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**THE SECRET DRIVING
FORCE OF COMMUNISM**

By Maurice Pinay

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**CHRISTIAN DEFENSE LEAGUE
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The only purpose of this edition is to divulge the historic truth about great political secrets and vital events now happening in the world.

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CHRISTIAN DEFENSE LEAGUE

CHAPTER I

COMMUNISM AS DESTROYER

Of all revolutionary systems, which throughout human history have been devised for the destruction of our civilized values, communism is without doubt the most perfected, most efficient and most merciless. In fact it represents the most advanced epoch of the world revolution, in whose postulates it therefore not only acts to destroy a definite political, social, economic or moral institution, but also simultaneously to declare null and void the Holy Catholic Church as well as all cultural and Christian manifestations which represent our civilization.

All revolutionary currents of Jewish origin have attacked Christianity in its different aspects with particular one-mindedness. Communism, spawned from this same revolutionary stream of thought, seeks to banish Christianity for the purpose of causing it to vanish from the face of the earth, without even the slightest trace remaining. The destructive fury of this satanic striving, which brings before the eyes of the world the most terrible pictures of terror and destruction which are possible to imagine, can only be based on the essence of nihilism and the most evil, hate-filled rejection of everything hitherto existing. For otherwise, one would not be able to understand the indescribable insanity of its criminal acts and the spirit of destruction, of annihilation, of insult, of contradiction, and of resis-

tance by its leading personalities against everything, which represents fundamental features not only of Catholicism but of religion in general.

The purpose of communism is, as we have indeed seen in Russia and in the other lands where it has been introduced, none other than to enslave the people in the economic, political, social, human and super-human sense, in order to make possible a minority rule through violence. From an international aspect, the goal cannot be clearer:

"To attain through violence world domination by an insignificant minority, which destroys the rest of humanity by means of materialism, terror and, if necessary, by death, completely indifferent of whether in the process the enormous majority of the population must be murdered."

The urge to murder, which has characterized the leading Soviet personages, is known well throughout the world. There are few, who upon learning of the bloody purges, which have been undertaken by the Marxists in Russia, will not be seized by shudders of horror. One needs only to recall a few details to fill the most stout hearts with fear and alarm.

"In its beginnings the Red Terror strove above all to exterminate the Russian Intelligentsia" (1). As proof of this assertion S. P. Melgunov affirms the following, in which he refers to the "Special Committees", which appeared in Russia in the first period of the social revolution:

"The special committees are not organs of law, but of merciless extermination according to the decisions of the Communist Central Committee. The special committee is neither a commission of investigation nor a court of justice, but itself determines its own powers. It is an instrument of battle, which acts on the internal front of the civil war. It does not pardon whoever stands on the other side of the barricades, but kills them."

(1) **Leon de Poncins.** "Las Fuerzas Secretas de la Revolución". F. M.—Judaísmo. "Fax" Editions, Madrid. Page 161.

"It is not difficult to form ideas of how in reality this extermination proceeds, when in place of the nullified legal code only the revolutionary experience and conscience command. This conscience is subjective and experience allows complete free play to the will, which always, according to the position of the judge, takes on more or less furious forms." (2).

"Let us not carry on war against individual persons" —wrote Latsis— "but let us exterminate the Bourgeoisie as a class. Do not investigate through study of documents and proofs, what the accused has done in words and deeds against the Soviet authority. The first question to be placed before him runs as to what class he belongs to, what is his origin, his education, his training and his profession." (3).

During the bloody dictatorship of Lenin the Committee of Investigation under Rohrberg (Rohrberg, C.), which after the capture of Kiev entered this city with the white volunteers in August 1919, reported the following:

"The entire concrete floor of the large garage (this was the place where the provincial Cheka of Kiev had carried out executions) was swimming in blood, which did not flow but formed a layer of several inches; it was a grisly mixture of blood with brain and skull fragments, as well as strands of hair and other human remains. The entire walls, holed by thousands of bullets, were spattered with blood and fragments of brain as well as head skin adhered to them."

"A drainage ditch of 25 cm. width and 25 cm. deep and about 10 m. long ran from the middle of the garage to a nearby room, where there was a subterranean outlet pipe. This drainage ditch was filled to the top with blood."

(2) **S. P. Melgunov.** "La Terreur Rouge en Russie" from 1918 to 1923. Payot 1927.

(3) "**Latsis**". "Red Terror of November 1st., 1918."

"Usually, immediately after the massacre the corpses were removed in lorries or horsedrawn wagons from the city and buried in a mass grave. In the corner of a garden we came upon an older mass grave, which contained about 80 corpses, in which we discovered signs of the most varied and unimaginable cruelties and mutilation. There were corpses, from which the entrails had been removed; others had different limbs amputated and others again were cut into pieces. Some had the eyes poked out, while the head, the face, the neck and the torso were covered with deep wounds. Further on we found a corpse with an axe in the breast, while others had no tongues. In a corner of the mass grave we discovered many legs and arms severed from the trunk." (4).

The enormous number of corpses, which have already been laid to the account of Communist Socialism and which increase terrifyingly all the while, will perhaps never be exactly known, but it exceeds everything imaginable. It is not possible to learn the exact number of the victims. All estimates lie below the real figure.

In the Edinburgh newspaper "The Scotsman" of November 7, 1923, Professor Sarolea gave the following figures:

"28 bishops; 1,219 priests; 6,000 professors and teachers; 9,000 doctors; 54,000 officers; 260,000 soldiers; 70,000 policemen; 12,950 estate owners; 355,250 intellectuals and of the free professions; 193,290 workers and 215,000 peasants."

The Information Committee of Denikin on the Bolshevik intrigue during the years 1918-1919 records in a treatise about the Red Terror in these two years "one million, seven hundred thousand victims." (5). In the "Rou" of August 3, 1923, Kommin makes the following observation:

"During the winter of 1920 there existed in the USSR, 52 governments with 52 Special Committees (Chekas), 52

(4) **S. P. Melgunov.** Ibid. P. 161.

(5) **Leon de Poncins.** Ibid. P. 165.

Special Departments and 52 revolutionary courts. Besides countless subsidiary Chekas, transport-networks, courts on the railways as well as troops for internal security there were mobile courts, which were dispatched to mass executions in the places concerned."

To this list of courts of torture must be added the special departments, that is to say, 16 army and divisional courts. All in all one must estimate 1,000 torture chambers. If it is borne in mind that at that time district committees also existed in addition, then the number rises further. In addition the number of governments of the USSR increased. Siberia, the Crimea and the Far East were conquered. The number of Chekas grew in geometrical ratio.

According to Soviet data (in the year 1920 when the terror had still not ebbed and the reporting of news was not restricted) it is possible to establish an average figure for every court; the curve of executions rises from one to fifty (in the great cities) and up to one hundred in the regions recently conquered by the Red Army. The crisis of terror was periodical and then ceased; in this manner one can daily estimate the (modest) figure of five victims. . . , which multiplied with the thousand courts, gives a result of five thousand, and then for the year roughly one and a half million. We recall this indescribable slaughter, not because in its totality it was either the most numerous or the most merciless stemming from a special situation with inflaming of passions which resulted from the Bolshevik revolution being victorious for the first time, but because after expiration of forty-five years after these mass executions, these could be obliterated from the present communist picture, even for the persons who were contemporaries of the events, and who today still living have forgotten those tragedies with the ease with which people forget unpleasant events which do not directly concern them, but even those to which they fell victim.

Unhappily, time has shown us a truly demonic excess of communism in its murderous activity, about which we give no details and do not present the monstrous statistics because all this is known to us. Several of these cruel bloodbaths have only taken place recently, so that one still seems to hear the

lament of the persecuted, the death-rattle of the dying and the dumb, terrible and haunting complaint of the corpses. (6).

It may suffice to recall the recent giant bloodbaths in Hungary, Poland, East Germany and Cuba as well as the earlier mass killings by Stalin and the annihilation of millions of Chinese through the communist regime of Mao Tse-tung. But also the communist attempts at revolution, which could not achieve lasting permanence, such as that of Bela Kun who occupied Hungary in such a brutal way in the middle of 1919; of Spain in 1936, where the Bolsheviks gained control of Madrid and parts of the Spanish provinces and murdered more than 16,000 priests, monks and nuns as well as 12 bishops; further the happily unsuccessful attempt in Germany its most successful realization in the Red Republic of Bavaria in the year 1919. All these attempts were in fact orgies of 1918, which was directed by Hugo Haase, and which had blood and unrestrained bestiality.

One must also not forget that this Apocalyptic storm, which brings a flood of corpses, blood and tears, falls upon the world with the sole goal: of destroying not only the Catholic Church but the entire Christian civilization. (7). Before this shattering picture the world asks itself with heavy heart; who can hate our Christian features in such a form and try to destroy them with such Godless fury? Who has become capable of instigating this bloody mechanics of annihilation? Who can with such insensitivity direct and order this monstrous criminal process? And reality answers us completely without doubt, that the Jews are those responsible, as will later be proved.

(6) A complete statistical account of the victims of communism has been published in the small volume "Rivelazione d'interesse mondiale." Vermijon, Rome 1957, whose author for his part has taken information from the newspaper "Russkaja Mysl" of Nov. 30, 1947, published in France.

(7) **Traian Romanescu.** "La Gran Conspiración Judía." Third Edition. Mexico, D. F. 1961. Page 272.

CHAPTER II

THE CREATORS OF THE SYSTEM

There is absolutely no doubt, that the Jews are the inventors of communism; for they have been the instigators of the doctrines, upon which that monstrous system is built, which at present with absolute power rules the greatest part of Europe and Asia, which stirs up the lands of America and with progressive certainty floods over all Christian peoples of the world like a deadly cancerous growth, like a tumour, which steadily devours the core of the free nations, apparently without an effective means of cure being found against this disease.

But the Jews are also the inventors and directors of the communist methods, of effective tactics of struggle, of the insensitive and totally inhuman government policy and of aggressive international strategy. It is a completely proven fact, that the communist theoreticians were all Jews, unheeded of what system the Jews lastingly use, as well as the theoreticians and the experienced revolutionaries, which has veiled from the eyes of the people, where they lived, their true origin.

1. Karl Heinrich Marx: was a German Jew, whose real name was Kassel Mordekay, born in Trier, Rhineland, son of a Jewish lawyer. Before his famous work "Das Kapital" which contains the fundamental idea of theoretical communism, whose concepts he strove with inexhaustible activity up to his death in the year 1887 to spread over the world, he had written and published with the Jew Engels in the year 1848 the Communist Manifesto in London; between 1843 and 1847 he had formulated in England the first modern interpretation of Hebrew Nationalism in his articles, as in the publication in the year 1844 in the periodical "Deutsch-Französische Jahrbücher (German-French Year Books) under the title "Concerning the Jewish question", and which shows an ultra-national tendency.

2. Friedrich Engels, creator of the "First International," and close collaborator of Marx, was a Jew born in Bremen (Germany). His father was a Jewish cotton merchant of the city. Engels died in the year 1894.

3. Karl Kautski, whose real name was Kaus, was the author of the book "The Beginnings of Christianity," in which he mainly combats the principles of Christianity. He was the most important interpreter of Karl Marx and in 1887 published "The Economic Doctrine of Karl Marx Made Intelligible for All." "The Bloodbath of Chisinaw and the Jewish Question," in the year 1903, "The Class Struggle," which for Mao Tse-tung in China was the fundamental book for communist instruction; and the work with the title "The Vanguard of Socialism," in the year 1921. He was also the author of the "Socialist Programme" from Erfurt/Germany. This Jew was born in the year 1854 in Prague and died in 1938 in the Hague (Holland).

4. Ferdinand Lasalle, Jew, born in the year 1825 in Breslau. He had interfered in the democratic revolution of 1848. In the year 1863 he published his work entitled "Open Answers," in which he outlined a plan of revolution for the German workers. Since then he worked tirelessly for a "Socialist" crusade, which was directed at the rebellion of the workers. For this purpose he published a further work under the title "Capital and Labour."

5. Eduard Bernstein. A Jew born in Berlin in the year 1850. His principal works are "Assumptions concerning Socialism," "Forward, Socialism," "Documents of Socialism," "History and Theory of Socialism," "Social Democracy of Today in Theory and Practice," "The Duties of Social Democracy," and "German Revolution." In all his writings he expounds the communist teaching and bases it on the views of Marx. In the year 1918 he became Finance Minister of the German Socialist State, which, however, could fortunately only maintain itself a few months.

6. Jacob Lastrow, Max Hirsch, Edgar Loening, Wirschauer, Babe, Schatz, David Ricardo and many other writers of theoretical communism were Jews. In all lands are found writers, almost exclusively Jewish, who preach communism to the masses, although with many opportunities they strive to give the appearance in their writings of a feeling of humanity and brotherhood. We have indeed already seen in practice, what this means. (8).

However theoretical all Jews mentioned may have been, they were not satisfied with setting up the doctrinaire bases, but each one of them was an experienced revolutionary, who busied himself in whatever particular land he found himself, to factually prepare the upheaval, to direct or to give it support. As leaders or members of revolutionary associations known only to one another, they took more and more active parts in the development of Bolshevism. But apart from these Jews, who in the main were regarded as theoreticians, we find that almost all materialist leaders, who develop communist tactics, also belong to the same race and carry out their task with the greatest efficacy.

As indisputable examples two movements of this type can be recorded:

A) In the year 1918 Germany was the showplace of a communist, Jew directed revolution. The Red Councils of the republic of Munich were Jewish, as its instigators prove: Liebknecht, Rosa Luxemburg, Kurt Eisner and many others. With the

(8) Data taken from Traian Romanescu: Ibid, pages 19-23.

fall of the monarchy the Jews gained control of the country and the German Government. With Ministers of State Haase and Landsberg appear Kautski, Kohn and Herzfeld. The Finance Minister was likewise a Jew, had his racial fellow Bernstein as assistant and the minister of the Interior, likewise a Jew, sought the collaboration of his racial brother, Doctor Freund, who helped him in his work.

Kurt Eisner, the President of the Bavarian Councils Republic, was the instigator of the Bolshevik revolution in Munich.

"Eleven little men made the revolution," said Kurt Eisner in the intoxication of triumph to his colleague, the Minister Auer. It is no more than right to preserve the unforgettable memory of these little men, who were, in fact, the Jews Marx Lowenberg, Doctor Kurt Rosenfeld, Gaspar Wollheim, Max Rothschild, Carl Arnold, Kranold, Rosenhek, Birnbaum, Reis and Kaiser. These ten with Kurt Eisner van Israelowitsch led the presidency of the Revolutionary court of Germany. All eleven were Freemasons and belonged to the secret lodge N.^o 11 which had its seat in Munich at No. 51 Briennerstrasse. (9).

The first cabinet of Germany in the year 1918 was composed of Jews.

1. Preuss, Minister of the Interior.
2. Freund, Minister of the Interior.
3. Landsberg, Finance Minister.
4. Karl Kautski, Finance Minister.
5. Schiffer, Finance Minister.
6. Eduard Bernstein, secretary of the State Treasury.
7. Fritz Max Cohen, director of the official information service. (This Jew was earlier correspondent of the Jewish "Frankfurter Zeitung").

(9) Mons. Jouin. Le peril Judeo-Maconnique. 5 Vols. 1919-1927. Part. 1. P. 161.

The second German Socialist government of 1918 was formed of the following Jews:

1. Hirsch, Minister of the Interior.
2. Rosenfeld, Justice Minister.
3. Futran, Minister of Education.
4. Arndt, Minister of Education.
5. Simon, State Secretary of Finances.
6. Kastenberg, Director of the Department of Science and Art.
7. Strathgen, Director of Development.
8. Meyer-Gerhart; Director of the Department of the Colonies.
9. Wurm, Secretary of Food.
10. Merz, Weil, Katzenstein, Stern, Lowenberg, Frankel, Schlesinger, Israelowitz, Selingsohn, Laubenheim, etc., took up high posts in the ministries.

Among the remaining Jews who controlled the sectors vital to the life of the German state, which had been defeated through the American intervention in the war, were found in the year 1918, and later:

1. Kohen, President of the German workers and soldiers councils (similar to the Soviet council of soldiers and workers of Moscow in the same year).
2. Ernst, police president of Berlin.
3. Sinzheimer, police president of Frankfurt.
4. Lewy, police president of Hessen.
5. Kurt Eisner, Bavarian state president.
6. Jaffe, Bavarian Finance Minister.
7. Brentano, Industry, Trade and Transport Minister.
8. Talheimer, Minister in Württemberg.
9. Heimann, another Minister in Württemberg.
10. Fulda, in the government of Hesse.
11. Theodor Wolf, Chief Editor of the newspaper "Berliner Tageblatt."
12. Gwiner, Director of the "Deutsche Bank." (10).

(10) Traian Romanescu. Ibid, page 259.

B). Hungary in the year 1919. On March 20, 1919, the Jew Bela Kun (Cohn) took power in Hungary and proclaimed the Hungarian Soviet republic, which from that moment on was submerged in a hair-raising sea of blood. Twenty-eight Commissars formed with him the new government and of these 18 were Israelites. That is an unheard of proportion, when one bears in mind that in Hungary lived one and a half million Israelites compared to 22 million inhabitants. These 18 Commissars held the actual control of rulership in their hands and the eight Gentile Commissars could do nothing against them. (11).

More than 90% of the members of the government and the confidence men of Bela Kun were also Jews. Here follows a list of members of the Bela Kun government:

1. Bela Kun, general secretary of the Jewish government.
2. Sandor Garbai, "official" president of the government, who was used by the Jews as a Hungarian man of straw.
3. Peter Agoston, deputy of the general secretary; Jew.
4. Dr. E. Landler, peoples commissar for internal affairs, Jew.
5. Bela Vago, deputy of Landler, a Jew with the name Weiss.
6. E. Hamburger, Agriculture Commisar; Jew.
7. Vantus, deputy of Hamburger; Jew.
8. Csizmadia, deputy of Hamburger; Hungarian.
9. Nyisztor, deputy of Hamburger; Hungarian.
10. Varga, Commissar for Financial Affairs; Jew by name Weichselbaum.
11. Szkely, deputy of Varga; Jew by name Schlesinger.
12. Kunftz, Education Minister; Jew by name Kunstater.
13. Kukacs, deputy of Kunfi; a Jew, who in reality was called Lowinger and was the son of the Director-General of a Banking House in Budapest.
14. D. Bokanyi, Minister of Labour; Hungarian.
15. Fiedler, deputy of Bokanyi; Jew.

(11) **J. Et. J. Tharaud.** Causerie Sur Israel, 1926. Marcelle Lesage Page 27.

16. Jozsef Pogany, War Commissar; a Jew, who in reality was called Schwartz.
17. Szanto, deputy of Pogany; a Jew named Schreiber.
18. Tibor Szamuely, deputy of Pogany; a Jew named Samuel.
19. Matyas Rakosi, Trade Minister; a Jew, who in reality was called Matthew Roth Rosenkrantz, present communist dictator.
20. Ronai, Commissar of Law; a Jew named Rosentsgegl.
21. Ladai, deputy of Ronai; Jew.
22. Erdelyi, Commissar of Supply; a Jew named Eisentein.
23. Vilmas Boehm, Socialization Commissar; Jew.
24. Hevesi, deputy of Boehm; a Jew named Honig.
25. Dovsak, second deputy of Boehm; Jew.
26. Oszkar Jaszai, Commissar of Nationalities; a Jew named Jakubovits.
27. Otto Korvin, Political Examining Commissar; a Jew named Klein.
28. Kerekes, State Lawyer; a Jew named Krauss.
29. Biro, Chief of the Political Police; a Jew named Blau.
30. Seiden, adjutant of Biro; Jew.
31. Oszkar Faber, Commissar for Liquidation of Church Property; Jew.
32. J. Czerni, Commander of the Terrorist Bands, which were known by the name "Lenin youth"; Hungarian.
33. Illes, Supreme Police Commissar; Jew.
34. Szabados, Supreme Police Commissar; a Jew named Singer.
35. Kalmar, Supreme Police Commissar; German Jew.
36. Szabo, Supreme Police Commissar; Ruthenian Jew, who in reality was called Schwarz.
37. Vince, Peoples Commissar of the city of Budapest, who in reality was called Weinstein.
38. M. Kraus, Peoples Commissar of Budapest; Jew.
39. A. Dienes, Peoples Commissar of Budapest; Jew.
40. Lengyel, President of the Austro-Hungarian Bank; a Jew named Levkovits.
41. Laszlo, President of the Communist Revolutionary Court; a Jew, who in reality was called Lowy. (12).

(12) **Traian Romanescu.** Ibid, pages 203-205.

In this government which for a time held Hungary in thrall, the chief of the Hungarian Cheka Szamuely, besides Bela Kun, distinguished himself through countless crimes and plunderings. While the latter rode through the land in his luxury automobile, for a symbol had a large gallows mounted on the vehicle, accompanied by his capable Jewish woman secretary R. S. Salkind, alias Semliachkay, the former travelled through Hungary in his special train and sowed terror and death, as a contemporary witness describes:

"That train of death travelled snorting through the black Hungarian nights; where it stopped, one saw people hanging from trees and blood which ran on the ground. Along the railway line naked and mutilated corpses were to be seen. Szamuely dictated his judgements in his train and whoever was forced to enter never lived to tell the tale of what he saw. Szamuely lived constantly in this train. Thirty selected terrorists ensured his security. Selected executors also accompanied him. The train consisted of two saloon wagons, two first-class wagons, which were occupied by the terrorists, and two third class wagons for the victims. In the latter executions were carried out. The floor of this wagon was stiff with blood. The corpses were thrown out of the windows, while Szamuely sat comfortably in the elegant workroom of his compartment which was upholstered in rose-coloured damask and decorated with polished mirrors. With a movement of the hand he decided over life or death." (13).

(13) C. De Tormay. Le Livre Proscrit. P. 204.

CHAPTER III

THE FINANCIERS OF COMMUNISM

International Jewry strives in its entirety towards Communist socialism in accordance with the doctrine of Marx, which has at present been realized by it in the Union of Soviet Socialist Republics and all its satellites. The direct goal of Communism is the striving for world domination and complete power over all peoples of the earth. This standpoint it has always manifested and from the beginning onwards has striven for this goal. This Communist aim is understood with absolute unanimity, by all Jews as their own goal, although many non-Jewish persons, who are lacking in knowledge and who are intentionally deceived, think that the great number of Jewish multi-millionaires which there are in the world and who even control world finance, must necessarily oppose this current, which attempts to snatch their wealth away from them.

At first sight there is nothing more self-evident than to see in a rich financier, a well-to-do trader or an important industrialist, the natural and keenest enemy of Communism. But if the industrialists, traders or financiers are Jews, there is not

the slightest doubt that they are also Communists; for the Communist Socialism of Marx has been created and carried out by them, and in fact not in order to lose their goods and chattels which they possess, but to steal everything which does not belong to them to hoard together in their own hands the entire wealth of the world, which according to their assertion is unlawfully withheld from them by all who do not belong to the Jewish race.

The well-known Jewish writer Werner Sombart says:

"The fundamental characteristic feature of the Jewish religion consists in the fact that it is a religion which has nothing to do with the other world, but, as one might say, is solely materialistic. Man can experience good or evil only in this world; if God wishes to punish or reward, then he can do this only in the lifetime of man. Therefore the just man (righteous) must attain well-being here on earth and the Godless suffer." (14).

"It is useless to dwell upon the difference, which derives from this contrast of two outlooks, relating to the attitude of the devout Jew and of the devout Christian, with regard to the acquisition of wealth. The devout Christian who has got into debt with the usurer, was tortured on his deathbed by pangs of regret (repentance) and was ready to abandon everything which he possessed; for the knowledge of the unjustly acquired goods consumed him. On the other hand the devout Jew, when the end of his life approached, regarded with contentment the trunks and cases filled to the burstingpoint, in which the profits were accumulated, which during his long life he had taken off the wretched Christians and also the poor Moslems. It was a spectacle on which his devout heart could feast, for every roll of money which lay locked up there, he saw as a sacrifice brought to his God." (15).

(14).— **Werner Sombart.** *Les Juifs et la vie économique.* P. 277 & 291.

(15).— **Werner Sombart:** *Ibid,* P. 286.

Simultaneously, Jewish money (which at present represents the greatest part of the money in the world) is the most powerful tool of all, which to a vast extent has made possible the financing of revolutionary movements without whose help the latter would never have been able to triumph and be able in such a manner to destroy Christian civilization in all its appearances; be it whether the individual is materialistically influenced by his being taught that money is to be preferred to otherworldly values, or be it through the direct methods, which they know how to use so energetically, like bribery and embezzlement in public offices and taxation swindling as well as the general buying of consciences.

The Jewish idea of accumulating all the money in the world through Communism appears in all transparency with many famous Jewish writers like Edmond Fleg, Barbusse, Andre Spire and others; in particular most expressly in the well known letter, which the famous Neo-Messianic Baruch Levy sent to Karl Marx which was discovered in the year 1888 and published for the first time in the same year. The text is as follows:

"The Jewish people as a whole is its own Messiah. Its kingdom over the universe is obtained through the uniting of other human races, through the suppression of frontiers and monarchies, which are bulwarks for particularism and hinder the erection of a world republic where citizenship is everywhere recognized to the Jew. In this new organization of mankind the sons of Israel, who at present are scattered over the entire earth's surface, will all be the same race and of the same traditional culture, without, however, forming another nationality, and be without contradiction the leading element in all parts, particularly if it is successful in laying upon the masses of workers a permanent leadership by some Jews. The governments of peoples all pass with the formation of the universal republic effortlessly into the hands of the Israelites in favour of the victory of the proletariat. Then the personal property of the rulers will be able to be sup-

pressed by the rulers of the Jewish race who will everywhere govern over the property of the peoples. Then the promise of the Talmud will be fulfilled, that when the time of the Messiah has come, the Jews will have the goods of all peoples of the world in their possession." (16).

If one follows these tactics of economic accumulation, then it is completely natural that we see how the richest financiers and the most important bankers of the world finance the Communist revolutions; it is also not difficult, bearing in mind the data mentioned, to explain a situation, which superficially studied appears senseless and absurd, namely that one always sees the richest Jews of the world united with the Israelite leaders of the Communist movements. If the explanations of the most wellknown Jews suffice to show us this close connection with clarity, then the evident facts are still all the clearer, so that they wipe away even the slightest trace of doubt.

After the French defeat of 1870 and the fall of the Emperor Napoleon III, the Marxists led by Karl Marx from London formed the Commune from March 18, 1871 onwards. During this period of more than two months, in Paris the National Guard, which had been transformed into an armed organization, was through and through dependant on the Marxist International.

When the Commune could not resist the attack of the troops of the government, with its seat at Versailles, and the Communists saw their defeat as unavoidable, they devoted themselves to robbery, murder and incendiarism, in order to destroy the capital, in accordance with the plan already proposed by Clauserets in the year 1869:

"Ourselves or nothing! I promise you, Paris will belong to us or cease to exist."

Upon this occasion, the joint guilt of the french Jewish bankers together with the communists, was clearly revealed.

(16).— **Salluste**. "Les Origines Secretes Du Bolchevisme. Henri Heine et Karl Marx". Jules Tallandier Edition. Paris. P. 33.

When it was established how Salluste in his book "Les origines secretes du bolchevisme" alludes to the fact that Rothschild exercised pressure on one side in Versailles with Thiers, the President of the republic, in order to prevent a decisive fight against the Marxist Communists, by his talking of a possible understanding and agreements with the central committee of the Federals (Marxists), and on the other side enjoying total protection of his person and also of his property in the city of Paris, which was thrown into horrible and bloody chaos.

In this respect Salluste tells us in his afore-mentioned work, page 137:

"It is certain that M. Rothschild had good reasons to hold a conciliation possible: his villa in the Rue Saint-Florentin was protected day and night by a guard troop of the Federals (Marxists), who had the task of preventing any plundering. This protective troop was maintained for two months up to the moment, when the great barricade, which was only a few paces away, was taken by the Versailles troops."

"When the hostages were shot, the most beautiful palaces of Paris went up in flames and thousands of Frenchmen died as victims of the civil war, it is worth mentioning that the protection granted by the communists to the great Jewish banker did not cease for a moment."

In the year 1916 the Lieutenant-General of the Imperial Russian Army, A. Nechvolodof, described secret information which had been received from one of his agents, which on February 15 of the same year reached the supreme command of the Russian General Staff and read as follows:

"The first secret assembly, which reveals the beginning of the acts of violence, took place on Monday, February 14, in the East Side of New York. Of the 62 representatives gathered, 50 were veterans of the revolution of 1905, and the others new members. The greater part of those present were Jews and among them many educated people, as for example, doctors, writers, etc. . . . Some professional revolutionaries were also found amongst them. . . ."

"The first hours of this assembly were almost exclusively devoted to testing the methods and the possibilities of carrying out a great revolution in Russia. It was one of the most favourable moments for this."

"It was stated that the party had just received information from Russia, according to which the situation was completely and absolutely favourable; for all previously agreed conditions for a favourable rising were present. The one serious hindrance was the question of money; but scarcely was this remark made, when several members at once answered that this circumstance should cause no reflection for at the moment when it was necessary, substantial sums would be given by persons who sympathized with the movement for freedom. In this connection the name of Jakob Schiff was repeatedly mentioned." (17).

At the beginning of the year 1919, the secret service of the United States of America provided high officials of the French republic who visited America with a memorandum, in which the participation of the most principal bankers in the preparation of the Russian Communist revolution was categorically revealed:

'7-618-6
0
N. 912-S.R.2.

Provided by the General Staff
of the 20th Army.
copy.

In February 1916 it became known for the first time that a revolution was being promoted in Russia. It was discovered that the following named persons and firms were involved in this work of destruction:

1. Jakob Schiff; Jew.
2. Kuhn, Loeb & Co.; Jewish firm.

(17).— **Esteban J. Malanni**: "Comunismo y Judaísmo," Editorial La Mazorca, Buenos Aires, 1944, P. 54.

Directors:

Jakob Schiff; Jew.
Felix Warburg; Jew.
Otto Kahn; Jew.
Mortimer Schiff; Jew.
Hieronymus H. Hanauer; Jew.

3. Guggenheim; Jew.
4. Max Breitung; Jew.

At the beginning of the year 1917, Jakob Schiff began to protect the Jew and Freemason Trotsky, whose real name is Bronstein; the mission given to him consisted of the directing of the social revolution in Russia. The New York paper "Forward," a Jewish Bolshevik daily paper, likewise protected him for the same purpose. Also he was aided financially by the Jewish firm of Max Warburg, Stockholm, the Rheinisch-Westfalische Syndicate, as well as the Jew Olef Aschberg, of the Nye-Banks, Stockholm, as well as the Jew Jivotovsky, whose daughter Trotsky married. In this manner relations were established between the Jewish multi-millionaires and the proletarian Jews.

"The Jewish firm of Kuhn, Loeb & Co., has links with the Rheinisch-Westphalian Syndicate, a Jewish firm in Germany; just as it has links with Lazard-Freres, a Jewish house in Paris and also with the Jewish firm of Gunzbourg of Paris, and the same Jewish firm of Gunzbourg of Petrograd, Tokyo and Paris; if we observe in addition that all affairs are likewise handled with the Jewish firms of Speyer & Co., London, New York and Frankfurt/M., exactly as with the firms of Nye-Banks, who are the agents for Jewish-Bolshevik business affairs in Stockholm, then we can draw the inference from this that the banking firm has relations with all Bolshevik movements; one can see that in praxis it represents the true expression of a general Jewish movement, and that certain Jewish banking houses are interested in the organization of these movements." (18).

(18).— **Duque de la Victoria**. "Israel Manda". Page 312.

In the pamphlet of S. de Baamonde we again find something new about the banking house of Kuhn Loeb & Co., Jakob Schiff was an Israelite of German origin. His father, who lived in Frankfurt, was in that city a modest local agent of the firm of Rothschild. The son emigrated to the United States. There he rapidly made a career which soon made him chief of the large firm of Kuhn, Loeb & Co., the most important Israelite bank of America.

"In the Jewish banking world Jakob Schiff not only distinguished himself through his knowledge of business and the daredevilry of his inventive power, but he also occasioned very resolute plans and intentions, even if neither new nor original, concerning the leading political activity, which each banking system should exert over the fates of the world: "The spiritual direction of human affairs."

Another of the constant concerns of this plutocrat was mixing at all cost in the political affairs of Russia, in order to bring about a change of regime in that land. The political conquest of Russia, which up to then had evaded the influence of Freemasonry, thanks to its regime of reason, should be the best circle of effect to secure the power of Israel on the entire universe. (19).

"In the spring of 1917, Jakob Schiff began to instruct Trotsky (Jew), how he should carry out the social revolution in Russia. The Jewish Bolshevik newspaper of New York, 'Forward' also concerned itself with the same theme":

"From Stockholm as centre, the Jew Max Warburg authorized Trotsky & Co., as did Rheinisch-Westphalian Syndicate an important Jewish company, as well as Olef Aschberg of the Nye Bank of Stockholm and Yivotovsky, a Jew, whose daughter married Trotsky." (20).

(19).— **Duque de la Victoria**. Ibid. Page 318.

(20).— **Esteban J. Malanni**. Ibid, page 58.

"At the same time a Jew, Paul Warburg, found to have such a close connection with the Bolsheviks that he was not selected again to the 'Federal Reserve Board.'" (21).

The "Times" of London of February 9, 1918 and the "New York Times" alluded in two articles by Samuel Gompers, which were published in the issues of May 10, 1922 and December 31, 1923, to the following:

"If we bear in mind that the Jewish firm of Kuhn-Loeb & Co., is connected with the Rheinisch-Westphalian Syndicate, a Jewish firm in Germany, with Lazard Freres, a Jewish firm of Paris and also with the banking house of Gunzbourg, a Jewish firm in Petrograd, Tokyo and Paris, and if we in addition point out that the afore-mentioned Jewish trading firms maintain close relations to the Jewish firm of Speyer & Co. in London, New York and Frankfurt/Main, as likewise with Nye Banks, a Jewish-Bolshevik firm in Stockholm, then we can establish that the Bolshevik movement in itself is to a certain degree the expression of a universal Jewish movement, and that certain Jewish banking houses are interested in the organization of this movement." (22).

General Nechvolodof alludes in his work "L'Empereur Nicholas II et Les Juifs" (1924), to the strong Jewish financing of the Communist revolution in Russia:

"During the years which preceded the revolution, Jakob Schiff had supplied the Russian revolutionaries with twelve million dollars. On their side the triumphant Bolsheviks, according to M. Bakmetieff, the ambassador of the Russian Imperial government in the United States, who died some time ago in Paris, transferred six hundred million gold roubles between 1918 and 1922 to the firm of Kuhn-Loeb & Co."

(21).— **Esteban J. Malanni.** Ibid, page 60.

(22).— **Esteban J. Malanni.** Ibid, page 62.

According to these convincing proofs I do not believe that it occurs to anyone to arrive at the optimistic conclusion, that there exist wicked Jews (the Communist) and good Jews (the Capitalists); further, that, while the ones strive to cut off the wealth of private persons and to cause private property to vanish, the others strive for the defense of both things, so as not to lose their enormous riches. To the misfortune of our civilization the Jewish conspiracy shows features of unconditional unity. Judaism forms a monolithic power, which is directed at forcing together all riches of the world without exception, by means of Communist Socialism according to Marx.

At the present time one sees in our civilized world the admission of racial discrimination as the greatest sin, into which man could fall. It is alleged to be a fault, which leaves behind an eternal and ugly wound of barbarity and animal nature, always presupposing that the Jewish people do not in practice commit this fault. Thanks to Jewish propaganda which is controlled almost exclusively in the world by the Israelites (cinema, radio, press, television, publishing, etc.) anti-Semitism is the most disgraceful of all racial manifestations; for the Jews have made out of anti-Semitism a truly destructive weapon, which serves to nullify the efforts of countless persons and organizations, who have clearly recognized who the real head of Communism is, in spite of its camouflage and cunning, which this race uses to conceal its true activity. Particularly such persons and organizations that have tried to sound the alarm, since they were filled with horror at the fatal end, which draws nearer and nearer.

This network of lies is so successful, that the majority of anti-Communists, who wish to make an end of the Marxist monster, direct their energetic and courageous attacks against the tentacles of the octopus and know nothing of the existence of the terrible head which renews the destroyed limbs, conducts its movements and brings the activities in all parts of its system into harmony. The sole possibility of destroying the Communist Socialism of Marx consists in attacking the head of the same, which at present is Jewry as the undeniable facts and irrefutable evidence of the Jews themselves allow to be discerned.

While the Christian lands are anti-racialist, because they build up their ideas on the concept of loving ones neighbour, the Jews were and are at present the most fanatical representatives of racial discrimination, which they base on ideas from the Talmud, because they proceed from the principle that the non-Jew is not even a human being.

However, this Christian opposition to racial discrimination is very skillfully utilized by the Jews; and in the shadow of the same they weld their devilish intrigues against the Catholic Church and all Christian order, by their forming the Communist system, where there is neither God nor church nor supersensual norms of any kind. As soon as they are attacked, they protest with crying lamentation and show themselves as victims of inhuman racial discrimination, only for the purpose of crippling that work of defense which opposes their destructive attacks.

In spite of this, one can regard the real defense against Communism, which must be forcefully directed against the Jews (against the head), in no manner as a sinful manifestation of a feeling of revulsion towards a definite race; for the characteristic of racial discrimination is completely alien to our culture and our Christian principles; however, one cannot avoid a problem of such weight and range out of fear of being described as "Antisemite," which doubtless occurs with those who do not understand the present situation of the world.

Thus it is not a question of combating a race out of considerations of racial order. If one at present brings the problem under close inspection, the Jews alone must bear the responsibility of leaving us no other choice because of their racial discrimination in life and death, with their absolute disregard of all who are not of their race and with their greed for world domination.

For Catholics in particular, and for the civilized world in general, who still firmly believe in their established principles and other-wordly values, the confirmation cannot be simpler;

for it is a problem of self-defense, which is accepted completely in the moral and just order, if the pure dilemma, which Judaism shows us, is the following: "Either Jewish-Communist domination or extermination."

CHAPTER IV

JEWISH TESTIMONY

In spite of their accustomed seclusion, and even in spite of their deceptive and clandestine manoeuvres, by which they have been successful in remaining concealed, so as not to reveal their Communist plan for world conquest, the Jews have had several weak moments, to which they have been induced either through optimism or excessive jubilation in the studying of their successes and which upon different occasions have called forth impetuous but highly factual declarations. Kadmi-Cohen, a highly regarded Jewish writer, affirms that:

"As far as the Jews are concerned, their role in world socialism is so important that one cannot pass quietly over it. Does it not suffice to recall the names of the great Jewish revolutionaries of the 19th and 20th centuries, such as Karl Marx, Lasalle, Kurt Eisner, Bela Kun, Trotsky and Leon Blum, so that in this manner it is clear who are the theoreticians of modern Socialism?" (23).

(23).— Kadmi-Cohen. *Nomades*. (Essai Sur L'Âme Juive) 1929. P. 80.

"What a brilliant confirmation do the strivings of the Jews find in Communism, apart from the material cooperation in party organizations, in the deep revulsion which a great Jew and great poet, Heinrich Heine, felt against Roman law! And the personal and passionate motives for the anger of Rabbi Aquila and Bar Kocheba of the years 70 and 132 after Jesus Christ, against the Roman peace and the Roman law which was understood personally and passionately and felt by a Jew of the 19th century, who had apparently preserved no bond with his own race."

"The Jewish revolutionaries and Jewish Communists, who dispute the basic principle of private property whose firmly established foundation is the civil law book of Justinian, of Ulpian, etc.; only imitate their forefathers who opposed Vespasian and Titus. In reality it is the dead, who speak ." (24).

The blasphemous Jewish writer Alfred Nossig tells us:

"Socialism and the Mosaic law in no way oppose one another, but there exists on the contrary a surprising similarity between the basic ideas of both teachings. Jewish nationalism may not remove itself as a danger, which threatens the ideal, further from Socialism than the Jew from the Mosaic Law; for both parallel-running ideals must arrive in the same way at execution." (25).

"From the examination of the facts of the case it is revealed in a completely irrefutable manner that the modern Jews have cooperated in a decisive way and manner in the creation of Socialism; their own fathers were already the founders of the Mosaic Law. The seed of the Mosaic Law took effect over the centuries upon doctrine and command, in conscious manner for the one and unconsciously for the other. The modern Socialist movements are for the great majority a work of the Jews; the Jews gave it the

(24).— **Kadmi-Cohen**: Ibid, page 86.

(25).— **Westsaelicher Merkur**. Zeitung von Munster, No. 405 of Oct. 6, 1926.

stamp of their understanding; it was also Jews who had a striking share in leadership of the first Socialist republics. In spite of this, the enormous majority of Jewish Socialist leaders were divorced from the Mosaic Law; for in unconscious manner there took effect within them the racial principle of the Mosaic Law, and the race of the old apostolic peoples lived in their brain and in their social character. Present world socialism forms the first State in fulfilment of the Mosaic Law, the beginning of realization of the future World State, which was announced by the prophets." (26).

In his book "Integral Jewry" he confirms this idea of Socialism as Jewish teaching, when he writes the following:

"If the peoples really wish to make progress they must lay aside the Medieval fear of the Jews and the retrogressive prejudices which they have against the latter. They must recognize what they really are, namely the most upright forerunners of human development. At the present day the salvation of Jewry demands that we openly recognize the programme facing the world; and the salvation of mankind in the coming centuries depends upon the victory of this programme." (27).

The reason for this Jewish revolutionary conduct is clearly explained by the well known Jewish writer E. Eberlin in the following excerpt:

"The more radical the revolution is, all the more freedom and equality for the Jews comes about as a result. Every current of progress strengthens further the position of the Jews. In the same manner every setback and every reaction attacks it in first place. Often, only a simple orientation towards the Right, will expose the Jews to boycott. From this aspect the Jew is the pressure-valve of the social (steam) boiler. As a body the Jewish people

(26).— **Alfred Nossig: Integrales Judentum.** Pages 74 & 79.

(27).— **Alfred Nossig: Ibid,** page 21.

cannot stand on the side of reaction; for reaction is the return to the past and means for the Jews the continuation of their abnormal conditions of existence." (28).

The ill-reputed Jew Jakob von Haas, says to us in "The Macabean" quite clearly that "the Russian revolution, which we experienced is a revolution of Jewry. It signifies a change in the history of the Jewish people. If we speak openly, it was a Jewish revolution; for the Jews were the most energetic revolutionaries in Russia."

In the Jewish-French newspaper entitled "Le Peuple Juif" of February 1919 one can read the following: "The Russian Revolution, which we see at present, will be the exclusive work of our hands."

One finds the following passage in a book by the famous Jewish writer Samuel Schwarz with a foreword by Ricardo Jorge: "When we ascend from the heights of pure science to the place of battle, which the passions and the interests of men clash against each other, there rises before us the oracle of the new social-political religion, the Jew Karl Marx, the dogmatic leader of war for life and death. He finds in the head and in the arm of Lenin the realization of his confession of belief and sees in him the forefighter for the Soviet State, which threatens to overthrow the firm foundations of the traditional institutions of society." (29).

In the same way another Jew, Hans Cohen, confirms in the "Political Idea," that "the Socialism of Marx is the purpose of our striving and efforts."

In number 12 of the newspaper "The Communist" which was published in Kharkov on the 12th of April, 1919, the Jew M. Cohen writes:

(28).— **E. Eberlin**: Les Juifs D'Aujourd Hui. Page 201.

(29).— **Ricardo Jorge**: "Os Cristaos Novos en Portugal no seculo XX". Foreword of Samuel Schwarz. Page X. Lisbon 1925.

"Without exaggeration one can make the assurance that the great social revolution in Russia was carried out by the Jews. It is true that in the ranks of the Red Army, there are soldiers who are not Jews. But in the committees and in the Soviet organizations, just as with the Commissars, the Jews lead the masses of the Russian proletariat to victory with courage."

"At the head of the Russian revolutionaries marched the pupils of the Rabbinic school of Lidia." Jewry triumphed over fire and sword, with our brother Marx, who had the mandate for the fulfilment of all that our prophets have commanded, and who worked out the suitable plan for the demands of the proletariat." All these sentences appeared in the Jewish newspaper "Haijut" of Warsaw of August 3, 1928."

"The Jewish World," of January 10, 1929, expressed this blaspheming view: "Bolshevism, the very fact of its existence, and that so many Jews are Bolsheviks, further—that the ideal of Bolshevism is in harmony with the most sublime ideal of Jewry, which in part formed the foundation for the best teachings of the founder of Christianity, all this has a deep significance, which the thoughtful Jew carefully examines."

In order not to range too widely at this point, we quote in conclusion the allusions which the Israelite Paul Sokolowsky makes in his work, entitled "The Mission of Europe," where he boasts of the predominant role which the Jews played in the Russian revolution and reveals details concerning the secret codes which they used to reach understanding with each other, even by means of the press, without the attention of the authorities being drawn to themselves, and how they distributed Communist propaganda which they prepared, through the Jewish children, whom they carefully schooled for these services in their settlements. (30).

(30).— Lic. Alfonso de Castro. El Problema Judío. Editorial Actualidad. México, D. F. 1939. Pages 152 & 153.

This hellish, Jewish-Communist hate, which is chiefly revealed against Christian civilization, is not unfounded, but it has its very deep causes, which can be judged with full clarity in this following excerpt from the "Sepher-Ha-Zohar", the holy book of modern Jewry, which represents the feelings of all Jews:

"Jeshu (Jesus), the Nazarene, who has brought the world away from belief in Jehovah, who be praised, will each Friday be again restored. At day break of Saturday he will be thrown into boiling oil. Hell will pass but his punishment and his tortures will never end. Jesus and Mohammed are those unclean bones of offal of which the Scripture says: "Ye shall cast before the dogs. They are the dirt of the dog, the unclean, and because they have misled men, they are cast into Hell, from which they never again come out." (31).

As we proved in this book and is also demonstrated by hundreds of other books, the final objective of Judaism on earth is to establish Communist Socialism to dominate the world in a totalitarian way, and to plunder the wealth of other people and subject them to slavery.

Due to the oaths of obedience rendered by all Jews to their leaders, the communities they compose are well-disciplined political armies, because dissidents are mercilessly poisoned by the secret police existing in each Israelite community, which has physicians that provide a certificate saying that he died because of "natural death", in order to hide those poisonings from the public. Jews, by doing that, follow the biblical commands that demand the death penalty for those who disobey or revolt against their leaders. This fact has been decisive in order to give internal strength to the Jewish people throughout the world, that surpasses that of all other people. It is very dangerous for the Jews that free people become aware of the fact that they are the parents and propagators of Communism; that is why they attempt to misorient people and some of them make public state-

(31).—"Sepher-Ha-Zohar". Translation of Jean de Pauly, Paris, Ernest Leroux 1907. Second Volume. Page 88.

ments against Communism, and start verbal fights and polemics, while most Jews continue to promote Communism supported by their Jewish leaders who claim themselves to be anti-Communist, sometimes creating false anti-Communist organizations and through vast anti-Marxist wordiness, betray true anti-Communist organizations and through vast anti-Marxist wordiness, betray true anti-Communists and sow disagreement in their organizations.

Nevertheless, if a Jew — as any soldier of an army — can neither revolt nor disobey his leaders without being crushed, the leaders of an Israelite Regional Community have frequently entered into quarrels and conflicts against leaders of another Community along the history of the Israelite People. These struggles lasted years and even decades, until they were settled by means of the ancient Rabbinic Synods that gathered all the representatives of the Israelite communities of a continent or the world, and presently they are settled by continental or world Congresses that coordinate the activities of the Autonomous Regional Communities and solve rivalries in order to restore unity in world Israel, which was temporarily broken.

Particularly important in our time — in conflicts existing among Autonomous Regional Communities — is the strife between the Autonomous Regional Communities that controls the Soviet Union in secret, and the Autonomous Regional Community that controls the State of Israel in secret too. Different things cause this family quarrel, and one of them is the fact that Jews that lead the Soviet Union in a totalitarian way and many others from different places of the world, consider it more important for Judaism to have a totalitarian power over the world than to enlarge the small State of Israel to the expense of the Arab territories, which could be done much more easily when Judaism has enslaved all people on earth by means of Communism.

Most Jews from the State of Israel and Zionists in general, consider it is more important to enlarge the State of Israel as much as possible, and they deem they will have enough time later to implant Communism all over the world.

As it can be seen, these two Jewish factions anti-Zionists and Zionists respectively, while quarreling among themselves, agree in the essential question: Both of them wish to have Communism established all over the world and both of them wish to have a gigantic State of Israel. They only disagree as to the time to accomplish this last goal.

This family quarrel has allowed the Soviet Jewish faction to enlarge its influence in some Arab States and some of those of the so-called Third World; Judaism, then, has made profit and the Zionist faction has been allowed to annex Arab territories to Israel with the support of the United States, because United States Jews have made sure that Israel received better support than that given to the Arabs by the Soviets. Judaism has also profited by this.

It is astonishing to see how Judaism always gains profit from both sides, even in its internal rivalries. But as an illustrious writer said wisely, we are not forced to let the tiger devour us despite how intelligent it may be.

Jews leading the Soviet Union have attained so much in Africa with the complicity of United States Jews that they can even put their dissidents in insane asylums or jails instead of poisoning them as all Israelite communities in the world do.

Despite their differences of opinion on the Zionist affair, Zionist and anti-Zionist Jews are closely committed in their final goal, that is to say, to dominate the world, to expropriate the wealth of other people and to subject them to slavery.

Anyone wishing to research and widen their knowledge on the secrets of the conflict between the Soviet Union and Zionism and the State of Israel, may consult the valuable book written by the Polish author Louis Bielsky, titled "The Soviet-Israelite Claw Strangles the Arabs".

CHAPTER V

THE HEAD OF COMMUNISM

There exists therefore not the slightest doubt, that the Marxist theory (communism) is Jewish work, just as is also its every action, which aims at putting this doctrine into practice.

Before the final establishing of Bolshevism in Russia the directors and organizers of all communist movements in their entirety were almost solely Jews, just as the great majority of the true organizers of the revolutions were to which they gave the impetus. But in Russia as the first land where Bolshevism finally triumphed, and where it was and still is the fulcrum or driving force for the communizing of the world, the Jewish paternity of the system of organization and of Soviet praxis also allows no doubt or error. According to the irrefutable data, which has been fully and completely proved and recognized by all impartial writers, who have dealt with this theme, the communist work of the Jews in the land of the Czars is so powerful, that it would be useless to deny this disastrous triumph as their monopoly.

It suffices to recall the names of those who have formed the governments and the principal leading organs in the Soviet Union, in order to know what one has immediately to think of the clear and categorical proof of the evidence.

I.— MEMBERS OF THE FIRST COMMUNIST
GOVERNMENT OF MOSCOW (1918)
(Council of Peoples Commissars)

1. Ilich Ulin (Vladimir Ilich Ulianov or Nikolaus Lenin). President of the Supreme Soviet Jew on mother's side. His mother was called Blank, a Jewess of German origin.
2. Lew Davinovich Bronstein (Leo Trotsky), Commissar for the Red Army and the Navy; Jew.
3. Iosiph David Vissarionovich Djugashvili-Kochba (Joseph Vissarianovich Stalin), Nationalities Commissar; descendant of Jews from Georgia.
4. Chicherin; Commissar for Foreign Affairs; Russian.
5. Apfelbaum (Grigore Zinoviev), Commissar for Internal Affairs; Jew.
6. Kohen (Volodarsky), Commissar for Press and Propaganda; Jew.
7. Samuel Kaufmann, Commissar for the Land Property of the State; Jew.
8. Steinberg, Law Commissar; Jew.
9. Schmidt, Commissar for Public Works; Jew.
10. Ethel Knigkisen (Liliana), Commissar for Supply, Jewess.
11. Pfenigstein, Commissar for the Settlement of Refugees; Jew.
12. Schlichter (Vostanoleinin) Commissar for Billettings (Confiscation of Private Houses for the Reds); Jew.
13. Lurie (Larin), President of the Supreme Economic Council; Jew.
14. Kukor (Kukorsky), Trade Commissar; Jew.
15. Spitzberg, Culture Commissar; Jew.
16. Urisky (Radomilsky), Commissar for "Elections"; Jew.
17. Lunacharsky, Commissar for Public Schools; Russian.
18. Simasko, Commissar for Health; Jew.
19. Protzian, Agriculture Commissar; Armenian.

II.— COMMISSARIAT OF THE INTERIOR (1918)

(High officials of this Commissariat)

1. Ederer, President of the Soviet of Petrograd; Jew.
2. Rosenthal, Security Commissar of Moscow; Jew.
3. Goldenrudin, Director for Propaganda of the Commissariat for Foreign Affairs; Jew.
4. Krasikov, Press Commissar of Moscow; Jew.
5. Rudnik, Vice-President of the Commissariat for Health, Jew.
6. Abraham Krohmal, First Secretary of the Commissariat for the Accommodation of Refugees; Jew, alias Saguersky.
7. Marthenson, Director of the Press Bureau of the Commissariat for Internal Affairs; Jew.
8. Pfeierman, Chief Commissar for Communist Police of Petrograd; Jew.
9. Schneider, Political Commissar of Petrograd; Jew.
10. Minnor, Political Commissar of Moscow; American Jew.

III.— COMMISSARIAT FOR FOREIGN AFFAIRS

(Higher Officials)

1. Margolin, Director of the Passports Office; Jew.
2. Fritz, Director of the Commissariat for Foreign Affairs; Jew.
3. Lafet (Joffe), Soviet Ambassador in Berlin; Jew.
4. Lewin, First Secretary of the Soviet Embassy in Berlin; Jew.
5. Askerloth, Director of the Press and Information Offices of the Soviet Embassy in Berlin; Jew.
6. Beck, Extraordinary Ambassador of the Soviet Government in London and Paris; Jew.
7. Benitler (Beintler), Soviet Ambassador in Oslo; Jew.
8. Martius, Soviet Ambassador in Washington; German (?).
9. Lew Rosenfeld (Kamenev), Soviet Ambassador in Vienna; Jew.
10. Vaslaw Vorosky, former Soviet Ambassador in Rome up to the year 1922, who was murdered by the former Czarist officer M. A. Kontrady on May 10th 1925 in Lausanne; Jew.

11. Peter Lazarovich Voicoff, Soviet Ambassador in Warsaw up to June 7th 1927, when he was murdered by a young Russian; Jew.
12. Malkin, Soviet Consul in Glasgow (Scotland) in the year 1919; Jew.
13. Kain Rako (Rokevsky), President of the Peace Committee of Kiev; Jew.
14. Manuilsky, first adjutant of Rako and at present leading communist ruler in the Ukraine; Jew.
15. Astzumb-Ilszen, first legal advisor of the Soviet Commissariat for Foreign Affairs (1918); Jew.
16. Abel Beck, Consul General in Odessa; Jew.
17. Grundbaum (Cevinsky), Consul General in Kiev; Jew.

IV.— HIGHER OFFICIALS IN THE SOVIET ECONOMIC COMMISSARIAT (1918)

1. Merzvin (Merzwinsky), first Trade Commissar; Jew.
2. Solvein, Secretary of Merzvin; Jew.
3. Haskyn, General Secretary of the Soviet Trade Commissariat; Jew.
4. Bertha Hinewitz, assistant of Haskyn; Jewess.
5. Isidor Gurko (Gurkowsky), second Trade Commissar; Jew.
6. Jaks (Gladneff), Secretary of Gurko; Jew.
7. Latz (Latsis), President of the Trade Council; Jew from Latvia.
8. Weisman, Secretary of the Trade Council; Jew.
9. Satkinov, Government Counselor of the Peoples Bank of Moscow; Russian.
10. Jaks (brother of the other), Government Counselor of the Peoples Bank; Jew.
11. Axelrod (Orthodox) government counsellor of the Peoples Bank; Jew.
12. Michelson, Government Counselor of the Peoples Bank; American Jew.
13. Furstemberg (Ganetsky), Commissar for the Government of "Soviet-German" Trade Affairs. In reality he was the contact man of the Jewish revolutionaries of Russia, and the Jewish banking group of Kuhn-Loeb & Co., New

York; Warburg, Stockholm; Speyer & Co., London; Lazar Freres, Paris, etc., which supported the communist revolution of Russia by way of the Rheinisch-Westfalische Syndicate for the Bank-system in Germany with money contributions.

14. Kogon (one of the Kaganovich brothers), first secretary of Furstemberg; Jew.

V.— HIGHER OFFICIALS OF THE COMMISSARIAT OF LAW (1918-19)

1. Joseph Steinberg, brother of Steinberg, who is the titular Commissar; Jew. He occupies the post of first "Peoples" Commissar.
2. Jakob Berman, President of the Revolutionary Court of Moscow; Jew; probably the same Jakob Berman, who is the present director for the Communist Party in Poland.
3. Lutzk (Lutzky), Court Commissar of the "Peoples" Military Forces; Jew.
4. Berg, Court Commissar of Petrograd; Jew.
5. Goinbark, Director of the Department for Formulation of Laws; Jew.
6. Scherwin, first Secretary of the "Peoples Commune" of Moscow; Jew.
7. Glausman, President of the Control Commission at the Commissariat of Law; Jew.
8. Schraeder (Schrader), Chief Commissar of the Supreme Court of Moscow; Jew.

VI.— HIGHER OFFICIALS OF THE COMMISSARIAT FOR PUBLIC EDUCATION

1. Groinim, Commissar for the Lands in the South of Russia; Jew.
2. Lurie (brother of the President of the Supreme Soviet of Trade), director of the Department for Elementary Schools of the Commissariat for Public Education; Jew.
3. Liuba Rosenfeld, Directress of the Theatrical Section of the Ministry for Public Education; Jewess.

4. Rebeca Jatz, secretary of the above-named; Jewess.
5. Sternberg, Director of the Department for Sculpture of the Commissariat for Public Education; Jew.
6. Jakob Zolotin, President of the Government Council of the Institute for Communist Education; Jew.
7. Grünberg, Commissar of Instruction for the Northern Lands; Jew.

VII.— OFFICIALS IN THE ARMY COMMISSARIAT

1. Schorodak, personal advisor of Trotsky; Jew.
2. Slanks, personal advisor of Trotsky; Jew.
3. Petz, personal advisor of Trotsky; Jew.
4. Gerschfeld, personal advisor of Trotsky; Jew.
5. Fruntze, supreme commander of the communist southern armies; Jew.
6. Fichmann, chief of general staff of the communist armies of the North; Jew.
7. Potzern, President of the Soviets (Government Council) of the Western front; Jew.
8. Schutzman (Schusmanovich), military advisor for the district of Moscow; Jew.
9. Gübelman, Political Commissar for the military district of Moscow; American Jew.
10. Leviensohn, Law Counselor of the Red Army; Jew.
11. Dietz, political advisor for the military district of Vitebsk; Jew.
12. Glusman, military advisor of the communist brigade of Samara; Jew.
13. Beckman, Political Commissar of the district of Samara; Jew.
14. Kalman, military advisor of the communist military forces of Slusk; Jew.

VIII.— HIGHER OFFICIALS IN THE COMMISSARIAT FOR HEALTH

1. Dauge, Vice-Commissar of the Commissariat for Health; Jew.

2. Wempertz, President of the Committee for the Fight Against Venereal Diseases; Jew.
3. Rappoport, Director of the Pharmaceutical Department of the Commissariat; Jew (later political Commissar of Petrograd).
4. Fuchs, Secretary of Rappoport; Jew.
5. Blosshon, President of the Committee for the Struggle Against Infectious Diseases; Jew.

IX.— MEMBERS OF THE SUPREME SOVIET
(SUPREME COUNCIL) FOR PEOPLES TRADE
(Moscow 1919)

1. Rosenfeld (Kamenev), President of the Trade Soviet for Moscow; Jew.
2. Krasikov, Vice-President of the Trade Soviet of Moscow; Jew.
3. Abraham Schotman, Director of the Trade Soviet of Moscow; Jew.
4. Heikina, secretary of Schotmans; Jewess.
5. Eismondt, President of the Trade Soviet of Petersburg; Jew.
6. Landeman, Vice-President of the Trade Soviet of Petersburg; Jew.
7. Kreinitz, Director of the Trade Soviet of Petersburg; Jew.
8. Abel Alperovitz, Commissar for the Iron Foundry System of the Supreme Trade Soviet; Jew.
9. Hertz (Herzen), Commissar for the Transport System of the Supreme Trade Soviet; Jew.
10. Schilmon, secretary of Hertz; Jew.
11. Travid, President of the Commissariat for the Harvesting of the Sunflower Seed Oil; Jew.
12. Rotenberg, President of the Commissariat for Coalmining, which is subject to the Supreme Trade Soviet; Jew.
13. Klammer; President of the Commissariat for the Fishing Industry; Jew.
14. Kisswalter, President of the Commissariat for the Economic Reconstruction; American Jew.

X.— MEMBERS OF THE FIRST SOLDIERS
AND WORKERS COUNCIL OF MOSCOW

1. Moded, Council President; Jew.
2. Smitdowitz, President of the Workers Commission; Jew.
3. Leibu Kuwitb, President of the Soldiers Commission; Jew.

COUNCIL MEMBERS

4. Klautzner, Jew; 5. Andersohn, Jew; 6. Michelson, Jew;
7. Scharach, Jew; 8. Grünberg, Jew; 9. Riphki, Jew; 10. Vimpa, Latvian; 11. Kiamer, Jew; 12. Scheischman, Jew; 13. Lewinson, Jew; 14. Termizan, Jew; 15. Rosenkoltz, Jew; 16. Katzstein, Jew; 17. Zenderbaum (Martov), Jew; 18. Solo, Latvian; 19. Pfallin, Jew; 20. Krasnopolsky, Jew; 21. Simson, American Jew; 22. Schick, Jew; 23. Tapkin, Jew.

XI.— MEMBERS OF THE CENTRAL COMMITTEE
OF THE SOVIET COMMUNIST PARTY (1918-1923)

1. Gimel (Sujanov), Jew; 2. Kauner, Jew; 3. Rappoport, Jew; 4. Wilken, Jew; 5. Siatroff, Jew; 6. Grabner, Jew; 7. Diamandt, Jew.

XII.— MEMBERS OF THE CENTRAL COMMITTEE
OF THE FOURTH CONGRESS OF THE
SOVIET WORKERS AND PEASANTS

1. Jankel Swerdin (Sverdolov), Committee President, Jew.

COUNCIL MEMBERS

2. Cremmer, Jew; 3. Bronstein (not Trotsky), Jew; 4. Katz (Mamkov), Jew; 5. Goldstein, Jew; 6. Abelman, Jew; 7. Zunderbaum, Jew; 8. Urisky, Jew; 9. Rein (Abrahamovich), Jew; 10. Benjamin Schmidowitz, Jew; 11. Tzeimbur, Jew; 12. Riphkin, Jew; 13. Schirota, Jew; 14. Tzernin Chernilovsky, Jew; 15. Lewin (Lewinsky), Jew; 16. Weltman, Jew; 17. Axelrod

(Orthodox), Jew; 18. Lunberg, Jew; 19. Apfelbaum (Zinoviev), Jew; 20. Fuschman, Jew; 21. Krasicov, Jew; 22. Knitzunck, Jew; 23. Radner, Jew; 24. Haskyn, Jew; 25. Goldenrubin, Jew; 26. Frich, Jew; 27. Bleichman (Soltntzev), Jew; 28. Lantzer, Jew; 29. Lishatz, Jew; 30. Lenin, Jew on mother's side, Jew.

XIII.— MEMBERS OF THE CENTRAL COMMITTEE OF THE FIFTH CONGRESS OF THE SOVIET SYNDICATE

1. Radek, President, Jew.

MEMBERS

2. Ganitzberg, Jew; 3. Knigknisen, Jew; 4. Amanessoff, Jew; 5. Tzesulin, Jew; 6. Rosenthal, Jew; 7. Pfrumkin, Jew; 8. Koping, Jew; 9. Krilenko, Russian; 10. Jacks, American Jew; 11. Feldman, Jew; 12. Bruno, Jew; 13. Rozin, Jew; 14. Theodorovich, Jew; 15. Siansk (Siansky), Jew; 16. Schmilka, Jew; 17. Rosenfeld (Kamenev), Jew; 18. Samuel Kripnik, Jew; 19. Breslau, Jew; 20. Steinau, Jew; 21. Scheikman, Jew; 22. Askenatz, Jew; 23. Sverdin, Jew; 24. Stutzka, Jew; 25. Dimenstein, Jew; 26. Rupzuptas, Latvian; 27. Schmidowitz, Jew; 28. Nachamkes (Steklov), Jew; 29. Schlichter, Jew; 30. Peterson, Jew; 31. Sasnovsky, Jew; 32. Baptzinsk, Jew; 33. Valach (Litvinov), Jew; 34. Tegel (Tegelsky), Jew; 35. Weiberg, Jew; 36. Peter, Lithuanian; 37. Terian, Armenian; 38. Bronstein, Jew; 39. Ganlerz, Jew; 40. Starck, Jew; 41. Erdling, Jew; 42. Karachen, Jew; 43. Bukharin, Jew; 44. Langewer, Jew; 45. Harklin, Jew; 46. Lunacharsky, Russian; 47. Woloch, Jew; 48. Laksis, Jew; 49. Kaul, Jew; 50. Ehrman, Jew; 51. Tzirtzivatz, Georgian; 52. Longer, Jew; 53. Lewin, Jew; 54. Tzurupa, Latvian; 55. Jafet (Joffe), Jew; 56. Knitsuck, Jew; 57. Apfelbaum, Jew; 58. Natansohn (Bafrof), Jew; 59. Daniel (Danialevsky), Jew.

XIV.— THE POLICE CHIEFS. C.E.K.A. (CHEKA) (1919)

1. Derzhin (Derzinsky), Supreme Chief of the C.E.K.A. (CHEKA); Jew.
2. Peters, Sub-chief of the C.E.K.A.; Lithuanian.
3. Limbert, director of the ill-famed Tagansky prison in Moscow, where a great part of the Czarist aristocracy and many former ministers, generals, diplomats, artists, writers, etc., of the old regime were murdered. Limbert is likewise a Jew.
4. Vogel, Executive Commissar of the CHEKA; Jew.
5. Deipkyn, Executive Commissar of the CHEKA; Jew.
6. Bizensky, Executive Commissar of the CHEKA; Jew.
7. Razmirovich, Executive Commissar of the CHEKA; Jew.
8. Jankel Swerdin (Sverdlov), Executive Commissar of the CHEKA; Jew.
9. Janson, Executive Commissar of the CHEKA; Jew.
10. Kneiwitz, Executive Commissar of the CHEKA; Jew.
11. Finesh, Executive Commissar of the CHEKA; Jew.
12. Delavanoff, Executive Commissar of the CHEKA; Jew.
13. Ziskyn, Executive Commissar of the CHEKA; Jew.
14. Jacob Golden, Executive Commissar of the CHEKA; Jew.
15. Scholovsky, Executive Commissar of the CHEKA; Jew.
16. Reintenberg, Executive Commissar of the CHEKA; Jew.
17. Gal Pernstein, Executive Commissar of the CHEKA; Jew.
18. Zakis, Executive Commissar of the CHEKA; Lithuanian.
19. Knigkisen, Executive Commissar of the CHEKA; Jew.
20. Skeltizan, Executive Commissar of the CHEKA; Armenian.
21. Blum (Blumkin), Executive Commissar of the CHEKA; Jew.
22. Grunberg, Executive Commissar of the CHEKA; Jew.
23. Latz, Executive Commissar of the CHEKA; Jew.
24. Heikina, Executive Commissar of the CHEKA; Jew.
25. Ripfkin, Executive Commissar of the CHEKA; Jew.
26. Katz (Kamkov), Executive Commissar of the CHEKA; Jew.
27. Alexandrovich, Executive Commissar of the CHEKA; Russian.
28. Jacks, Executive Commissar of the CHEKA; Jew.
29. Woinstein (Zwesdin), Executive Commissar of the CHEKA; Jew.
30. Lendovich, Executive Commissar of the CHEKA; Jew.

31. Gleistein, Executive Commissar of the CHEKA; Jew.
32. Helphand (Parvis), Executive Commissar of the CHEKA; Jew.
33. Silencus, Executive Commissar of the CHEKA; Jewess.
34. Jacob Model, Chief of the Communist "Peter and Paul" troop for mass repression; Jew.

XV.— PEOPLES COMMISSARS OF PETROGRAD

1. Rodomill, Jew.
2. Djorka (Zorka), Jew.

XVI.— EXECUTIVE COMMISSARS OF THE CHEKA OF PETROGRAD (1919-1924)

1. Isilevich, Jew.
2. Anwelt, Jew.
3. Meichman, American Jew.
4. Judith Rosmirovich, Jewess.
5. Giller, Jew.
6. Buhan, Armenian.
7. Sispper (Disperoff), Jew.
8. Heim Model, Jew.
9. Krasnik, Jew.
10. Koslowsky, Polish.
11. Mehrbey, American Jew.
12. Pawkis, Lithuanian.

XVII.— MEMBERS OF THE SUPREME COMMISSARIAT FOR LABOUR IN MOSCOW

1. Benjamin Schmidt, Peoples Commissar; Jew.
2. Zencovich, Secretary of Schmidt; Jew.
3. Raskyn, General Secretary of the Labour Commissariat; Jew.
4. Zarach, Director of the Supply Department for Workers; Jew.
5. Woltman, second Commissar of Public Workers; Jew.
6. Kaufman, assistant of Woltman; Jew.

7. Goldbarh, President of the Commission for Public Works; Jew.
8. Kuchner, first advisor of the Commissariat for Public Works; Jew.

XVIII.— COMMUNIST COMMISSARS AND OFFICIALS IN THE PROVINCES

1. Isaac Latsk, Supreme Commissar of the Don Republic; Jew.
2. Reichenstein, Peoples Commissar of the Don Republic; Jew.
3. Schmulker, secretary of the above; Jew.
4. Levinson, President of the Don Soviet; Jew.
5. Haytis, Commissar for Siberia; Jew.
6. Dretling, President of the Soviet of Kiev; Jew.
7. Ziumperger, assistant of the above; Jew.
8. Zickheim, President of the Soviet of Jaroslaw; Jew.
9. Sheikman, President of the Soviet of Kazan; Jew.
10. Willing, President of the Soviet of Orenburg (present day Chicakow); Jew.
11. Berlin (Berlinsky), President of the Soviet of Sizr; Jew.
12. Limbersohn, President of the Soviet of Penza; Jew.
13. Somur, Trade Minister of Transcaucasia; Jew.
14. Schultz (Slusky), President of the Soviet of Tavrida; Jew.
15. Herman, President of the Soviet of Tzarinsk; Jew.
16. Rotganzen, President of the Soviet of Bielatzerkowski; Jew.
17. Lemberg, secretary of Rotganzen; Jew.
18. Daumann, President of the Soviet of Narwsky; Jew.

XIX.— EDITORS OF THE COMMUNIST NEWSPAPERS

"PRAVDA", "EKONOMICHENSKANYA ZIZIN"

AND "IZVESTIA"

1. Najames (Sketlov), Jew; 2. Jacob Golin, Jew; 3. Kohn, Jew; 4. Samuel Daumen, Jew; 5. Ilin Tziger, Jew; 6. Maximo Gorky, Russian; 7. Dean, Jew; 8. Bitner, Jew; 9. Kleisner, Jew;

10. Bergman, Jew; 11. Alperowich, Jew; 12. Laurie (Rumiantzeff), Jew; 13. Brahmon, Jew; 14. Grossman (Rozin), Jew; 15. Abraham Torbeth, Jew.

XX.— EDITORS OF THE COMMUNIST NEWSPAPER

"TORGVOPROMISLEVNOY GAZZETY"

1. Abel Pretz, Jew; 2. Rafalowitz, Jew; 3. Gogan, Jew; 4. Bastell, Jew; 5. Grochmann, Jew; 6. Bernstein, Jew; 7. Moch, Jew; 8. Abraham Salomon Emanson, Jew; 9. Goldenberg, Jew; 10. Slavensohn, Jew; 11. Benjamin Rosenberg, Jew; 12. Schuman, Jew; 13. Kulliser, Jew; 14. Goldman, Jew; 15. Jacob Giler (Gilev), Jew.

XXI.— EDITORS OF THE COMMUNIST NEWSPAPER

"DIE FAHNE DER ARBEIT—BANNER OF LABOUR"

(1920)

1. Schumaker, Jew; 2. David (Davidov), Jew; 3. Jarin (Yaroslavsky), Jew; 4. Lander, Jew; 5. Samson Lewin, Jew; 6. Steinbeck, Jew; 7. Bilin, Jew; 8. Evron, Jew.

XXII.— EDITORS OF THE COMMUNIST NEWSPAPER

"VIOLA TRUVAS"

1. Katz (Kamkov), Jew; 2. Jacks, Jew; 3. Eisenberg (Poliansky), Jew.

XXIII.— MEMBERS OF THE COMMISSION FOR THE

ARREST OF SYMPATHIZERS WITH THE

CZARIST REGIME

1. Muraviov, President; Russian.

MEMBERS

2. Salomon, Jew; 3. Edelson, Jew; 4. Goldstein, Jew; 5. Gruzenberg, Jew; 6. Tanker, Jew.

XXIV.— MEMBERS OF THE CENTRAL OFFICE
OF THE HIGHER TRADE SOVIET

1. Rabinovich, Jew; 2. Weinberg, Jew; 3. Larin, Jew; 4. Galalt, Jew; 5. Kreitman, Jew; 6. Zupper, Jew; 7. Krasnin, Russian; 8. Alperovitz, Jew.

XXV.— MEMBERS OF THE CENTRAL BUREAU
OF STATE CONSUMER BODIES

1. Sidelgenim, Jew; 2. Heikinn, Jew; 3. Lubomirsky, Russian; 4. Kritzer (Krozov), Jew; 5. Tanger, Jew; 6. Kinstung, Jew.

XXVI.— MEMBERS OF THE CENTRAL COMMITTEE
OF ARTISANS SYNDICATE

1. Ravetz, Jew; 2. Zmirnov, Russian; 3. Gitzemberg, Jew; 4. Davidson, Jew; 5. Brillante, Jew.

XXVII.— REPRESENTATIVES OF THE
RED ARMY ABROAD

1. Sobelsohn (Radek), Soviet Military Representative in Berlin; Jew.
2. Neinsenbaum, Military Representative in Bucharest; Jew.
3. Bergman, Military Representative in Vienna; Jew.
4. Abraham Baum, Military Representative in Copenhagen; Jew.
5. Bergman, Military Representative in Vienna; Jew.
6. Alter Klotzman, Military Representative in Warsaw; Jew.
7. Abraham Klotzman, adjutant of the former; Jew.

XXVIII.— MEMBERS OF THE HIGHER
JUDICIARY CORPS

1. Katsell, Jew; 2. Goldman, Jew; 3. Walkperr, Jew; 4. Kasior, Jew; 5. Schnell, Jew; 6. Schorteil, Russian; 7. Zercov, Russian; 8. Schmidt, Jew; 9. Blum, Jew; 10. Rudzistarck, Jew.

XXIX.— PROFESSORS OF THE "SOCIALIST"
ACADEMY OF MOSCOW

1. Skentenber, Jew; 2. Nadezda Krupp (Krupskaya, i.e.) the wife of Lenin, likewise Jewess not Russian as generally asserted; 3. Kraskowsko, Jew; 4. Gleitzenr, Jew, lover of the second wife of Stalin, for this reason shot in 1932, although in the affair he was made to appear as "trotskyite", Jew; 5. Keltsman, Jew; 6. Schutzka, Jew; 7. Schirolla, Finnish Jew; 8. Rotstein, Jew; 9. Reisner, Jew; 10. Josif Rakovsky, Jew; 11. Jacob Lurie, Jew; 12. Rozin, Jew; 13. Pokrovsky, Russian; 14. Karl Levin, Jew; 15. Gimel (Sujanov), Jew; 16. Budin, Jew; 17. Ehrperg, Jew; 18. Nemirovich, Jew; 19. Coikburg, Jew; 20. Rapport, Jew; 21. Grossmann, Jew; 22. Fritz, Jew; 23. Najamkes, Jew; 24. Ludberg, Jew; 25. Dand (Dauzewsky), Jew; 26. Goldenbach (Riazonov), Jew; 27. Kusinen, Finn.; 28. Weltman, Jew; 29. Salomon Olansky, Jew; 30. Ursiner (Ursinov), Jew; 31. Gurovich, Jew; 32. Rosa Luxemburg, German Jewess; 33. Elchenkoltz, Jew; 34. Tzerkina, Jewess; 35. Gatze, Jew; 36. Moises Ulansk, Jew; 37. Broito (Broitman) Jew.

XXX.— MEMBERS OF THE SUPREME SOVIET
OF THE DON COMMITTEE

1. Polonsky, Russian; 2. Rosenthal, Jew; 3. Krutze, Jew; 4. Bernstein (Koganov), Jew; 5. Zimanovich, Jew; 6. Klasin, Latvian; 7. Otzkins, Jew; 8. Wichter, Jew; 9. Kirtz, Jew; 10. Liphstiz, Jew; 11. Bitzk, Jew.

XXXI.— MEMBERS OF THE AID COMMITTEE
FOR THE COMMUNISTS

1. Ethel Knigkisen, Peoples Commissar, Jewess.
2. Goldman, secretary of the above; Jew.

3. Rosa Kaufman, assistant to the above; Jewess.
4. Pautzner, Director of the Aid Committee; Jew.
5. K. Rosenthal, Chief of the Central Office of the Aid Committee; Jew.

XXXII.— SOVIET TRADE REPRESENTATIVES ABROAD

1. Abraham Shekman, Trade Representative in Stockholm with the Banks Warburg and Nye Bankon; Jew.
2. Landau, Trade Representative in Berlin; Jew.
3. Worowski, Trade Representative in Copenhagen; Jew.

XXXIII.— PEOPLES JUDGES IN MOSCOW

1. Jakob Davidov, Jew; 2. Paul Bitzk, Jew; 3. Jakob Adokolsky, Jew; 4. Joseph Beyer, Jew; 5. Abraham Gundram, Jew; 6. Kastariaz, Armenian; 7. Veniamin Aronovitz, Jew.

XXXIV.— PERMANENT COMMISSARS AT DISPOSAL OF THE SUPREME SOVIET OF MOSCOW

1. Tziwin (Piatinsky), Jew; 2. Gurevich (Dan), Jew; 3. Silberstein (Begdanov), Jew; 4. Garfeld (Garin), Jew; 5. Rosenblum (Maklakowsky), Jew; 6. Kernomordik, Jew; 7. Lowenshein, Jew; 8. Goldenberg (Meshkowski), Jew; 9. Tzibar (Martinov), Jew.

XXXV.— MILITARY ADVISORS OF THE COMMUNIST GOVERNMENT OF MOSCOW

1. Lecntiner, Advisor of the Military Soviet of the Caucasian Army; Jew.
2. Watsertish, Commander of the Western Front Against Czechoslovakia; Jew.
3. Bruno, special advisor for the Eastern Front; Jew.
4. Schulman, second Advisor of the Moscow Government (Council of the Peoples Commissars) for the East Front; Jew.

5. Schmidowitz, (Commander of the Communist Military Forces in the Crimea; Jew.
6. Jack, Second Commander of the Forces in the Crimea; Jew.
7. Schnesur, third Commander of the same Army; Lithuanian.
8. Meigor, Chief of the Military Soviet of Kazan; Jew.
9. Nazurkoltz, Commissar of the Military Soviet of Kazan; Jew.
10. Rosenkeltz, Commissar of the Military Soviet of Kazan; Jew.
11. Samuel Gleitzer, Commissar and Commander of the Soviet Trooping School for the Frontiers (Frontier Guards); Jew.
12. Kolman, Commander of the Military Commune of Moscow; Jew.
13. Katzmer (Lazinov), adjutant of the above; Jew.
14. Dullis, Military Advisor of the Soviet Government; Jew.
15. Steinger, Military Advisor of the Soviet Government; Jew.
16. Gitiz, Political Commissar for the Military District of Petrograd; Jew.
17. Dzenitz, Political Commissar for the 15th Communist Brigade; Jew.
18. Bitziss, Commander of the Military District of Moscow; Jew.
19. Gecker, Commander of the Communist Army of Jaroslaw; Jew.
20. Mitkatz, Military Advisor of the Government for the Military District of Moscow; Jew.
21. Tzeiger, Commander of the Military Soviet of Petrograd; Jew.

XXXVI.— MEMBERS OF THE COMMISSARIAT FOR
THE LIQUIDATION OF PRIVATE BANKS

1. Henrick, Special Commissar of the Government; Jew.
2. Moisekovak, assistant of the above; Jew.
3. Kahan, Controller-General for the Private Bank Depots; American Jew.

4. Jacob Giftling, Technical Advisor of the Commissariat; Jew.
5. Nathan Elliasevich, second Technical Advisor; Jew.
6. Sarrach Elliasevich, assistant of the above; Jewess.
7. Abraham Ranker, Advisor of the Commissariat; Jew.
8. Plat, Jewish Advisor; Latvian.
9. Abraham Rosenstein, Jewish Advisor; Jew.
10. Lemerich, Advisor of the Commissariat; Jew.

XXXVII.— MEMBERS OF THE LINGUAL SCIENCE

DEPARTMENT OF THE PROLETARIAT

1. Veniamin Zeitzer, Jew; 2. Pozner, Jew; 3. Maxim Gorky, Russian; 4. Alter, Jew; 5. Eichenkoltz, Jew; 6. Schwartz, Jew; 7. Berender, Jew; 8. Kelinin, Jew; 9. Hadasevich, Jew; 10. Leben (Lebedeff), Jew; 11. Kersonskaya, Jewess.

How many leading posts of the new Jewish-Soviet State have been occupied by gentiles and how many by the descendants of Abraham, is shown by the following statistics:

	Gentiles	Jews
1. Members of the first Communist Government of the Mesed, (Council of Peoples Commissars).	3	16
2. High officials, who belong to the Commissariat for Internal Affairs.	0	10
3. Higher officials of the Commissariat for Foreign Affairs.	2	16
4. Higher officials of the Trade Commissariat.	1	13
5. Higher officials of the Justice Commissariat.	0	10
6. Higher officials of the Commissariat for Public Schools.	0	8
7. Officials of the Commissariat for Armed Forces.	0	14

	Gentiles	Jews
8. Higher officials in the Commissariat for Health.	0	5
9. Members of the Supreme Soviet for Peoples Trade.	0	14
10. Members of the first Soldiers and Workers Councils of Moscow.	4	19
11. Members of the Central Committee of the Soviet Communist Party.	1	6
12. Members of the Central Committee of the 40th Congress of Syndicates of Soviet Workers and Peasants.	0	30
13. Members of the Central Committee of the 50th Congress of the Soviet Syndicate.	9	50
14. Directors of the CHEKA Police in Moscow	5	29
15. Peoples Commissars in Petrograd.	0	2
16. Executive Commissars of the CHEKA Police of Petrograd.	3	9
17. Members of the higher labour Commissariat.	0	8
18. Communist Commissars and officials in the provinces.	1	17
19. Editors of the newspapers "Pravda," "Izvestia," and "Ekonomichenskaya Zizn."	1	14
20. Editors of the Communist newspaper "Torgo-Promislevnoy-Gazzetty."	0	15
21. Editors of the Communist newspaper "The Banner of Labour."	0	8
22. Editors of the newspaper "Vola-Truva."	0	3
23. Members of the Commission for the arrest of sympathizers with the Czarist Regime.	1	6
24. Members of the Central Bureau of State Consumer Bodies.	1	7

	Gentiles	Jews
25. Members of the Central Bureau of the Higher Trade Soviet.	1	5
26. Members of the Central Committee of Artisans Syndicates.	1	4
27. Representatives of the Red Army abroad.	0	7
28. Members of Higher Juristic Corps.	1	9
29. Professors of the Socialist Academy of Moscow.	2	34
30. Members of the Higher Soviet of the Don Commissariat.	2	9
31. Members of the Aid Commission for the Communists.	0	5
32. Soviet Trade representatives abroad.	0	3
33. Peoples Judges of Moscow.	1	6
34. Permanent Commissars at disposal of the Supreme Soviet.	0	9
35. Military Advisors of the Government of Moscow.	2	19
36. Members of the Commissariat for the liquidation of private banks.	0	10
37. Members of the Lingual Science Department of the Proletariat.	1	10

Of a total of 502 offices of first rank in the organization and direction of the Communist revolution in Russia and in the direction of the Soviet State during the first years of its existence, no less than 459 posts are occupied by Jews, while only 43 of these offices have been occupied by gentiles of different origin. Who then has accordingly carried out this terrible revolution? The gentiles perhaps? (32). Another statistic, which was published in Paris by the counter-revolutionary newspaper "Le Russe Nationaliste", after the victory of the Jewish Communists in Russia, reveals that of 554 communist leaders of first rank in different offices the racial composition was as follows:

(32).— **Traian Romanescu**. Ibid. Cited Edition. Pages from 143 to 161.

Jews	447
Lithuanians	43
Russians	30
Armenians	13
Germans	12
Finns	3
Polish	2
Georgians	2
Czech	1
Hungarians	1

During the Second World War and from then on up to our present time the Jewish clique which rules the Union of Socialist Soviet Republics continues to be very numerous, for at the head of the names stands Stalin himself, who for a long time was regarded as a Georgian of pure descent. But it has been revealed, that he belongs to the Jewish race; for Djougachvili, which is his surname, means "Son of Djou," and Djou is a small island in Persia, where many banished Portuguese "marranos" migrated, who later settled in Georgia.

Today it is almost completely proved, that Stalin had Jewish blood, although he neither confirmed nor denied the rumors, about which mutterings began in this direction. (33).

Let us look at a list of the Soviet officials in the government of Stalin:

1. Zdanov (Yadanov), who in reality was called Liphshitz, former commander in the defense of Leningrad during the 2nd World War. Member of the Politburo up to 1948 and one of the instigators of the decision which excluded Tito from the Cominform in the year 1948 and who shortly afterwards died.

2. Lavrenty Beria, Chief of the M.V.D. Police and of Soviet heavy industry, member of the Soviet Atom industry, who was executed upon orders of Malenkov, and in fact for the same reason for which Stalin liquidated Yagoda.

(33).— **Bernard Hutton**. French magazine "Constellation" No. 167 of March 1962. P. 202.

3. Lazar Kaganovich, director of Soviet heavy industry, member of the Politburo from 1944 to 1952, then member of the Presidium and at present President of the Supreme Presidium of the USSR.

4. Malenkov (Georgi Maximilianovich Molenk), member of the Politburo and Orgburo until 1952, then member of the Supreme Presidium, President of the Ministerial Council after the death of Stalin; Minister in the government of Bulganin since 1955. He is a Jew from Ornsenburg, not a Cossack, as is asserted. The name of his father, Maximilian Malenk, is typical for a Russian Jew. In addition there is a very important detail, which reveals the true origin of Malenkov and also of Khrushchev. The present wife of Malenkov is the Jewess Pearl-mutter, known as "Comrade Schans chuschne" who was Minister (Commissar) for the fish industry in the Soviet government in the year 1938. If Malenkov had not been a Jew, it is extremely unlikely that he would have married a Jewess, and the latter would also not have married him. There exists no official description of the life of Malenkov. This is certainly to be attributed to the fact that he does not want his Jewish origin to be discovered.

5. Nikolaus Solomon Khrushchev, present chief (1963) of the Soviet Communist Party, member of the Politburo since 1939, i.e. since the year, when Malenkov was chosen member of the Orgburo. He is the brother of Madame Malenkov, i.e. of the Jewess Pearl-mutter. Khrushchev is a Jew and his real name is Pearl-mutter. Also, the present wife of Khrushchev, Nina, as well as the wives of Mikoyan, Voroshilov, Molotov, etc., are Jewesses.

6. Marshal Nikolaus Bulganin, at present first Soviet minister, former bank official, was one of the ten Jewish members of the Commissariat for the liquidation of private banks in the year 1919.

7. Anastasio Josifovich Mikoyan, member of the Politburo since 1935, member of the Supreme Presidium since 1952, Trade Minister and Vice-President in the Malenkov government. He is an Armenian Jew and not a true Armenian as is believed.

8. Kruglov, chief of the M.V.D. after Beria. Upon command of Kruglov the imprisoned Jewish doctors were released, who had been imprisoned by Riumin, sub-chief of the police, during the rulership of Beria, in the year 1953. Likewise Jew.

9. Alexander Kosygin, member of the Politburo up to 1952, afterwards deputy in the Supreme Presidium and Minister for light industry and food in the Malenkov government.

10. Nikolaus Schvernik, member of the Politburo up to 1952, then member of the Supreme Presidium and member of the Presidium of the Central Committee of the Communist Party; Jew.

11. Andreas Andreievich Andreiev, who was known as the "Politbureaucrat" of 3 A, member of the Politburo between 1931 and 1952, Jew from Galicia (Poland). He writes under Russian pseudonym.

12. P. K. Ponomareno, member of the Orgburo in the year 1952; afterwards member of the highest Presidium and culture minister in the Malenkov government.

13. P. F. Yudin (Jew), deputy member of the highest Presidium and titular of the Ministry for Building Material in the Malenkov government in the year 1953.

14. Mihail Pervukin, member of the Presidium of the central committee of the Communist Party since 1953.

15. N. Schatalin, official in the sub-secretariat of the Central Committee of the Communist Party.

16. K. P. Gorschenin, Justice Minister in the government of Malenkov.

17. D. Ustinov (Zambinovich), Soviet Ambassador in Athens (Greece) up to the Second World War; Defense Minister in the Malenkov government.

18. V. Merkulov, Minister for State Control at the time of Malenkov.

19. A. Zasyadko, Minister for the Coal Industry under Malenkov.

20. Cherburg, Soviet Propaganda chief.
21. Milstein, one of the Soviet espionage chiefs.
22. Ferentz Kiss, chief of the Soviet espionage Service in Europe.
23. Postchreibitscher (Poschebicheve), former private secretary of Stalin, at present chief of the secret archives of the Kremlin.
24. Ilya Ehrenburg, delegate for Moscow in the Supreme Soviet, communist writer; likewise Jew.
25. Mark Spivak, delegate from Stalino (Ukraine) in the Supreme Soviet of Moscow.
26. Rosalia Goldenberg, delegate from Birobidzhan in the Supreme Soviet.
27. Anna E. Kaluger, delegate of Bessarabia in the Supreme Soviet, her brother, not Koluger, but Calugaru in Rumanian, is a communist official in the government of Rumania.

Also Kalinin, one of the great Soviet officials under Stalin, who died some time ago, was a Jew. (34).

It is only too well known, that the Anti-Semitism of Stalin was a misrepresentation of the facts, and that the blood bath among the Jews (Trotskyites) which he carried out in order to assert his power, was performed by other Jews. In the last instance the struggle between the Jew Trotsky and the Jew Stalin was a struggle between Jewish parties for control over the communist government, which they created; it was purely a family dispute. As proof, the following list of Commissars of Foreign Affairs, during the period when Stalin got rid of some certain Jews, who had become dangerous for his personal power.

1. Maxim Maximovich Litvinoff, Minister for Foreign Affairs up to 1939, when he was replaced by Molotov. He afterwards occupied high offices in the same ministry up to his death in February 1952. He was born in Poland as son of

(34).— **Traian Romanescu**. Ibid. Pages 174-175.

the Jew Meer Genokh Moiseevich Vallakh, a bankclerk. In order to conceal his real name Maxim Moiseevich Vallakh (Litvinoff used various pseudonyms during his real career, among them Finkelstein, Ludwig Nietz, Maxim Harryson, David Mordecay, Felix, and finally, when he became an official in the Communist regime of Russia, he took on the name of Litvinoff or Litvinov. When this Jew was replaced by Molotov in the year 1939, the Jewry of the western world and the entire Jewish-Freemasonic press began to cry out that he had been removed through Stalin, because he was a "Jew", but they kept quiet afterwards concerning the fact that up to his death Litvinov remained in the ministry. Why also say this, if it was not of interest for the conspiracy? In the Memoirs of Litvinov, which were published after his death, he wrote that in his opinion nothing would alter in Soviet Russia after the death of Stalin. In fact, Stalin died a year after Litvinov and nothing was altered in the Soviet's internal and external policies.

What the West calls change in the policy of the USSR, is simply nothing further than a skilled propaganda for the necessities of the plan for world rule through the Jews. Nothing has altered since the death of Stalin. A certain unrest may have arisen on account of the lack of a new leader of the stature of Stalin or Lenin, that is all. For this reason the Jewish-Freemasonic conspirators of the West wish to paint the Soviet-Communist black raven over with the glittering colours of "Pacifism," of "Coexistence," "Human friendliness," etc., in order to introduce it to the world as something harmless, until a dictator with the same lusts of his predecessors arises.

When Litvinov asserted that nothing would alter with the death of Stalin, he knew very well, that this would be so, because Stalin was nothing more than one of the handymen of the Jewish band, which rules the USSR, and because after him other Jews would be at hand, to carry on the plan of world domination, for which Bulganin, Baruch, Reading, Thorez, Mendes France, David Ben Gurion and many others are cooperating.

In continuing the list of Jews in the Ministry for Foreign Affairs of the USSR, we mention:

2. Andreas Januarevich Vishinsky, now dead, who was foreign minister of the USSR before the death of Stalin and afterwards permanent representative of the Soviet Union in the UNO. There he missed no opportunity to sling his obscenities against the non-Communist lands, exactly as in the times when he was "Peoples Judge." His Jewish name was Abraham Januarevin.

3. Jakob Malik, Soviet representative in the UNO and a great personality in the Soviet diplomatic hierarchy; Jew.

4. Valerian Zorin, for a time ambassador in London and likewise a great figure of Soviet diplomacy, who changes his post according to necessity.

5. Andrei Gromyko, Jewish diplomat, Minister for Foreign Affairs since 1958.

6. Alexander Panyushkin, former Soviet ambassador in Washington, ambassador in Peking during the year 1955, who is regarded as the dictator of Red China until Mao Tse-tung, who is loyal to the Stalinism, revolted against Khrushchev when he betrayed Stalinism.

7. Zambinovich (Ustinov), ambassador in Athens up to 1940.

8. Admiral Radionovich, ambassador in Athens between 1945 and 1946, that is to say, as the Communist coup d'etat in Greece was prepared; Jew.

9. Constantin Umansky, ambassador in Washington during the Second World War and afterwards official in the Ministry for Foreign Affairs in Moscow.

10. Manuilsky, former representative in the Ukraine and in the UNO, at present President of the Ukraine; likewise Jew.

11. Ivan Maisky, ambassador in London during the war, afterwards high official of the Foreign Ministry in Moscow.

12. Madame Kolontay, ambassadress in Stockholm until her death in March 1952; Jewess.

13. Daniel Solod, ambassador in Cairo in the year 1955.

The latter, supported by a Jewish group which belongs to the diplomatic corps in Cairo, directs the Israelite conspiracy inside the Arab world under Soviet diplomatic protection, without the Egyptian government noticing this. This government should not forget, that David Ben Gurion, first minister of Israel, as well as Golda Meyerson, Israel's Minister in Moscow, are Russian Jews like David Solod. (35).

At present according to confirmed data 80% to 90% of the key positions in all ministries in Moscow and the remaining Soviet republics are occupied by Jews.

"I do not believe that there can be any doubt of the origin of all those who occupy the highest posts in Moscow since the first moment of the revolution; for the Russians it is a lamentable fact that after all this course of time things are much worse, for the number of Jews who live in Russia, has increased in frightening degree. All important leading positions are in their hands. . ." (36).

As in Russia the countries of Europe where Bolshevism has gained control, are also completely ruled by a Jewish minority; the latter always appears in the direction of the Communist government with iron, criminal and merciless hand, so as to attain the utter enslaving of the native citizens through an insignificant group of Jews.

More convincing than any other proof is an exact surveying of the most principal leaders of the Bolshevik governments of Europe, which are always found in the lands of the Israelites. We will quote the most principal ones:

A.— HUNGARY

1. The most important Communist leader since the occupation of this land by Soviet troops is Mathias Rakosi, an Israelite, whose real name is Mathew Roth Rosenkranz, who was born in the year 1892 in Szabadka.

(35).— **Traian Romanescu.** Ibid. Cited Edition. Pages 177 and 178.

(36).— Duque de la Victoria "Israel Manda". Editora "Latino Americana", S. A. México, D. F. Page 287.

2. Ferenk Münnich, first minister in Hungary in the year 1959 after Janos Kadar.

3. Erno Gero, Minister of the Interior until 1954.

4. Szebeni, Minister of the Interior before the Jew Gero.

5. General Laszlo Kiro, Jew, Minister of Interior since July 1954, simultaneously chief of the A.V.O. that is to say the Hungarian police, which corresponds to the Soviet M.V.D.

6. General Peter Gabor, chief of the Communist political police of Hungary up to 1953, a Jew, who in reality was called Benjamin Ausspitz and was earlier a tailor in Satorai-Jeujhely, Hungary.

7. Varga, State Secretary for Economic Planning; a Jew, who in reality, is called Weichselbaum; former Minister of the Bela Kun government. He was also President of the Supreme Economic Council.

8. Beregi, Minister for Foreign Affairs.

9. Julius Egry, Agriculture Minister of the Hungarian Peoples Republic.

10. Zoltan Vas, President of the Supreme Economic Council; a Jew, who in reality was called Weinberger.

11. Josef Reval, dictator of the Hungarian press and director of the red newspaper "Szabad Nep" (The Free People); a Jew, who is really called Moses Kahana.

12. Reval (another), Minister for National Education; a Jew named Rabinovits.

13. Josef Gero, Transport Minister; a Jew named Singer.

14. Mihaly Farkas, Minister for National Defense; a Jew named Freedman.

15. Veres, Minister of State.

16. Vajda, Minister of State.

17. Szanto, Commissar for purging of enemies of the State, in the year 1951 sent by Moscow; a Jew named Schreiber; former member of the Bela Kun government.

18. Guyla Dessi, Justice Minister up to 1955; today chief of the Secret Police.

19. Emil Weil, Hungarian ambassador in Washington; he is the Jewish doctor who tortured Cardinal Mindszenty.

Among other important Jewish officials to be mentioned are:

1. Imre Szirmay, director of the Hungarian radio company.

2. Gyula Garay, judge of the Communist "Peoples Court of Budapest."

3. Colonel Caspo, subchief of the secret police.

4. Professor Laszlo Benedek, Jewish dictator for educational questions.

The sole important Communist of Gentile origin was the Freemason Laszlo Rajk, former Minister for Foreign Affairs, who was sentenced and executed by his Jewish "brothers" for his "betrayal."

B.— CZECHOSLOVAKIA

1. Clemens Gottwald, one of the founders of the Communist Party in Czechoslovakia and president of the country between 1948 and 1953; a Jew, who died shortly after Stalin.

2. Vladimir Clementis, former Communist minister of Czechoslovakia for Foreign Affairs, "sentenced and executed" in the year 1952; Jew.

3. Vaclav David, present foreign minister of Czechoslovakia (1955); Jew.

4. Rudolf Slaski, former general secretary of the Communist Party of Czechoslovakia, "sentenced" in the year 1952; a Jew by name Rudolf Salzman.

5. Firi Hendrich, present general secretary of the Communist Party; Jew.

6.— General Bendric Reicin, "convicted" in 1952, Jew.

7. Andreas Simon, sentenced in the year 1952; a Jew named Otto Katz.

8. Gustav Bares, assistant of the general secretary of the Communist Party; Jew.

9. Josef Frank, former assistant of the general secretary of the Communist Party, "sentenced" in year 1952; Jew.

C.— POLAND

1.— Boleislaw Bierut, President of Poland up to 1954; Jew.

2. Jakob Berman, general secretary of the Communist Party of Poland; Jew.

3. Julius Kazuky (Katz), Minister for Foreign Affairs of Poland, who is well known for his violent speeches in the UNO; Jew.

4. Karl Swierzewsky, former vice-minister for National Defense, who was murdered by the Anti-Communist Ukrainian country population in south Poland (the mass of the people is not always amorphous); Jew.

5. Josef Cyrankiewicz, first Minister of Poland since 1954, after Bierut; Jew.

6. Hillary Mink, Vice-prime Minister of Poland since 1954; Jew.

7. Zenon Nowek, Second Prime Minister of Poland since 1954; Jew.

8. Zenon Kliszko, Minister of Justice; Jew.

9. Tadaus Kochcanowicz, Minister of Labour; Jew.

The sole important Polish Communist of Gentile origin is Wladislaw Gomułka who was removed from political leadership since 1949, when he lost his post as first minister. Sooner or later he will share the same fate as Rajk in Hungary.

D.— RUMANIA

1. Anna Pauker, Jewess, former Minister for Foreign Affairs of the "Rumanian Peoples Republic," and spy No. 1 of the Kremlin in Rumania up to the month of June 1952. Since then she has remained in the shadows in Bucharest up to the present day, naturally in freedom. This Jewish hyaena, who was originally called Ana Rabinsohn, is the daughter of a rabbi, who came to Rumania from Poland. She was born in the province of Moldau (Rumania) in the year 1892.

2. Ilka Wassermann, former private secretary of Anna Pauker, at present the real directress of the Ministry for Foreign Affairs.

3. Josef Kisinevsky, the present agent No. 1 of the Kremlin in Rumania, member of the central Committee of the Communist Party and vice-president of the council of ministers. He is a Jew and comes from Bessarabia; his correct name is Jakob Broitman. Also he is the real chief of the Communist Party of Rumania, although "officially" the general secretary of the party is the Rumanian locksmith Gheorghe Gheorghiu Dez, who, however, only plays the simple role of a political front. Kisinevski took his present pseudonym from the name of the city of Kisinou in Bessarabia, where before the arrival of the Red Army he owned a tailors workshop.

4. Teohari Georgescu, Minister for Internal Affairs in the Communist government of Bucharest between 1945 and 1952; at the present time he has been reduced to a second-rank post, although he was "officially" "expelled" from the Communist Party. He finds himself in the same position as Anna Pauker. His real name is Burach Tesovich. He is a Jew from the Rumanian Danube harbour of Galatz.

5. Avram Bunaciu, likewise a Jew, is the present (1955) general secretary of the Presidium of the great national assembly of the "Rumanian Peoples Republic", that is to say, the real leader of this assembly, for the "official" president Petru Groza is only an old Freemasonic marionette, who is married to a Jewess and plays only a purely static role. Avram Bunaciu is called in reality Abraham Gutman (Gutman translated into Rumanian is the corresponding name for "Bunaciu" that is to say the pseudonym taken on by this Jew.)

6. Lotar Radaceanu, another Minister of the Communist government of Bucharest "deposed" in the year 1952, but who in 1955 reappeared on the honorary tribune. He is a Jew from Siebenbürgen and is called Lothar Würtzel. Since the "Würtzel" in Rumanian translates "Radicinu," this Jew has simply transferred his Hebraic name into Rumanian and is now called "Radaceanu."

7. Miron Constantinescu, member of the central Committee of the Communist Party and Minister for Mining and Petroleum. Now and then he changes his Ministerial Posts. He is a Jew from Galatzi (Rumania), who in truth is called Mehr Kohn, and as is customary among them, uses a Rumanian pseudonym.

8. Lieutenant General Moises Haupt, commander of the military district of Bucharest; Jew.

9. Colonel General Zamfir, Communist "security chief" in Rumania and responsible for thousands of murders, which the secret police have perpetrated. He is a Jew and comes from the Danube harbour of Braila. He is called Laurian Rechler.

10. Heim Gutman, chief of the civil secret service of the Rumanian Peoples Republic; Jew.

11. Major-General William Suder, chief of the information service and of counter-espionage of the Rumanian Communist Army. He is a Jew, by name Wilman Süder and former officer of the Soviet Army.

12. Colonel Roman, former director of the E.K.P. service (education, culture and propaganda) of the Rumanian Army up to 1949 and at the present time Minister in the Communist government. His Jewish name is Walter.

13. Alexander Moghiorosh, Minister for Nationalities in the red government; Jew from Hungary.

14. Alexander Badau, chief of the Control Commission for Foreigners in Rumania. He is a Jew, who originates from the city of Targoviste whose real name is Braustein. Before 1940 his family in Targoviste possessed a large trading firm.

15. Major Lewin, chief of press censorship, Jew and former officer of the Red Army.

16. Colonel Holban, chief of the Communist "Security" of Bucharest, a Jew named Moscovich, former Syndicate (Union) chief.

17. George Silviu, general governmental secretary of the Ministry for Internal Affairs; a Jew named Gersh Golinger.

18. Erwin Voiculescu, chief of the Passport department in the Ministry for Foreign Affairs. He is a Jew and is called Erwin Weinberg.

19. Gheorge Apostol, chief of the General Labour Union of Rumania; he is a Jew named Gerschwin.

20. Stupineanu, chief of economic espionage; Jew by name Stappnau.

21. Emmerick Stoffel, Ambassador of the Rumanian Peoples Republic in Switzerland; a Jew from Hungary and specialist in bank questions.

22. Harry Fainaru, former legation of the Rumanian Communist Embassy in Washington up to 1954 and at present official in the Ministry for Foreign Affairs in Bucharest. He is a Jew named Hersch Feiner. Before the year 1940 his family possessed a grain business in Galatzi.

23. Ida Szigally, the real directress of the Rumanian Embassy in London; Jewess; friend of Anna Pauker.

24. Lazarescu, the "Charge d'Affairs" of the Rumanian government in Paris. He is a Jew and is really called Burach Lazarovich, the son of a Jewish trader from Bucharest.

25. Simon Oieru, State under-secretary of the Rumanian State; Jew with name of Schaffer.

26. Aurel Baranga, inspector general of arts. He is a Jew; Ariel Leibovich is his real name.

27. Liuba Kisinevski, president of the U.F.A.R. (Association of anti-Fascist Rumanian women); she is a Jewess from

Cernauti/Bukowina, and is called in reality Liuba Broitman, wife of Josif Kisinevski of the Central Committee of the Party.

28. Lew Zeiger, director of the Ministry for National Economy; Jew.

29. Doctor Zeider, jurist of the Ministry for Foreign Affairs; Jew.

30. Marcel Breslasu, Director General of Arts; a Jew by name Mark Breslau.

31. Silviu Brucan, chief editor of the newspaper "Scanteia," official party organ. He is a chief and is called Brükker. He directs the entire campaign of lies, which attempts to deceive the Rumanian people concerning the true situation created by Communism. At the same time the Jew Brükker directs the fake "Anti-Semitic" campaign of the Communist press of Rumania.

32. Samoila, governing director of the newspaper "Scanteia"; he is a Jew; Samuel Rubinstein.

33. Horia Liman, second editor of the communist newspaper "Scanteia"; Jew with the name of Lehman.

34. Engineer Schnapp, governing director of the communist newspaper "Romania Libera" (Free Rumania), the second communist newspaper on basis of its circulation; likewise a Jew.

35. Jehan Mihai, chief of the Rumanian film industry, communist propaganda by means of films; a Jew, whose name is Jakob Michael.

36. Alexander Graur, director general of the Rumanian radio corporation, which stands completely and solely in the service of the Communist Party. He is a Jewish professor and is called Alter Brauer, born in Bucharest.

37. Mihail Roller, at present President of the Rumanian academy, is a sinister professor, a Jew, unknown before the arrival of the Soviets in Rumania. Today he is "President" of the Academy and in addition he has written a "new history" of the Rumanian people, in which he falsifies the historical truth.

38. Professor Weigel, one of the tyrants of the university of Bucharest, who directs the constant "purging actions" among Rumanian students, who are hostile to the Jewish-Communist regime.

39. Professor Lewin Bercovich, another tyrant of the Bucharest university, who with his spies controls the activity of Rumanian professors and their social connections; an immigrant Jew from Russia.

40. Silviu Josifescu, the official "literary critic," who censures the poems of the best poets like Eminescu Alecsandri, Vlahutză, Carlova, etc., who all died centuries ago or more than half a century ago, and alters form and content, because these poems are "not in harmony" with the Communist-Marxist ideas. This literary murderer is a Jew, who in truth is called Samoson Iosifovich.

41. Ioan Vinter, the second Marxist "literary critic" of the regime and author of a book with the title "The problem of literary legacy" is likewise a Jew and is called Jakob Winter.

The three former secretaries of the General Labour League up to 1950, Alexander Sencovich, Mischa Levin and Sam Asriel (Serban), were all Jews.

E.— YUGOSLAVIA

1. Marshal Tito, who by his real Jewish name is called Josif Walter Weiss, was born Poland. He was agent of the Soviet secret service in Kabul, Teheran and Ankara up to 1935. The true Brozovich Tito, in origin a Croat, died during the Spanish civil war in Barcelona.

2. Moses Pijade, general secretary of the Communist Party and in reality the "grey eminence" of the regime, is a Jew of Spanish origin (Sephardite).

3. Kardelj, member of the Central Committee of the Yugoslav Communist Party and Minister for Foreign Affairs; is a Jew of Hungarian origin and is called in reality Kardayl.

4. Rankovic, member of the Central Committee of the Yugoslav Communist Party and Minister for Internal Affairs, is an Austrian Jew and was earlier called Rankau.

5. Alexander Bebler, member of the Central Committee of the Communist Party and permanent representative of Yugoslavia in the UNO, is an Austrian Jew.

6. Iloa Vilfan (Joseph Wilfan), economic advisor of Tito, in reality the economic dictator of Yugoslavia, is a Jew from Serajevo.

Since not so many Jews live in Yugoslavia as in other lands, we find a greater number of natives in the Communist government of this land, however, always in posts of second rank; for the above-mentioned principal leaders, control in reality the Yugoslav government completely and absolutely. (37)*.

(37). **Traian Romanescu**. Ibid. Cited Edition. Pages from 185 to 214.

- * Countless Catholic writers have similarly to those quoted in this chapter, made further statistical investigations, which always close with the categorical statement that Bolshevism is a Jewish work. The book "La Guerra Oculta" by Malinsky and De Poncins, Milan, 1961, contains an appendix with a study carried out in this respect, compiled by Msgr. Jouin. A further study worthy of mention is published in the periodical "Civilita Cattolica", the organ of the famous Society of Jesus, in the city of Rome, which began with its publication of this material from the end of the preceding century, and which has published a special work dealing with this theme under the title "La rivoluzione mondiale e gli ebrei," which corresponds to pamphlet 1836 of the year 1922.

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By Louis Bielsky

ZIONISM AND COMMUNISM

The people of Israel, contrary to what some exalted antisemites have said, is one of the best-endowed peoples of the world and perhaps the most outstanding for its political and financial genius, being at the same time a nomadic people. But even before the destruction of the Jewish State by the Romans (Year 70 Christian Era), almost nineteen centuries ago, the Jews were, like their brothers in race, the Phoenicians, a people which established migratory colonies in other countries, while at the same time they kept their own territorial state. When the Romans destroyed the Jewish State and demolished the Second Temple, Judaism, by then spread already in different countries on earth, continued to exist by means of the Israelite colonies settled in the territories of those peoples, and which were reinforced and increased in number, with

the arrival of the Jews who emigrated, fleeing, when their State was destroyed.

All of these Israelite colonies have been endowed with institutions that have given them a great organic and political consistency, thus establishing the basic cells of which the Jewish nation, spread all over the world, is formed. They have been coordinated and directed internationally by Rabbinic Synodus, which through the centuries have been generally held in secrecy.

The king of the ancient Jewish State and the Great Sanhedrin, were replaced by the Nasi —prince or patriarch— who had supreme authority over the Israel of the Diaspora. Previously, the Nasi was the leader of the Great Sanhedrin. The Babylonian schism opposed to him the Exilarch or Prince of the Exile, with an equal authority to the Nasi over the Israelite communities which kept obeying him.

In the IXth Century, the government of the Nasi as world leader of Judaism was suppressed, dividing this power in more than two hundred regional Talmudic and rabbinical republics, independent from each other, but coordinated in action when necessary by means of a Continental or World Synodus, to which rabbis of each Republic or regional community attended as plenipotentiary. In use of the independence and sovereignty enjoyed by the community they represented, these rabbis could exert the right of veto to the resolutions of the majority, —veto which prevented that such resolution could compell the rabbinic Republic he or they represented, but that veto did not annul for the others the vetoed resolution.

However, it is fair to make notice, that the great idealism and great mystic power of the Jewish people prevented, —in general and except for a few cases—, the misuse of the right of veto by the plenipotentiary rabbis which would have made such Synodus fail in the coordination of the action of Judaism in the whole world.

Until the beginning of the XXth Century, decisive steps were taken by the leaders of Judaism towards the centralization of the Universal Israelite Super Government. However, even since the XVIth Century, attempts were again made for the achievement of that centralization, attempts which we further detail in this work.

Each of the regional communities or Talmudic Rabbinic Republics is governed, even in our days, by a First Rabbi, a Great Kahal, a General Assembly of Representatives of the local communities of the Region, and a Beth-Din or Regional Court —based on a division of powers in legislative, executive and judicial—, centuries before such a division of powers became transplanted to the gentile world by revolutionary ideologists of Jewish descent such as the Marquis of Montesquieu and others whose ancestors were tied to some Jewish wealthy women, who supposedly had converted to Christianity, violating the established laws in the gentile nobility of those times. These Israelite ladies —true "new Esthers" secretly initiated their children into JUDAISM, thus infiltrating the Jewish blood into the nobiliary blood of many Christian Kingdoms.

Due to the fact that they formed a State within a State in the gentile countries, these Regional Israelite Republics came to inspire suspicion, thus provoking violent reac-

tions against its members despite of the fact that the European Medieval legislation granted them the Status of Autonomy, but not of sovereignty as the Jews wanted, since having as a base a false understanding of the Old Testament of the Bible they came to believe that they were the people chosen by God to dominate all nations in the world, and used the public or underground Israelite colonies they had in each country, as the means for its conquest and control. This has been proven with undeniable documents by hundreds of books written on this topic in different nations for longer than fifteen centuries up to our time, and among which the most outstanding because of its documentation, is the book entitled "Plot Against the Church" by Maurice Pinay, a book we recommend to read; it headed this recommendation to scholars who wish to obtain the proofs I have just mentioned.

In times of Napoleon Bonaparte and because of his initiative, the Great Sanhedrin was again called in public under the leadership of the Nasi. In the XXth Century, some institutions of the Israelite World Government came out to the public scene, once more. After the First World War we attest the appearance, as such, of the "Committee of Jewish Delegations" which had successfully participated in the Peace Conference, achieving in it the prevalence of the Israelite points of view. In August, 1932, September, 1933, and August, 1934 several world Israelite Synodus met in Geneva; although most of their agreements were kept in secret, they met in public. They adopted the official name of "Jewish World Congress". As celebrating the last one of them, the organization of the Jewish World Congress, has been transformed, itself, into the permanent public agency of the universal government of the Israelite

nation, spread all over the world. Such a Jewish World Congress was definitely installed in the city of Geneva itself, in 1936, by Rabbi Stephen S. Wise, President of the old "Committee of Jewish Delegations", which I mentioned; before Wise made, in the name of International Israel, a statement worthy of careful examination, namely, that the Jews "are not (anymore) a creed, nor a religion, but they are a people, A JEWISH WHOLE which includes all of us." In fact, this International Israel includes not only the different religious factions that were engaged before in strong conflict among themselves, because of the different interpretations they gave to the religion of Israel, but it also includes all the Jews the theistic, the materialistic and atheistic Israelites, who, although they are not of the Jewish religion, are part of the people of Israel, and of the Jewish nation infiltrated in all the nations of the world, with the same rights of the believing Jews.

But one of the greatest ideals of the International Israel of the Diaspora ("spreading Jews") was to establish again, as soon as it were possible, the State of Israel, not for the return to Zion, of all Hebrews spread in all countries on earth, as they have falsely said, since it would not be useful for them to abandon the positions that have allowed them the economic and political conquest of the gentile peoples, but simply because of patriotic and religious reasons and because of an obsessive paranoid tendency to restore the Jewish State, which to a higher or lesser degree the Israelites have.

The restoration of the State of Israel and of Solomon's Temple has been for the Jews an obsession for centuries, passing from one generation to another with the admirable

tenacity and surprising energy typical of that great nation. However, even since the Second Century of the Christian Era, there were differences over this among the Israelites. Those in whose hearts the nationalist feeling prevailed over religious orthodoxy, dreamed of recovering Palestine by political or military means. On the contrary, orthodox Jews regarded that as a serious sin because the Messiah promised in the Holy Scripture, to carry out this noble mission when He comes.

The triumph of rabbinism, after the false Messiah Bar Cochba (Year 135 A.C.) failed in his attempt to conquer the Roman Empire and to liberate Palestine of Roman rule, caused this theological point of view to prevail. Any attempt to recover Palestine before the arrival of the Messiah was regarded as illegal, even a serious sin.

Therefore many false Messiahs appeared in Israelite colonies of the world, from Sereno (Year 720 Christian Era) to Sabbatai - Zevi (1626-1676 Christian Era), and Jacob Frank (1757). This did not prevent, however, some Israelite leaders more patriotic than religious from planning the so-called return to Zion and the reconquest of Palestine, without waiting for the arrival of the Messiah, although challenging the opposition and anger of the rabbinic orthodoxy, whose theological doubts suffered, in the XIXth Century, a decisive blow because of two main reasons.

In the midst of the schism which temporarily upset the organic and institutional unity of International Israel, provoked by the religious reformations initiated in the XVIIIth Century by Rabbi Moise Mendelssohn (Moise-Ben-Mendel), which started the Hascala Movement and neo-

messianism, —to which I will refer later— a great theologian, appeared among the Jews who were loyal to the old rabbinistic orthodoxy. He was Rabbi Tzvi-Hirsch-Kalisher (1795-1874), who published in 1862 a work entitled: "Derishat Tziyon", in which, with genial dialectics, he was able to remove most of the theological doubts which I mentioned, stating that the reconquest of Palestine, was licit and even desirable, without waiting for the arrival of the Messiah. The preaching of this Rabbi, supported later by other communities that were still orthodox which were the great majority in International JUDAISM, prepared the way in a decisive manner to the Zionist movement, that was to appear years later.

The other crucial factor that —in the International Israel— opened the doors to Zionism, was neo-messianism. Its main supporters were followers of the reforms made by Moise Mendelssohn, some members of the "Hascala" movement and of the "Union of Jews for Science and Civilization", some of the most outstanding being Rabbi Moise Hess and Rabbi Baruch Levy. The latter was one of the Israelite educators of the German Jew Karl Marx founder of modern communism (or so-called scientific socialism) whose father was a member of a rabbinical family, despite the fact he had officially converted into protestantism. When Karl was only six years old he was baptized, but sent in secret, at the appropriate age, to receive Jewish rabbinical education following the tradition of his family.

Marx was therefore a "marrano", that is, an underground Jew or a crypto-Jew. Marx's father had done nothing except repeat the system the Israelites had used

in the whole world for many centuries, in order to infiltrate Christian society and thus control it better; they converted themselves falsely to Christianity, removed their Israelite names and adopted Christian names, they removed their Jewish names and changed them for English, French, Spanish, Chinese, Persian and in general common second names typical of the country where lived these converted Jews, to Christianity, Islamism, Buddhism and other religions. But at the same time that these Jews lived in the Judaism in appearance but they in secret continued to be Jews, attended secret synagogues, hidden in private homes, and formed part of the underground Israelite communities in each country, obeying their leaders blindly. Their purpose was and still is to conquer the country where they work, acting as secret agents of the Israelite Nation infiltrated in all nations of the world.

The families of these Jews, converted falsely to Christianity, publicly practice the Christian rites, sometimes with a great and apparent devotion. They baptize their sons, they educate them in Christian schools but once they got to an age when they are able to keep secrets, and after they pass strict proofs regarding this which shows that they could be trusted, they initiate them into the secrets of Judaism, in impressive ceremonies in which the boys pronounce terrible oaths, and they were and are yet, threatened with death if they revealed the secrets that had been entrusted to them; they were and are yet, later introduced to the ultra-secret societies or communities of crypto-Judaism or underground Judaism. In this way millions of Christian, Islamic, or Buddhist families only in appearance, have been passing from parents to sons, from one generation to another, until our days, the under-

ground doctrine of Judaism, many of them for many centuries. As centuries pass, all trace of their Jewish origin is lost; such families have succeeded in appearing as real and true members of the nation in which they live, becoming a part of it, which allows them to infiltrate—with no problem—its government, its political parties, its armies and all of the associations and institutions of the country; they even infiltrate the clergy of all the sacerdotal religions, and the leadership of almost all the religions.

Since among members of such families, Christianity or other gentile religions are practiced, sometimes in a pious way, this enables them to carry out such activities of infiltration better. Their goal is to conquer the country where they are settled and control it, since the Jewish religion they practice in absolute secret, teaches them, as I already mentioned, that the Israelites are God's chosen people to conquer and dominate all nations by means of peaceful infiltration or the revolutions they organize, deceiving the people and appearing as their liberators, but whose real and secret goal is to give to the JEWISH fifth column the control of each country where they are settled.

These false conversions of Jews to Christianity were discovered on many occasions both by the Christian Church and the Kings, who dictated laws and decrees to combat both the Israelite infiltrations in the Christian society and clergy, and the revolutions they organized to conquer the Christian countries; these revolutions were called heresies in the Middle Age, for they tried to subvert the religious order then existing. But many of them, as the Cathars, the Albigensians, and the Hussites, were revolutions of a communist character which not only tried to subvert the

religious system but the whole political, social and economic order then prevailing; they were antecedents of the present communist revolution, which failed because Medieval Christianity created an organization capable of defeating them. This organization, greatly slandered through history, as Jews slander whatever is opposed to their attempts of domination; was the Holy Inquisition, a repressive organism founded at the beginning of the XIII Century to unmask and burn at the stake those Christians who were secretly Jews, and to destroy the heresies or revolutions they organized to dominate the nations. While the Inquisition existed, the Israelites failed in all their attempts to dominate the peoples. The Inquisition used tortures to discover the heretics — who were the revolutionaries of those days — and the secret Jewish force that controlled the revolution. Once this secret Jewish force was destroyed the revolution failed. The inquisitors said that unless the head — Judaism — was destroyed, it would be impossible to pacify the Christian nations.

This infiltration carried out against the Christian peoples, has taken place also in the Muslim and Buddhist countries and even in India and Japan, countries where the Israelite immigrants in a great part, have falsely converted to the most important religion of the respective country, and have also taken away their Jewish first and family names and falsely adopted names of such a religion, which at the same time are typical names of each country; and once the Jews marry Chinese, Hindi, Negroes from Africa, Japanese, etc., and their daughters married again native people of the country, the underground Jewish families appear as Chinese, Hindi, Negroes, Persian, Vietnamese, Arabs, etc. etc. who as stated by Jewish

writers themselves, have the racial aspect of the authentic Chinese, Hindi, Negroes, Vietnamese or Japanese; and it is almost impossible to distinguish them from the rest of the population. In any official Encyclopedia of Judaism the reader will have information about Chinese Judaism, the "FALASHA" negroes, that of India and others. And even though the Jewish Encyclopedias are available for everyone, in public libraries, they hide in different ways the danger of these Jewish infiltrations in different races of the world; but they sometimes have an interesting bibliography that can lead the investigator to the right track and to expand his knowledge on this topic.

In this wonderful and admirable way, the people of Israel spread all over the world, infiltrate the roots of most countries becoming the hidden power that has actually taken the whole world to confusion and torn it with revolutions.

Continuing with the study of neo-messianism in the Jewish people, we shall add that the German Israelite Karl Marx, whose Jewish name was Mordekai was a determined supporter within Judaism of the new neo-messianist tendency, along with the famous poet Heinrich Heine, another crypto-Jew, and the Israelite historian Graetz, who in his masterwork on the History of the Jews, helped spread the neo-messianism of reformed Judaism.

The prominent French researcher Salluste in his work entitled "Les origines secretes du Bolchevisme", gives valuable information on this, and includes a valuable document which caused an uproar in Europe, and which fully describes the new neo-messianist tendency in International

Israel. It is, of course, the well-known letter from Rabbi Baruch Levy to his disciple Karl Marx, in which he explains what neo-messianism is. In the letter the Rabbi says: "The Jewish people as a whole will be its own Messiah." "Its kingdom over the universe will be achieved by the unification of other human races, the abolition of monarchies and frontiers which are the bulwark of particularism and the establishment of a universal republic which will accept the rights of citizenship of Jews everywhere. In this new organization of humanity, the sons of Israel now spread all over the world, all of the same race and of equal traditional education, will become without a great resistance the leading elite everywhere, especially if the direction of the Jews can be imposed on the working masses. Thus, through the victory of the proletarians, the governments of all nations will pass into Israelite hands. Then, private property will be suppressed by the governments of Jewish race, that will by this means handle the riches of all peoples everywhere. And thus the promise of the Talmud will become reality: that once the messianic times come, the Jews will have the key to the goods of all the peoples on earth."

With these few statements Rabbi Baruch Levy summarized for his disciple the young Marx, what neo-messianism is and how it will be carried out by means of a world communist revolution, using the working class merely as a blind tool. The genius of Karl Marx would later develop these basic principles.

But neo-messianism, which definitely rejected the idea of a personal Messiah, to be substituted by the Jewish nation as its own Messiah, while creating marxist socialism

or modern communism made at the same time possible the appearance of Zionism, because it destroyed, once and for all, the rabbi scruples that the reconquest of Palestine and the creation of the State of Israel could only be carried out by the promised Messiah. The people of Israel spread all over the world, being its own Messiah, such people had the mission to restore the kingdom of Israel in Palestine. But some members of the Hascala Movement, among them Joseph Perl, momentarily rejected, for political reasons, the restoration of an Israelite Palestine, a territory inhabited by Arabs and at the time a province of the Ottoman Empire. However neo-messianism, once it overcame the theological objection I have repeatedly mentioned, opened the doors to Zionism among Israelites, who have increasingly rejected the idea of a personal Messiah, and adopted the one that Israel is its own Messiah; that the people on its own was to restore the Jewish kingdom in Palestine. I have been able to attest that even orthodox rabbis think already of the Messiah as a mere symbol and that the people of Israel is its own Messiah, regardless of what may be stated as an official opinion in this matter.

The article of Faith in Orthodox Judaism which states: "I firmly believe in the arrival of the Messiah, and although he may be late I daily expect his arrival" (1) is understood by many of them in a neo-messianic sense, considering that the expression arrival of the Messiah stands for "the arrival of the messianic times."

(1) This article of Faith of Orthodox Judaism, is the twelfth of the thirteen articles established by Rabbi Moise Maimonides, one of the creators of the present Israelite religion; he praised crypto-Judaism, converting himself falsely into the Islamic religion, while in secret he remained a faithful Jew.

Among contemporary Zionists, the neo-messianist Jews abound, Zionism is considered as a messianist movement, regardless of the arrival of a personal Messiah. The idea of Zionism as a messianist movement, generally accepted in Judaism, is a clearly neo-messianic idea; and the communist socialism of Karl Marx is also neo-messianist; they are both tentacles of the same Israelite octopus which is trying to dominate the world and thus carry out its neo-messianic ideals.

There are, however, ultra orthodox sectors in International Israel, that still regard the creation of the State of Israel before the arrival of a personal Messiah as illicit and sinful, but this sect is a small minority in the whole of International Israel. These ultra orthodox Jews have even predicted that the anger of God will terribly destroy a State of Israel created in a way contradictory to the divine orders. Those who believe so, agree with the old genuine rabbinic orthodoxy, maintained for centuries, and only modified until this past century, in the way I have stated. For them, if the State of Israel is destroyed in a catastrophic way by the gentiles, these would be acting as mere instruments of the anger of God. But as I have said, this remainder of the authentic Jewish orthodoxy is so small, that it has not been able seriously to hinder the development and progress of Zionism.

Going back to the birth of Zionism, it is important to point out, that the thesis of the orthodox rabbi Kalisher—which opened the doors of orthodoxy to Zionism, also

had a decisive influence on the communist rabbi and neo-messianist Moise Hess, at the time entirely devoted to the promotion of the communist revolution of the proletarians. Hess adopted Kalisher's proposal to return Palestine to the Jewish people, and in his book, "Rome and Jerusalem" attacked both the orthodox and reforming rabbis who had sacrificed the Jewish national goal and he launched the idea of calling a Jewish Congress whose task would be to undertake the colonization of Palestine.

Hess admits that in his position in favor of an Israelite Palestine, he was influenced by the neo-messianist Graetz. Here we can clearly see, from the very beginning of Zionism, the unification of the leaders of Jewish orthodoxy, the leaders of neo-messianism and of communism marching together. Moise Hess, communist, died in the year 1875, year in which were destroyed the theological scruples preventing the growth and development of an important Zionist Movement—the only thing then lacking for development of Zionism was an appropriate leader to give the necessary impulse to it, and this leader was Theodore Herzl, whose Israelite fanaticism, similar to that of the Jewish founders of modern communism, Marx and Engels, persuaded him to wear, as the others did, the traditional beard ordered by the Tora whose rulings are also obeyed in this respect by that fanatic crypto-Jew Fidel Castro, —whose hebraic fanaticism persuaded him to impose the use of such beard on all members of his pack of hounds—, although, to justify it, he tries to hide it under other reasons. The second name of Castro, as is well known, is one of the most typical of the Spanish "marranos" (crypto-Jews).

Theodore Herzl was born in Budapest in 1860. In 1896, he published his work entitled "The Jewish State", with which he was able to overcome many objections in the Israelite communities of the world and obtain much support for the Zionist ideal, a term formed by the idea of the return to Zion.

Herzl also founded and spreaded the "World Zionist Organization" to all nations and he obtained from the leaders of International Israel the organization which has been known by outsiders as the First Zionist Congress of Basle which was a true Israelite Universal Synodus that, as such, was an authentic representation of the Jewish nation spread all over the world. In this synodus, International Judaism gave its approval to the Zionist movement, agreements were reached relating to the political strategy of the Jews in the world, certain confrontations among Zionist Jews were resolved, and the opposition movement of many Israelite sectors against the Zionist movement were controlled.

It was impossible however to suppress other rivalries that, without breaking the institutional organic unity of International Israel, were, as always, causing many a great loss. Among these rivalries, one has to be mentioned especially: the one between the Judaic gang that accepted Lenin as the leader and the so called "Jewish Socialist Bund" which led to the division between bolsheviks and mensheviks in the Russian Social Democratic Party of Workers (communist). This rivalry, although based on a real discrepancy on the strategy to be followed regarding the form in which Jews should direct the revolution and about the best way to execute it, also included rivalries

based on Lenin's ambition of power as well as the ambition of his competitors.

This struggle among Jews in the growing communist movement was going to be the beginning of the one which would later tear off the heart of international communism and thus that of Judaism.

Theodore Herzl held in 1898 another Congress in the city of Basle apparently only Zionist, and one more in 1899, thus assuring the future of the world Zionist movement. The plan was, first to invade Palestine —then settled by the Arabs— with Jewish immigrants, until a well-rooted Israelite population was formed which would be powerful enough to achieve, —with the support of the great powers controlled by Judaism— the expulsion of the Arab population from the territory they had occupied for more than twelve centuries, confiscating also the Arabs' properties and murdering them if it was necessary, thus committing a gigantic operation of genocide.

It is therefore understandable that this enormous assault could have serious political consequences for many sectors of International Israel, and in the following years opposition to Zionism stiffened in some factions of Judaism, mainly in the reforming or liberal type. Basle continued to be the site of most of the Zionist Congresses the last of them, the 22nd, was also held in that city in 1946. Theodore Herzl not only sacrificed the rest of his life for this ideal, and granted generously all of his personal fortune, to the ideal of his existence. We wish he could be imitated, by bourgeois gentiles, wealthy and selfish, who ought to sacrifice part of their time and riches, to

fight for the defense of their people, and even of their own personal riches against the Jewish-communist menace. This dangerous selfishness of most of the gentile burgeois peoples is in great part the cause of the horrible disaster pending over all the gentile peoples, since the patriotic movements for the national defense, without the necessary economic power and the necessary collaboration of the intelligentsia of the great gentile bourgeoisie, become weaker and walk directly to failure, mainly because of the lack of adequate financial support, since any political movement—in order to be sustained and achieve victory—needs a great amount of money in a permanent and steady way. So, if the rich bourgeoisie does not support them, it condemns them to a failure which is suicide for the bourgeoisie itself.

In May, 1901, the untiring Theodore Herzl arranged hearings with the Sultan of Turkey, Abdul Hamid, and his Great Visir, who agreed to receive Israelite immigrants in different parts of the Ottoman Empire. But they opposed to a massive immigration to Palestine as Herzl suggested, an idea that the Caliph of Islam, with his great political understanding considered this a danger for the Islam in Palestine. In reprisal International Israel and its puppet, Universal Masonry, launched against the patriotic and religious Caliph a world wide campaign of slander not yet extinguished in our days, making him appear as a mad man and as one of the most bloody tyrants of all times. In the hidden centers of International Israel this refusal also raised the idea that the disintegration of the Ottoman Empire was necessary in order to place Palestine under the control of a nation that would be a puppet of Judaism and which by allowing the emigration of hun-

dreds of thousands of Israelites to Palestine, would make the future creation of the State of Israel possible.

But in order to disintegrate the Turkish Empire and liberate Palestine from it, a war would be necessary; not only a Balkan war but a war in which the great naval powers would be involved, powerfully enough, to destroy the Ottoman Empire. This was another of the goals sought by International Israel, when they prepared and provoked the explosion of the First World War, when three young Serbian Israelites murdered the heir to the Austria-Hungary throne, starting the necessary flame to cause the devastating fire which was to facilitate the falling of the most powerful monarchies of continental Europe, making also possible the triumph of the communist revolution in Russia.

All of this was part of the Jewish harvest in the First World War. In face of these evident and undeniable facts, it is perfectly understandable that International Judaism was the most important promoter of such a war, like documented books have proven. Moreover the British government, a puppet of Judaism, did not have any kind of scruples about using the noble and justified Arab nationalism to destroy Turkey, and later betrayed the Arab nationalism in the way we all know. Hebrew machiavelianism reached the extreme of using a great English patriot, an authentic British gentleman, Lawrence of Arabia, as a key element in this manoeuvre, deceiving him in a vile form so that, once deluded, he could in turn deceive his Arab friends. It is fair to state that Lawrence was a victim of the deceit from the Israelite powers of London, just as the Arab leaders themselves were victims of the same. The Jews, that once had used the Ottoman Empire against

the anti-Jewish Spain and European Christianity, and who had used Turkey as a shelter and place of protection, receiving from the Sultans all kinds of benefits, now that Turkey was a hindrance for International Israel in its plans to conquer Palestine, did not hesitate about destroying their old and generous protector, the Ottoman Empire, this time using Christian armies to destroy the force which kept the Islamic unity, just as they had used the Muslim armies before to destroy the Christian powers which were fighting against Judaism.

And as Maurice Pinay rightly points out in his well documented work "Plot Against the Church": How much longer are we gentiles going to allow the Israelites to use us as cannon fodder to break ourselves into pieces one against the other, Christians against Muslims, westerners against orientals, races against races, nations against nations, workers against patrons, political parties against political parties? Is it not already time to think seriously about stopping our being toys in the hands of our common and mortal enemies, unifying all of us against them and thus freeing ourselves from the cruel destiny they have in mind for us?

The cynical participation of the Israelites in revolutionary action, —nihilist first, and Marxist later— against Imperial Russia, roused the logical and obvious reaction of the Russian people and government against the Israelite agitators, who were increasing then the pressure which was needed for the creation of the Jewish State, where fugitive Hebrews —who had no place in other countries—, could be established. And for this, as well as for other reasons, the Zionist movement was strengthened just as

the movement of Hebrew settlers towards the Muslim Palestine. It was notable that the neo-messianist leaders of the Hascala Movement (creator of marxism, or modern communism) were in Russia precisely who gave the initial push to Zionism in this country.

The First World War, 1914-1918, offered an opportunity for Judaism to take a giant step towards the creation in Palestine of the State of Israel. The projected desintegration of the Ottoman Empire by Judaism was to give it the opportunity to conquer Palestine. England was then governed by a masonic and crypto-Jewish government. In 1916, in the midst of the world war, the British War Cabinet, composed of freemason officials, promised to help establish a "Jewish National Home in Palestine."

In 1917, Lord Balfour, also a freemason, made his famous declaration along the same meaning. In 1919, the new Society of Nations was kept in the hands of freemasonry, and in the hands of the hidden power of Judaism. That way the Israelites were able to get Palestine, which was snatched away from Turkey, following the order given to England by the Society of Nations then ruled by Judaism and its puppet the masonry; the latter an institution to which its crypto-Jewish hidden leaders had imposed the mission of restoring the Temple of Solomon, without the gentile masons becoming aware of the hidden meaning of this apparently harmless symbol: that aside from referring to the real restoration of the Temple of Solomon and of the State of Israel, means—in JEWISH ESOTERISM—the restoration of the power of Israel spread all over the world destroyed by the Popes, the kings and the wealthy and leading classes of the gentile peoples,

who actually were the murderers of Hiram, which in Hebrew esoterism is the people of Israel, that must be revenged by the masonic Order. But the masons give a different meaning to the legend of Hiram, according to the different degrees in the masonic initiation, to lead the deceived gentile freemasons as obedient and blind instruments, to an enterprise that has as its goal the control of the world by the Israelites.

Initially the British Jews zealously supported the Zionism, that is, the movement towards the creation of the State of Israel, and the British government of Palestine helped the massive emigration of more than half a million Jews to that country, thus multiplying by twelve the number of Israelite inhabitants in Palestine; but afterwards, among the Israelites in the oil business and the financial leaders from England and other Western powers, appeared a strong opposition, to the immediate installation of a Jewish State in Palestine, as they considered it would cause violent reactions in the Arab world which could endanger the Israelite financing interests in the Middle East and specially the oil interests. Besides, the opposition to Zionism had been strengthening in the reforming communities of liberal Judaism, for many years, because they feared that the creation of the State of Israel would make clear that Jews all over the world were agents of an alien nation; and even though in 1935 the liberal Judaism of the United States, declared its neutrality in the Zionist matter, the opposition to Zionism did not stop in many communities of the reformist Judaism.

All of this brought as a consequence a delay in the plans of the British government, then controlled by the

secret Jewish power, for the immediate creation of the State of Israel. Besides, the war against Hitler, that Judaism had already planned, advised the world Jewish leadership, in May 1939 not to align the Arabs in the Axis Rome-Berlin-Tokyo by creating at that moment an Israelite State in Palestine, harming the Arab population of that country.

This motivated the British government to make a statement in May, 1939, assuring to Palestine to have its independence in a term of ten years from that date, with the protection of the interests of the Arab majority and the Jewish minority. This statement of the British government, despite of being inspired by the top leading elite of International Israel, caused strong dislike among the most fanatic Zionists, thus provoking a violent confrontation with the most impatient and extremist organizations of Zionism; a struggle that without breaking the Hebrew world institutional unity at the moment, soon was converted into terrorist attempts carried out by fanatic Zionist organizations Irgum-Zwai-Leumi, Stern and Hagana designed to force the British government to keep the old promise of Lord Balfour immediately. Hebrew magnates, who strongly opposed to such a plan, not only were accused by Zionists as worshippers of the golden calf, but also had to suffer attempts from the most fanatic Zionist organizations. But the persecution of Jews during the Second World War strengthened the Zionist arguments inside Judaism in favor of the immediate creation of the State of Israel, achieving that the Hebrews, internally divided on this matter, were unified; and the immediate creation of such a Jewish State was agreed.

The government of England, formed in its majority by freemasons, accepted the orders of its hidden masters approving the creation of an Israelite State and at the same time that the Soviet Union, becoming the most important godfather of Zionism, supported in April, 1947, the inclusion of the Palestine matter in the agenda of the United Nations and also approving the project to divide Palestine between Jews and Arabs. In November 29, 1947, the General Assembly of the United Nations, with the support of the delegations of the Soviet Union and of the satellite communist States, approved the creation of an independent Jewish State in Palestine; and finally the British government stated its decision to abandon Palestine the 15th of May, 1948, date in which the command conferred by the Society of Nations ended; England took steps towards the execution of such evacuation.

The Israelites did not wait for the 15th of May because it was Saturday and proclaimed the independence of the State of Israel the 14th of May, 1948, in the afternoon.

It was very significant that the Soviet Union was the first to recognize the State of Israel and the one that proposed its admission in the United Nations Organization, as all scholarly people may remember. The communist support of Zionism could not be clearer and more decisive.

CONSEQUENCES OF THE JEWISH-STALINIST SCHISM

The struggle between Stalin and the State of Israel, which he had enthusiastically supported, came about in the following way.

After the underground Jews Roosevelt and Harry Salomon Truman delivered Eastern Europe and China to their Israelite brother Stalin, according to Hebrew plans to establish communist dictatorship all over the world, Stalin's paranoic aspirations of power made him feel almost as if he were the master of the world, desiring to become, as we said, the supreme leader of International Judaism. This provoked, at the end of 1948, a rupture between Stalin and the stalinist Jewish communities on the one hand and the rest of International Judaism on the other.

In this case the differences between Stalin and stalinist Judaism, which were being discussed and resolved for some time in the parliamentary way it has been usually for many centuries, in the Jewish secret Universal Rabbinical Synodus, came to the extreme of totally breaking the institutional unity of International Israel. Stalin and his secret sect disregarded the authority of the World Jewish Congress and of Bernard Baruch, over the Israelite communities of the Soviet Union and of the red satellite States in Eastern Europe. At the same time they extended the schism all over the world, trying to attract to Stalin the greatest possible number of Jews. In Russia and in the satellite States he was able to impose the schism by brutal force, murdering or jailing every Israelite who opposed him. On the contrary, in the free world, it was possible to attract to schismatic stalinism only a small minority of fanatic and activist Jews.

The outcome of this temporal schism inside the people of Israel spread all over the world was harmful for its revolutionary enterprise.

In the new State of Israel, stalinist Hebrews tried to control the government, but they failed, the Jewish State as well as the World Zionist Movement remained in the hands of the Jews loyal to the World Jewish Congress of New York, and to its hidden leader, Bernard Baruch. Baruch used Zionism—which had received great support from the Jewish Soviet leaders—, as a weapon against them, thus pushing the Israelite leaders of the Kremlin to start a ferocious war against Zionism, against the State of Israel, the World Jewish Congress of New York, the B'Nai-B'rith Order, and against the hidden leader of all

this, Bernard Baruch. At the same time, Stalin and his Hebrew followers also started in the Soviet Union as well as in the Socialist dictatorships, a brutal prosecution, not only against Zionists but rabbis and Jewish community leaders, who were supposed to be loyal to the New York Jewish command. Those were replaced in their command of such communities by rabbis and leaders of Stalinist filiation. The jails were full of anti-Stalinist Jews and in these circumstances many Hebrew leaders and government officials of the communist world were murdered.

The Jewish power in New York also reacted violently against Stalin. They imposed on their Hebrew subject, the President of the United States, Harry Salomon Truman—and on the other crypto-Jews who controlled or influenced the governments of England and other western powers—the violent change in their international policy that many still do not understand and that saved the Free World from an imminent fall into the hands of communism, toward which the Free World was being conducted by the complicity of Washington and London, secretly controlled at the time by masonry and Judaism.

Truman and the Hebrew gang that had handed Eastern Europe and China over to Stalin, now headed the struggle to prevent him from achieving the control of the world. Early in 1949 the NATO (North Atlantic Treaty Organization) was formed, and later the Mediterranean Alliance, as well as the Baghdad and the South-East Asia Alliances.

The OAS, Organization of American States, was practically converted into an anticommunist alliance. Thus the

largest network of alliances in the history of Humanity was created, —because the world Jewish leaders remembered the slaughters of Jews — trotskysts, sinovievits, bujarinists, etc.— carried out by Stalin—. They felt themselves in danger of being shot, if they did not prepare to stop the tremendous advances of Stalin, whom they had previously sponsored.

Before this, Truman had planned to hand India and northern Japan over to Stalin, but these events prevented such a great crime. When this rupture of the crypto-Jew New York — London — Moscow axis took place, the Jews Truman and Marshal, who had silently and surreptitiously armed the loyal collaborator of Stalin, Mao Tse-Tung and had done everything possible to finish off Chiang Kai-Shek, could not stop Stalin from taking over China.

But they sent the Sixth Fleet to prevent the fall of Formosa into Mao's hands, thus protecting the last head-quarter of the nationalist Chinese regime, although they also did not allow offensive actions against the communist regime. During the period of this transitory Jewish schism, **ALTHOUGH THE MAJORITY OF THE LEADERS OF INTERNATIONAL JUDAISM DIRECTED FROM NEW YORK** wanted to prevent Stalin from achieving world control, they did not want to destroy communism at all, because that would mean the destruction of their own work and the loss of everything that the Jewish world revolution had gained in 32 years.

Therefore, the policy of Judaism, directed from New York, was purely defensive both in the political and the military aspects trying to recover Russia, China, and the

satellite states by means of the destruction of Stalin and stalinism in general, substituting them with communist Jews loyal to the Jewish power from New York.

Their policy was at first to convert Mao Tse-Tung into a new Tito, who at that time had betrayed Stalin and submit his communist dictatorship to the Hebrew powers located in the United States.

Herein lies the key to many contradictions in the policy of Washington, which was sending troops to Korea and taking other defensive measures —both efficient and noisy— in order to stop Stalin and his collaborator Mao Tse-Tung, but at the same time it opposed any steps that would mean the complete defeat of the communists, and therefore, that would open the possibility of freeing the peoples enslaved by the reds and of destroying the existing communist regimes.

THE SOVIET-ISRAELI NIPPERS STRANGLE THE ARABS

Stalin, in his turn, in his fight against Zionism and the State of Israel, helped the Arabs in everyway, both with the purpose of attacking the rival Jewish band, and for the gradual attraction of the Arabs to the Soviet and socialist sphere. This Hebrew dictator was also planning to use the influence that the Arabs had on the Islam, and the latter has over the free Afro-Asian world, in order to attract these to the Soviet Socialist sphere of influence through the support of a false third world, which in fact would be gradually converted into a satellite of the communists.

The strange death of Stalin did not immediately change things. Nothing changed during the internal struggle which appeared among his Hebrew collaborators in

their attempt to take over the Soviet dictatorship; they fought against each other like starving wolves murdering each other, sending people to jail, or exiling them to Siberia. The Jew Nikita Salomon Krushev finally gained control of the situation; his real name was Salomon Pearl Mutter, but like the rest of the Soviet Jews he changed it in order to hide his Judaism and to appear as an authentic Russian.

For some years this schism, sheared off Judaism, and was extremely costly for it since, on the communist side, it destroyed the previous Hebrew plans in relation to Germany, for Stalin was rearming Eastern Germany and at the same time he was arming the Arabs against the State of Israel. And Krushev, his successor, was supporting the Egyptian President Nasser in his attempt to recover the Suez Canal, under the threat of launching an atomic war if the western powers interfered to prevent it. On the other hand, in order to stop the progress of Stalin and prevent his conquest of the world, the International Jewish power located in New York was rearming Western Europe and urging the application of measures to make the economic revival of Western Europe and Japan really possible, thus rescuing them from the economic chaos caused by the world war. The Jewish financiers tried, of course, to keep Japan and Western Germany under their control in every possible way, because this new policy definitely frustrated the plan of the Jew Morgenthau of converting Germany into a state devoted entirely to agriculture, so as to prevent any possibility of political revival in the future.

At the same time, the government of Truman, a satellite of the world Jewish power of New York, with its

help, was surrounding the Soviet Union and Red China with the largest network of alliances of all times.

They thus established military bases in several parts of the world, pointing to the heart of the communist powers. They reached the extreme of stopping the war to death against the anticommunist regime of general Franco in Spain, in order to negotiate with him, for the establishment of air force bases in that country and reinforce the gigantic network of military bases aimed at the destruction of the Stalinist dictatorship, in case it started the much-feared war of world conquest.

But not wishing to stop the expansion of communism completely, the Jews supported the triumph of Ho Chi-Minh, which the Government of the French Jew Pierre Mendes France endorsed, by promising the future dictator of North Vietnam to move away from Stalinism. But suspecting the International Judaism that Ho Chi-Minh would not keep his promise, there was a manipulation in the Geneva Congress to give him a certain but limited triumph in order to see if Ho Chi-Minh would keep or break his promise.

The ability of the red leader of Indochina consisted in making both sides believe that he was loyal to them in secret and thus he was able to obtain from the Soviet Union as well as from the two western powers the signature for the Geneva agreements. Although this way only a limited victory for the Vietnamese red leader, he was forced to accept the agreements but with the intention of violating them as soon as he had a chance, in order to engage in the conquest of South Vietnam, Laos, and Cam-

bodia. Who was fooled by Ho Chi-Minh? The Stalinism of the Kremlin and Peking or the Jewish anti-Stalinist powers? We do not know.

The strengthening of the free world because of rivalry between the two Jewish bands, naturally was causing everyday more sorrow and consternation in the Jewish organizations of both sides, who realized that they were losing in internal struggles what they had gained with the second World War. They greatly desired reconciliation.

Once Kruschev became the absolute lord of the USSR, he started taking steps for the achievement of such a reconciliation and the end of the internal Jewish schism. He released the Jewish medical doctors accused of trying to poison Stalin; he freed all the communist Jews Stalin had jailed; and he finally did not recognize Stalin himself as a hero and "destalinized" the Soviet Union and the satellite states of Eastern Europe.

However, the New York Jewish powers continued to distrust him, because he was a creation of Stalin. Annoyed because of this distrust, Kruschev, in one of his well-known outbursts of anger, supported the action taken by President Nasser of Egypt to take over the Suez Canal, throwing aside momentarily the work of Disraeli; but he felt sure that the Jewish power in Moscow could recover it in the future by means of the paratroopers and the advance of the Soviet tanks and armies over the Suez Canal, or by turning Egypt into a satellite state progressively controlled by the Soviet Union.

Anyway, this incident caused even more anguish in Jewish communities of all the world, among the He-

brews of both rival bands, and all the institutions of internal reunification that I mentioned before, increased with success the attempts of reconciliation that finally were able to finish the disastrous schism which had slowed down the overwhelming advances of communism.

After Krushev's trip to New York, during which he was the guest of Bernard Baruch, secret leader of the anti-stalinist Jewish faction, and in whose house he interviewed the crypto-Jewish Republican President of the United States, D. David Eisenhower, Nikita Salomon - once back in Russia - made his famous declaration that "the American citizen most loved in the Soviet Union was Bernard Baruch."

The reconciliation of both opposing Hebrew factions was thus settled. We must remember that before this reconciliation, in the Soviet Union many Jewish leaders in some way connected with Bernard Baruch were put to trial and even murdered. After this, things changed completely, and very soon the free world felt the terrible effects of the reunification of International Judaism.

This way, soon after this, the Government of Eisenhower would help Fidel Castro reach the power and President Kennedy would prevent every EFFECTIVE action to overthrow him. In order to complete this betrayal, the crypto-communist John F. Kennedy planned secretly with Nikita Salomon Krushev a way to justify, before the opinion of American people, a vile treaty that would pledge the United States government to support the red government of Fidel Castro against any invasion thus guaranteeing the consolidation of the communist regime in the enslaved Cuba.

But it was necessary to do it in such a way that Kennedy would not lose prestige before the free world and the American people. For that purpose Krushchev and Kennedy, with the support of the Master of both factions, the Jewish world leader, Bernard Baruch, and with the help of Hebrew technicians, thought of the comedy of the Soviet missiles. The USSR sent missiles to Cuba, seriously threatening the United States. Kennedy sent the fleet to block Cuba and demanded that the USSR withdraw the dangerous missiles. The Jewish-controlled press supporting the comedy, made a lot of noise about the possibility of an atomic war. Americans and the free world believed the farce and were alarmed. Then came the saving transaction. The USSR removed the atomic missiles from Cuba and the United States committed themselves to safeguard the government of the "marrano" (crypto-Jew) communist Fidel Castro, against any invasion.

This farce was so wisely planned that only a few politicians of good vision, could realize that everything had been a treacherous manoeuvre of Kennedy, to ensure the long life of Castro's regime, without losing his good image before the people, but rather, strengthening his prestige in view of the partial elections which were to be held in the United States.

This way the unfortunate people of Cuba were definitely crucified by Judaism, in the United States. This kind of farce is very frequent in the revolutionary strategy of Judaism, so, the patriots of the whole world must be alert not be deceived by them.

Later on, Jewish plots to weaken and destroy the

South East Asia Treaty Organization were intensified preventing at the same time every effective action from the Organization of American States against the communist murderer and tyrant Fidel Castro, and rounding up this treason with the world-wide campaign by the forces controlled by Judaism, to force the government of the United States to abandon the people of South Vietnam, leaving them at the mercy of communist slavery and thus facilitating the fall of all Southern Asia in the hands of the reds.

Going back to the days of reconciliation, of the secret Jewish powers of Moscow and New York, it is necessary to add that after having achieved it in the way we have mentioned, a new problem was to grow for Judaism and its communist revolution. This was the conflict between the Soviet Union and Red China.

The Jews went to China more or less two thousand years ago. Due to mixed marriages with Chinese, to the climate conditions and the food regime, a community of Chinese Jews was formed through the centuries; according to writers on this topic, they have a racial Chinese type, to a point that they are now confused with the authentic Chinese. They adopted Chinese first and last names, many were falsely converted into Buddhism and into Confucianism, and were able to obtain such important positions as that of Mandarin, hiding their Jewish religion, that they have kept in secret through generations.

These Chinese Jewish "marranos" were the ones who organized the Chinese masonry first, and later they took very important part in the organization of the communist

party in China. As in the western world, the Chinese underground Jews, made puppets of many real Chinese men, and Mao Tse-Tung, that had been eliminated, from the leadership of the communist party by the crypto-Jewish powers, could nevertheless, with the help of the red army, control again the Chinese communist party, but he could not save it, from the big infiltration of Tiao-Kiu-Kiaou Chinese crypto-Jews.

A similar situation prevails in Korea and Vietnam. In Judaism these yellow Chinese Jews are known as Tiao-Kiu-Kiaou Jews, that have strong infiltrations both in the leading of the communist party and in the secret police, the government positions and in the army. When the Jew Nikita Salomon Kruschev turned against Stalin, Mao Tse-Tung became angry because of the steps taken by Kruschev, the Soviet dictator who was destalinizing the USSR and turning against Stalin, the man who had been able to give communism a power never achieved before; and Mao regarded as treacherous and revisionist all the antistalinist political reforms approved by Kruschev.

For the moment, the Maoist communist government of China refused to degrade Stalin, keeping him in his high position as one of the great men of Marxism, along with Marx, Engels and Lenin.

Later, the distance of the maoism from the Jews that rule Russia, became greater, although hidden at the beginning by the need that the Chinese communist regime had of the Soviet support, the need to maintain their defects at home, and to prevent world scandal which

would be provoked by the division of international communism.

But when the Soviets decided to withdraw the support they were giving to Mao, the hidden schism became public in a noisy manner. Aside from the ideological dispute, the logical ambition of Mao Tse-Tung was even more important. He wanted to become the supreme leader of communism and of the world revolution.

In order to understand this well, we have to take into account that when Nikita Salomon Kruschev was a second class official in the Soviet hierarchy, Mao Tse-Tung was already, after Stalin, the most powerful leader of world communism. Therefore, it was natural that Mao and his followers thought that Mao, and not second class employees of the Kremlin, should inherit Stalin's place as the supreme leader of communism. This thing will never be accepted by the International Judaism, which wants to have Jews in the leadership of communism, to use it, in the benefit of the world domination by the Jews. Another reason for the struggle between Moscow and Peking, is the territorial controversy. Maoism wants Russia to return to China the territories that the Russian Empire and the Soviet Communism Union have stolen from China, and that are really Chinese lands. The Jews that rule Russia do not want to return to China these great territories.

Just as in the case of Stalin mentioned, the Jewish Powers in no way want —through their dispute with Mao Tse-Tung—, the destruction of communism in China, as that would mean a catastrophic step back in Hebrew

plans to communize the world. What they rather want, is to promote the revolt against Mao and his gang in China in order to overthrow and substitute them by communist Tiao-Kiu-Kiaou Jews, loyal to Moscow. Or to wait patiently, for Mao-Tse-Tung and Chou En-Lai to die; so the crypto-Jews Tiao-Kiu-Kiaou, infiltrated in the communist party, the army and the government, can get control of red China, defeating in this struggle for power, the real communist Chinese. If the Chinese crypto-Jews get the control of Popular China, would transform it again, in a satellite of the Jewish Soviet Union. The same thing would happen if the Kremlin decides itself, to invade red China and can occupy militarily its territory, putting down the Maoist government and changing it for a Tiao-Kiu-Kiaou crypto-Jewish government controlled by the Soviet Union. In the case of a red Chinese war, American Judaism will try to put the big power of the United States of America in favor of the Jewish Soviet Union. All this would be a disaster for humanity, that would fall easily in the claws of the Jewish communist slavery.

For all the above mentioned, it will be impossible for the patriot Chiang Kai-Shek to receive support from the United States to liberate China from the coils of communism, while the government of Washington continues under the control and decisive influence of the hidden powers of Judaism, although this may mean, both for the United States and the free world, to despise criminally the brilliant opportunity that the Moscow-Peking conflict represents to liberate North Vietnam, ending victoriously, that absurd merely defensive war in South Vietnam and even to liberate the unfortunate Chinese people.

The most Washington governments will do, while

being puppets of Judaism, will be to prevent the conquest of Formosa by Mao, in order to prevent him from becoming more powerful. This will continue until the United States elects a patriotic and energetic President who can take advantage of the Peking-Moscow conflict, to finish off the Chinese communist menace, helping Chiang Kai-Shek to liberate his people.

We hope there is still time for this to happen, but it is possible that any day Moscow and Peking will become friends again, if the underground Chinese Jews get control in the future of the Government of Peking.

With respect to the Arab-Israel conflict, the Arabs have not realized the change in the situation, from the time the rival Hebrew bands directed by Moscow and New York became friends again. The Arabs attested that Stalin and his successors effectively helped them for several years against the State of Israel and its allies in the United States, England and France; such eloquent facts deserved the trust of the Arabs in the Moscow leaders. What the Arabs did not know is that everything has changed since the reconciliation between Moscow and New York. The situation according to information of a very confidential nature and worthy of trust which I have, is presently the following:

In a common agreement, the leaders of World Judaism both from New York and Moscow, approved the following policy with regard to the Arabs and the State of Israel:

1st.— The support provided by the Soviet Union to the Arabs, during the time of the Stalinist schism, had

brought as a consequence the attraction of many Arab leaders to the Soviet socialist sphere; this was, in any case, beneficial to the plans of International Judaism of taking the world to socialism and communism.

THIS SHOULD NOT BE NEGLECTED AT ALL, but rather it should continue to be **ADVANCED**. Especially because of the fact that the Arabs, due to their position as the sacred people of the Islam, have influence upon the Islam itself and may have great influence upon the rest of the Muslim countries, both in Black Africa and in Southern Asia. The Muslim countries, in turn, have great influence upon the so-called underdeveloped world.

Soviet support of the Arabs should continue as a price that had to be paid in order to bring them —and along with them, the Islam and Afro-Asiatic world— even closer to the communist and socialist sphere, something which would be hard to obtain through **OTHER MEANS**, as the Muslim religion rejects atheistic communism and the religious character of the Islam is presently much more intense than that of the Christianity. This religious character is —in many Muslim countries— comparable to that of the Christians three centuries ago.

2nd.— But this support of the Arabs should not endanger the life nor the projected expansion of the State of Israel. Therefore, while the western Jews would pull the strings so as to have the governments of the big western nations arm Israel strongly and efficaciously, the Soviet Jews would arm the Arabs **LESS EFFICACIOUSLY**, so that they would surely be defeated in any new Arab-Israel war, anytime such war occurred. A war that —in

the last instance— the Hebrews could win with the unhesitant and efficacious support of some western nations in favor of Israel, and a skillful sabotage of the Soviet Union in the support that in decisive moments, they would have to provide for the Arabs, so as not to lose their influence upon them.

Through a sabotage by the Soviets themselves of the support to the Arabs in decisive moments, these would be certainly defeated in that war, necessary for the territorial expansion of the Jewish State. The Jews could then allow for a greater emigration and this would also bring a quick duplication of the number of Jewish inhabitants in the State of Israel.

3rd.— The defeat of the Arabs in such a war would cause one of the following results, both good for International Judaism: The State of Israel could conquer the Suez Canal totally, as well as the oil riches of several Arab states. Or, if such a step were not convenient, FOR THE TIME BEING, because of harmful international implications, Judaism could force the Arabs, who need very badly foreign support, to abandon themselves even more to the hands of the Soviet Union. This would bring, on the other hand, continued support of the western powers in favor of Israel and opposition to any military and economic support for the Arabs. The Soviet government would be instructed to offer all kinds of military and economic help to the Arabs, but this would force them, WHETHER THEY WANT IT OR NOT, TO FALL INTO THE HANDS OF THE SOVIET UNION.

The Arabs would thus be more involved in the social-

ist and Soviet sphere, and THROUGH NEW THREATS OF EXPANSION OF THE STATE OF ISRAEL, the Arab states, or at least some of them, would accept the establishment of Soviet military bases in the Arab world, the supervision by the Soviets of the Arab armies —with the pretext of improving them but with the aim of actually controlling them—, the control of oil resources by the Soviets, which in the long run would allow the USSR to conquer these lands definitely and deprive the Free World of its most important source of oil.

The Hebrew plan to conquer Arab territories, and when possible in the future, vital areas of the Arab world (Suez Canal, Red Sea - which should be a new Jewish Mare Nostrum, oil zones, etc.) is not to be carried out by the Jews in a total and sudden action, but rather, gradually with interspaced periods of peace and truce.

These periods MUST ONLY BE USED to digest the lands conquered from the Arabs, to increase the Jewish population and the economic and military power of the State of Israel with further immigration, IN ORDER TO PREPARE AND CARRY OUT A NEW OFFENSIVE ACTION AT THE APPROPRIATE MOMENT. This offensive action may come through the use of the part of the nippers that is more convenient, that is, through an expansion of the Jewish State, or through the profits obtained by the Soviet Union and its communist satellites, as a price for its support to the Arabs.

The profits may consist of oil concessions, vital military bases, or even control by the Jews of the Kremlin of the Arab armies, under the excuse of preparing them for

war against Israel. And, finally, control of the Arab governments by the Kremlin and the fall of those who oppose such a control. For the future, they even foresee the military occupation by the Soviets of the Arab lands not conquered by the expansion of the State of Israel.

The pretext would be to just send Soviet armies to Arab territories in order to defend them from the Jewish aggression. Communist armies that would occupy Arab lands, not to defend them, but to control them, just as they did when they occupied my homeland and other nations of Western Europe, supposedly to free them from the Nazis but later they stayed on to enslave them. This plan will be made easier if the Arab governments, threatened by a new Jewish aggression, make the suicidal mistake of requesting communist troops to defend them from such aggression.

Something that Judaism wants to obtain at any price, with those Soviet-Israel nipers against the Arab World, is the official approval by the Arabs of the State of Israel; consequently, of course, the Arabs would lose all the territories that have been snatched away from them by the Jewish State.

These ambitious plans have already been carried out partially and they will continue little by little in order not to cause dangerous reactions. The Jews have even foreseen the possibility of partially stepping back in some points of the plan, but only temporarily and in case a dangerous international reaction advises it. They would then attack again as soon as they could and whenever convenient. They have also considered the possibility of accelerating

these plans, thus advancing quickly in their execution when there is a chance of doing it without danger.

By this way, the Jewish-communist nippers will either make it easier for the State of Israel to conquer the Arab world —SOMETHING LESS PROBABLE FOR THE TIME BEING— or conquest it by the Soviet Union and socialism —SOMETHING MORE PROBABLE—, or a conquest in part obtained by the State of Israel and in part by the Soviet Union and socialism— SOMETHING ALMOST SURE.

However, since this machiavelian plan was conceived, the creators of the plan, according to what my source of information states in this regard foresaw serious difficulties, that they would have to overcome. The following are some of them:

1st. Since the plan was created, they have considered the possibility that Judaism might lose control of the government of one or several of the big western powers, and that a gentile government, or a reactionary or "dictatorial" government (read patriot Government) could destroy the plan, offering the Arab states SUFFICIENT MILITARY, AND FINANCIAL SUPPORT, so that they would be able to forego Soviet help.

This could cause the FALL OF THE SOVIET-JEWISH BLACKMAIL that has been described, taking out of the hands of Judaism, at least for the moment, the opportunity to push the Arabs deeper and deeper into the Soviet sphere. Such danger should be avoided by crushing the gentile government official or officials who dare to make such a step, because if the nippers of this blackmail fails,

the whole plan for the communist-Jewish control of the Arab world and - through it - the Islamic world, could fail.

2nd. The Soviet Union and the western government leaders under Jewish control will do everything possible so that the Arabs CONTINUE TRUSTING THE SOVIET UNION, even if Russia fails them at times; THEREFORE THE SOVIET SUPPORT WILL BE MORE WRAPPED IN EMPTY WORDS THAN EFFICACIOUS ACTION, SO as to cover the lack of FACTS.

This manoeuvre could have complete success if the western powers continue to refuse helping the Arabs and efficaciously supporting Israel; in this case, as we said before, THERE WILL BE NO CHOICE FOR THE ARABS BUT TO ABANDON THEMSELVES MORE AND MORE INTO THE HANDS OF THE SOVIET UNION, WHETHER THEY WANT IT OR NOT. Or else they will have to surrender to Israel, thus recognizing its existence and the territories conquered by the Jews in Palestine or even outside Palestine whenever possible.

3rd. When the rebellion of Mao Tse-Tung became a clear schism, the creators and executors of this terrible plan foresaw another possibility that might make the plan fail. This was that communist China OFFERED HELP TO THE ARABS, with the intention of replacing the Soviet Union and its satellites, including the pretended neutralist Tito, in the increasing influence that these have had over the Arab world. It is necessary not to forget that the Jew Josip Broz Tito, dictator of Yugoslavia (whose real Jewish name is Iosif Walter Weiss, of Polish origin), is used now by International Judaism, as an agent to infiltrate and control the underdeveloped World.

The Israelite communities and the underground Judaism or crypto-Judaism in all the nations, infiltrate and try to control political parties and organizations of the more opposed ideologies, from conservative parties, to liberal, socialist and communist organizations. Because the Jews want to control everything—as they sincerely think, it is their most sacred obligation—. Furthermore, the Jewish agents control most of the communist World and the majority of the developed countries of the capitalist World, and they are trying to get control over the poor and underdeveloped nations of the Third World.

But to the possibility that the help of red China to the Arabs damage the Jewish Soviet influence, is given few probabilities, due mainly to the few possibilities that Red China has to equal the support—economically and in weapons—that the Soviet Union can provide for the Arabs. Soviet support should thus be increased so that it can not be challenged by Peking; but this would also force Judaism to obtain wider and more efficacious support from the governments of the western powers in favor of Israel, support that would surpass that which the USSR and its satellites give to the Arabs, in order to avoid in any case a victory that the Arabs could obtain in their war against Israel.

Further, or the Soviet invasion to China, or the internal movement that would be organized in China, among the Tiao-Kiu-Kiaou Jews, secretly loyal to the Hebrew powers of New York and Moscow, could finish off Mao and his gang thus solving the problem. Or at least they could create in Red China such an anarchy that would prevent China from providing enough support to the Arabs, has to replace the indispensable Soviet help.

As can be seen, International Israel is strangling the Arab world by means of the crushing Soviet- Israelite nippers that has put Arabs against the wall. Thus Islam, which would be hard to be conquered by atheistic communism, has been penetrated in this skillful manner, and it can be gradually conquered if the powers of the Free World do not arise to stop it.

This will be impossible while the government of the United States and others among the big western powers continue to give financial and military support to the State of Israel, thus seriously harming the Arabs, as well as their own nations. Because the nations will lose in any case if International Israel conquers the Arab world, whether it is through the territorial expansion of the State of Israel or through the conquest by the Jewish-communist imperialism.

The appearance in the big western powers of one or more gentile heads of State (—free from the Jewish-masonic tutelage—, with an understanding of this terrible threat for humanity, prepared to destroy in a courageous way these criminal Soviet-Jewish nippers that crush the Arabs) who offered the Arabs the necessary economic and military support for their legitimate defense war against the aggression of Israel —could destroy the Jewish— communist plans in the Middle East; because the Arabs, once they do not need Soviet support any longer, would be free from their oppressing claws, and the terrible nippers would be broken to pieces.

These patriot leaders of the western powers who have the spirit of justice, the political vision and the

courage to take this important and decisive decision for the destiny of the world, will receive the gratitude of not only the Arabs and Islam but of all free men in the whole world.

It is obvious, of course, that such a movement, if it is efficacious enough to destroy the plans —herein described— that Jewish imperialism and the communist revolution have for the conquest of the Arab States and the Islamic world, would provoke the ferocious reaction of International Israel against the great patriot who carried out such a heroic deed; they would then try to finish him off politically, or strangle his government economically.

Paris, February - 1965.

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3

**WHAT
IS
JUDAISM ?**

**SERIES OF AUTHOR
ITSVAN BAKONY**

**WHAT
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JUDAISM ?**

**By
Itsvan Bakony**

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**IMPERIALISM, COMMUNISM
AND JUDAISM, THE THREE FORCES
DOMINATING THE WORLD**

**SERIES OF AUTHOR
ITSVAN BAKONY**

The Library of Political Secrets now adds to its collection selected chapters from the book of the Hungarian researcher, Itsvan Bakony, entitled: "**Imperialism, Communism and Judaism, the Three Forces Dominating the World**". The translation of the Hungarian original was completed in Paris in January 1969, and was later brought up to date by the author.

The only purpose of this edition is to diffuse the truth about the great political secrets and transcendental historic events currently taking place in the world.

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UDECAN Editions

CHAPTER I

RACIST RELIGION

What is Judaism? How is Judaism organized? These two questions have been asked by many scholars, none of whom have been able to answer either question satisfactorily, for the simple reason that the Hebrew people have surrounded all matters relating to their internal organization with great secrecy.

Jews practice a complete racial discrimination against the peoples that have sheltered them, preventing them from entering their private organizations.

As soon as they arrive in a nation, they feel they have the right to get involved in all institutions and organizations of the people that sheltered them; and if someone attempts to prevent this, they loudly protest against racial discrimination. But as foreigners who demand and receive hospitality, they discriminate the natives in their own lands, thinking they have the right to impede the entrance of their hosts into their own Jewish communities, private clubs and synagogues.

The worst thing is that the host States tolerate this shameful situation, a fact which reveals the level of domination the Jews have achieved in many nations of the world.

When protests are made against this policy, which seem to the Jews to be dangerously strong, they organize foot-ball games at an Israelite Sports Club and make these open to all public in general, or they will create some new Christian-Jewish mixed organization, or communities of Door Proselytes (see Chapter three) in order to exert more influence on Christians, but the entrance of any "goy", as they depreciatingly call those who are not members of their pretended race, into the inner organizations of Judaism is forbidden.

That is why when Jews speak about supposed racial discrimination, the organizations that defend their people against the Jews must answer with campaigns demanding that non-Jews be allowed to enter the private Israelite clubs and synagogues, communities and kehillas, and have the right to be part of their secret governments, as the Hebrews, demand to participate in the governments of the gentile peoples. We will see how the Jews will categorically reject such demands.

Such experiences would be useful to show the public that it is the Jews who are discriminating against the people that sheltered them, and will make them understand that if Israelites are so interested in keeping their meetings secret, it is because they are engineering something bad there.

Despite the secrecy with which the Jews surround their internal organizations, one can have some idea, if only superficial, of what is Judaism and how it operates.

As they do not know what it is, non-Jewish people suffer painful mistakes. For example, they believe that the Jewish emigrant who enters to a country is like the emigrants of other nations, and they kindly open the door to him as to any other foreigner, without understanding that far from being just an emigrant, he is an active agent of a world imperialist organization that plans to conquer the country that receives him.

Benjamin Franklin, one of the founders of the United States, became fully aware of this problem and clearly foresaw that if things continued to be as they were, Israelites would end by taking over his country. The facts have confirmed Benjamin Franklin's predictions as the United States are so dominated by the Jews that they can be considered as a Jewish Colony. Yankee Imperialism has turned out to be an instrument of Jewish Imperialism.

Jews are, first of all, a nation, and a nation which is world-organized, because they are spread throughout the countries of the world. It is a nation that in its great part lives in foreign lands, whose members live as parasites in the territories of other peoples. For several centuries, Jews were deprived of a territory of their own, but at the end of World War II, they succeeded in arranging that Britain, dominated by the Hebrews, enabled them to immigrate in large numbers into the State of Israel, following which they threw out from there, in a criminal way, the majority of the Moslem inhabitants.

Nevertheless, according to the 1961 census, only 2,170,280 Hebrews live in Israel, while many times this figure live in other countries spread throughout the world. (*).

(*) Editor's note: According to 1974 statistics the State of Israel has 3,300,000 inhabitants.

It is unknown exactly how many Jews there are in the world because they themselves carefully seek to hide this information. Some say there are fifteen million, naturally counting only those who publicly profess Judaism, but it is evident that the number of underground Jews that live under the mask of the Christian, Moslem or other religions, who never appear in census and statistics, is much higher.

During the Middle Age alone, there were more Jews who falsely converted to Christianity and Islam than those who remained practicing Judaism.

In their private books, Israelite authors confess that almost all those conversions to Christianity and Islam were false and unsincere, while Hebrews secretly kept their ancient religion.

Since the Renaissance, the process of false conversions to Christianity continued, thus continually increasing the amount of clandestine Jews, and diminishing the number of those who publicly professed Israel's religion. This process continues even in our days, especially in countries such as the United States where they need to strengthen their fifth column inside Christianity. It is therefore, difficult to calculate the number of underground Jews who are in any case many times more than those who officially and publicly recognize that they are Israelites.

But in addition to being a nation spread throughout the world, Jews are also linked as members of a common religion — not like other religions, but an aggressive and imperialist religion full of hatred and filled with the desire to enslave mankind.

This religion is private to the Jewish people, not apostolic as the others, that is why Jews are not in-

terested in converting people to the real Judaism. The Jews believe that their religion is the result of Abraham's agreement with God, and that as such it is incumbent to the Lord's chosen people to dominate the world, because the rest of men are mere animals, lacking any human nature, who do not have the right to be seated at the table of the elected nor to be a part of the future aristocracy of mankind, who on the supposed command of God will enslave the peoples of the world.

When Jews sincerely seek to convert a Christian or a Moslem to Judaism, it is because he is of the Jewish race, a descendant of Hebrews, whose parents or grandparents lost contact with Judaism for some reason. The conversion of such a Christian or Moslem is intended to recover the lost blood.

The Israelites plan — when the destroying machine of their atheistic communism annihilates all other religions — to make Israel's religion the sole religion of the world. But gentiles will never be admitted in the real organizations of the chosen people; they will only be enrolled in a special religion made for them which will have the outward appearance of Judaism, but which will only be the religion of the slaves, justifying their slavery and of the privileges which the Jews of blood will claim as masters in that future world. That religion will be only slightly different from the ancient organization of the "proselytes of the door" — spiritual Jews adapted to the new circumstances.

In times of the Inquisition, many underground Jews (Christians only in public) frightened by the inquisitorial repression and by the blaze waiting for them as if they were discovered, untied themselves completely from Judaism, and hence their children were lost from Judaism also.

Then it was the utmost duty, both of public and secret Jews, to recover the lost blood, bravely fighting to secretly initiate the renegades' children, without resting until getting it. In the Inquisition's records there are constant examples of this kind of proselitism done both by Judaizing heretics, that is to say Christians in secret who practiced Judaism, and public Jews who openly recognized they were Jews.

Among the reasons that determined the expulsions of the Jews from France, England, Spain and other countries, there is that of Jews incited the converts and their descendants to go back to the **"vomit of Judaism"**.

Judaism presently carries on intense proselitism in many countries among those who, either with a solid basis or not, are considered as descendants of those who were forced by the inquisitorial persecution to really separate themselves from Judaism. But because the antecessors of these persons, already sincere Christians, married Christians in the next generations, their present descendants have more blood of the **"gentile beast"** in their veins than Jewish blood. That is why the Jews cannot accept them into the true Israelite organizations, exclusively destined for Jews of blood. To control these hybrids, Hebrews have created special communities and synagogues, persuading them by skillful deceits into the naive belief they are introducing them to the real Judaism, when in fact they are initiating these people in one of the many satellite organizations that the real Jew has organized to dominate the rest of men and use them as blind instruments of its pitiless imperialism.

Nevertheless, as those deceived by this trick believe they are really Jews, they serve as unconditional puppets of the real Hebrews. It is therefore dangerous to trust

politically in Christian families that have a Jewish ancestor, although it may be true that the majority of their ancestors are Gentiles. It is advisable to distrust all such people.

This eagerness to recover the lost blood is evident also regarding mixed marriages. It is well known that Jews forbid their children to marry people of another race or people, a measure of racial discrimination against those nations that shelter them, for the simple fact that they regard other races as inferior and of an almost animal nature. A Jew becomes stained if he marries a **“gentile bitch”** — as they call non-Jewish people. Love is, nevertheless, something that cannot be controlled, and sometimes a Jewish boy falls in love with a Christian girl or vice versa, despite of the numerous precautions taken to avoid it. In this case the family tear their clothes and tenaciously opposes the wedding, threatening the boy with reprisals. In many instances they succeed in making the Jewish lover give in to the pressures of his relatives and the whole Hebrew community.

But when love is stronger, and the boy or girl marry against the Jewish will, the Jews start to plan how to secure the blood of the children of that couple, trying to initiate them into Judaism at the appropriate time. In a minority of cases the Jewish boy so threatened by his relatives and his so-called brothers of race, turns against his own people, although he does not apostate for fear of reprisals, he allows his wife to educate his children into Christianity or into another Gentile religion, with the result that his descendants are lost to Jewry. This still does not prevent the Hebrews from trying to recover the **“lost blood”**, often with success.

Israel, besides being a people and nation spread throughout the world, with its own religion, is most of all a sect, a secret society, because in all countries that the Israelites have colonies, and even in the State of Israel, they are organized as a sect, with secret ceremonies of initiation at the age of 13, hold political-religious meetings, with a rigorous ceremonial, rendering oaths of secrecy and absolute obedience to the leaders — as is done in all Secret Societies — and participating in rigorous ceremonies and ritual banquets, of which the rituals and banquets of Freemasonry are merely an imitation.

It is precisely this complex society, comprising the nation, people, religion and sect of the Israelite nation, that has been called Judaism.

CHAPTER II

THE ORGANIZATION OF JUDAISM

As the internal organization of Judaism is so secret, there is little that we as members of other nations, can know about it, because no member of another people is admitted in the Jewish organizations. I will only mention in this book those facts I have been able to investigate and confirm in this regard.

The Family is the basic unit of Judaism, and this is still patriarchal in some countries. The family father or patriarch is a kind of high priest in the family; he leads the family's religious cult, practiced by means of daily prayers and very secret ceremonies subject to a solemn ceremonial, whose purpose is to impress on Hebrews since childhood and adolescence, the idea that they are God's people, chosen by him to dominate the other nations and take over their riches, forging an imperialist ideology that converts them into fanatical instruments of Jewish imperialism in its struggle to conquer all nations of the world, and especially the nation in which the individual Israelite family happens to be living.

Among these secret family ceremonies can be mentioned the Jewish Passover, with its solemn ceremonial and secret banquets, and the Saturday family celebration, which starts on Friday at sunset, when the parents join those of their children who are older than 13 (who have already been initiated in the secrets of Judaism) in their paternal house and also their grandchildren (if these are over 13) and their children's wives, where those are already married. The house is locked, and no stranger is allowed to enter the room where the ceremony is held. The secret ceremony, often followed by a ritual banquet, in which prayers and speeches are delivered sometimes lasts until midnight, unless the adults have to attend the public or clandestine synagogue, (in that case both, the sabbatical ceremony and the banquet are suspended). The family mother presides over the special ceremony involving the kindling and blessing of two candles.

Children younger than 13 are excluded from this and other ceremonies in clandestine Judaism sending them to a specially planned place. Where the family pretends to be Christian or Moslem, or any other Gentile religion, the young children do not know that their family is Jewish, and hides from them all its activities of secret Judaism. At the age of 13, and after great preparations, only those children who have proved themselves able to keep secrets are very secretly initiated into their family's clandestine Judaism. Those who have failed the test of discretion their parents put to them, will only be initiated in hidden Judaism when they eventually prove they can keep secrets. Those who cannot pass the proofs of secrecy, loyalty and others, or are mentally incapable are left outside of this underground Judaism; but both the family and the clandestine Israelite community will do their best to win back the children of such Jews, where these are considered capable and worthy of membership of the secret Judaism.

When the Medieval Inquisition used torture to force Jews to reveal the identity of other clandestine Jews, and tried to discover and destroy the underground Judaism — already very infiltrated into Christian institutions — the clandestine Jews were forced to change the day of the family sabbatical ceremony, because Christians who were suspected of being secret Jews were watched carefully, especially on Friday nights, to catch them **“in flagrant”** in their family celebration of the Sabbatical ceremony.

Jewish families are an example of unity; the members of those families are taught to exercise the highest loyalty to each other. That is why most Jewish fathers are exemplary parents, Jewish mothers are also exemplary, and their children are a model of filial piety, feeling a veneration and respect for their parents, worthy of imitation, impressed through well studied plans. It is clear that there are some exceptions to this: bad parents, denatured mothers and unworthy children, but these are few.

Unfortunately all these best virtues are always directed to the perverse goals of the political and religious order imposed by their imperialistic religion and the hatred to all other peoples, taught to Jewish children since their infancy in the very bosom of their families.

In the case of underground Jews who pretend to practice Christianity, Islamism, Buddhism or Brahmanism, these familiar virtues confuse the true believers up to the point that when a member of clandestine Judaism is dedicated for example — as an apparent Christian — to infiltrate the Catholic or Protestant parties or into the clergy of the Christian Church, in order to sabotage the defense of Christianity and play the game of Freemasonry or Communism — led by Moscow or by New York Jews —

the false Christian plays his role so well that when he is unmasked most people doubts his treason, considering that such an exemplary father and honest husband is incapable of having relations with the dark enemy forces within the nation, that pervert and destroy the non-Jewish families.

Such a situation seems incomprehensible to those who are unaware of the tragic dimensions of the problem, and do not know that the Jew who either publicly or secretly tries to destroy the unity of the gentile families — precisely to weaken the peoples they attempt to conquer — keeps his own families in a necessary state of unity and moral loyalty in order to maintain those basic cells of Israelite vigor. They know that a people with healthy and strong families — both materially and morally speaking — will be more able to dominate the peoples with families unhinged by immorality and disunity. For this reason they deliberately spread ideas aimed at dissolving the gentile faith in marriage and the loyalty of the children to each other.

In every place Jews compose a secret organization called a Community that integrates the Israelite families of the town or city, whose patriarchs or family heads are represented in the Kehilla or Supreme Council of that Jewish Community.

Jews are also strongly organized in Brotherhoods, and other organizations, whose goal is to take over and control the different associations and institutions, either political, syndicalist, economic, religious and of all kinds, of the peoples in whose territory the Jewish Communities operate, either openly or clandestinely. I use the term **“clandestine”** because it is much used in Jewish writings on this subject.

These Brotherhoods were previously called simply synagogues, because **“synagogue”** means assembly. It is necessary to distinguish between the assembly-synagogue or Brotherhood and the temple or place where that assembly operates, which is also called synagogue. Sometimes each Brotherhood, that is to say each assembly-synagogue, has its own building, its own temple-synagogue; but sometimes, several Brotherhoods or assembly-synagogues may operate within a single temple-synagogue.

The assembly-synagogues are meetings of a religious, political and social character. The synagogue has very solemn rites and ceremonies, of which the Masonic ceremonies are a pale reflection. Alternating with ritual prayers, all political, economic and social affairs related with the control of the city or town where the Brotherhoods is located are discussed, as well as all those other matters that the united Jewish Brotherhoods of the whole gentile nation have as objective for the imperialist conquest and the domination of the unfortunate nation which years, or centuries earlier, made the mistake of allowing Jews to settle in her territory.

Apart from possessing a ritual and ceremonies more impressive than those of the Masonic Lodges, the assembly-synagogue operates in a manner similar to that of Communist cells.

Brotherhoods are also represented in the Council, which, as was previously indicated, is the Municipal Supreme Command of the Community, acting together with the Secret Tribunal or Bet-Din.

Regarding underground Judaism, whose very secret communities are composed of Jews that practice Christianity or any other religion in public, the secret assem-

blies or synagogues operate in private houses or else in very well disguised public places, so that non-Jewish members of the population remain unaware of its existence and its operation.

Thus in the time of the Inquisition, when control was not so strong, secret synagogues operated with a certain regularity, but when persecution was hard, they were even suppressed for fear that the Inquirers might discover them. Then, clandestine Judaism could find refuge only in the family organization, because a family meeting could not seem suspicious, and thanks to this trick, clandestine Judaism could survive even through the times of great Inquisitorial vigilance. The same thing happened in Germany and other European countries during the times of the Nazi persecution against the Jews.

The word synagogue is sometimes used to refer to Judaism as a whole, as the word Church is used to refer to an ecclesiastic institution as a whole.

Judaism — as Freemasonry — has different rites, which generally have a common racial meaning. For example, the Sephardite rite embraces all dispersed Jews throughout the world who are descendants from those expelled from Spain in 1492, and from Portugal in the times of King Manuel, as well as the crypto-Jewish Christians that were expelled from Spain and Portugal in the times of Phillip IV, in the 17th century.

The Ashkenazi rite gathers the Hebrews of German descent who are also spread throughout the world.

The Beni-Israel rite belongs to the Jews that about 18 centuries ago arrived in India and infiltrated all Indian castes, and have since emigrated to various countries in Africa, Asia and even in England. People believe them to

be Hindus, but in fact many of them are clandestine Jews of the Beni-Israel rite, that presently control the Congress Party and the Indian government, which was subjected to the yoke of the Israelite imperialism with the help of the British Jews, who since the times of the Jewish Prime Minister of Britain, Benjamin Disraeli, in the last century, have made the British government an instrument of Jewish imperialism. In Africa and other places, these clandestine Jews who came from India with the protection and help of the London government, now control the commerce of many black nations and exploit their peoples sometimes in a merciless way.

This Beni-Israel rite of India works in a very secret way, and has great influence in the destiny of India. Many of them act apparently as Brahmans or members of other religions, and through centuries they have acquired Hindi racial characteristics to such an extent that it is difficult in many cases to distinguish them from a real Hindu. They facilitated the British conquest of India, helping later to maintain London domination, and for a century and a half worked against the real Hindus who fought for Indian independence until when the strength of the true patriots was destroyed, secret Beni-Israelites Jews and their leaders, the so-called Mahatma Gandhi and Jawaharlal Nehru, controlled the movement for independence, which was then granted by the Jews that controlled the British government leaving the Indian government in the hands of the secret Hindi Jews of the Beni-Israel rite, allied, as was natural, with their Jewish brethren that lead the Soviet Union and with the Jews of Washington and London. I will report later on these clandestine Jews of India.

Another rite is that of the secret Chinese Jews that arrived in China about seventeen centuries ago and mixed

very much with the aboriginal population and with the Mongolian warrior tribes of the North, obtaining through centuries an almost perfect Chinese type.

Many of them falsely embraced Buddhism, keeping Judaism in secret according to their customs. These Chinese Jews are known in Judaism as "Tiao-Kiu-Kiaou", which means: the sect that removes the tendon, a reference to the operation prescribed for ritual killing in the Bible (Genesis 37-33).

These secret Chinese Jews live in all provinces of present Mainland China, hiding their Judaism and pretending to be loyal to Maoism, which they wish to oust because Mao is not Jewish but gentile, and Judaism wants to overthrow him to control his succession in order to place a Communist government composed by TIAO-KIU-KIAOU JEWS, about whom I will continue talking later.

There are many rites which are original to the gentile state in which they have operated. But of all the rites existing in the different regions of the world, the most outstandingly important are those of the secret communities of clandestine Jews of all countries that appear to be members of any non-Jewish religion, whose hidden communities constitute the Jewish fifth columns. They function separately from the public Jewish communities, having, nevertheless, a very secret, close and efficient contact with them. The Jewish encyclopedias and books openly published do not mention them except in unusual instances. When in a town or city there is only one Jewish community of one rite, the Council is composed solely of the representatives of that congregation; but when there are two or three communities of different rites, the Kehilla is formed from representatives of each one of the existent communities on the basis of proportional representation,

relevant to the amount of families of each Congregation. Nevertheless, there are occasions where the representation of each community in the Kahal or Kehilla is not determined by the number of families but by the amount each congregation gives to support the activities of the community; something similar to anonymous societies, which as everybody knows are of Jewish origin. This gives an idea of the great importance Hebrews give to the economic collaboration of the brethren, towards the fulfilment of the common ideal, for they know very well that the political strength of any organization depends greatly on the idealism of its members expressed in different ways, but mainly in the sacrifice of part of their own patrimony, which is collected not as a donation but as an obligatory tax, equivalent to the taxes charged by territorial states.

Besides the Kehilla, Kahal or Council, there is the Bet-Din or secret Jewish Court that judges and condemns the traitors and those who commit any crime against their brothers in race, judging quarrels, attempting reconciliations or dictating penalties — decisions that all Jews of the community are forced to obey.

Different cultural and charity organizations also depend on the Kehilla or Council of each community; in some places the Israelite schools and in others the so-called Talmud-Thora schools that — as their name indicates — poison the Jewish children with the twisted teachings of Talmud and with false interpretation of the Old Testament of the Bible.

The brevity of this book prevents us from detailing the different kinds of cultural and charity organizations created by the different Kahals in the world, according to their importance. It is enough to say that culture and charity are granted only to Jews and not to the people

that accepted them in their territory. Only when it is desirable for them to win the sympathy of the non-Jewish people, do they perform some altruistic work to the benefit of that gentile people and giving ample publicity to it in order to obtain the desired sympathy. In this, as in everything, Hebrews are very practical.

The secret Jewish occupational or professional Brotherhoods have as their duty the seizure and maintenance of control over the association or institutions of the gentile people related with that profession or occupation and over the respective commercial, industrial or professional activity. In this way, for example, the secret fraternity of shoemakers will be responsible for controlling the manufacturing and sale of shoes, eliminating, through ruinous and sometimes disloyal competition, the gentile shoemakers and traders of the nation which the Jews seek secretly to conquer. Brotherhoods of Jewish traders work to gain control of the respective commercial branches, eliminating their gentile competitors, and secret Brotherhoods of bankers, industrialists, international traders, etc. work in the same way.

Secret Brotherhoods of physicians try to dominate their gentile competitors in this profession and to control leading positions in hospitals, medical schools and other medical institutions. Secret Brotherhoods of workers try to control the management of their labor unions, and peasant Brotherhoods do the same.

In order to complete the scheme of organization of the fifth column of the Israelite nation, silently introduced in other nations of the world, I must mention very important control organisms which are similar to Communist cells, because the latter were partially copied from the Jewish cells or control committees consisting in the gath-

ering together of all public and secret Jews who operate within any one gentile institution, that is to say, non-Jewish institution, in order to control over it and conquer its government. For example, if there is a group of Jews introduced into the local organization of a political party of the nation in which they live, they form a secret Jewish cell, destined to control the direction of that particular branch of the political party. This cell will secretly collaborate with similar cells in other branches, to take over the provincial organization of that political party and especially its national direction. On the other hand, if a group of public or underground Jews have positions in the local banks, a cell will be formed and its duty will be to indefatigably work to control the major key positions in those banks, especially in those whose money belongs to gentiles. The same conquest work should be performed by all public or underground Jews who have infiltrated the organizations of industry and commerce, sports clubs, etc., but especially in political parties of the opposing ideologies, ranging from the extreme right to the extreme left, until they gradually dominate everything.

Thus communities of underground Jews, covered with the mask of a false Christianity, have to work to gain control over Christian organizations, and even to infiltrate the clergy of the Churches, to take over their direction, as they have been doing for a long time. The same thing is done by the communities of crypto-Jews infiltrated in Islam, Buddhism and other religions.

Jewish Imperialism in the Soviet Union is also maintained through secret cells or Jewish committees of control who operate very secretly behind the Central Committee of the Communist Party, of the Supreme Soviet and other organisms of the Soviet government, as well as to

control the secret police and all its branches, the army, the labor unions and other institutions. The same technique is used to control the other Communist States.

But regarding the secret domination exerted by Judaism in the capitalist or communist world, the members of these Jewish cells or control committees may exert great power, for they are at the same time members of the councils or directive bodies of the organizations they are entrusted to control. And as most Israelites in charge of that task are clandestine, and as the other members of the gentile organizations they control do not know their Jewish identity, gentiles are unable to perceive that their political party, their masonic rite, their labor union or other respective organization is dominated by Jews, and they think they are led by their own countrymen, because they do not know these apparent and false compatriots are Jews in secret.

Regarding Freemasonry, it is necessary to remember that some of its highest gentile leaders, such as the Duke of Orleans (Felipe Igualdad) and the Duke of Brunswick, already felt and denounced the existence of a hidden power behind the highest Masonic Councils, but they could never know the nature of this mysterious hidden power. It is very difficult to fight against a hidden power such as clandestine Judaism.

Israelite Imperialism has been able by this system to conquer many nations without their become aware that they are being turned into colonies of the secret imperialism of the Israelite nation. The heads of these cells or control blocks blindly obey the orders given by their hierarchic leaders in Judaism.

It is necessary to make it clear that Jewish Imperialism, introduced in a nation by means of their fifth

columns — the public or underground Israelite communities — sometimes creates in that nation political parties and all kinds of financial, commercial, religious and cultural organizations deliberately in order to dominate the country, maintaining control over all of them through the secret Jewish cells mentioned before, also controlling their money in the case of economic enterprises. All of this is done while the Israelites try to take over the political parties and other organizations and institutions created by the gentile members of that nation, doing this through the infiltration of Jews organized in secret control cells that little by little take over the leadership of each gentile organization or institution, using the most efficient and often disreputable methods to achieve their goals.

As the centuries passed, any time a people and its government knew that the Jews — who had been allowed by their ancestors to settle in their territory — were taking over the country, they naturally reacted and took defensive steps that varied according the different instances. Some governments created laws forbidding the Jews from public positions, from command in the army, from buying land or urban buildings and from all political rights in the country. In other cases, because of the persistent Israelite attempts to conquer the country through infiltration or violence, some civil and religious leaders deemed as necessary to eliminate this fifth column of the foreign Jewish nation by expelling the Jews. As a result, Israelites loudly complain that most peoples have persecuted them in different ways. They complain about racial or religious discrimination and about supposed atrocities and injustices.

They spend large sums of money on books, movie pictures, press and television propaganda, etc., toward

this goal. They attempt to deceive the nations, appearing as victims of the wickedness of other peoples and of gentile political and religious organizations; thus hiding the truth of what has really happened through the centuries, that is to say, that those peoples and their leaders were forced to expell the Jews from their countries or to take various steps of repression against them, to prevent the public or underground Jews from conquering from the inside the nation that had so naively allowed them to settle in its territory.

Due to the great secrecy which surrounds their hidden organizations and their underground activities, it is very difficult for those who research the Jewish problem to make a complete survey of all that has happened.

Most of them have only discovered a small part of the problem, others have added new information but those of us that have been able to penetrate thus far into the secrets of Judaism are aware that there is still much to know and clarify, and that more investigation is necessary to discover those secrets that no gentile has yet been able to learn. The Israelites are right when they say that Judaism is a net embracing more secret societies than have ever existed in the history of mankind.

The Inquisitions of the Church and of certain Catholic kings were obliged to use torture to disclose the secrets of Judaism that the Church and government could not know otherwise, to force identified clandestine Jews to denounce the name of other underground Jews and their hidden leaders. When — through torture and other efficient resources — a Jew revealed the names of other underground Jews, these were also arrested, forcing them to denounce the names of all the clandestine Jews they knew.

The new ones were also tortured to force them to denounce others, and so on, until the entire underground Jewish organization was disclosed. As was natural, women were the ones who disclosed everything the most quickly. The Inquisition also obtained through torture the secrets of the hidden organizations of Judaism and their clandestine subversive activities. That is how the Inquisition learned, better than anyone else, the deepest secrets of Judaism.

As has been recognized by some Jewish writers, the Inquisition could have destroyed the underground Judaism with this system, but when the jails of the Inquisition were full of clandestine Jews, the leaders of World Judaism sought and obtained decrees of general forgiveness, moving the Popes or Kings to pity or bribing them with large amounts of money. Those decrees allowed the imprisoned Jews, and even those who had been condemned to death, to go free, thus destroying in a short time the Inquisitors' hard work of many years.

Due to this fact, and to a series of wise defensive steps, Judaism was saved from destruction, to win control over many governments and even over the Church and the Inquisition itself. Finally until Judaism succeeded in destroying the Church in many countries through the Protestant Reform promoted by them, and further weakened the European nations by the individualistic, liberal and bourgeois revolutions of the 18th, 19th and 20th centuries, led always by clandestine Jews aided by their satellite, World Freemasonry, on behalf of so-called religious freedom and tolerance and "human progress".

The power the Israelites presently have in the world has allowed them to paralyze the defenses of the host nations, and that is why we lack efficient means to un-

cover the secret nets of clandestine Judaism and the deepest secrets of the Israelite people and their secret organizations which work for conquest by both peaceful and revolutionary means.

Jews act hypocritically when they condemn the tortures used by the Inquisition and some other governments, because Hebrews themselves use torture in the Soviet Union and her satellite states, in a more cruel and pitiless way than the Inquisition or any other Gentile government.

To conceal the fact of Jewish terror and domination in the Soviet Union and the satellite states, which would cause antisemitic reactions throughout the world, thereby endangering the Israelite conquest of other nations, Jews have expended huge resources and energies to create propaganda about supposed persecutions of Jews in Russia and other communist states of Eastern Europe.

But we who have lived under Jewish dictatorship and terror in those states, wherein Hebrews perversely use socialist dictatorship to exploit and enslave the non-Jews, know that this is a noisy farce, projected at a world level, for the aforesaid purposes.

It is necessary, nevertheless, to distinguish between the farce of Jewish protests about supposed persecutions and the real quarrels between the Jews who lead the Soviet Union and the satellite states and those Jews who, due either to ambition or to internal quarrels, oppose the former. Sometimes these quarrels have ended, as in Stalin's times, in the slaughter of opposing Jews, but I shall talk later about such conflicts among Israelites.

In every capital of a province, or in its most important urban center, a Great Kahal or Supreme Council of

the Federation of local Kahals of that province is established. This coordinates the activities of the local Kahals.

The words Kahal, Kehilla and Great Kahal, are classic, dating from the times of the Crusades, to refer to a Jewish organization or municipal or provincial government, but in different countries Jews have given different names to these organizations. In France, for example, they call them Consistories, and in other places they simply call them municipal or regional councils, a very proper denomination, because the internal organization of Judaism has for several centuries been structured on the basis of Councils of different hierarchy.

The Soviet organization is nothing but a copy, although of inferior quality, of the organization which Jews have used for many centuries. It is also necessary to remember that the word "**Soviet**" means, exactly, "**Council**".

The Great Provincial Kahals are confederated in a Secret National Council called with different names in different countries. In some places it is called the Central Israelite Committee; in others, the Jewish Congress of such and such country, as in the United States, where it is called "**American Jewish Committee**".

This highest Council coordinates the activities of the Great Regional Kahals, but respects their autonomy within their own territories, where each is responsible for the efforts to conquer the nation in whose territory it operates.

The Jewish organizations established within a gentile nation and coordinated by a Central Committee are together called a Council or National Congress. Sometimes, it is also called the Jewish Community of France, the Jewish Community of Argentina or the Chinese Jewish Community, according to the case. All these organiza-

tions operate in a secret way unknown for all profanes in all countries that proscribed Judaism in sometime and forbade its functioning. And the communities of clandestine Jews still operate throughout the world in a highly secret manner, pretending to practice the religion of the country in which they live.

The great Kahals or Regional Council and National Supreme Councils, in addition to having under their responsibility the government of the Jewish organizations of a province or region of the entire country, also have the duty of conquering the country in which territory they operate, controlling their political parties, their press, their banks, their unions of trade, industrialists and professionals, their universities, their religious organizations and their churches through the fifth column, but most of all they have the obligation of conquer the government, including the executive, legislative and judicial powers.

To accomplish the conquest of the people that naively and generously gave them shelter, each Jew works tirelessly for the development of the plans of conquest which range from infiltration and various maneuvers to monopolize the leading positions to the revolutions and coup d'etats when such are necessary. They also use masonic and communist organizations, political parties, labor unions and other associations which they secretly control.

The most serious aspect of all this is that Hebrews believe they are sincerely fulfilling God's commands to his chosen people, and also fulfilling the more sacred principles of the Talmud, which they believe is the interpretation of God's will: **"Wherever Hebrews settle, it is necessary they must become the masters; and as long as they do not have absolute domain, they should consider themselves as exiled and prisoners. Although they may domi-**

nate many nations, until they do not dominate all of them, they should not cease to proclaim: What a torment!, What an indignity!”.

Following the introduction of Jews in the bosom of certain nations many centuries ago, they have provoked in those nations a chronic state of civil war, either in regard to intrigues in the royal courts, popular mutinies, religious schisms, heresies, religious wars, conspiracies, revolts and revolutions of the most varied kinds.

Since the nations of the world allowed this cancer to grow in their bosom, they have not known a moment of internal peace, nor will they know such peace until they decide to uproot the terrible evil. We are completely sure that internal peace will not return to the peoples on earth in a lasting way until they succeed in eliminating those foreign parasites that attempt to dominate and enslave them from their territory. Every nation has a natural right of legitimate defense against such aggression, and a right to live in peace, free from such foreign intrigues and threats.

Regarding the World Jewish Government, which has always existed, in ancient times it functioned as an hereditary monarchy, with the Great Sanhedrim as the government of the Hebrew people. When the Romans, in times of Vespaciano and Tito — in the year 70 of the Christian Era — destroyed the Jewish State, the Hebrews from all the world were ruled by the YABNE Sanhedrim. This later changed to other cities, presided over by the Patriarch and in Babylon (1) by the **“Exilarca”** or Prince of Exile who

- (1) It is necessary to distinguish the ancient city of Babylon destroyed by the Medes and Persians from this Babylon, which was a region of the Persian Empire mostly inhabited by Jews.

controlled all Jews throughout the world, except for a few lost tribes, such as those of China and India, who after losing contact with these centers ruled themselves.

When the Patriarchate disappeared, during the tenth century of the Christian Era, and the Prince of Exile disappeared in the eleventh century, the Regional Jewish Communities and their Councils coordinated Jewish activities through a continental or Universal Rabbinical Synodus, such as the one that met in Toledo, Spain, in the times of King Peter the Cruel organized and led by the Jew Samuel Ha-Levi, Great Rabbi of Castile and Prime Minister of the King of Castile.

Interesting records about this Universal Jewish Synodus, held in the fourteenth century of the Christian Era, are still preserved in one of the older synagogues of Toledo.

Many investigators of Jewish Imperialism nevertheless suspect that the Sanhedrim continued to operate secretly, because in 1808 when the French Emperor Napoleon Bonaparte approached the Jews for the purpose of having direct negotiations with their world government, the Sanhedrim. This organism came out from clandestinity to please Napoleon so as to win benefits for the Jews living in Napoleon's Empire.

At the present time, in addition to those Universal Synodus or congresses, which meet somewhat frequently with representatives of the Jewish communities in all parts of the world, there is a permanent body which appears to head international Judaism. This is called "**the World Jewish Congress**", and is headquartered in New York. But as the World Jewish Congress contains representatives from only one segment of the Israelite communities of the world, and openly excludes others, it is evident that

this world organism is only a visible piece of the world government of the Israelite people, who have kept the other pieces secret.

Some investigators on the Jewish problem have stated that the Sanhedrim operates in clandestinity headed by its Patriarch, and even an American Jew, Bernard Baruch, was identified as such. Baruch was the power behind the throne and the gray eminence of the United States Presidents Woodrow Wilson, F. D. Roosevelt, Truman, Eisenhower and Kennedy, but we do not have the proofs of this claim. What is evident, on the other hand, is that Bernard Baruch was the foremost leader of International Judaism, even if he did not have the title of Patriarch. The great honors given to him by Jews throughout the world, including the Soviet Jews, seem to confirm it. The Jew, Nikita Solomon Krushev, then dictator of Soviet Russia, declared to the world press that Mr. Bernard Baruch was the American citizen most appreciated in the Soviet Union.

All that structure of town or city communities, Municipal Councils or Kehillas, Regional Federations of Jewish Communities of different rites, with their Great Kahals or Regional Councils, the federations or confederations of Great Kahals led by the Supreme Councils of Judaism in each country and the World Jewish Congress and the Universal Secret Synodus that coordinate and lead all organisms mentioned before, compose a national organization of the Jewish people on earth, based in the "**Jus Sanguinis**" and not in the "**Jus Solis**", because with the sole exception of the very small State of Israel and another state the Soviet Union assigned them, the Birobidjan Republic, the Jewish nation lives without a territory, living in the territory of other peoples.

The Jewish organization is equivalent to that of the gentile peoples, composed by municipal governments, autonomous provinces or states, each with their own provincial government, and the national state with its supreme government.

But above this infrastructure, there is a secret superstructure based on initiation degrees, into which only those who are permitted to know the great secrets of Judaism are invited. This superstructure is composed of secret societies inside Judaism, such as the B'nai-B'rith and others, that secretly control all the machinery of the aforementioned infrastructure. It is such hidden sects as these that really govern modern Judaism.

This system of Jewish organization has existed since the time of Christ, when — above the national organization of the Hebrew people — there were secret societies of Pharisees, Sadduceans and Essenes, disputing for the control of Israel.

Israel, the sect-people, is something much more complex than what those who have not studied it deeply suppose; that is why it is so dangerous when the civil or ecclesiastical rulers, forced by pressures exerted by Hebrews and deceived by their agents in the Christian institutions, give dispositions in favor of the Jews without making a careful study on the problem. Before arriving at any resolution, it would be wise to study the Jewish problem carefully, in order to avoid the risk of making agreements that may cause harmful and tragic results for the Church and the whole mankind.

To end the descriptive picture of the Jewish organization, we must mention that aside from the national organization itself, there are differences of a religious kind that in other times provoked internal fights among the

Jewish people, such as those between the Karaites against the Talmudists, and between the Orthodox and the Reformers and others.

To prevent such religious differences and conflicts from weakening Judaism, a Universal Synodus or Congress was called in Berlin in 1889, where through arduous negotiations between the antagonistic parties, an agreement was reached to establish a regime of religious freedom in World Judaism permitting different ways of conceiving Israel's religion, while at the same time permitting all Hebrew factions in the Jewish municipal, regional, national or international governments.

In this way World Judaism — in spite of its different antagonistic factions — retain its unity through these forms of government, whose Kahals have become real parliaments in which all religious or political factions are represented. The Hebrews adjust their quarrels and controversies there, and present a united front against what they call the gentile enemies, that is to say, all the other peoples on earth upon whom Judaism declared war many centuries ago, and against whom it is permanently in a state of war — a hidden war of conquest, where the victims of the aggression in most cases do not even see the secret enemy who has declared war against them, and who is mercilessly exploiting them and attempting to conquer and enslave them, as ordered in the Talmud and the Jewish interpretations of the Bible.

Israelites of different religious shades: Orthodox, Conservatives, Reformers or Liberals, Karaites or of sects of minor importance, coincide, nevertheless, in their fanatical imperialist nationalism and their imperialist interpretation of the Bible, to the damage of the other nations.

Even Jews who lost all belief in God, and fell into Atheism and Materialism, were kept as members of the Jewish nationality; the others respecting their views as long as they absolutely submit to the political and economic resolutions of the respective Municipal and Regional Councils and the highest authorities of Judaism.

It is worthwhile to note that materialistic and atheistic Jews, differ from the unbelievers of other religions in that they do not try to look for proselytes for their ideas among the great majority of religious Israelites, because that small minority of unbelievers continues to support the imperialistic ideals of their people, and sees that Israel's religion reinforces those imperialistic ideals in a fanatical way. So, in the interest of their national goals, they refrain from inducing others to incredulity. This minority of unbelieving and often atheistic Jews participates in the communities and different councils, and nobody bothers them because of their scepticism in religious matters.

Nevertheless, it is an undisputable fact that the more religious Jews are the most fanatical ones in the imperialistic activities of their people, because their acts are excited by their religious faith, which provides them with a more powerful motive than the simple nationalism with which they are also strongly saturated.

In brief, the Jews are a people, a nation spread and infiltrated among the territories of the other peoples of the world. In the Jewish nation, as in many other modern nations, there is freedom of worship and cults, but a freedom limited to the different modalities and sects of the Hebrew religion itself. That is to say, the Israelite cannot be a sincere Christian, Moslem, or Buddhist nor a true believer of any other religion except the Jewish. But he can practice Judaism in the Karaite style, that considers the

Bible — to be — the only - source of -divine revelation, or in the style of the Orthodox, Reformist or other sects that presently exist, and which were rivals in the political field, sometimes fiercely, until at the end of last century when the Universal Synodus or Congress of Berlin achieved unity among diversity, establishing that freedom of belief and Religion within the limits we have mentioned.

Despite this, nevertheless, rivalries still often appear among the different religious sects or rites of the Israelite nation spread throughout the world, which to a greater or lesser degree have political roots. Most of these struggles are kept secret by the Jewish organizations and their secret parliamentary governments, especially when a friendly solution is obtained by means of compromises or transactions. But sometimes the struggle becomes so fierce that it breaks the hermetic secrecy of Israel and reaches the outside world, where non-Jews see, without understanding, the spectacle of Jew attacking Jew. This lasts until the wise institution established by Judaism to settle such quarrels may after months and sometimes years of diplomatic arrangements — reach an agreement, as happened with the schism that tore Judaism in Stalin's times, which was solved by the Hebrew Solomon Pearl Mutter, who changed his name to the Russian one of Nikita Kruschev, the dictator of the Soviet Union, with the help of other negotiators.

Nikita Kruschev re-established the secret axis that linked the Jewish Imperialism of the United States with the Social Imperialism of the Soviet Union, secretly joined for the exploitation and domain of all mankind. In order to achieve this, Kruschev naturally had to release all Jews who were in prison by Stalin's orders, including the Israelite physicians who had tried to poison him, he even turned against his former patron and teacher Stalin, removing

from him the honor of being one of the four forgers of Communism (Marx, Engels, Lenin and Stalin), and proceeded to destalinize the Soviet Union and her satellite states, only to please the world Jewish leaders of New York and to achieve the reunification of World Judaism, temporarily broken by the revolt of Stalin and his followers, in the secret world of Judaism (2).

- (2) What I say in this chapter is based not only on my personal information but also on the following informed works of Jewish authors:
- I. **"Local and World Jewish Brotherhoods"**, by the Russian Jew Jacob Alexandrovich Brafman, who was murdered because he revealed the secrets of Judaism. Russian editions in Russian and French — Peterburgh 1880 and Odessa 1885.
 - II. **"Kniga Kagala"**, or **"The Book of Kahal"**, of the same Russian Jewish author; several Russian editions of last century. A Russian edition of Odessa in French and the German edition of this century of "Hammer Verlag" Editions of Leipzig, 1928.
 - III. **"Jewish Traditions and Customs"**, by the Israelite writer Erna C. Schlesinger. "Israel Publishing House of Buenos Aires", 2nd. edition, August, 1946.

CHAPTER III

THE DOOR PROSELYTES

Before the coming of Christ, Jews had already fixed the rules for admission of the Door Proselytes. In this matter of proselitism, racist Jews were facing a serious problem: on the one hand, their false and racist interpretation of the Sacred Writings inclined them irresistibly to refrain from converting gentiles to the Jewish religion, because according to them, the so-called Abraham's covenant was an agreement exclusively celebrated by God with the Patriarch and his blood descendants, who because of this agreement were considered to be God's chosen people. Under these conditions, entrance into Judaism, or as Jews say, the admission into Abraham's covenant, could only be feasible for his blood descendants because God had ordered that. Admission of gentiles to this blood agreement was impossible. The true Hebrew religion was exclusively for God's chosen people.

On the other hand, several passages of the Bible talk about converting gentiles to the religion of Israel's God, and Hebrews looked for the convenience of controlling in this way the peoples they attempted to dominate. For imperialist racists Jews the problem had, in any case, serious difficulties of a theological order that they intended to solve with the establishment of the Door Proselytes, recognizing that Abraham's covenant was only valid for his blood descendants and that only the members and descendants of the chosen people could be admitted to the real Judaism. In this way, a special organization of gentiles converted to the Jewish religion, —who accepted monotheism and the basic points of Mosaism, and who were strongly controlled by the true Jews (those of Jewish blood) ignored the secrets that surrounded the real Jewish organizations— was created.

The true Jews also discriminated against the unfortunate proselytes in such a rude form, that they did not allow them to enter the temple, and they had to stay outside the door (3), because only the blood descendants of Abraham were allowed to enter inside the temple. This was the reason why they were called Door Proselytes, because they could only attend the divine cult from the entrance door, but never inside the temple. It is understandable that only a few people tolerated and resisted such humiliation.

After the Jewish Temple and State had been destroyed by the Romans, the Israelite people dispersed throughout the world — what the Hebrews call Diaspora — did not have a uniform or constant policy. There

(3) Except for the day they entered into Israel's religion, when they had to present a sacrifice in the Temple. Sifre 108 and Ker 9th.

have been times and places when it abandoned the work of recruiting proselytes of this kind. On the other hand, there have been occasions when circumstances have shown the necessity of reviving such institutions. So, when the gigantic progress of Christianity (whose strength was created by proselitism) put in serious danger the Judaic dreams of world domination, Hebrews thought they could counter Christianity by reviving the Door Proselitism with a more subtle discrimination, because the Jews understood that the humiliation of remaining outside the synagogues would discourage the recruitment of more proselytes to help Judaism in its fight against Christianity.

Thus they found a subtle way to keep the proselytes at the door of Judaism, without allowing them to enter inside and learn the real secrets, and they used a trick: they formed a peripheric organization, with synagogues and communities specially designed for the Door Proselytes, but these had nothing of the real Judaism except the name and certain rituals, festivities, ceremonies and appearances. In that way, Abraham's covenant in its exclusively racist sense — was kept as a privilege for the chosen people; at the same time gentiles were controlled, making them believe they were real Jews, so that in their fanaticism and convictions they could be used as blind instruments of the Synagogue.

Catholic civil and ecclesiastic legislation since Constantine frequently tries to prevent proselitism and same thing happened with the action of the Holy Office later. It is necessary to point out, nevertheless, that Door Proselitism, as we said, has not been a permanent nor a generalized phenomenon after the destruction of the Temple, because most of the converts to Judaism that the Church had to fight were Christian descendants of Israelites who

practiced Judaism hiddenly, and who were baptized and educated in Christianity in their childhood (because children cannot keep secrets), but who later on, when they reached an adequate age, were secretly initiated in Abraham's covenant by their parents and received Moses' light. Masonic light is only a Judaic idea translated by Israelites to their badly-made thing: Masonry.

Sometimes the problem of the Door Proselytes has become complicated by the appearance of a gentile tribe or people who, sympathizing with the external appearance of Hebrew monotheism, spontaneously converted to the Mosaic religion without anyone asking them to do so. A typical example was the kingdom of the Khazars, originally pagans, whose king converted the entire nation to a **sui generis** Judaism, and who ruled by themselves in their own special way, with the knowledge they obtained from the religion of the chosen people.

Israelite writers say that the influential Jew, Abu-Joseph Aben Hasdai, in the Court of the Cordoba Caliph Abd-er-Rahman III, won the Caliph's confidence due to his ability as a physician, and acquired a very high position in the government (4). When he knew about the existence of a Jewish kingdom with a Hebrew king he was so enthused that using every possible means he sent a letter to King Joseph of the Khazars, who replied with the desolating information that his people were originally pagans who had voluntarily converted to Judaism. This fact caused Aben Hasdai and other Israelites deep sorrow, because they had thought that the Khazars were one of Israel's lost tribes.

(4) "**History of Jews in Spain and Portugal**". Madrid, 1875. 1st. vol. Aben Hasdai became the real ruler of the Caliphate.

Although they were thrown out of their land by Sviatislav, the Russian prince of Kiev, the Khazars remained loyal to the adopted religion, and spread in Ukraine and neighboring places, but were systematically discriminated by Jews who never wanted to recognize them as true Hebrews because they did not have Israelite blood in their veins, until they were finally accepted as mere Door Proselytes.

In the 19th and 20th centuries, Door Proselitism has increased in those countries where Judaism, for special reasons, thought it necessary to encourage it as a means to facilitate the conquest of those nations. So we have seen it flourish in the United States since the last century. In a rabbinical conference held in Philadelphia in 1869, it was recognized that in the United States Judaism had a golden opportunity to win converts simply by taking away the obstacle of the circumcision, and the basis for the organization of proselytes were established, as a means of more effective domination over the country.

On this matter of Judaic racism and proselitism it is necessary to distinguish two kinds of literature of Hebrew origin, as it is necessary to do it regarding everything in Judaism. The first is literature for the Christian or gentile public, intented only as propaganda to attract general sympathy toward Judaism. This does not present Judaism as it really is, but only as Hebrews wish Christians and gentiles to think it is, through an exposition of problems that are divorced from reality, excluding anything that may reveal the political imperialism, the fierce racism and the religious fanaticism that are the essence of modern Judaism. In these works, Hebrews are careful to eliminate the more dangerous matters that may provoke the natural anti-Jewish reactions. The Jewish encyclopedias belong to

this kind of literature. Although in certain questions they speak relatively clearly, they always try to cover the pure truth with appearances designed to misorient the Christian and other gentile readers without misorienting the Jewish reader, who is accustomed to these tricks and can read between lines.

In this kind of literature, Hebrews, nevertheless, sometimes commit important indiscretions, revealing secrets that in other passages, even of the same book, they tried to cover.

By contrast, literature destined exclusively for Jewish readers speaks more clearly, and its contents are more truthful. Fortunately in writing this book we had access to some of the very valuable sources of Hebrew origin that belong to this last type of literature.

But going back to the matter of proselitism, we have to mention that one of the attacks against Judaism made constantly by the so-called antisemite writers — who should correctly be called **“defenders of mankind”** — is that the Hebrews are a religious people who are so exclusive that they must be judged as racist. The literature intended for propaganda, and even the encyclopedias, attempt to misorient the Christian and gentile readers about such a controversial matter, but even the best liar sometimes tells the truth because it escapes from him. In this way in the **“Castilian Jewish Encyclopedia”**, after talking about proselitism extensively while trying to hide the real meaning of it, makes a very revealing confession, when it says: **“In practice, the position of the proselyte was far from being the same as the native Israelite. The class of the proselytes was added to the traditional classification of the Kohanitas (priests) Levites and Israelites (Tos. Kid. 6.1) that in order of precedence they are placed**

in certain rabbinical enumerations even after the bastards and the netinim, slaves of the Temple (Hor. 13a)" (5). All of us know the tremendous situation of the adulteress, and of the bastard children of Judaism, so the humiliation and discriminatory state in which proselytes were held, being considered inferior to the bastards (children of adultery) and the mentioned temple slaves, is obvious.

On the reluctance of the Jews to make real proselytes, Christ, the utmost authority for Christians, left an incontrovertible testimony, when he accused the Hebrew leaders of his time saying: **"Woe to you hypocrite scribes and pharisees, because you go around the sea and the earth to make a proselyte" (6).**

But to know about the real situation of proselytes in modern Judaism, it is necessary to resort to the Talmud, the highly authoritative secret book of the Israelites (7).

In this regard, the Talmud establishes this rule in two of its important treaties: **"Do not trust a proselyte, not even in the twenty-fourth generation" (8).** This rule must be considered as definitive, because the Talmud has for Jews the authority of **"truth revealed by God"** that cannot be modified by men.

So the naive opportunists have illusory hopes when they convert to Judaism and enter into the communities and synagogues of Door Proselytes now called **"spiritual**

(5) **"Castilian Jewish Encyclopedia"**. 8th volume. Word: Proselyte.

(6) St. Matthew's Gospel. Chapter 23, Verse 15.

(7) Except the small minority of Karaites who only believe in the Bible.

(8) **"Babylonian Talmud"**. Sanhedrim treaty 106 a and Niddah Treaty 61 a.

Jews", organized only in places where blood Hebrews, the true ones, think that it would be useful to enlarge the circle of blind and unconditional instruments in order to guarantee their conquest of those countries, as in the United States for example.

These deceived people may wait 600 or 700 years until twenty-four generations pass, and their descendants will not be allowed entry inside the real synagogue. They are the pariahs of Judaism, and their organization is an inferior to those for Jews of stained blood, and may be compared with Masonry and other bourgeois secret societies, or with the communist parties led from Moscow, destined to enlist gentile beasts to use them as instruments in the imperialist and revolutionary plans of Judaism.

The only difference is that proselytes are even more thoroughly fooled, believing that they are real Jews, and that they are enrolled in the true organizations of the synagogue, to manipulate them better.

One of these proselytes who wanted to learn the secrets of Judaism finally received the most tremendous disillusionment: We refer to the famous French Aimé Palliere, who admired and loved the religion of Israel so much that he renegated from Christianity and insistently asked to be admitted to the synagogue.

He proved his loyalty to the new faith with jealous and active actions in favor of Zionism and by his published writings in favor of the Jewish cause, with a fervor and loyalty worth of a better cause; but when he noticed that something was hidden behind the scene and he wanted to investigate the real organization of the synagogue, he was brutally disillusioned by his new Hebrew brothers, who made him see that **"he did not have Jewish blood**

and that Judaism was a question of blood". So great was the disillusionment of this admirer of the Hebrew religion, that he wrote a book called: **"The Unknown Sanctuary"**.

The Israelite Simon Goldberg, pronounced a tremendous speech against the former catholic converted to Judaism in the issue of June 1st, 1928 of the **"Jeunesse Juive"** (Jewish Youth) telling him: **"Mr. Palliere, you are not Jewish, the Jewish people has physical and psychical features that cannot be acquired"**. . . **"None of your ancestors bequeathed you our people's blood"**. . . **"Do not become hateful and continue your way. Simply remain, in the shade of a sanctuary unknown for you."** (9).

This is the sad situation of the Door Proselytes now called **"spiritual Jews"**, that is to say, those who although they do not have Jewish blood in their veins want to become Hebrews. They remain in the shadow of a sanctuary unknown to them, serving only as blind instruments.

(9) **"Le Sanctuaire Inconnu"**. By the French writer, Jewish Door Proselyte or Spiritual Jew, Aimé Palliere. More information about this also appeared in the French Israelite newspaper **"Jeunesse Juive"** June 1st, 1928 issue.

CHAPTER IV

IS THERE A JEWISH RACE ?

Secret Jewish circles that must be of pure blood are a kind of aristocracy of Israel, that operates hiddenly inside Judaism, so that persons of impure descent and plebeians do not feel offended and discriminated against. Families who carefully keep their genealogic trees belong to these circles; those trees go back to the different Hebrew kings or other Biblical personages. This division between Jews of pure blood and those of blood mixed with gentile pigs appears in some Israelite communities, but I cannot either affirm or deny that it is a general rule of Judaism, because of lack of proofs.

Outstanding among the aristocratic lineages are those who say they descended directly from King David. Their genealogic trees are carefully kept by the synagogue, because it is supposed that the Messiah, the conqueror of Universe, will have to come from this stock. He, according to Orthodox Judaism, will definitively establish the command of Israel over all the world. Reformist Judaism and other Israelite sectors believe that the Messiah is a mere symbol and that the Jewish people itself is the Messiah,

which by its own efforts, with God's help, will conquer the world.

Other outstanding aristocratic lineages are the Cohanim and Levites who descend directly from the ancient sacerdotal caste. It is necessary to explain, nevertheless, that many Hebrews have tried to falsify their genealogic trees to give their names a supposed ancestry. These can maybe deceive gentiles and plebeian Jews, but not the high hidden circles leading the synagogue — very secret circles of the initiated where no Jew of blood stained by mixtures is admitted.

Mixtures of Israelites with other peoples originated in the mixed marriages that are considered as a mortal threat to Judaism by Hebrew authorities as distinguished as Rabbi David Kirshenbaum, of the "**B'nai Moses Bem Jehuda Congregation**", London, Ontario, Canada, who in his interesting book called "**Mixed Marriage and the Jewish Future**" tells Jewish parents that by practicing carefully the family religious rites and ceremonies they make their children feel a natural aversion to mixed marriages and thus preserve the integrity and strength of the Hebrew people. This makes the parents responsible for the cancer such marriages represent, because they disregard the fulfillment of the family ritual and claim to heaven when their children marry either Christians or gentiles. It is too late, when they go to the Rabbi angrily to complain about the horrible treason their children wish to commit, and the Rabbi declares that the negligence of the parents and disregard for a strictly Jewish family life is the real cause of their children's behavior (10). The Bible and Tal-

(10) Rabbi David Kirshenbaum "**Mixed Marriage and the Jewish Future**", Bloch Publishing Co., editions. The Jewish Book Concern, New York, Jewish year 5718. Christian year 1958.

and say that in Judaism the marriage of Israelite and gentile is forbidden, unless it is authorized to allow Jews to gain control of important political, economic or social positions.

But race crossing by Hebrews, effected despite these prohibitions, with all the various peoples in the world, has made Israelites genetically similar to the aboriginal populations, and as many different local types of Hebrews have appeared through millenniums as there are peoples with whom they have mixed. That is why there are: white, blond, brunette, mongolic and black Jews, etc., according to the country they have lived for 500, 1000, 2000 or more years.

On many occasions, bachelor Hebrew traders or adventurers made very long journeys, and as there were no Jewesses, they had to marry the women of the country where they settled. In other cases, the constant failures and defeats that the Israelites suffered repeatedly during thousands of years of wars, revolts, and conspiracies resulted in the Jewish fugitives fleeing from the gentile victors became dispersed to far away countries, where, as there were no Jewesses, they similarly had to marry gentiles of the place in which they settled.

Children from such marriages were initiated by their fathers into Judaism and received into Abraham's covenant, but in order to avoid marrying among brothers, and as an exception of major force, hybrids were authorized to marry natives, so that the grand-children, when they were initiated into Judaism, had more of the native blood and racial features than of their Hebrew ancestors. By law, among the Israelite people, the transmission of Judaism can only be made through the mother, but the instances mentioned above by Jewish historians prove that since

centuries ago there were exceptions to the general rule, as there are in our days.

In this way the Israelite communities in the farthest places of Asia, Africa, Oceania, and Spanish and Portuguese America were formed, where the "**marrano**" of Spanish or Portuguese origin, who were publicly catholic and practiced Judaism in secret, once they were discovered by the Inquisition had to flee to the mountains if they wanted to escape from fire.

In such far away places, where there were no other "**marranos**", the fugitives had to marry Indians, as also did their children so from California to Patagonia. So in the Latin American countries, we find secret communities which Hebrews call "**Jewish Indians**", whose members openly practicing Catholicism, but who had a decisive influence in the masonic revolutions of the 19th and 20th centuries. They have been the cause, in most cases, of the virtually chronic state of civil war which has persisted in Latin America since her independence.

It must be emphasized, nevertheless, that many of the "**marrano**" communities of underground Jews presently existing in Spanish America and Brazil, descend from crypto-Jews that escaped from the Inquisitorial persecutions, and remained without mixtures with the aboriginal population. Those have the classic Jewish type ranging from the white and blond to the brunette of the present Spanish and Portuguese "**marranos**".

The "**Castilian Jewish Encyclopedia**" says that in the formation of the very different types of Hebrews existing everywhere in the world, in addition to the mixture of races, other important causes had influence. "**The final product, nevertheless, does not depend only on the genetic**

factors. The physical or anthropological features also depend on the climate and many other factors." (11). This can explain why even in families that boast because they are of pure blood, through millenniums there has been forming different types similar to those races that gave hospitality to them, although some of the distinctive aspects of what Israelites call the Judaic racial type are kept more loyally; this type frequently appears among those Jews of stained blood.

There are contradictory opinions of the different Hebrew writers as to whether there is a Jewish race or not, according to whether their opinion is more political than scientific and vice versa (12). Those who analyze the problem from a purely scientific point of view doubt the existence of a Hebrew race or even deny it. They talk about the different racial groups that compose the Jewish people spread throughout the world, but we wish to clarify that among the books of Israelite authors we could consult, the political opinion prevails, as frequently occurs among the leaders of Judaism who disregard the scientific reality and try to impress on the Hebrew communities the love and loyalty to the race, the Hebrew superiority over the rest of races, creating a theologically-based imperialist racism.

The high initiates in the Jewish Cabala translate the theological racism into a pantheistic racism, and deify the Jewish race. They take their paranoid delusions of grandeur to incredible levels, and have fanatized all the Hebrew people and its leading classes, giving them a sur-

(11) **"Castilian Jewish Encyclopedia"**. 9th volume. Word: Race.

(12) In Jewish encyclopedias published to our days, the scientific opinion prevails.

prising energy and perseverance in their millenary struggle for domination over the world.

To complete the proofs already given regarding the previous chapters, we insert in full what one of the Cohanim says in this regard. Because he is a Cohanim he is accepted in the most secret circles of high initiated of pure blood of Judaism. He is the highly prestigious and authoritative — in the Hebrew world — writer Cadmi-Cohen, who in his famous work "**Nomades**" says: **"In the future of the race as in the Semitic character there is such a surprising firmness and immortality. Is that firmness explained because of the absence of mixed marriages? But, where can we find the cause of this reluctance for the man or women who are not of the race? Why that permanent negative? . . . As the consonants of their language the Semites appear since the first appearance of the race with their character clearly specified, with dry and poor forms that cannot either increase or diminish and hard as diamond that scratches all things and is not scratched by anyone. 'I am who I am', said the Eternal. The Eternal, the race is eternal. Its essence is one, not differentiated. One in the time, stable, eternal. . . That is why the blood running in their veins has maintained its primitive force and the passing of centuries will do nothing but reform the value of the race, that is definitely the predominance of the 'jus sanguinis' on the 'jus solis' "** (13).

Here the bare, rude, imperialist racism of the Jewish people is shown. That racism that in the peripheric spheres maintains the form of an imperialist monotheism based on the false interpretation of the Bible and Talmud, but which in the high circles of the cabalist Hebrews takes form of an imperialist pantheism that practically deifies

(13) Kadmi Cohen. "**Nomades**" pp. 14-19. French edition

the Hebrew people and the Jewish race. The world has never before seen such an implacable and totalitarian imperialism as that of the Israelite sect-people.

In their fight against other racisms, Jews act hypocritically, because their only intention is that the other racisms should disappear so that theirs might prevail.

In the next chapters we will investigate more deeply regarding the Judaic racism and the racial discrimination which Hebrews who consider they are of purest blood show against those of mixed blood, using authoritative sources of the leaders of Judaism for this purpose, not destined for publicity as a means of propaganda, but only intended for the leading circles of the synagogue, such as the report submitted to western Judaism by the Hebrew Chacham Israel Joseph Benjamin II, after his tour to inspect the Israelite communities of Africa and Asia; the book of the Hindu Jewish leader Haeem Samuel Kehimker, written to ask world Judaism to help in the cultural improvement of the Beni-Israeles the native Jews of India; and others. These clearly and crudely, state facts without trying to cover or omit information, as in the case of Jewish books intended for distribution in countries that the Israelite Imperialism seeks to conquer, or in those other countries that have unfortunately already fallen under the domination of Judaism.

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4

**CHINESE
COMMUNISM
AND
CHINESE
JEWS**

**SERIES OF AUTHOR
ITSVAN BAKONY**

CHINESE COMMUNISM AND CHINESE JEWS

The Israelite leader Israel Joseph Benjamin II, Chacham of Israel, after his visit to China at the middle of last century, says in his report on Chinese clandestine Judaism, presented to the western Israelite leaders, that in one epoch the Chinese Jews mixed themselves with the population of the mongolic race through mixed marriages: **"They keep their faith with the characteristic tenacity distinguishing the Hebrew race, they even now do not marry but women of their same religion". . . "During the war among Tartar and Chinese peoples, a part of them moved to the Che-Kiang province, neighboring that in which our city is located, and became established in Kang Tchou, a city I intend to visit, and the other part is in Arnoy in the Fo-Kien province. There are emigrants also in Peking and throughout China"**. After this, the laborious Chacham referring to what a German Jewish magazine said, talks about a group of Chinese Jews that: **"Only one had a**

real Jewish type, but except for the religion and circumcision, they are completely converted into Chinese by their language, dressing, customs, and habits, they also have Chinese names. . . It is said that Jews came to China from the north-western part of India by about the third century after Christ; they first remained secretly in Ning-hia, Hantcheou and Peking, and later became established in Kai-fung-foo". (1) A dangerous fifth column of secret Jews had entered China, who as a result of their total adaptation through the centuries, to the racial and social characteristics of the Chinese people are now dangerously confounded and diluted in the population of that country. It should be noted that although the Israelites of the former celestial Empire are considered among the most mixed with the indigenous race, since the last century they have kept the rigid custom of marrying only among themselves, and the above mentioned Hebrew leader says that they have kept their faith "**with the characteristic tenacity that distinguishes the Hebrew race**".

The historian of the Chinese Jews, Alexandre Wyllie, in his valuable book called **Investigations on the Existence of Jews in China, since the Most Ancient Times to These Days**, notes that the existence of the Jews was hidden for the majority, but that, nevertheless, "**some accidental observations in Marco Polo's trips, show that Jews were sufficient enough to be able to exert political influence in China and Tartaria**" (2). It is natural that a clandestine

(1) Israel Joseph Benjamin II. Chacham of Israel. "Eight Years in Asia and Africa from 1846 to 1855." Hanover Editions 1863. Pages 206-209.

(2) Alexandre Wyllie. "Recherches sur l'existence des juifs en la Chine depuis les temps les plus reculés, jusqu'à nos jours". French translation. Paris edition 1864.

Judaism as secret as the one functioning in China for the last eighteen hundred years, was not easy for Marco Polo to identify, but the clandestine Jews who themselves know the problem very well, can identify its existence better than anyone else, through Marco Polo's reports in his writings.

CHINESE CLANDESTINE JEWS; MANDARINS, MAGISTRATES AND MILITARY

Rev. H. H. Milman (a protestant) in his **History of the Jews**, writes of the Chinese: **"They were cultivated, and some of them, according to existing inscriptions, have been highly honored by the imperial will and have obtained the rank of Mandarins. One of these inscriptions —dated in 1515— praises the Jews for their integrity and fidelity in agriculture, commerce, magistracy and in the army, and for the adequate observance of their own religious ceremonies"**. This clergyman states — after saying that the Chinese Jews revered Confucio's name and followed the Chinese custom of religiously revering their ancestors: **"In other aspects they are strictly Jews... They only marry among themselves... They neither do not attempt to do proselitism"** (3).

S. M. Perlmann, the Jewish historian, in his **History of the Jews in China**, London, 1913, also tells of the existence of Chinese Jews in the army and of Mandarins, one of whom, called Chao-Yng Cheng, commanded a section of the army and rebuilt the city of Kai-fung-foo. Hebrew historians agree in ascribing great military talents to the Chinese, Tartaric and Mongolian Jews, and this may ex-

(3) H. H. Milman. "The History of the Jews". 3rd. volume. London edition 1868. Pages 166 and 167.



CHINESE JEW

Photo published in 1950 by the official Israelite work titled: "Jewish Encyclopedic Handbook" of the Israelite author Pablo Link published by "Israel Editorial" of Buenos Aires. 1950, Jewish year 5710. Page 205. Word: JEW. This picture is published in addition to others of Jews from other countries, under the title: "Some Jewish Types"

plain their infiltration into the Chinese communist army, where they gossip against Chairman Mao Tse-tung and plead for a reconciliation with the Soviet Union, apparently to achieve world communist unity, but in reality to turn Popular China into a satellite dominated by the Jews who lead the Soviet Union. Clandestine Jews infiltrated in the Chinese Communist Party and in the governing and social institutions of the country, work in the same direction.

In another passage of his aforementioned book, the Hebrew S. M. Perlmann says that some Chinese Jewish children asked him why the Europeans had so much interest in them, and Perlmann replied: **"Because all of us are from the Jewish nation and creed, all of us are descendants of Abraham"**, despite the fact that in his book he has confessed that: **"The appearance of the Jews I interviewed was completely Chinese"**, except a young fellow who was seventeen years old who **"really had something of the peculiar Jewish type."** **"In their external appearance it was not possible to distinguish them from other Chinese."**

The distinguished Israelite historian confesses something that is well known, but which coming from a famous Jewish historian has greater probatory value: that it is not possible in most cases to distinguish the Chinese clandestine Jews —because of their Chinese names and last names, their Chinese racial type and customs— from other Chinese. Although they appear to be a part of the Chinese people, in fact they belong to a foreign nation and people — to the Jewish nation. In other words, they represent an infiltration of the Israeli nation and Israeli imperialism into the heart of the Chinese nation.

It is very interesting to note another statement by this Jewish historian, in reference to those Chinese Jews who did not hide their Israelite identity: **"Before ending,**



CHINESE JEW

Member of the ultra-secret sect Tiao-Kiu-Kiaou, spread throughout China. Picture published about the middle of the 20th century by the Castilian Jewish Encyclopedia, Jewish official work of utmost authority on Judaism. Published in Mexico, 1948. Third volume. Word China. Page 326, 2nd. column.

I must add to be fair with this old and cultured Chinese nation, that Jews in China have never had to complain about intolerance; they were never under exceptional laws; they were never persecuted or despised because of their religion. They always enjoyed the same rights as the Chinese people." (4).

This Jewish confession is of utmost importance. Israelites say that the slaughters, persecutions and expulsion of Jews from different countries of Christian Europe and the Islamic world, as an alternative to their conversion either to Christianity or to the Islam, forced the Jews both from the European nations and the Mohammedan world to falsely convert themselves to Islam or to Christianity to escape persecution, slaughters or expulsion and to remain in the country in which they were living. Nevertheless, if this were the only explanation from these pretended conversions and for the decision of the clandestine Israelites, to hide their Jewish identity, how can it be explained that in China —where the famous Jewish historian S. M. Perlmann confesses that the Israelites have never been persecuted, and readily denies any case of intolerance— the phenomenon of clandestine Judaism has existed for many centuries up until our days, and Israelites hide their identity to appear as part of the Chinese people? This and other similar cases are proof that while it is true that in many cases Jews have been compelled to sink into clandestinity to escape persecution, expulsion or death, in the majority of the cases it is evident that they have chosen this path as a political strategy to enable them to infiltrate the society of the country in which they live in order to monopolize the leading positions and to bring the host country under their control.

(4) S. M. Perlmann. "The History of the Jews in China". London edition 1913. Pages 24 to 37.

On the other hand this reality has been acknowledged by authorized Israelite writers who have even admitted, in unusual gestures of sincerity, that the clandestine functioning of Judaism has been motivated by political strategy and pragmatic convenience. In this way the **Castilian Jewish Encyclopedia**, in a rare gesture of sincerity in these so secret affairs, declares as follows: **“Jewish leaders and writers such as Daniel Israel Bonafou, Miguel Cardoso, Jose Querido, Mardoqueo Mojiaj and others, defended Mar-ranism (Clandestine Judaism) AS A METHOD TO UNDER-MINE THE ENEMY’S FOUNDATIONS AND AS A MEANS THAT CONTRIBUTED TO MAKE THE FIGHT AGAINST IT MORE FLEXIBLE”**. And in another passage — referring to the same clandestine Jews — says that those from Spain considered that **“Queen Esther, who did not confess nei-ther her race nor her birth, seemed to be their own mod-el.”** (5). In this regard it is necessary to remember that the Bible’s Book of Esther — whose study is an obliga-tion to all Israelites, eulogises a Jewish girl who pretended to be Persian and hiding her Israelite birth, loyalty and religion, could become the Empress of Persia, and succeed in nominating one of her Jewish relatives as Prime Minister of the Persian Empire — bringing Persia under Jewish rule and destroying any Persians who opposed Israelite domination. The fact that the clandestine Jews — as the above authoritative Jewish document confesses — have mentioned Queen Esther as their model shows that the main reason for the hiding of Judaism has been to accom-plish the total infiltration in the country in whose territory the Jews live in order to accomplish what Queen Esther accomplished by the same means — the domination of

(5) Castilian Jewish Encyclopedia. Mexico, 1948. 4th volume. Word: Spain.

the nations in which sects of Marranism or Clandestine Judaism function. In China, as in other countries of the world, clandestine Jews — as the mentioned authorized sources confess — obtained high positions as Mandarins, Magistrates and Chiefs of the CHINESE army.

The Jewish leader Israel Joseph Benjamin II, writing at the end of the last century, describes the situation of the Tartaric Jews living in Siberia, stating that he was informed that **“they settled in the Great Tartaria, where they live in freedom and in the best agreement with the natives. The leaders were equally chosen among the Jews and the Tartars and both of them shared the perils of war, but the Jews did not marry the Tartars and strictly adhered their own religious cult. It is worth while to observe that they think they are descendants of the tribe of Reuben.”** (6). In spite of such descent, the Tartaric Jews have a Tartaric type that enables them to live unidentified among the population, as in the case of the Chinese, Hindi and Negro Jews, etc. But at least since the last century, they practiced racial discrimination against their cordial and kind hosts, refusing to marry them, believing in their own descent from Reuben's tribe. On the other hand, it is worthwhile to notice that the cordial reception given to them by the Tartars, and the freedom which the Tartars gave them, was repaid by the Soviet Jews with great slaughters of the unfortunate Tartars and the subjugation of the rest of them to communist slavery. This is another proof of Hebrew ingratitude to those who offer them friendship!

S. M. Perlmann, the Jewish historian, mentions that one of the Tartaric tribes adopted Jewish kings from a group of immigrants coming from Media and Persia, descendants of the tribes of Simeon, Ephraim and Mana-

(6) Israel Joseph Benjamin II. Cited work. Cited edition. Page 218.

sehh. He also states that these immigrant Israelites turned themselves in ferocious nomads and great warriors in Tartaria (7). These Tartaric Jews are at present the bulldogs of the Soviet Jewish regime in Siberia, and it is well known that there are many Jewish-Tartaric officers in the Red Army, for the Chinese and Tartaric Jews differ from those of other nations in possessing great military talents.

These millenary Chinese Jews, who have a Chinese racial aspect, practice Chinese customs, and use Chinese names, have been known to World Judaism, up to the present day, as Chinese Jews Tiao-Kiu-Kiaou. The Israelite leader, Rabbi Jacob S. Raisin, talking about the origin of the word Tiao-Kiu-Kiaou, says as follows: **"Some medieval commentators state that when Isahia (The Bible's prophet) forecasted the restoration of 'the land of Sinim' by the Jews, he had in mind those who travelled ten thousand miles from the Jordan through the Caucasus, Turkestan and the Tibet up to the Yellow river in China. Undoubtedly there are indications that centuries before the Christian Age the Jews had trade relations with the 'silk men' (this is the Chinese) who called them Tiao-Kiu-Kiaou, that means those who remove the tendon (referring to the Jewish ceremony mentioned in the Genesis 32-33). Probably Judaism was diffused there by the Radanitas Jews, who went by sea or in caravans, through the Samarkanda route to Khotan to exchange products from Africa and Europe for paper, glass, fine cloths and silk that were produced only in China at that time. They constantly increased in number in China producing wise and cultured people."** (8).

(7) S. M. Perlmann. "The History of the Jews in China". Cited edition. Pages 29 and 30.

(8) Rabbi Jacob S. Raisin. "Gentile Reactions to Jewish Ideals". New York edition, 1953, page 417.

In general, all Jewish historians who talk about the millenarian Chinese Israelites agree in saying that the origin of the name given to them (Tiao-Kiu-Kiaou) comes from their practice of the above mentioned rite in the Bible for ritual killing, and this was the name given in China to the members of a fraction that (as we will see later), practiced Judaism in an open way. The **Castilian Jewish Encyclopedia** says that this reference to ritual killing **“reveals the pre-rabbinic date of their entrance to the country”** (9) or in other words, that the Chinese Jews first arrived in China more than eighteen hundred years ago.

Readers may consult Murray's translation of the travels of Marco Polo with regard to the political and commercial influence of the Chinese Jews in 1286. (10).

On the other hand, the **Castilian Jewish Encyclopedia** says as follows, regarding public Jews: **“Even often confounded with Moslems, they are mentioned in the Chinese Annals for the first time in the ‘Yuen Shi’ of 1329, because of a law on taxes to heterodoxes, and once more in 1354, when as a result of several revolts, rich Mohammedans and Hebrews were summoned to Peking to serve in the army. In both occasions Jews are called (in the Yuen Shi) Dju-Hudu, maybe a deformation of Yehudim.”** (11).

In addition to the communities of clandestine Jews spread throughout China, already referred to, there is another Israelite community in the city of Kai-Fung-Foo, former capital of Honan Province, which has been operating in a more or less public way for several centuries,

(9) Castilian Jewish Encyclopedia. Cited edition. Third volume. Word: China. Page 325, 2nd. column.

(10) Marco Polo's trips. Translated and edited by Murray. Page 99.

(11) Castilian Jewish Encyclopedia. Cited edition. 3rd. volume. Word: China. Page 325, 2nd. column.

early references to this group being made by Jesuit Missionaries, particularly Father Matteo Ricci, in reports sent to Europe in the XVII Century.

Jewish encyclopedias and other books produced by the Jews for the Gentiles, provide, as I said before, much information on Judaism in respect of those things, which the Jewish imperialists allow the Gentiles to know, but hide, minimize and even misguide the Gentile reader on those affairs which Judaism considers to be POLITICAL SECRETS which MUST BE HIDDEN from the Gentile readers. This is why it is not strange that such encyclopedias and books when speaking of the very ancient Chinese Judaism, usually only talk about the communities that have operated publicly mainly those of Kai-Fung-Foo city. About this community they give much information which is highly interesting; saying that it flourished in other times but is today in painful decadence. The **Jewish Encyclopedia**, in addition to mentioning the Kai-Fung-Foo community also says that Catholic missionaries of the Seventeenth Century found other public Israelite communities in Hangchao-Foo and OTHER CHINESE TOWNS without expressly saying how many of them they found (12). The **Encyclopedia** adds that the attention of the Israelite historians has been concentrated mainly in the community of Kai-Fung-Foo, and not on others because of the archeological relics found in an old Synagogue, comprising marble tablets engraved in the Chinese language which help clarify several unknown aspects of the history of Chinese Judaism. These marble tablets are dated 1489, 1512 and 1663 respectively. That of 1489, referring to the Jewish immigration, states: **“Seventy families came from the West offering the**

(12) Jewish Encyclopedia. Published in New York and London, 1903 Edition IV volume. Word: China. Page 34, 1st. column.

Emperor tributes of cotton clothes; he allowed them to settle down in Peen-Lang, this is, Kai-Fung-Foo. In 1163, the Synagogue was built by a certain Yen-too-la, and in 1279 it was reconstructed to a great scale. In 1390, Tai-tsou, founder of the Ming dynasty, gave these Jews lands and additional privileges. In 1421 the Emperor allowed a Jewish physician, highly honored by him, to repair the Synagogue"... The Jewish Encyclopedia gives further information regarding the engravings found in these archeological monuments, which cannot be detailed here due to the brevity of this work. Among them, however, there is an engraving mentioning the Chinese Jews that reads: **"They are outstanding in agriculture, commerce, in public positions (magistracy) and in the art of war" (army)**. In fact, it can be seen that Chinese Jews have stood out in trade, as the Jews have in other countries, and had achieved leading positions in the government, as the Jews have in the Gentile nations. But it seems to be a special characteristic of Chinese Judaism, as many Israelite historians have said — and also these archeological monuments confirm — that Chinese Jews Tiao-Kiu-Kiaou were experts in agriculture. This has allowed them to infiltrate among the peasants, just as their great military talents have also allowed their infiltration in the army, creating a fifth column of Israelite Imperialism infiltrated at all levels in China. This must undoubtedly constitute a serious danger for the Popular Maoist China if it is not found and extirpated, because both the public or hidden Chinese Jews, like all Israelites around the world, are in reality members of a foreign nation and agents of a millenary super-imperialism. As such, their complicity with their Jewish brethren of the Kremlin in their struggle to turn Popular China into a satellite of the Soviet Union, just



CHINESE JEWS TIAO-KIU-KIAOU

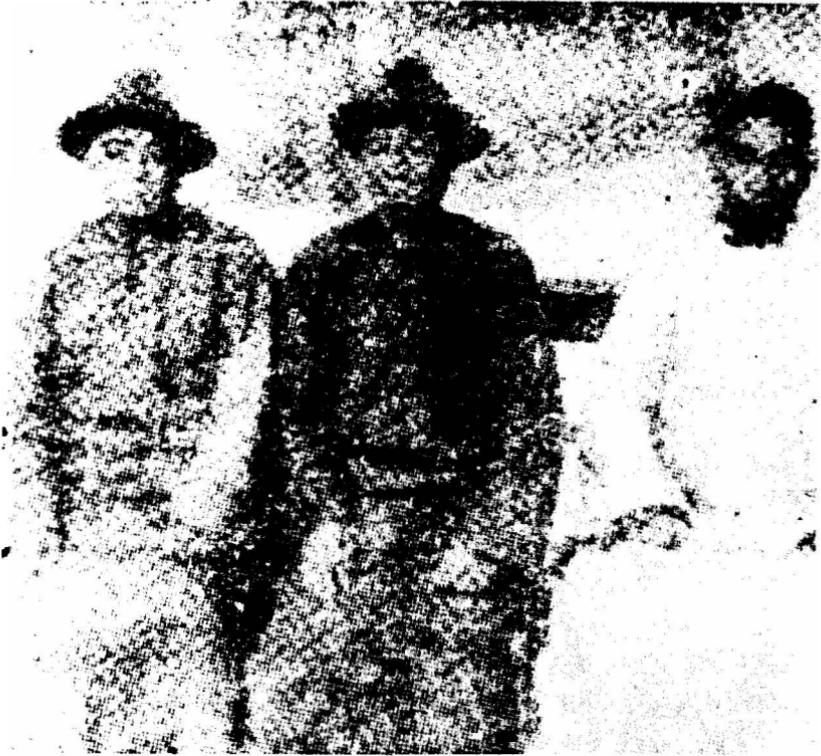
From Kai-Fung-Foo in Honan Province in China. Picture published at the beginning of this century, taken from the monumental official Jewish work titled: "Jewish Encyclopedia". Published in New York and London, 1903 edition. Fourth volume, Word: China, Page 36.

like the satellite socialist states of Eastern Europe, excepting Albania and Roumania.

Going back to the engravings of the Kai-Fung-Foo Synagogue, another inscription mentions the revolt that overthrew the Ming dynasty that protected Jews. This engraving was built by a Jewish Chinese Mandarin who was later Minister of State of the Emperor, and who had written about Adam's virtues (who was, according to the Bible, the first man created by God) and also about the virtues of Noah, Abraham the Patriarch, of all Israelites and Moses, the founder of the Jewish religion. The engraving made by this Mandarin refers to the fall of the city of Kai-Fung-Foo during that revolt and the destruction of the Israelite Synagogue and slaughter of a number of Jews by the rebels in 1642. The engravings say that Jews had been protected by the Ming Emperors, and had obtained positions in the Government. They also say that in the middle of this disaster a Jewish Chinese Mandarin appeared leading an army, and that this Jewish Mandarin rescued the Sacred Writings (the Bible) that had been thrown into the water by the rebels, reconstructed the city of Kai-Fung-Foo, and that this Mandarin and his brother rebuilt the Israelite Synagogue in 1663. This Jewish Chinese Mandarin had — as both public or clandestine Tiao-Kiu-Kiaou Israelites do — a typical Chinese name. His name was Chao-Yng-Cheng (13).

These engravings, which constitute a historical monument of incontrovertible documentary value, show the great political and military influence that Jews had in China in the XVII Century. Not only did they hold senior positions in the Imperial Government, but they had also Chinese armies under their command.

(13) Jewish Encyclopedia. Cited edition 4th volume. Word: China. Page 34, 2nd. column.



CHINESE JEWS

Photo published in 1950 by the "Jewish Encyclopedic Handbook" of Link. Published by Israel Editorial of Buenos Aires, Argentina. 1950, Jewish Year 5710. Page 97, 2nd. column. Word: China.

The **Jewish Encyclopedia** says that the Jew Chao-Yng-Cheng was Mandarin of the Chen-Si province (14), that is to say he was the Governor of that Province — clear evidence of Jewish infiltration into the highest positions of the Chinese Government.

The **Jewish Encyclopedia**, referring the Chinese Jews of Kai-Fung-Foo, also says that many of them: **“emigrated — during the war between the Chinese and Tartars — to Kiang-su, Arnoy and Peking; but they do not have synagogues in those places, and that some Jews with English protection, went to Shanghai and HongKong, where they practiced the traffic of opium and cotton.”** (15). This information provided by the **Jewish Encyclopedia**, a Jewish document of unquestionable value, makes us see that the opium traffic, which led to the criminal war fought by the British Government against China, not only benefited British and Indian Jews, but also the Chinese Jews Tiao-Kiu-Kiaou, who also participated in the opium traffic in Shanghai and Hong Kong under the protection of the British government, which as we all know was already a satellite under the control of Jewish Super-Imperialism. Under Jewish control, the British government even sent —betraying the ideals of democracy— its own people to fight and die to protect and expand the Jewish opium trade, so that the Jews might make a profit out of poisoning the Chinese people, and Chinese Jews participated in this trade at the expense of their Chinese hosts.

As Indian Jews and other Israelite communities of the Afro-Asian world were somewhat behind Western Judaism regarding the progress of their religious institu-

(14) Jewish Encyclopedia. Cited edition. 3rd. volume. Word: Chao-Yng-Cheng. Page 665, 2nd. column.

(15) Jewish Encyclopedia. Cited edition. Fourth volume. Word: China: Page 36, 1st column.

tions and internal policies, Western Judaism, during the XIX Century, started a program to adapt the Secret Jewish societies in Africa, East and Southern Asia to the advances of European and American Judaism, not only regarding changes in Jewish religious and social institutions but also with regard to new techniques of infiltration and political control over the Gentile nations, including revolutionary techniques intended to accelerate their domination. The revolutionary potential of the Afro-Asian Israelite communities began to develop progressively during the XIX Century, as Western Judaism sent experienced leaders to train them in all aspects in which they were backward in regard to Western Judaism. Regarding the Chinese Judaism and the Kai-Fung-Foo community, the **Jewish Encyclopedia** reports that the Western Jews formed a special organization called the "**Society for Rescuing the Chinese Jews**" whose task was the revival of the Israelite religion among those Chinese Jews (16) that as we have previously studied is the main generator of the Israelite Imperialism in China.

The Jewish Encyclopedia adds that the Jews of Shanghai cooperated with this society.

According to Jewish encyclopedias, the formerly flourishing Israelite community of Kai-Fung-Foo, fell into a painful decadence, diminishing the number of its members to the point that they had to sell their Temple. We, as experienced researchers of the history of clandestine Judaism, find and can prove that every time Israelite historians talk about decadence or disappearance of a Jewish community in books which the Gentiles can read (such as encyclopedias and other writings) in most cases — for there are a few exceptions as is natural — what really

(16) Jewish Encyclopedia. Cited edition. IV Volume. Word: China. Page 36, 1st. column.

happens when there is a mass desertion from public Judaism, the majority of “deserters” are just pretending to abandon Judaism in favor of a Gentile religion, while secretly remaining loyal to the Israelite nation and religion. In other words, they merely transfer from Public Judaism to Clandestine Judaism.

Besides the millenary Chinese Tiao-Kiu-Kiaou Jews — both the clandestine ones spread throughout China and those of Kai-Fung-Foo who openly practiced Judaism and who also emigrated, as the already mentioned Jewish book says, to different regions of China — this great nation received other Israelite immigrations which we will mention only briefly because of the limitation of space.

Chavennes, the Orientalist, talks about another Jewish colony established in China between 960 and 1126, composed by Jews that came from India. The Israelite historian, Elkan Nathan Adler, also mentions another Jewish penetration into China, coming from Bokhara through Persia in the XVI Century (17). The first immigrants, according to the **Castilian Jewish Encyclopedia** “settled down in several Chinese regions.”

Since 1840 China has experienced further migrations of Jews from different countries, mainly European. According to the **Castilian Jewish Encyclopedia** the opening of the so-called “Ports of the Treaty” in 1840, brought a number of English Jews to China from Hong Kong and India. In 1850, Elias David Sassoon, a rich Jewish trader settled in Bombay, India, established a branch of his firm in Shanghai. Born in Baghdad, his father had been Treasurer and banker to the Turkish Governor in that city. Referring to Elias David Sassoon, the **Castilian Jewish Ency-**

(17) Chavennes and Elkan N. Adler, quoted by the **Castilian Jewish Encyclopedia**, cited edition, 3rd. volume. Word: China. Page 325, 2nd. column.

clopedia says that "he specialized in the trade of opium, among other things" and that when he established his branch in Shanghai, he was followed by the Kadoorie, great Jewish capitalists in Baghdad, and their big enterprises — the Sassoons and Kadoorie's — built a synagogue in Shanghai, founding a new Israelite community which until 1905, was mainly Sephardic. So this new Jewish community had the honor of being founded by the enterprise of a great international Jewish opium dealer, whose son, as millionaire as him, used the Moslem name of Abdula when in Baghdad, and used the Christian name of Albert while in London. His Jewish name, the good one always, was David. About this great international capitalist, the **Castilian Jewish Encyclopedia** says: "**Sassoon Albert (Abdula, David) industrialist, banker and philanthropist. Born in Baghdad in 1817, died in Brighton, England, in 1897. Eldest son of David Sassoon and head of commercial and industrial enterprises of the family. He founded one of the biggest textile factories in Bombay, India, donated a great modern dam to the city and established several schools. Member of the Legislative Council from 1867 to 1871 and one of the most outstanding people in the society of Bombay. He frequented the Kings of England and his audience with the Persian Shah in 1889 was one of the events of the English capital. He was ennobled in 1872.**" The Jews frequently received titles of nobility in England, especially since the long reign of Queen Victoria, to such an extent that investigators have shown that most of the titles of Earl, Marquis, Viscount and Lord are presently in the hands of Jewish ennobled families or of ancient aristocratic English families linked with Jewish families. Dukedoms have been Judaized by means of marriages of Jewesses and ancient Dukes, and those

Jewesses, with the help of the powerful Israelite communities, have secretly initiated in Judaism the eldest son of that marriage, this is to say, the new Duke. It is not strange, then, that the international Judaism is not in a hurry to overthrow the English monarchy, which is controlled by the Israelite imperialism.

The Russian-Japanese war and the persecutions it originated against the Jews, the failed communist revolt in Russia in 1905, that the Imperial Russian government justly imputed to the Israelites, brought as a consequence the arrival in China of fugitive Russian Jews. In 1917 Russian Jews who arrived to Jarbin and Mukden in Manchuria were antagonized by White Russians who accused the Russian Jews in the country of being originators of the Red Terror in Russia. When the Japanese invasion of China in 1931, many Russian Jews living in China, who were fleeing from the Japanese (who accused them of being communists), were forced to move to Tientsin, Hankow and Shanghai, where they were reinforced by new immigrations of Polish and Roumanian Jews. In 1928 an Israelite community of Ashkenazim Jews joined with the Sephardic community, under the auspices of the lodge, recently formed in Shanghai, of the secret order of world Jewish Masonry called B'nai B'rith, which was in this way starting to extend its tentacles into China. It must be remembered that the self-government enjoyed by the Israelite communities throughout the world, and the ambitions of its leaders to command economic and political power, sometimes provoke deep rivalries between different Jewish communities; some of these remain the secret of the Jews, but others spread scandalously outside. One of the secret goals for which the Jewish Super-Masonry, the B'nai B'rith, was created, was to conciliate rivalries and dis-

agreements and promote harmony and reunification, as it infiltrates among the various Jewish communities possessing different rites. The B'nai B'rith achieved this objective of unification regarding the Jewish Ashkenazim and Sephardic communities of Shanghai.

A new Jewish immigration into China started in 1933; Israelites fled from Germany and Austria harassed by the Nazis. According to the **Castilian Jewish Encyclopedia** these new Jewish migrants of German origin obtained positions in the administration of the Republic of China. Among them the distinguished Israelite, Dr. Bernhard Weiss, who had been Vice President of the Police in Berlin, was entrusted with the reorganization of the Chinese police by Chiang Kai-shek's government. The **Castilian Jewish Encyclopedia** adds: **"Many German officers of Jewish origin enlisted in Chiang Kai-shek's army. Miriam Karnes, who died during the bombing to Nanking, founded a famous battalion of Chinese women. General Moshe Cohen helped organize the supplying of food, arms and equipment of the armed forces. Other (Jewish) refugees served in the nationalist rows as doctors and nurses. But the great amount of German Jews reached China only after the mournful year of 1938, that brought the Reich's great slaughters, the annexation of Austria and the Sudetes."** In 1940, the B'nai B'rith in China was led by an English Jew called Mendel Brown (18).

Jews have also used their women in China to ensnare great leaders, following the rules fixed in the Book of Esther in the Bible already mentioned, which tells how the Jewish Esther, hiding her Israelite origin and religion,

(18) Castilian Jewish Encyclopedia. Cited edition. Word: China. Pages 328, 329 and 330, and word: Sassoon David. 9th volume, page 460 2nd. column. Word: Sassoon Albert (Abdula, David) 9th volume, page 460, 2nd. column.

beguiled the Persian Emperor into falling in love and marrying her, thus becoming Empress of Persia. From this position, she engineered the appointment of her uncle as the Prime Minister. In China the Song family of Tiao-Kiu-Kiaou Jews obtained great successes in this century by the same means. One of the Song sisters married Dr. Sun Yat-sen, the man who ousted the ancient Chinese monarchy and founded the Republic, becoming the first President. Another sister married Marshall Chiang Kai-shek, President of Nationalist China. Dr. Sun Yat-sen's widow became a member of the Maoist Popular China, where she presently lives and where, with the prestige of being the widow of the national hero, she can undoubtedly help the plans of international Judaism, in ensuring that a clandestine Tiao-Kiu-Kiaou Jew, or at least a Gentile Chinese easily manageable by the Jews, will succeed Chairman Mao Tse-tung when he dies. If this goal can be achieved, the Jewish Racist Imperialists would seize power in Popular China and subjugate that nation to its yoke, reconciling China with the Soviet Union and putting it at the Soviet Union's vassalage — as projected by international Judaism. Up till now the Jews in the Kremlin have failed in their attempts to oust Chief Mao Tse-tung, but they still seek through an internal revolution to substitute his regime for one which would make China a satellite of the Soviet Union.

Despite past failures, the fifth column of clandestine Jews in China does not cease in their conspiracy to encourage the establishment of pro-Soviet gangs in and outside the Chinese communist party and army, deceiving many Gentile military and political leaders who do not know the imperialist background of this maneuver, by exploiting those who are ambitious for command and en-

couraging the individual resentments that exist in China as in any other country in the world. Besides, the insatiable Jewish imperialism of the Kremlin has conceived the idea that due to the wars in Indochina, a war may start between the United States and Popular China, which would give the Kremlin the possibility of sending armies to China to defend her, as it "defended" Poland from the Nazi oppression and also other East European nations, only to enslave them later.

In its effort to dominate China, the Jewish socialist imperialists of Moscow have even planned (in the event that other resources fail) a military invasion to the Chinese territory, similar to the invasions of Hungary and Czechoslovakia. But to achieve this without serious danger it needs to secure its western frontiers through arrangements with Federal Germany and the other European powers, thus eliminating any possibility of a war on two fronts. It could then withdraw many of the armies it has on the European frontiers, and concentrate all its military strength against Maoist China, to surround her with an iron belt with the help of the Indian government controlled by Judaism and others it wants to align. (Editor's quotation: Please refer pamphlet No. 9 of Political Secrets series, titled: "The Jewish Fifth Column in India". Readers may find information on how Hindi Crypto-Judaism controls that country).

It is urgent that German patriots and other western Europeans do not fall in this Soviet trap, covered under the bait of achievement of peace and security in Europe. If the Kremlin's Jews succeed in invading China and dominating it, they will turn against West Europe, which they have not otherwise dare to invade until they have been able to liquidate Mao Tse-tung's regime, among other reasons, and replace it for another controlled by the Kremlin and World Judaism. German patriots must be more

aware than anyone else, for the secret Jew-Communist Willy Brandt is determined to help his Jewish brethren of the Kremlin in these falsely pacific purposes, whose only real objective is that the Kremlin should be left free to invade (if they think it is necessary) Mainland China, for the above-mentioned purposes.

In the case of a successful invasion of China by the Soviet Union, the Soviet plan is to maintain occupation troops in China for an indefinite period of time, under the pretext of defending socialism as it has done in several countries of East Europe. The true and hidden reason is that Jewish Imperialism is convinced that the clandestine Chinese Tiao-Kiu-Kiaou Jews are too scarce number (19),

- (19) All experts in Chinese Judaism agree that the Tiao-Kiu-Kiaou Jews in China are few, varying opinions from those who state they are more than two million, to Jewish writers that reduce its number to a minimum. This is not strange, for as we said before, it is an ancient and general custom of Jews to hide the real number of Jews in a country and of course of clandestine Jews. But even supposing they were more than two million, their proportion with the Chinese population of seven hundred million inhabitants would be barely three Jews for each thousand, which would be a very small percentage compared with that of the Jews in the Soviet Union.

In any case, the fact that Jews always hide to the Gentiles the real amount of Jews in a Gentile nation, especially the number of clandestine Jews, makes it impossible for us to assure that the clandestine Chinese Jews, Tiao-Kiu-Kiaou and other sects, total 2 million people at most. The number may be larger or smaller. Only an investigation using all adequate means to find out the truth, would allow the total localization of Jews and find out the real number of this fifth column in China of a foreign imperialism, conqueror of nations, that acts through super secret societies of clandestine Jews, who as members of the invaded country, are

in proportion with the big population of China, to be able to totally dominate China. They would therefore need the support of Soviet troops, as is the case in those East European countries whose Jewish population was so decimated by the Nazis that the Jews are too few to retain power without the aid of Soviet troops.

Judaism projects to control all kinds of governments — monarchist, democratic or communist — but it is an unacceptable tragedy for the Jewish nation (which uses communism to impose its totalitarian domination to mankind), that socialist or communist states should fall and survive in the hands of Gentile rulers, and it will not rest until it has overthrown all Gentile governments, even those that are socialist or communist — either existing now or that may appear in the future — to replace them with governments controlled by the insatiable imperialism of international Judaism.

The Soviet Union is the strongest bulwark of Judaism in the communist camp, due to the high proportion of Jews among the Russian, Ukrainian and other populations of the Soviet Union. Millions of Soviet Jews that control the Party, the Army, the secret police and other repressive organs, keeping the power by themselves, without need of foreign help. So complete is the power in the Soviet Union that it is possible for them to help support

- (19) Continued from page 25
infiltrated in all political, military, cultural, religious and social institutions, until it takes over the governments by exploiting personal ambitions for power and personal resentments; by sowing false ideas to promote discordance, internal division and rebellion; and also by effecting espionage and sabotage to the benefit of foreign powers when this is convenient to the plans of international Judaism for world domination.

their Israelite brethren in the government of other communist countries where they cannot achieve this by themselves.

It is interesting to note that in all nations where the percentage of Israelites is small, in relation to the genuine population of these countries, there is a high rate of mixed marriages between public Jews and the real members of those nations. This question is highly important, because in such cases the Israelite imperialists try, by different means, to increase the number of Jews in those countries to facilitate their conquest and then to maintain control by their own forces.

Thus the Jews increase the Israelite population in a country by promoting mixed marriages between Jewesses and natives of the country they attempt to conquer. According to the Jewish laws, the principle is that mixed marriages of Jews and Gentiles are forbidden; but these laws prescribe certain exceptions, by which mixed marriages may be authorized by the Great Kahal or Regional Supreme Council, to obtain political positions, important espionage positions, or positions of economic or social influence. Such exceptions include the many instances in which Jewesses have married kings, nobles, presidents of republics and other high Gentile leaders, or married owners of great enterprises, newspapers and other institutions Judaism wants to control. In general the marriage of Israelite women to Gentile men are authorized because the millenary Jewish law "**Hagada**" indicates that Judaism can only be transmitted to children of a mixed marriage through the mother, that is to say, when the mother is a Jewess. But this orthodox "**Hagada**" law has been overruled by many Israelite communities, the reformists among others, who also accept as Jews the children of Jewish father and a Gentile mother. The fact that this has caused

a controversy between the innovators and the more Orthodox Jewish sects does not invalidate the fact that Jewish communities which accept the children of Jewish father and Gentile mother are still loyal Israelites, and consider the children as Israelites, introducing them, when they are 13 years old, in the secret organizations of totalitarian commands of the synagogal Fraternities, which exist among the Israelite communities of the different countries of the world for the mixed Jews of "stained" blood, and which are led and controlled by those recognized to be of pure blood (even though this recognition does not always correspond to a strict reality). In this way, the descendants of mixed marriages between Jews and Gentiles are effectively organized and controlled by Israelite imperialism and are totally at its service.

It must be stressed that when the Kahal or Regional Jewish Council authorizes a mixed marriage of a Jew or Jewess to a Gentile, they make the individual swear under severe penalties that he or she will do everything possible to have the children introduced at the age of 13 or later, to the community of Israel, in a secret way so that the Gentile husband or wife will be unaware of the introduction. If the Jewish father or mother disregard this oath, in addition to the penalties applied to them, the local and regional Kahal seek the aid of other Jewish relatives, to ensure that the children of those mixed marriages may be prepared and introduced into Judaism and render the oath of obedience to the leaders and of secrecy, in an occult ceremony with impressive rites.

The nazis, dealing with the Jewish problem, mainly as a racial problem, committed a serious mistake when they considered as Germans the descendants of three German grand-parents and only one Jewish grand-father. It is evident that from a superficial racial point of view,

such children were predominantly German, but the Jewish problem is not only racial but something much more complex, as the reader may have attested; in fact, as the Tribunal of the Holy Inquisition said, it was enough to have only one Jewish grand-mother, or even only a Jewish great-grand-mother, or even only one great-great-grand-mother, for the descendant could be admitted to the Jewish secret societies. And all this because of the reasons we have just mentioned. This is why the laws that ruled Inquisitorial Europe and later Spain and Portugal were justified; they considered as "new christians" and therefore as suspects of Judaism, anyone who two or more centuries back had only **one** Jewish antecessor, and excluded such people from positions in the government, in the army and the church, even when there were not enough evidence (which was difficult to obtain) that they practiced Judaism in secret. This legislation lasted until the Inquisitorial regime was suppressed.

In China, as in other countries, communities of Ashkenazim, Sephardic, Arab, Indian, Russian, German and Roumanian and other Jews have authorized, since their arrival in China, mixed marriages with Gentile Chinese; children with partially Chinese features came from these marriages, who after getting married with other Gentile persons of the country, had children with more Chinese than Jewish appearance. Later, mixed marriages have increased the number of fifth columnist Israelites, whose racial appearance is Chinese but who in secret are members of the nation of Israel, increasing in this way the clandestine Israelite fifth column. Although we believe that the Chinese population resulting from these mixed marriages may still be small, it would be an important investigation to calculate the number of clandestine Jews in China.



CHINESE JEWS AT THE CEREMONY OF READING THE TORAH

CHINESE JEWS AT THE CEREMONY OF READING THE TORAH

Jewish secret societies, called Synagogal Fraternities, get together at least once a week, on Friday evenings, but in emergency on any other day, to solemnly read and comment a part of the Torah, the five first books of the Bible, and the Bible books of the Prophets, where according the Jewish belief, are the promises God made to Israelites to dominate nations where they settle and the world in general. Following this ceremonial reading and commentary, the members of the secret Fraternity inform the Assembly what they have done to dominate the political, military, economic, social, religious sectors, etc. whose control has been entrusted to the Fraternity by the Local Supreme Jewish Council. They also plan ways in which they can take over leading positions, and intrigue and manoeuvre to eliminate the Gentiles in such positions.

During the Inquisition and the period of Nazi persecution, members of the Jewish clandestine Fraternities infiltrated into those regimes, taking skillful steps to prevent their meetings and operations from being discovered, Judaism has centenary experience in this. This photo shows that Judaism is active in China for its task of conquest. Photo taken from the Castilian Jewish Encyclopedia. Cited edition. 3rd. volume. Word: China, page 325, first column.

What I have said before about the clandestine Tiao-Kiu-Kiaou Jews is also valid for Manchuria; but regarding this vast Chinese region we will give some additional information regarding public Jews — the Jews who openly admit their identity.

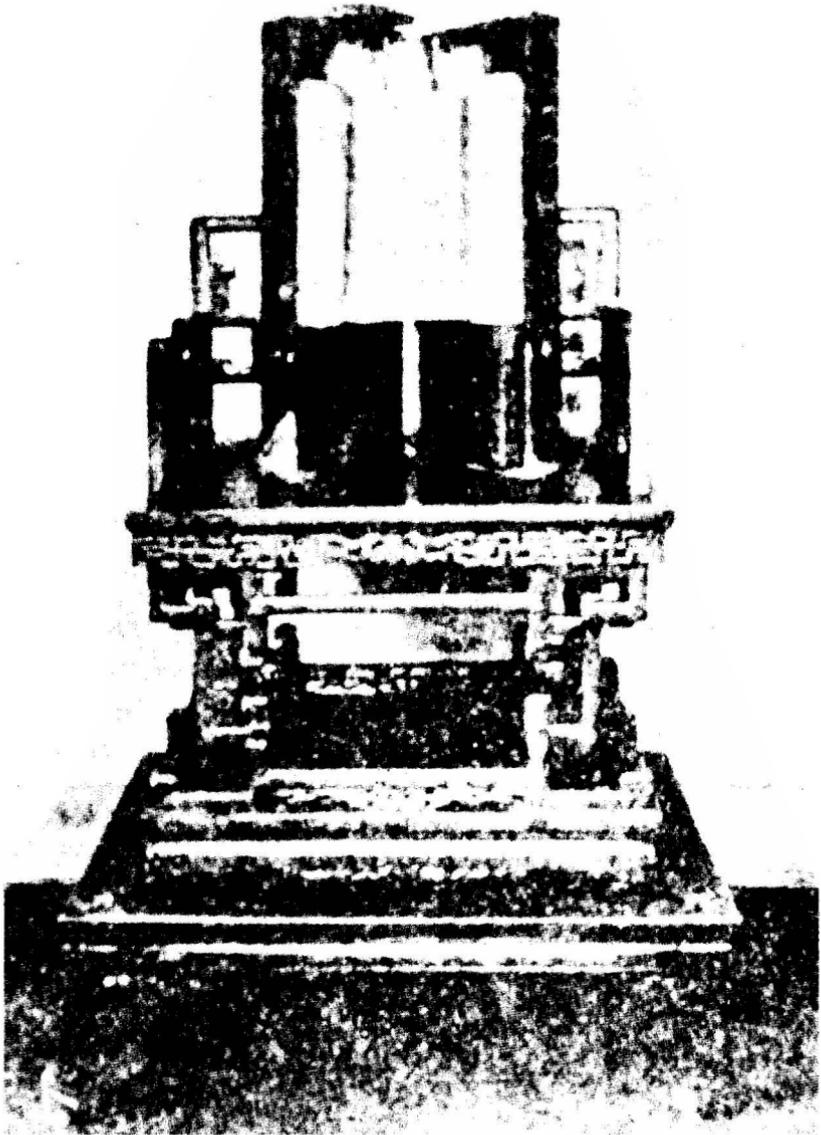
The **Castilian Jewish Encyclopedia** makes the following statement among others: **"The building of the Transiberian Railroad brought (to Manchuria) a certain amount of Jewish traders that founded a Jewish community in Jarbin"**. That after the Bolshevik revolution, many Jews from the Soviet Union emigrated to Manchuria, and were antagonized by the White Russians, who committed several murders. That these new Israelite emigrants **"were not delayed to incorporate themselves to the economy of the country as employees, merchants and industrialists"** . . . That the Japanese hostility to Jewish businesses when they occupied Manchuria in 1931, forced the Jews to emigrate to Southern China and other countries. The **Castilian Jewish Encyclopedia** also adds that in 1931 there were SEVERAL SYNAGOGUES in Jarbin, Mukden and Dairen as well as community philanthropic, cultural, pedagogical and Zionist institutions, etc.

The Japanese did not know the secrets of Judaism, and they tried to eradicate it using wrong methods, similar to those used during almost two thousand years by other nations in the world. In 1942 they closed all Synagogues (20) but they did not know that any time Gentile governments, through the centuries, have used this resource, it has only served to force Israelites to turn from public Jews, identified as such, to clandestine Jews that hide their adherence to the nation of Israel, apparently

(20) Castilian Jewish Encyclopedia. Cited edition. 7th volume, Word: Manchuria. Page 260 1st. column.

becoming assimilated among the people in whose land they live; thus being more dangerous. In this way, due to the Japanese mistake, public Judaism in Manchuria massively sunk into clandestinity, except those who emigrated with their enterprises to the south of China and other places.

The fact that in some countries in Europe, and specially in America, there are Jews leading the Maoist organizations, has made some people wrongly believe that Maoist communism is also controlled by the Jewish imperialism. However, what is really happening is that world Judaism — imitating Karl Marx's tactic of annulling Bakunin's international by infiltrating and controlling it with Israelite agents — tries to do the same with the international communist movement that Mao Tse-tung has been creating. These public or clandestine Jews who pretend to be enemies of the Soviet Union and its satellite communist parties, infiltrate and obtain leading positions in Maoist organizations of different countries; little by little they obtain control over many of those organizations or parties often following a genuine struggle against the puppet Moscow parties. But Judaism, as always, will win this game if it succeeds in taking over Maoist parties and organizations throughout the world, just as it won when it succeeded in infiltrating the international movement of the Gentile revolutionary, Michael Bakunin.



CHINESE CHAIR WITH TORAH ROLL

CHINESE CHAIR WITH TORAH ROLL

Jews in China use very elaborate chairs to read the Torah in the respective sabbatical ceremony. However, clandestine Judaism, especially in times of danger, avoids using such furniture in their secret ceremonies and meetings, to prevent any Gentiles who might discover the meeting from realizing what is going on. Clandestine Jews have centuries of experience at hiding their secret meetings, and have everything ready to camouflage their meetings to make them appear to be innocent meetings if a Gentile intruder discovers them. In times of the Inquisition, clandestine Jews sometimes used catholic clergymen, who were secret Jews, to arrange for their secret weekly meetings to be held in the curacy of the church or in some other room of the catholic church, under the patronage of these clergymen. In this way if any Gentile discovered the meeting, the clergyman told him that the meeting was composed of faithful catholics of the Parish. In other cases they arranged for secret Jews who had infiltrated into the guilds of artisans to obtain the use of a room in the guild. If the meeting was discovered by somebody, the clandestine Jewish leader of the guild would declare that the meeting was being held to discuss some matter of interest to the guild. Similar secret meetings were arranged on the premises of other reputable Gentile organizations. Photo taken from the Castilian Jewish Encyclopedia. Cited edition, 3rd. Volume. Word: China. Page 325 first column.

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**THE
JEWISH
FIFTH COLUMN
IN ISLAM**

**By
Itsvan Bakony**

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**IMPERIALISM, COMMUNISM
AND JUDAISM, THE THREE FORCES
DOMINATING THE WORLD**

**SERIES OF AUTHOR
ITSVAN BAKONY**

INTRODUCTION

The Library of Political Secrets now adds to its collection selected chapters from the book by the Hungarian researcher, Itsvan Bakony, entitled: "IMPERIALISM, COMMUNISM AND JUDAISM, THE THREE FORCES DOMINATING THE WORLD." The translation of the Hungarian original was completed in Paris in January 1969, and was later brought up to date by the author.

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CHAPTER I

THE JEWISH FIFTH COLUMN IN THE ISLAM

In Islam — as in Christianity — there is a fifth column of Jews who pretend to be Moslem and to practice Islamism piously, but who are Israelite in secret. This infiltration is tearing apart the land of Mohammed, sowing divisions, disabling Islamic unity and Arab unity, and in recent times even diffusing communism. I will show, with the testimony of Israelite historians regarded as authorities on Hebrew matters, how this Jewish fifth column came into being in Islam.

It is necessary to keep in mind that in the Koran — which is for Moslems, as the Bible is for Christians, the source of divine revelation — Jews are considered as a people damned by God who sell the Sacred Writings, who have a padlock in their hearts, and have hell's fire waiting for them.

The Spanish historian of the XIX Century, José Amador de los Ríos, comments that **“Sowing darnel in a so**

high a place, it should not surprise it fructified even exuberantly in certain moments" (1).

As with Christianity, Hebrews have tried to conquer Islam from the inside, and toward this goal they have struggled both tenaciously and wickedly; but up to now they have obtained less success than they have obtained in the Christian world. Nevertheless, it seems that nowadays they have begun to decisively succeed, mainly due to the powerful fifth column that the Hebrews have secretly introduced in Mohammed's religion through centuries, whose destructive activities are now bearing important fruits.

These hidden organizations of apparent Moslems, who in fact are crypto-Jews or underground Jews, have been growing for several centuries, as the famous Israelite historian Cecil Roth — considered as an oracle of Judaism — states in his history of crypto-Judaism in Christianity: **"The phenomenon (of hidden Judaism) was in no way confined to the Christian world. Ancient crypto-Jewish communities can be found in different parts of the Moslem world."** (2). This confession that the Moslem world is undermined by communities of crypto-Jews, which still persist in this twentieth century in different places, is highly important as it comes from an authoritative Israelite source.

Later on, Roth explains how this crypto-Judaism operates, and gives examples: **"The 'daggatun' of the Sahara continued practicing Jewish rules after their formal conversion to the Islam". . . "The 'donmeh' of Salonika de-**

- (1) José Amador de los Ríos. **"History of the Jews of Spain and Portugal"**. Madrid, 1875. 1st. vol. Continuation of footnote No. 1 in page 108, at the end of page 109.
- (2) Cecil Roth. **"A History of the Marranos"**. (Israel Publishing house. Buenos Aires, Argentina, 1946. 5706 of the Jewish Era), p. 15.

scend from partisans of the pseudo-Messiah Sabbatai Zevi. . . and although they ostensibly are faithful Moslems, in their homes they practice a messianic Judaism". Referring to these crypto-Jews of the "donmeh" sect the author of "A History of the Marranos" (footnote 3, page 15) says the following: **"Since the Greek occupation and the systematic helenization of Salonika, many 'donmeh' have emigrated particularly to Adrianopolis. It is difficult to get exact data about their present condition and distribution. It worth noting that the movement of Turkish Youth in 1913 was led in a great part by members of this sect"**. (3). This information, given by the same Israelite historian Cecil Roth — who has been described by numerous Jews as the Flavio Josefo of our days — is of capital importance, because the "Turkish Youth" was one of the many secret societies of a carbonary type, controlled by Masonry and at the top level, by crypto-Judaism which had as their mission the overthrow of the monarchies during the past century and their replacement by Jewish governments during the present century.

Fortunately, in the case of Turkey the great patriot Mustafa Kemal Ataturk, supported by the army, was able to take over the Turkish revolution and lead it in a more appropriate direction for the country, displacing the hidden power of Jewish-Masonry. Thus the underground Jews — mostly false Moslems belonging to the secret "donmeh" sect — were eliminated during many years from the power of the rising Republic. But the Turkish people must realise that many of these false Moslems still remain visible among the Turkish population, ostensibly "assimilated" but really constitute a terrible fifth column ready to crush Turkey at the opportune moment; these crypto-Jews work along as accomplices of Moscow.

(3) Cecil Roth, p. 15.

Continuing his story of the Crypto-Jewish Moslems, the famous Israelite historian Cecil Roth says that: **“There are other examples to the East”**. And later referring to Iran, he states: **“Religious persecutions in Persia started in the seventeenth century left in the country, particularly in Meshed, numerous families that observe Judaism privately with punctilious scrupulosity while they openly are devoted to the dominant faith”** (4). All this information is to be found not only in the revelations of the irreproachable Jewish sources such as Cecil Roth, but also in an edition of **“Israel Editorial”** published in Buenos Aires, which as an official Jewish document cannot be labeled as antisemitic.

Crypto-Judaism is a dangerous fact in Islam today. If Moslems do not take adequate steps to protect themselves, they will be unhinged inside their own Islamic religious institutions as is happening in Christianity.

The famous Jewish leader, Chacham Israel Joseph Benjamin II, who made an inspection tour to the Israelite communities of Asia and Africa during eight years, between 1846 to 1855, in his report to western Jewish leaders referred to the Persian Crypto-Judaism, says as follows: **“Only twenty years ago, about 3,000 Jews lived in this beautiful and flourishing city (he refers to Shiraz). Because of the persecutions, oppression and hatred of all kinds, more than twenty five hundred were forced to convert to the Moslem sect of Ali. Although they are apparently apostates, a great number of these families still keep in their hearts their parents’ faith and even find the way to secretly circumcise their children (according to the Jewish rite).** (5). He also affirms that the Shiraz Hebrews have a Nassi,

(4) Cecil Roth, p. 15.

(5) Chacham Israel Joseph Benjamin II. **“Eight Years in Asia and Africa from 1846 to 1855”**. Hanover, Germany, 1861. pp. 229-230.

who is a high Israelite leader of the internal organizations of Eastern Judaism, of a higher rank than Chacham.

It is very interesting to notice how Hebrews infiltrate enemy organizations to dislocate them from inside. Despite the Koran's warnings about Jews, as a result of which Islam was since the beginning a religion hostile to Judaism, the Jews have been able to infiltrate Islam for their evil goals. They have also infiltrated Ali's sect, which is considered heretical by orthodox Moslems, because according to the report of Chacham Benjamin, they were accepted as pious Moslems in Ali's sect, despite the fact that Jews were the mortal enemies of the founder of that sect, and that Ali's followers believed that he was murdered by an Israelite, according to Chacham Israel Joseph Benjamin II.

A JEW CONVERTED TO ISLAM;
THE PRIME MINISTER OF THE PERSIAN SHAH.

Among the interesting information contained in Chacham Benjamin's report, there is a datum that describes how the Jews were able to scale the highest positions in the Islamic monarchies — as they did in the Christian monarchies — using the farce of pretended conversion that has served them so well. Thus the studious Israelite Chacham Israel states that in Ispahan, the biggest city in the Persian kingdom at that time, **“he was in touch with Minister Ismael, a native Jew named Jekutiel (6) who was raised by the Providence to such a high position. I was**

- (6) According to the aforementioned Israelite leader whose report I am quoting, this Minister of the Persian Shah, whose Moslem name was Ismael, had the Jewish name of Jekutiel, following the use of the clandestine Jews in all the world of having two names: a public one, in accordance to the religion the underground Jew pretendedly practices, or according to the customs of the country in which he lives; and an Israelite one, used only in the secret of his home and the ultra secret organizations of the clandestine Judaism.

honored to be admitted several times to present my respects to him, his brothers Joseph and Mordacai and his father Aga Babi". Then, the Chacham tells how this Jewish minister was elevated to that high position, saying that Jekutiel was an outstanding dancer; and that in a great party celebrated in the city in the honor of the Shah, Jekutiel danced very artistically and was so audacious as to kiss the king's hand in one of his artistic jumps. The Shah, admiring his talent and even his temerity, invited him to the Court, where the young fellow grew up under his patron's eyes, demonstrating his loyalty to the Shah on several occasions and even risking his life for the king who eventually nominated him to be Prime Minister of the kingdom — a position which he held until the Shah's death. The king's son did not keep him in his privacy and dismissed him. The Hebrew investigator says that Jekutiel, before the Shah appointed him Minister, converted to Islam and adopted the name of Ismael but that **"despite of this fact, he helped his former brothers in religion as much as he could"**, and also, as we have already seen, had frequent contacts with the Hebrew leader who recounted this significant piece of history. (7).

We should not forget that the Jews who convert to Islam, instead of helping Islam against Judaism do the opposite. In this, they behave like the Jews converted to Christianity. It is enough to remember that the Lehman brothers, Jews apparently converted to Catholicism, continued to help Judaism in the Christian citadel, as was shown by their active participation in the "Dreyfus Affair" in favor of Judaism and against the French Catholics, led by Drumont, who were fighting to save France from Jewish conquest.

(7) Chacham Israel Joseph Benjamin II. pp. 237-240.



**MARRANO FAMILY; THIS IS TO SAY CLANDESTINE JEWS, OF IRAN.
THEY ARE PIOUS MOSLEMS IN PUBLIC AND JEWS IN SECRET.**

Photo taken from the Great Jewish work titled: "**Castilian Jewish Encyclopedia**". Additional volume titled "**Contemporary Judaism**". Mexico, D. F. 1961. Word Marrano. p. 878, 1st. col. MODERN MARRANISM.

Cases such as that of Jekutiel, alias Ismael, were numberless in the Courts of the Christian kings of the Middle Age and even in the Papal Courts. They infiltrated as humidity, performing impressive actions, kissing the king's hand or falling upon their knees in supplication in front of the Roman Pontiff in order to gain entrance to their confidential circles. Others do acts of true merit and show apparent loyalty to their masters until finally, at the opportune moment, execute their plans, achieving the benefits of the energies spent and services rendered.

In many cases these individuals caused real havoc to their masters, by betraying them in a catastrophic way at the precise moment. In other cases, when it was convenient to Israel, they only used their influence to favor the Jews in different ways and increase Jewish power in the respective country and church, by infiltrating crypto-Jews and close collaborators into the religious hierarchy.

In his trip to inspect Persia, Chacham Benjamin informs that when he arrived to the city of Meshed, the Hebrews told him that the Moslems had recently attacked the Jews living there (about four hundred families) to force them to convert to Islam. Those who did not accept conversion were killed or had to flee, but regarding those who accepted conversion, the active Chacham comments:

Here, as in other places, despite their apparent apostasy, the forced converts remained loyal to Mosaism in secret". (8).

Despite the fact that the conversion of Hebrews to another religion is a mere farce, which as a consequence brings only an increasing Jewish fifth column into the bosom of that religion, Moslems, with a naivety only comparable to that of the Christians (in spite of the fact that

(8) Chacham Israel Joseph Benjamin II. pp. 241-242.

they constantly discovered the farce and killed false Moslems who were discovered to practice Judaism in secret) continued to celebrate as a great victory the conversion of Israelites to Mohammedanism. So Chacham tells that: **"The apostasy of a Jew and his conversion to the Moslem religion, is a reason for a public festivity. Once the convert does the ordained purification, he is taken —nicely dressed — inside the Mosque where the Achund receives him and gives him his new name. Afterwards, he rides a nicely garnished horse and is taken victoriously among all the people, and each one of them (the Moslems) congratulates him and gives him presents on this occasion"**. Our comment in this regard is: Poor mankind, how easily the Jews, masters of deceit and lies, deceive you!

This makes us recall the great religious feasts that were held in the Christian kingdoms of Castile and Aragon to celebrate the conversion to Christianity of hundreds of thousands of Jews following the 1391 slaughters, provoked by the reaction of the people against a tyrannic and bloody Jewish domination long exerted by the Israelite ministers and advisers of the Castilian and Aragonese kings. The massive conversion of so many Jews, not only in Castile and Aragon but also in Navarra and Portugal, astonished the Catholic people and clergy, who everywhere talked about a miracle of heaven. The kings rewarded the most distinguished converted Jews with titles of nobility and high positions in the government of the State, and the Church elevated them to the offices of Bishop, Archbishop and even Cardinal. The feast was over when decades later it was discovered and confirmed that the massive conversion of Jews to Christianity was a pretense effected for the sole purpose of infiltrating Christian society, the Christian clergy and the Christian State to dominate them from inside, and that although the fami-

lies of the converts publicly abandoned their Jewish names and Israelite last names to adopt Christian names of different regions of Spain, even adopted aristocratic names, they were actually organized in secret society, practicing Judaism in a clandestine way and even keeping their Jewish names and last names, using them only at home and at the clandestine meetings, while in public in a hypocritical way they practiced Christianity religiously and fervorously, observing all its rites meticulously, as the Moslem crypto-Jews do in the Islam.

Then the great tragedy for Spain and Portugal started. In view of the discovery that the descendants of Jewish converts, apparently Christians, continued to be clandestine Israelites and had already taken over the main positions in the leadership of the state and the church, dominating politics, finance and everything in the Iberian peninsula, a general defensive reaction came, and the Inquisition was created, first in Spain and later in Portugal. With the aid of torture, all secret nets of clandestine Judaism were discovered. The Inquisition would have saved those nations, if the ingenuousness of the Popes and the kings would not have granted general forgiveness to the Jewish conspirers, wasting the action of the inquirers and allowing clandestine Judaism to survive, until centuries later, infiltrated in the government positions, these secret Jews could destroy the inquisitorial regime. The Jews were then completely free to sow subversion and work to dominate not only Portugal and Spain but their former colonies in America, since converted into independent nations, where clandestine Jews, covered with the mask of Catholicism and with Christian and genuine Spanish and Portuguese names and last names, are the propagators of Communism and subversion of all kinds, and have already enslaved Cuba and attempted to subdue and en-

slave the rest of Latin America. This is the tragic result of the conversion of Jews to Christianity in the Iberic peninsula as started in 1391. And still there are many ignorant people among Christians who seriously believe in the conversion of Jews to Christianity! During the Middle Age the pretended conversions of the Jews to Christianity occurred in all European countries without exception. Converted Jews adopted typical surnames from the country in which they lived. Naive Christians, specially the clergy, whose political blindness is traditional everywhere, celebrated with feasts the conversion of Jews in all places.

And when the emperors, kings, Popes and councils of the Church discovered and confirmed that Israelite conversion to Christianity had been false, and that their descendants, in spite of being Christians in public, were secretly Jews, the feast for the conversion turned into a tragedy. During the XII Century the European countries were shaken by conspiracies and revolutions — the famous medieval heresies and it was fully proved that all were led by clandestine Jews. To stop this heretic-revolutionary wave, the Medieval Pontifical Inquisition was created, which through tortures investigated and confirmed that the heretic-revolutionary movements were always led by secret Jews covered with the mask of Christianity. By torturing those leaders, the Inquisition forced them to reveal the names of all clandestine Jews in that place. The inquisitorial regime would have definitely eliminated the clandestine Judaism and freed western Europe from that cancer, if the Popes and the kings would not have fell into the deceit and even the bribe of the Jews, and granted general forgivenesses, freeing the prisoner Jews from the inquisitorial jails, and frustrating repeatedly during three centuries the work of the inquirers, allowing the conspiring Israelites to survive, until following the



**CLANDESTINE JEWS BURNED ALIVE BY THE PONTIFICAL
MEDIEVAL INQUISITION.**

They were Christians in public and Jews in secret. They were condemned for going to Mass and take communion as Christians, and keep the wafers taking them out of the mouth to profane them.
1370.

Photo taken from the GREAT JEWISH WORK titled: "**Castilian Jewish Encyclopedia**" 2nd. vol. Word Belgium. p. 127, 2nd. col.
Mexico, 1948.

Protestant Reformation, they were able to liquidate the pontifical inquisitorial regime ruling Western and Central Europe. The result is that all European countries are today undermined by the secret sects of clandestine Jews, covered with the mask of the different Christian churches: catholic, protestant and orthodox, because the Constantinoplian Church, the Greek Orthodox Church and its branches: the Russian, Bulgarian, Roumanian, etc., committed the mistake and naiveté of receiving with feasts, honors and even dignities, the Jews who through centuries were infiltrating the Christian citadel by pretending conversion so as to win control of the Church and dominate it from inside.

CHAPTER II

CLANDESTINE JUDAISM IN ALGERIA AND OTHER MOSLEM STATES

As indicated in the title of this Chapter, we are not going to refer to those Israelites that have practiced Judaism in Algeria openly and who are recognized as Jews by the rest of the population. Those of European origin — especially the French Jews — who vilely exploited workers and peasants of Algeria during the French domination, were forced to leave the country after the independence was consummated. In this chapter we shall only refer to those Israelites whose ancestors apparently left Judaism to falsely convert to Islam, and their descendants although these openly practice Mohammed's religion, and appear as faithful members of the Algerian people, they continue to adhere secretly to the Israeli nation and to practice Judaism in a complete hidden way, thus forming the secret sect called "Mehadjerin", which infiltrates the Moslem political, religious and social institutions. These clandestine Jews practice the Islamic religion in a very zealous way — and appear as members of the Algerian people, as is the case with the clandestine Israelites that to a greater or

lesser degree have infiltrated all the Moslem nations of Africa and Asia, forming an Israelite fifth column inside Islam, whose strength is surpassed only by the power that Judaism exercises in Christendom, by means of those secret sects of clandestine Jews that in public practice the different confessions of Christianity but who in secret are loyal to the Israeli nation and religion.

Before proceeding to study the sect of the clandestine Algerian Jews called "Mehadjerin", I shall present a brief synthesis of the policy of the Jewish imperialism regarding Algeria in recent times.

When it was convenient for international Judaism that the French imperialism — converted in a satellite of the Israeli imperialism — should conquer Algeria, the Jews living in this country betrayed it, making it easy for the French to conquer it and then helping the French to consolidate their conquest. In return for this, Israelites living in Algeria obtained from the French government the widest protection that allowed them to exert domain and exploit the poor Algerian people. World Judaism considered it was the time to liquidate and destroy the liberal capitalist imperialism, to replace it with totalitarian communism which would give Israel absolute power over the world, and the international Judaism agreed to destroy the French Empire. While on the one hand, most public Jews were on the side of France, infiltrating the movements in favor of a French Algeria and later in the Secret Army Organization, on the other hand, the clandestine Jews of the sect we will study, disguised under the mask of a false Islamism, infiltrated the army of Algerian insurgents, trying to control the independence movement in order to guarantee Jewish domination on that country at the moment it was freed, and to lead it gradually to communism. It is necessary to understand that for the inter-

national Jews the liberation of Algeria from the French domination has no other purpose than to replace the yoke of the French by the yoke of the clandestine "Mehadjerin" Jews, who pretended to be Mohammedan, and other crypto-Jews who were born in the country, whose activities are revealed in Jewish documents of unquestionable value.

This division of the Algerian Jews corresponded to another similar division in the rows of World Judaism. While in the State of Israel, Zionists and Zionist terrorist organizations such as the Irgun Zvai Leumi even provided arms in the struggle in favor of a French Algeria, the international powers of Judaism, headquartered in Moscow and New York, backed the cause of Algerian independence, with the hope that in achieving it, this country fell into the crawls of the underground "Mehadjerin" Jews infiltrated in the national liberation movement. Although Jews always bet to both cards in the game, there is some evidence to believe that this time a real and irritated division exploded on the Algerian affair, between Zionists and secret powers of the international Judaism, for the Zionists considered that Algerian independence instead of leading this country to communism, as Moscow and New York hoped, would throw the country into the crawls of the Arabian anti-Jews making it a serious threat for the State of Israel.

For the Arabs and the whole world to know how serious the problem of crypto-Judaism in Algeria is, we will start quoting a Jewish source of information that is highly authoritative. We are referring to the Great Rabbi of Constantina province, Ab-Cahen, who in 1866 wrote a detailed letter to M. Feraud, Secretary of the Archeological Society asking him to insert his letter — as he did — in the "Recueil" of that Society; where the full text of the

mentioned document may be read.

The Great Rabbi tries to justify in this letter the hatred the Hebrews have against Spanish, which led the Israelite communities of Northern Africa to establish a new religious festivity similar to that of Queen Esther's Purim, to annually celebrate the fall of the Spanish domination in North Africa in the XVI Century, and the defeat of the new attempt of invasion which occurred at the end of the XVIII Century.

Later on, he refers to the existence of the "Mehadjerin" sect, mentioning in that valuable and illustrative document, the pretended conversion to Islam of Algerian Jews. There are two stories: the first — which the Great Rabbi regarded as the less probable — says that at the middle of the XVIII Century one of the main, Ben-Djellab, forced all Hebrews in Tuggurt, Souf and other populations of his fief, to convert to Mohammed's religion, due to a love incident; the another story — which the Great Rabbi considered more credible in accordance with the customs of the country at that time, and which is also accepted by the "Mehadjerin" as true — says that at the middle of the Eighteenth century, **"Ben Djellab, the grand-father of the one that was in Tuggurt when the French arrived in Africa, was the prince of Tuggurt, Souf and the country around there; as the Jews gave him a very beautiful present, he looked for the best way to reward them and gathered the main people of the country to consult about this with them. Different rewards were proposed such as personal privileges and the alleviation of taxes. Suddenly somebody told the prince: 'As you wish to reward them in an extraordinary manner, give them permission to convert and the honor of receiving them among the true believers'. The prince accepted this suggestion and informed the Jews about it, but they begged him that as they were**

Jews they wanted nothing but to remain being Jews. Ben Djellab, who thought he was granting an extraordinary mercy to them, became furious in view of this disdain, which hurt his dignity as a prince and a Moslem. He consequently ordered the Jews to choose immediately — within 24 hours — between the choice of becoming Moslems or of leaving the country without any hope of returning. The Jew's distress was great. Many of them fled and were persecuted and beheaded by the people of Ben-Djellab. Most Jews, nevertheless, foreseeing what was going to happen, and without finding another solution to this situation than conversion — at least an apparent conversion — yielded up to the prince's orders and accepted — at least publicly the Moslem religion”.

“Still now, the name used by the descendants of these converts, reminds the facts of this second version. They are called ‘Mehadjerin’, that means: “the well rewarded” . . .

The high leader of World Judaism, the Constantina Rabbi continues to reveal that: “Like the Anussim of Spain, new Christians, Jews converted by the Inquisition, they openly practiced the Moslem religion, but in their homes they continued to practice the Jewish cult. Some of those who had left Tuggurt for other places in Africa, to live among Jews, were persecuted because of Ben-Djellab's denunciation, and executed as renegades from the Moslem faith. These facts intimidated others, who, in order to escape from a similar situation, became ostensibly jealous and even fanatic Moslems. All went on the pilgrimage to Mecca, but the “Mehadjerin” nevertheless continued to live in their own separate neighborhood and refused to marry into other Moslem families, which is why they have kept their names, their features and their distinctive habits. It is said that even now they celebrate on Saturday or Sabbath of the Jews, but in secret. As was the case of the

new Christians, this fact of isolationism may have two reasons, one of them that they wanted to remain isolated and without connection with other Moslems, especially during the first years, the other reason being the low regard the Moslem had for the converts”.

Then, the high Jewish leader we are mentioning makes the most terrible and important of his revelations:

“Nowadays, nevertheless, they are the main people of the country and most of all, the richest; they own almost all houses and gardens of this oasis and trade is almost exclusively in their hands”.

“‘Mehadjerins’ have frequently inherited goods from some Jewish relative living in Bou-Saada, Tmassin or in Mزاب. But Jews have not been permitted to be heirs to any ‘Mehadjerin’ relative. The Moslem legislation opposed this”.

The Great Rabbi continues in his letter, that at the time of writing, the Jewish origin of the “Mehadjerins” was not forgotten, and that the “Mehadjerins” were consequently afraid of Arabians. The high Hebrew leader closes his letter saying: **“This letter is too long and I do not want to abuse of the space the Society has agreed to give me in the Recueil this year. I still have to talk about the Spanish expeditions of 1516 and 1542. In the Jewish poems there are certain details about these happenings that may be interesting for the Algerian history. Besides, it is my intention to write a monography of the North African Jews, and I would ask a place in the next Recueil of our society for this purpose. Signed: Ab-Cahen, Great Rabbi of the Constantina province (Algeria)”.** (9).

- (9) Great Rabbi of Constantina Ab-Cahen. Letter addressed to M. Feraud, Secretary of the Archeological Society of Constantina, Algeria, inserted in the “Recueil” of that Archeological Society.

On the other hand, the existence of crypto-Judaism in Algeria goes back so many years before the false conversion of "Mehadjerins" to Islam. The **Castilian Jewish Encyclopedia** tells us that during the Almohade domination in Algeria (1147-1269), and especially after the advent of Emir Abd-al-Mumin, Hebrews were forced to convert to the Moslem religion but that as the Mohammedans uncovered many false conversions, they forced the converts to wear a special dress to distinguish them from original Moslems.

It also states that the usual language of the Algerian Israelite is the Arabian (10).

This measure of forcing the converts of Judaism and their descendants to use a special dress was regarded as a necessity of different parts of the Christendom and the Islam in view of the conviction of those supposedly converted Christians and Moslems were Jews hiding behind what they themselves have called a mask of Christianity or Islam, always hide their Jewish identity so as to perform subversive activities in the society they live. Many rulers attempted to prevent this subversive activity by forcing Jews to wear a distinctive dress, cap or a special sign that let other people in the country know that the man so adorned was a converted Jew or the descendant of converts, and that all people should be careful with him despite his claim to practice Christianity or Islam in an apparently pious way.

Finally, another official book of Judaism the **Jewish Encyclopedic Handbook**, published by the "Israel Publishing House" of Buenos Aires, under the word "Algeria" states: **"There were Jews there in the Roman age, subjected to religious persecution. The first Arabs treated them**

(10) **"Castilian Jewish Encyclopedia"**. Mexico, 1948. Word Algeria. p. 430, 1st. col

well, but the fanatic almohade (1130) converted them by force; these were the first crypto-Jews..." (11).

It can be seen that the tradition of clandestine Judaism covered by the mask of the Moslem religion, has an ancient intermixture of roots in Algeria. That is why it is most dangerous for the Arab world and the Islamic World in general, because if these false Arabs, false Algerian Moslems, achieve — as is planned by the dark powers of Judaism based in Moscow or New York — to defeat the true Algerian patriots and establish there the first crypto-Jewish communist State in the Arab World, the result would constitute an extremely dangerous threat for the real Arab nationalists and the real Moslems. May the Algerians open their eyes in time and ward off such a tremendous menace!

The needed brevity of this book avoids any inclusion of the study of clandestine Judaism in all the Moslem states, for this super-secret society has invaded all of them to a higher or lesser degree. Unfortunately, experience shows that the great majority of the people refuse to read bulky books, and that if we extend this book too much, it would be hopelessly condemned to be read by just a few people. Due to this fact we shall reduce to mention in this chapter — even we regret it — only some very illustrative examples on clandestine Judaism in some other Islamic States.

In North Africa, including Morocco, Algeria, Tunisia Libya and Egypt, and even from Asia Minor to Yemen, the branch of clandestine Judaism composed by the super hidden society of false Moslems who are secretly a part of the nation and religion of Israel, has a very ancient

(11) **"Jewish Encyclopedic Handbook of Pablo Link"**. (Israel Publishing House of Buenos Aires, 1950. Jewish Year 5710), Word Algeria. p. 40.

origin, because it was consolidated by one of the highest Israelite leaders in the history of Judaism, Moses ben Maimon, universally known as Moses Maimonides. I will transcribe from the famous German Jewish historian's —Heinrich Graetz— in his **"History of the Jews"**, in order for the reader to appreciate this: **"In the last third of the Twelfth Century, Judaism seemed to have lost its center of gravity. Once the Gaonate fell, the World direction (of Judaism) was taken by the South of Spain (which was Moslem then) with its communities in Cordova, Seville, Granada and Lucena; but due to the intolerance of the Almohade these places did not have (public) Jewish congregations and there were only Jews covered with the mask of Mohammedanism. . ."**

Then Graetz states that in those times the lack of able leaders had left Judaism without a capable world leadership but that in this critical period **"Maimonides appeared and became the unifying factor for Judaism and a point of contact for all East and Western communities; the man whose decisions as a rabbinic authority were the last word, although he was not invested with any official dignity. He was the spiritual king of the Jews, to whom the most important leaders gladly subjected."**

Graetz continues, saying that when Maimonides was 13 years old, the city of Cordova (where he was born and lived) was taken by the armies of the Moslem sect of the Almohade in May or June 1148, and that Almohade tried to exterminate Judaism inside Islam trying to force the Jews to withdraw Judaism and to adopt the Moslem religion. With this purpose, the Almohade issued **Edicts** that gave Jews the alternative of embracing Mohammed's religion, converting to Islam, or of dying, or at least of being expelled from the country. In view of that situation, Maimonides and his family had to apparently withdraw

from Judaism and —according to Graetz's expression **"to cover themselves with the mask of Islam"**, practicing the Moslem religion in public but keeping in secret their adherence to Judaism, as most Jews of the Moslem Spain and Northern Africa had to do, because they suffered the Almohade persecution.

Years later, when Moses Maimonides' family moved to Morocco, Moses, being already the great leader of clandestine Judaism, devoted himself to strengthening the Jewish convictions of the Israelites that had to live publicly as Moslems in North Africa, to prevent their Jewish faith from being weakened by the daily public practice of the Islamic religion (12). This practice continues among crypto-Jews who openly practice the different gentile religions, by the learned Rabbis of the underground Israelite communities.

Maimonides, as the **Castilian Jewish Encyclopedia** says: **"wrote the 'Iggeretha-shemad' epistle on conversions, for his crypto-Jewish brothers, in which he encouraged them to be loyal to the religion of Israel** (13). Maimonides, on the other hand, also tried to strengthen and give a greater moral justification to the practice of clandestine Judaism, against those Israelites who were too fanatically religious to be skillful politicians and criticized those who hid their Judaism and in public practiced a false religion.

In his famous epistle regarding apostasy, Maimonides recalled that saints and wise men such as Rabbi Meir and Rabbi Eleazar in ancient Rome had to pretend that they

(12) Heinrich Graetz. **"History of the Jews"**. Philadelphia, 1956. (Jewish year 5717. Edition made by "The Jewish Publication Society of America"). 3rd. vol., ch., XIV, pp. 446 ff.

(13) **"Castilian Jewish Encyclopedia**. 7th vol. Word Maimonides, p. 242, 2nd. col.

practiced Paganism and that the Jew that hid his adherence to Israel's people and religion and openly and falsely practiced Moslem or Christian religion, did not violate the rules of the Bible and Talmud, because when professing the Islamic faith, for example, **"we only repeat a formula without real meaning..." "bound to deceive..."** (14). And that although it was true that rules in the Bible and Talmud forbade idolatry **"it was necessary to distinguish among the mere verbal transgression and those in fact"** (15).

It is true that as Maimonides had recognized, several years earlier, that many Jews including leaders as important as Rabbi Meir and Rabbi Eleazar, had practiced Paganism in public, and that others later had pretended to practice Christianity or Islam. But this practice — more usual every time — had not prevented fanatic Jews who adhered too literally to the rules of the Bible and Talmud, from criticizing not only the hiding of the Jewish identity of Israelites, but also their practicing in public what they considered false religions. As centuries passed, nevertheless, the political and economic advantages to Judaism from the infiltration of Jews into the Christian Church and the Moslem Mosque, facilitating their task of domination of the nations, caused a decline in the opposition of the fanatics. But Moses Maimonides undoubtedly has the highest merit, and his example, his arguments and his great prestige, decisively influenced the Israelites to tolerate those of their members who were driven to adopt other religions. Thus, what on other occasions had developed as a forced resource to avoid persecution and save the life of Judaism, developed into a marvelous system that allowed the Israelite nation to create and extend a

(14) Heinrich Graetz. 3rd. vol., ch. XIV, pp. 446 ff.

(15) Rabbi Jacob S. Raisin. **"Gentile Reactions to Jewish Ideals"**. New York, 1953. pp. 549-550

world hidden power that has allowed her to secretly conquer the nations using as auxiliaries such secret societies as Masonry, Illuminism, Carbonarism, sinarchy and other sects, or the political parties and all kinds of organizations secretly controlled by the clandestine Judaism without the gentiles in many cases can perceive it and not even suspect it.

As the Israelite historian Graetz says, Maimonides, with his great wisdom and ability, became the leader of world Judaism, and also of the clandestine Jews who openly practiced the Moslem religion. He oriented them and also the crypto-Jews living in the Moslem Spain, those of North Africa until Egypt and even those of the far lands of Arabia in the Yemen, where according to what Graetz says, the Yemeni Jews were forced **"the same as their African and South Spain brothers, to pretend they converted to Mohammed's faith in 1172"**. And in view of the danger that the clandestine Jews of Yemen hesitated in view of the persecution, Maimonides sent a letter to them and took other steps to raise their moral against the Moslem oppression. (16).

Disguised as a pious Mohammedan and with the long Arab name of "Abu-Amran Musa ben Maimun Obaid Allah", Maimonides moved to Egypt, where at the same time that continued encouraging the world organization of Judaism, he successfully practiced medicine and could infiltrate in Sultan Saladin's court, getting the confidence of the Great Vizier Al-Fadel, who appointed Maimonides the physician of the Court. To this regard Graetz adds that **"Encouraged by that example, other nobles that lived in Cairo required Maimonides and soon his time was so busy that he needed to neglect his studies"**.

(16) Heinrich Graetz. 3rd. vol., ch. XIV.



BERBER JEWS OF MOROCCO.

Photo taken of the great Jewish work titled: "**Castilian Jewish Encyclopedia**" 7th vol. Mexico, D. F. 1950. Word Morocco. p. 302, 2nd. col.

All this gave Maimonides great influence in the Sultan's court, which used to obtain that the persecution to Jews, including those of Yemen, diminished. Everything was all right, until somebody denounced him as a clandestine Jew and apostate of the Islam, despite of the fact that he practiced the Moslem religion. These delicts were punished in Egypt and rest of the Islam in those days with death penalty; Maimonides was subjected to a trial that would have taken him to gibbet if his protector the Great Vizier Al-Fadel had not have saved him in a so risky situation. And Al-Fadel also recognized him with the title of Head (nagib) of all the Israelite communities of Egypt, to the amazement and indignation of the pious Moslems, who thought it was absurd that a clandestine Jew, apostate of Islam, instead of punishing him with death penalty he was rewarded as well as his Israelite fellow-companions. When Maimonides died on December 13, 1204, his son Abulmeni Abraham succeeded his father in the position of physician of the Caliph (17).

Clandestine Judaism in Yemen, Egypt and other Arab countries of North Africa for the same reason plays a very illustrious role in the history of the people of Israel.

Going back to the report of Chacham Israel Joseph Benjamin II, it is inferred that the Hebrews of Alessandria, although they had not in those days recovered the ancient splendor destroyed by St. Cyril when they were expelled, remained very strong at the middle of the past century. The cited Hebrew authority reports that there were two communities one of the Italian rite and another of the native rite, but led by only one Chacham. This was Rabbi Solomon Chasan. Chacham Israel Joseph Benjamin II also says that there were other two communities in Cairo, one of the Italian rite and another one of the native rite, the (17) Heinrich Graetz. 3rd. vol., ch. XIV.



NEEDY JEWS OF CASABLANCA, MOROCCO

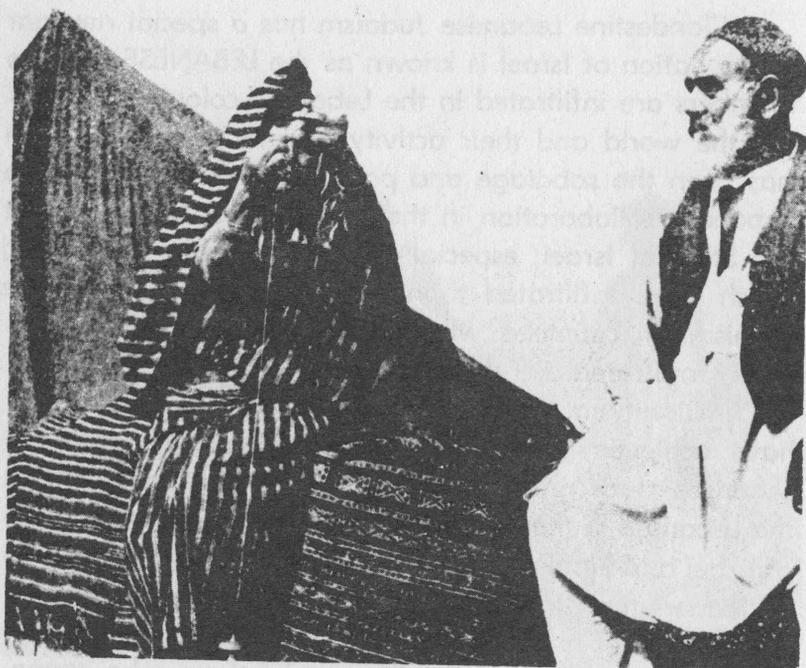
Photo taken from the "Castilian Jewish Encyclopedia". 7th vol.
Mexico, D. F. 1950. Word Morocco, p. 306.

last one with six thousand families and the Italian with only two hundred. He also says that in 1846 the two communities sent to Jerusalem for a new Chacham because theirs had died. The illustrious Hebrew traveller continues his account of the situation of all the Jewish communities of North Africa, giving details on the number of families, internal officials of those communities, synagogues, places where the aristocratic circle of the Cohanim existed, and regions where Hebrews had positions in the Moslem government, indicating the case of the city of Susa where there was a crypto-Jewish Cadi (Arabian official) that was called Chogi among the Arabs and Isaac among the Hebrews (18). This is another example of the double name used by crypto-Jews: a Christian, Moslem, Brahman or Buddhist, according to the religion they practice in public, and a Jewish one; to be used only in the secret of the clandestine Jewish organizations they belong to.

Talking about Algeria, Chacham Benjamin says that the French even paid the salaries of the Chachamin and the teachers, and that the Jews lived harmoniously with the French government in contrast with what occurred in the countries dominated by the Moslems, where according to what the active Jewish leader says, savagery reigned, including in the Arab provinces of the Ottoman Empire, as Syria.

In Lebanon the secret societies of clandestine Judaism were of two kinds: that grouping the crypto-Jews that publicly practice the Christian religion, and those who practice the Islamic religion. From the information we may infer that most belonged to families that live as Christians in public but who keep Judaism in the most absolute secret.

(18) Chacham Israel Joseph Benjamin II. "**Eight Years in Asia and Africa from 1846 to 1855**". Hanover, 1862. pp. 277-279.



JEWS OF LIBYA

Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume titled: "**CONTEMPORARY JUDAISM**". Mexico, D. F. 1961.

Word Libya, pp. 821-822.

The Lebanese people are, like the Israelites, a nomad people. Most Lebanese have emigrated abroad and are grouped in each country in colonies with a certain internal organization. In this way, approximately two thirds of the Lebanese live abroad and only one third live in Lebanon.

Clandestine Lebanese Judaism has a special rite that in the nation of Israel is known as the LEBANESE RITE. Its members are infiltrated in the Lebanese colonies throughout the world and their activity in and outside Lebanon has been the sabotage and paralyzation of any effective Lebanese collaboration in the fight of the Arabs against the State of Israel, especially among Christian Lebanese, much more infiltrated than the Moslems of clandestine Judaism. In countries where the Lebanese colonies are highly infiltrated by Lebanese Jews covered with the mask of Christianity mainly, such false Lebanese (Jews in secret), have achieved the control of leading positions in the Lebanese clubs and associations, preventing any help to the Lebanese in their vital Arab struggle against the State of Israel and Zionism. In some cases these clandestine Jewish leaders from the Lebanese colonies have even reached the extreme of maintaining friendly relations with the Israelite colonies, to the astonishment of those who cannot understand how such a thing is possible while a state of martial law between the Arabs and Israel does not exist.

World Judaism intends to control the local and international Lebanese association in its own benefit, and it is urgent that the sincere Lebanese patriots do everything possible to free their valuable people from the infiltration and domination of their hidden enemies — the clandestine Jews of the Lebanese Rite. This is important not only for Lebanon but for the Arab cause in general. Besides, the Lebanese colonies established in different coun-



NEEDY JEWS OF YEMEN

From a peasant town near Sanaa. Judaism uses the needy worker and peasant Jews of Yemen as of other countries, to lead the Marxist revolutions. Photo taken from the "**Castilian Jewish Encyclopedia**". 1st. vol. Mexico. 1948. Word Arabia. p. 405, 1st. col.

tries of the world, and their world association, are a great world force, that if they fall into the hands of the clandestine Judaism of the Lebanese Rite, it would be a catastrophe not only for the Lebanese but for all mankind.

Referring to the clandestine Judaism in Irak, we shall mention a very illustrative fact given by the Jewish Chacham Israel Joseph Benjamin II in the middle of last century in his aforementioned report. He says that there is a Mosque in Baghdad where the grave of the great Marabut Abd-el-Kader is, which is visited by Moslem peregrines, and he is a highly venerated saint in that city; and the aforementioned Jewish leader affirms that the Hebrew tradition says that **“the Mosque was a Synagogue before”**, and that **“the Marabut was nothing less than the famous Talmudist Joseph Hagueliti”**. (19)

The irony used by the distinguished Jewish Chacham speaks by itself. The Moslem Marabut are something similar to the saints in the Catholic Church or in the Greek Orthodox Church, so that the facts told by Chacham Benjamin would be equivalent in the Catholic world to the fact that the Jewish clandestine clergymen that presently invade and control the Catholic Church, shows that the Church consecrated as a saint a false Jewish Christian, a real enemy of Christ and of the Church, and that afterwards those Judas in cassocks built a temple to honor him. Beware, Catholics and Moslems against such infamous maneuvers.

In Christianity it is excessively demonstrated that the clandestine Jews, false professing the Christian religion, have been preferably dedicated, through the centuries, to activities of political domination and revolutionary agitation, and public Jews who openly practice their religion are mainly devoted to industry, commerce and to build (19) Chacham Israel Joseph Benjamin II, pp. 149.



**RITUAL FAMILY BANQUET OF YEMEN JEWS
OF THE MIDDLE CLASS.**

Solemn ceremonies and rites have given and continue to give Judaism a great internal strength. They are of a synagogue or familiar character, according to if they are performed in the bosom of the Synagogue Fraternities or in the family. Ceremonies use to end with a Ritual Banquet in which every plate and every meal has a symbolic meaning. Masonic Banquets — like everything in Masonry — are mere copies of those celebrated in the secret of Judaism. For the gentiles to know about these RITUAL BANQUETS the Jewish books call them DINNER PARTIES, to hide the real meaning in Judaism.

up the gigantic economic power of world Israel. This has helped Judaism to hide its leading participation in its revolutionary movements.

Historical facts, nevertheless, have shown us that this has not been always an absolute rule and that in different occasions public Jews have participated in political and subversive activities, especially in some countries where they are either not many of them or their political collaboration is required; or the successes obtained by them make them be too confident and abandon all kinds of precautions. But these interferences were precisely what helped gentiles to become aware of the Jewish threat, specially when the Holy Inquisition was destroyed and the Christian world was left without an institution that allowed it to discover and destroy the revolutionary activities and the hidden domination developed by the underground Jews, who are apparently Christians.

We are sure that both in the Christian and Moslem worlds and in other religions, with a nationalist police, defending the people against the domination of the Jewish imperialism, that using efficient means to force the guilty to tell the truth taking advantage when it is possible of the Inquisition's experiences, it is possible to discover that the focus of treason to the motherland, of masonic or communist subversion, although they do not appear to be led by Jews identified as such, they are led by underground Jews who are apparently Christians, Moslems, or profess another religion, as in other centuries the Inquirers could discover that there were almost always clandestine Jews organizing the subversive movements against the Church and the Christian States. That is why it is so urgent that the nations of the world organize this kind of polices as soon as possible, as the only means of defending from the conquering action of the Jewish imperialism and its



JEWISH TYPES FROM CAUCASUS.

Jewish authors say that the cradle of the Caucasic Hebrews was in Aturpakatan, called Soviet Azerbaidjan today. They have spread into Georgia — Stalin's homeland — Turkey and especially in the Caucasus. Many of them are Moslem in public and Jews in secret, in Turkey.

fifth columns, either public or clandestine, that as long as they are not localized and totally destroyed, they will continue to destroy the peace of the nations, by provoking bloody and destroying wars and revolutions, and threatening all peoples with the most cruel conquest and slavery.

At end of this chapter I will mention what researchers on the Jewish problem, in the far land of Pakistan, tell us about the labor of conquest and subversion of the Israelites in the Islamic society. The Moslem Pakistani Misbahul Islam Faruqi, in a book published by himself, titled **“The Jewish Conspiracy and the Muslim World”** whose first edition appeared in Karachi, Pakistan in 1967, among other things he says the following, referring to the Jews infiltrated in the Islamic society:

“They do produce schisms and dissensions among the Muslim society. There are many a cult and groups who are supported, nurtured and employed by the Jewry to create confusion in the Islamic ranks”.

... “One of the most favorite techniques of the Jews is to sow seeds of dissension and discord among the Muslim community through their hirelings and agents in the press, on the platform or pulpit. They raises hell of fire on trifles and unimportant, controversial issues of no consequence and try to incite the masses and confuse the intelligentsia for ulterior ends. Examples from past and present can be cited from various countries. Indeed, Jews have a special knack in the art of spreading falsehood and mischief. Their career from Prophet’s (Mohammed) (20) day right up to the present time testifies to this truth. And how tragic if Muslims themselves fall prey to their tactics and become a plaything in their hands. Here in

(20) For a better understanding of our non Moslem readers, we put that word in parenthesis.

Pakistan a few so-called religious figures have made it their lifetime job, and they do not hesitate to coin and innovate newer and baser falsehoods against those who are dedicated to the ideal of the revival of Islam. They should be knowing that by attempting to weaken the forces of Islam in this country and placing hurdles in the way of Islamic movement they will only be serving the cause of Zionism. There can be nothing more dangerous to the interests of Zionism than a full-fledged Islamic movement aiming at establishing a truly Islamic order”.

“The Zionist agents take advantage of the difference of opinion about a matter in a society or exploit various schools of thought in an established religion by magnifying the otherwise minor matters of details out of all proportion to confuse public mind. If existing sects and groups do not serve their purpose they develop newer ones and create dissensions to torpedo the unity of thought and action in a people. When such a situation arises Muslims should pause to think and try to peep behind the forces at work, instead of jumping at conclusions about persons and parties, and not be carried away in the Niagara of propaganda of an insidious enemy. It should be remembered that Jewish hands are long, their agents everywhere and Muslims, particularly, are their target”. (21).

The Jewish techniques denounced by the illustrious Pakistani researcher are performed by the members of the Israelite fifth columns in the gentile nations, not only of Islam but also of Christianity and other religions, naturally adapted to the special circumstances of each country, as Jews are accustomed to do, especially as clandestine Jews.

(21) Misbahul Islam Faruqi. **“Jewish Conspiracy and the Muslim World”**. Jeddah-Pakistan. pp. 109, 110-111.

CHAPTER III

JEWISH INTERVENTION IN ASIA AND AFRICA

HOW THE JEWISH SUPER-IMPERIALISM USED SOME EUROPEAN IMPERIALISMS AS TOOLS FOR THE EXPANSION OF ITS POWER IN ASIA AND AFRICA.

Now we will deal with a very serious problem, which is largely unknown nowadays, referring to the role Hebrews played in the intervention by the European powers in internal affairs of the Asian and African continents — in some cases limited to making or replacing governments, but in others, even to subjecting the Afro-Asian nations to vassalage, thus forming in the XVIII, XIX and early XX centuries, the great colonial empires.

Valuable information in this regard frequently appears in authoritative Israelite sources that we have been able to consult, which due to the brevity of this book, cannot be inserted in full. Thus, in the valuable report of Chacham Benjamin on Persia, he says that: **“My coreligionaries in Persia repeatedly asked me to publish in Europe a description of their present condition”**. The ensuing report is extremely enlightening.

Regarding his visit to the city of Shiraz, the Israelite leader tells about a curious and instructive episode. He indicates that Moslems in Persia, in order to distinguish the Israelite women from the Mohammedans, forced the former to wear a black veil, while the latter wore a white veil. And after telling that there was a revolt in Iran in those days, he says: **“One day my room was gradually full of women wearing white veils all of them who came to me. And as Jewish women are only allowed to wear black veils, to be distinguished from the others, this visit upset me, because I thought my home had been attacked by insurgents. I was calmed, nevertheless, when they made it clear that all of them belonged to families that had been forced to embrace the Islamic faith, but who in secret adhered to the faith of their ancestors. My visitors took off the veil and kissed my forehead and my hand”**. The pious Chacham continues, telling that the men who accompanied the women complained of the oppressive condition of the Israelites in Persia, and the Jewish leader told them something that is of capital importance: **“Be patient, my brothers, and continue placing your confidence in God. Maybe the European monarchs, under whose protection your (European) brothers live happy, may be able to alleviate your disgraces, putting noble governors on the Persian throne”** (22).

Which European monarchies could the active Jewish hierarch have referred here, in mentioning the possibility of their intervention in Iran in the selection of kings? Some facts indicate that he mainly referred to England, because of the following reasons:

1. In those times, although governments of the European monarchies, according to the confession of Dis-

(22) Israel Joseph Benjamin II. **“Eight Years in Asia and Africa from 1846 to 1855”**. Hanover, 1861. pp. 230-256.

raeli and other Hebrew sources, were already undermined by Jewish or crypto-Jewish ministers — as the case of Mendizabal in Spain — the only monarchic state that had been completely conquered by the Jews was the British, which they had taken as their own since the 1830 revolution, in spite of the heroic resistance led by the patriotic Duke of Wellington.

II. It was England —already converted into a satellite of Judaism — who mainly interfered in Asia and Africa, placing and replacing governments.

III. The Chacham, in another part of his vast and valuable report says that when he arrived in any place the first thing he did was to visit the British consul, which is not strange, because although the Hebrews had by then already infiltrated the diplomatic services of other European monarchies, they could achieve their goals more effectively through the British consulates, considering that the British Empire, after it was conquered by the Jews, was converted into a satellite of Jewish Imperialism.

It is extremely common for English consuls and even ambassadors to be either public or clandestine Jews. The actions of these Jews and crypto-Jews gave British diplomacy a reputation for hypocrisy and perversity, quite contrary to the qualities of the real English people, who are generally a model of honesty. But in this diplomacy it can be seen the characteristic seal of the Jewish perfidy, about which the Fathers of the Church, the Popes and Councils have talked so much. It is not a mere coincidence that international opinion, in view of the perversity of British Jewish diplomats, has named England as **"Perfidous Albion"**, a remarkable coincidence to the terms used by the Fathers, Councils and Popes when many centuries ago talked about the **"Judaic Perfidity"**.

Other cases, although less serious, of European inter-

vention against the Moslem states that heroically resisted all attempts of Jewish domination, are presented by the aforementioned Jewish Chacham indicating that in Aleppo, near to Damascus, there were about 1500 to 2000 Hebrew families living there **“who enjoy great privileges under the protection of the European consuls, some of them of their own faith, because Rafael di Piechotti, the Russian consul, and Elias Piechotti, the general consul of Austria, have obtained certain influence on the Pacha, which is often used in the benefit of their brethren”** (23).

One of the Hebraic tactics used in the Islamic countries, employing foreign nations to help the Jews against the Moslems, was to infiltrate Hebrews in the consulates of those nations. The foreign consulates then used all their diplomatic influence in favor of the Jewish exploiters to free them from the just reprisals of the native Moslems. We have a wide bibliography on this subject, providing information about this generalized Jewish infiltration not only in the consulates of the European powers, but also in those of Latin America. Regarding this, the philosemitic Angel Pulido says in his book **“Spanish without Motherland”** in 1905, that Solomon Levy Sephardite, consul of Venezuela in Oran reported to him: **“Here in Oran there are above ten thousand Jews, one thousand natives and three thousand Spanish, that since the French conquest of this country have emigrated from Morocco”**. (24). If the information given by that consul is true, what a terrible proportion of Jews in the population of Oran.

It should not surprise that the foreign consulates in this difficult time for Islam served as patronizing offices for the intrigues of Jewish imperialism against the Moslems.

(23) Israel Joseph Benjamin II, pp. 69-70.

(24) Angel Pulido, **“Spanish without Motherland”**. Madrid, 1905. p. 468.

The funny thing is that they not only used the consuls from European power nations against the Moslems, but also to support those internal quarrels that frequently appear in Judaism. The same author, referring to the Palestinian Jews, which was then an Ottoman province, says: **“III.— Bouknhariotas, about 500. They and the Georgians, have attempted many times, with the support of the Russian consul, from where most of them come, to substract to the jurisdiction of the Great Rabbi and be completely autonomous”**. (25).

He refers here to the Great Rabbi of the Jewish Community of Palestine, and to the Magribi rite of the Israelites born in Morocco, who had been subjected, apparently against their will. We have already explained that in many cities there are Jewish communities of different rites that are autonomous one from the other, but federated to the others in the Kelillah which serves as the Government or Municipal Jewish Council of Jews residing in a gentile nation, to which all the Jewish communities are subject and which are of course also subject to the higher hierarchies of Judaism. Generally the Hebrew communities of a gentile municipality live harmoniously, but sometimes there are quarrels that become difficult to deal with and these, naturally, are reflected in divisions in the gentile revolutionary organizations they control. When this happens, the higher authorities of Judaism interfere to reestablish unity and harmony.

Another instance of European intervention in favor of the Jews is told by the pro-semitic Spanish (possible Marrano) Angel Pulido, in his book **“Spanish without Motherland”** written in 1905, when he affirms that in Tunisia the indigenous Jews are subjected to the Arabic jurisprudence and that they suffer in some cases, but that **“those**

(25) Angel Pulido, p. 663.

protected by the European nations, enjoy perfect equality". (26)

A sad role was played by the European powers, whose governments were dominated or largely dominated by Jewish Masonry, and who were acting as blind instruments of Judaism to force the Afro-Asian peoples to unchain the Hebrew beast and facilitate its work of domination without the true Christians becoming aware of these powers or of what their Hebrew or masonic governors surreptitiously authorized.

We have to make it clear that Israelites, with their proverbial ingratitude, far from thanking the European monarchies for their help, they overthrew one after the other, as soon as they could, starting with the Portuguese, Russian, Austrian and the German, and continuing with the Spanish and others whose diplomacies had helped the Hebrews so much in Islamic lands.

Regarding the interference of Judaism to facilitate and consolidate the conquest of India by British Imperialism, the prestigious Israelite Indian leader and writer, Haeem S. Kehimker, President of the **"Israelite School Committee"** of Bombay in his 19th century book **"A Sketch of the History of Beni-Israel..."**, gives very interesting information on how the Jews who had lived in India for at least sixteen centuries, helped England since the eighteenth century to extend and consolidate its domination of India, taking part as officers and commanders of the British controlled Indian regiments that helped to suppress the Hindi patriots during the campaigns of 1750 and through all those that during the 19th century served to crush the revolts of the Patriotic Hindus who sought to win independence for their country. The Indian clandestine Jews —Hindu in appearance but Jews in secret — served as

(26) Angel Pulido, pp. 505-508.

bull dogs to subjugate the people that for so many centuries had granted them kind shelter, acting as spies to denounce the conspiracies of patriots and as leaders of the native police, that served the British Jews in their task to consolidate their domain on that great country. The aforementioned Israelite leader, in his call for help to International Judaism which appears in his aforementioned book, gives the names of military leaders — Beni-Israeles Indian Jews — that were outstanding for their valuable services in crushing the resistance of the Hindu patriots, giving a very detailed information which is really eloquent, stating that the Beni-Israel soldiers were more intelligent than the rest of the Hindus, and that there were Beni-Israel officers in all Anglo-Indian regiments and they also hay important positions in the British Viceroy's administration. He also mentions how they were used by the London government as officers of the Indian troops in expeditions led against Afghanistan, Persia, and even the famous expedition against Abyssinia in 1867 and 1868 (27).

Maybe this was one of the first interventions of Hindu crypto-Jews in Africa in modern times, leading Indian troops, to favor the plans of World Judaism, which in those times used the resources and qualities of the British people, already dominated by the Jewish-Masonry, as a docile instrument in the imperialist undertakings of the Israeli nation as it spread amongst and infiltrated all other nations in the world.

The fact was that the British interferences in Ethiopia favored the enthroning of the present Negus Hailie Selassie's dynasty of Jewish-Solomonic origin — according

(27) Haeem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israel and an Appeal for their Education"**. Bombay edition printed by the "Education Society's Press". pp. 24-36.

to the **Castilian Jewish Encyclopedia** — with the aid of Jewish advisers and technicians brought from Palestine and other places (28) whose ancestor Shoa, after a bloody civil war, took power thanks to the help of the Jewish British imperialism in 1889, under the name of Menelik II. Since then the negro Jews or "Falasha", natives of Abyssinia, and the aforementioned Jewish dynasty of a Solomonic origin, together tyrannized Ethiopia. It is worthwhile to note that only in this country and in Britain — where even the monarchy is now Judaized — the Masonic republican movements that Hebrews have organized in all the world do not appear until it is convenient for Judaism to change the way of government.

Going back to the Beni-Israel military in India, we can say that just as they at one time served to extend and consolidate the Jewish-British domination in India and other places of Asia and Africa, they are now helping Indira Gandhi and her Congress Party to control the Hindu armies and consolidate in India the domination of the native Jews, serving again as bull dogs in order to subjugate the native peoples who fight for their true independence.

Besides, the ancestral nomad temper of the Israelites has brought as a consequence that the secret sect of clandestine Jews Beni-Israel of India, as well as the also secret sects of the Indian Jews of Cochin have extended to other nations by means of a great migration. Thus the converted Israelites of India today comprise a powerful sector of World Judaism after the Ashkenazim and the Sephardites, the first of them native from Germany and the second from Spain and Portugal, and whose secret societies are spread throughout the world.

(28) "**Castilian Jewish Encyclopedia**". 4th vol. p. 232. 2nd. col.

Clandestine Indian Jews have invaded Asia and Africa, where as traders, bankers and businessmen they exploit, in different ways, the native population of those nations. Since they hide their Jewish identity and say they are natives from India (although in some cases it is true that true Indians do today live overseas in other countries) people only know them as Indian traders, bankers or businessmen, without realizing that they are part of one of the most dangerous and exploitive fifth columns that International Judaism has developed to dominate all other peoples.

In Africa they have invaded the nations ruled by negro governments, such as Uganda and Kenya, as well as the nations ruled by a white government, such as South Africa and Rhodesia.

In the negro nations they are taking over the wealth of the country and mercilessly exploit the negro population, many of them using British passports to have the protection of the British government in their infamous task of exploiting the people. They act as in other times did the Jews of different African and Asian countries who even adopted British, French or Spanish nationalities to obtain the protection of those governments in case the native population, becoming tired of so many exactions and exploitation, reacted against them. Others, nevertheless, have adopted the nationality of the places they exploit in order to seek assimilation, although only outwardly, for they remain Jews in secret covered with the mask of Indians. These are the most dangerous ones, because the nation invaded by this plague of false Indians may fall into the trap and think they should fight only those who have foreign passports without considering as dangerous those who have adopted the nationality of the

country they have invaded, and which are more harmful and dangerous than those of a foreign nationality, because they are incrustated as a fifth column in the nation in whose territory they live and whose people they vilely exploit, and will try to dominate it with the help of the Super-Imperialism of Israel, either through the satellite imperialism of Moscow, Wall Street, or London, or through any other local or international power at their service.

In some places such as South and East Africa and Guyana, apart from the migration of clandestine Jews of India, another migration of authentic Indians took place, but while the latter are mainly poor workers, the clandestine Beni-Israeles are usually traders, usurers, businessmen and people of good position, who seek to control the authentic Indian emigrants, using them to provoke disturbances and problems in the country of their adoption whenever it suits their convenience. This secret Jewish sect has invaded even England, where many of the recent Indian emigrants are secretly Jewish, whose Israelite rulers were responsible for helping them to the invasion of many countries, in the world especially in Africa and Asia, and who refused to give independence to India until they could hand it over to Nehru and a Jewish controlled Congress Party. Nevertheless, it is necessary to repeat that there are many independent forces in India even inside the Congress Party, that should be adequately helped to save that great nation from the yoke of these terrible secret societies and their main instrument, which is Indira Gandhi herself.

Among the interesting episodes mentioned by the Indian Jew Kehimker, there is one about a Beni-Israel Hindu that pretendedly converted to Christianity, but who continued to be Jewish in secret. This was a certain Mi-

chael Sargon (29), who first pretended to be a Hindu, but later lift off that mask to take a Christian one, while continuing to be a Jew in secret. This and similar examples illustrates the way in which the Hebrews juggle with their pretended conversions, changing their external mask whenever it is convenient for them to do so. Here it could not be argued that they were forced to convert to Christianity, because in India the predominant religion is Hinduism, which, on the other hand, many Beni-Israeles externally practice with great piety, observing Judaism in the most absolute secret, in order to remain firmly infiltrated in the Indian nation as powerful and dominant fifth column. The result of the British domination of India destroyed the defenses of the former leaders of that nation against Judaism, making it possible for the Jews who controlled Britain and hand over India to Nehru and his gang of clandestine Beni-Israeles Jews while pretending to grant India its independence. The same has been done elsewhere, except where international circumstances forced British jewry to grant the independence to populations still not controlled by secret Jewish infiltrators. More interesting now is the fact that International Judaism is today seeking to destroy the power of England and the United States to open the door to Communist Imperialism led by the Jewish hidden power, and so to achieve the final goal of the great Hebrew revolution of modern times. So far they have not been able to convert the English and Americans to Judaic communism, because both peoples are accustomed to good life and free institutions.

AN INVITATION TO THE EUROPEAN COUNTRIES TO INTERFERE IN MOROCCO

In his extensive report presented to Western Judaism, Chacham pointed with the darkest colors the situation of

(29) Haeem Samuel Kehimker, p. 21.

Israelites in the Sultanate of Morocco at the middle of the 19th century, asking for the interference of the European powers in that kingdom. He said among other things, that the oppression of Jews in Morocco was worse than that in Persia, and that they were forced to use a Turkish cap to distinguish them from the Moslem population.

It can be seen that in all places in the world the people menaced by the political conquest of the Jews tried to alert the population against them, distinguishing them with a sign, such as a cap of a certain color, a dress, or the star of David, so that non-Jews might know them and guard against their intrigues and subversion. These defensive steps appear in both the Christian and Moslem worlds, reoccurring at widely different times, often separated by several centuries one from the other. We have already seen how Jewesses were forced in Persia to wear a black veil to distinguish them from the Islamic women and how they evaded this step by pretending conversion of themselves and their families to the Islam, thus entitling them to wear the white veil and to be confounded in consequence with the real Moslems.

Returning to the subject of Morocco, Israel Joseph Benjamin II declares that the situation of the Jews was terrible there, due to the fanaticism of the Arabs and their arbitrariness, saying that: **"If an Arab enters a house, the Jew must address him humbly as if he were a prince. If he takes something he likes, there should not be heard the least gossip, for on the opposite the intruder would immediately take his knife and there is no judge not law to protect the despoiled or oppressed". . . "If all the great European powers attempted to oppose this barbarity in those places near their influence, they would do much in their own benefit, in the benefit of science and in favor of the oppressed"**. (30).

(30) Israel Joseph Benjamin II, pp. 319-325.

This terrible invitation to Western Judaism, to whom this book is addressed, to persuade the European powers to interfere in Morocco, presents the Arabs as savages and criminals on the one hand and suggesting subtle arguments with which to induce the European powers to interfere. The story is repeated frequently in world history, for when the heroic Visigothic Empire constituted an obstacle to the Hebrew plans, the latter stimulated the Moslem ambition of domination and facilitated their invasion and conquest of Spain. Later on, when Moslems wanted to defend themselves against Jewish domination, the Jews favored the triumph of the Christian kings. And when, in the 14th century, Europe desperately fought to stop the domination of Jews and the subversive activity of their heresies, the Jews incited the Turkish to invade Europe, facilitating their conquests through the Jewish fifth columns which existed in all the Christian countries. Later on, when it was convenient for them to destroy the Turkish Empire, they turned the different European powers against the Turks, and for a time even favored Arab nationalism only to betray the Arabs later when they sought the conquest of Palestine and the establishment of Israel.

In the 18th and 19th centuries the Jews conquered the European monarchies from inside, achieving it better during the 19th century, using them to launch an attack on the Asian and African countries which the Hebrews had not yet succeeded in conquering by internal subversion. However, the Jewish fifth columns inside these Afro-Asian countries betrayed their hosts in favor of the colonial enterprises of the Jewish-manipulated Europeans, thereby subduing many states of Asia and Africa. They were then able to ensure, by different means, that the Israelite communities in such states were strengthened until they could dominate the peoples that had sheltered them. This also

was often achieved with the support of the European empires, until the Jews and crypto-Jews could lead the Afro-Asian populations under the pretended banner of freedom in a demand for independence. As our reader will now realise, this was not to be a real freedom, for the independence movements were generally under the leadership of the secret Jews who sought to become national heroes and to become the absolute rulers of the "liberated" countries once they had been granted their independence from their European rulers. Their intention was that once the ancient colonies become independent of the western powers, they would be even more securely in the claws of the native Hebrews, or of the Jewish imperialism in the form of communist totalitarianism directed by the Jews of the Kremlin.

Fortunately in many countries of Africa and Asia this plan of pretended liberation of the colonies failed and they could not prevent real heroes of the independence from taking power once it was consummated. In other cases, once the Jewish agents of the British government left the power in the hands of native clandestine Jews, or agents of the Kremlin Israelites, a patriotic military coup swept the false redeemers away, establishing a truly patriot government in the liberated colony while the Jewish world press protested against the military coup, which had deprived Judaism of one of its possessions.

We exhort our readers probe deeper in this subject, and those who do, will themselves discover the decisive Jewish participation in most of the imperialist ventures of the Dutch, British and French imperialisms in Africa and Asia. The famous companies of the Eastern Indies and the companies of the West Indies were created in Holland mainly with Jewish money to economically exploit the colonies of the Dutch Empire, and similar companies were

established in England and France to exploit the English and French conquests, mainly in the benefit of the Jewish capitalist monopolists, who in a secret agreement in the present century with the Jewish communist imperialists of Moscow have since approved the liquidation of the Dutch, English and French empires, when it was deemed convenient to the supreme interest of the Israelite imperialism to replace the partial and uncomplete domination represented by democratic capitalism by another more complete and absolute system of control — totalitarian communism — secretly led by the Jewish imperialists, using the clandestine Israelite communities which had infiltrated those countries as agents of domination following the supposed "liberation" of these lands.

In the former European colonies of Asia and Africa that become "independent" countries, a fierce fight takes place between the super secret societies of clandestine Judaism that has often lived in those countries for centuries, who fight to submit those countries to the yoke of the communist Jewish imperialism led from Moscow and the gentile civil and mainly military leaders who genuinely wish to defend the nations' independence and work for its prosperity. The worse part of the situation is that while the clandestine Jewish minority knows very well the enemy it faces and even may infiltrate the ranks of the true patriots with spies and saboteurs, the true patriots of these Afro-Asian nations seldom understand the nature of the hidden enemy who directs the communist and socialist movements supported by the Jewish leaders of the Soviet Union and their puppet, the paranoid Marrano tyrant who has enslaved the unfortunate Cuban people. Until these heroic Afro-Asian patriots can identify and destroy the secret force behind subversion, uprooting the clandestine Israelite communities that compose it, they will be unable

to enjoy either peace or prosperity, and will eventually fall one after the other into the claws of the totalitarian Jewish communist imperialism which will subject them to slavery, as it has already subjected the unfortunate people of the Soviet Union, Eastern Europe and Cuba.

The worst problem facing the Asian and African nations, and in general all the underdeveloped countries, including those of Latin America, is that the Jewish Racist Imperialism holds them in the firm grasp of its pincers. One arm of the Jewish pincer is the capitalist Jewish imperialism of the International Monopolies, and the other arm is the Jewish communist imperialism directed from Moscow. The world Jewish super-imperialist pincer works with both arms in the following way:

1st. The Jewish capitalists, through trans-national enterprises such as the Jewish Banks and the Jewish international trading monopolies, buy at very low prices the raw materials of the under-developed nations and sell industrial products and technology at very high prices, provoking a bigger impoverishment every day. This sub-human exploitation of man by man enriches the Jewish owners of the exploiting monopolies.

2nd. The exploitation we have just mentioned, and the progressive impoverishment of the developing — or under-developed — nations serves the Jews who carry the false banner of Israelite communism to incite the oppressed people to rebellion against such exploitation, facilitating the control of the popular masses and the possibility of conducting them to a false "dictatorship of the proletariat" which would be, as in the Soviet Union, a Jewish dictatorship of the people resulting in their total enslavement. Capitalist exploitation of the developing countries and other abuses and crimes of the Jewish capitalist Imperialism, justly irritate many gentile nationalist rulers,

who upon receiving support against capitalist imperialism on the part of the Jewish communist dictatorships, frequently fall in this skillful trick, even believing that there is no way to save their nations from the claws of the capitalist imperialism, except as allies of the Marxist socialist dictatorships, without knowing that the Soviet Union and her satellite states (including Cuba) and the capitalist Jewish Imperialism and its agencies (including the United States and England) are mere pawns of a single secret super-imperialism, that uses this maneuver to persuade the nationalist rulers to fall into the trap, to start destroying barriers and defensive institutions, or to dictate other measures that also facilitate the progress of the communist Jewish revolution in other nations, and sometimes even in their own country, without becoming aware that through these and other steps (the result of their friendship with the Soviets and the Soviet satellites) they are increasing the world and local strength of communist Jewish imperialism, which is responsible for the state of oppression and slavery from which they cannot liberate themselves.

Those nationalist rulers should realise that Maoist China, Albania and Roumania are the only regimes in the communist field, that are independent at least until this moment — of both nefarious imperialisms, and that these states may yet be conquered by the Jews.

Judaism, by controlling both arms of the super-imperialist Israelite pincer, as we have just described, always wins!

It is evident that the only escape for the under-developed peoples from the dual forces which oppress them, is to cooperate so that they have the combined strength to efficiently defend their interests against both imperialisms; the capitalist and the communist. But Judaism, with its centuries of experience, takes precautions to prevent

such defensive cooperation by infiltrating all fields, especially those its opponents may create to protect themselves. So we saw the Jewish emperor of Ethiopia, Haile Selassie, controlling the African Unity Organization to ensure its failure. The Indian government, led by Judaism, has similarly infiltrated and nefariously influences the so-called third world. And the Jew Josip Bross (a) Tito, the Yugoslavian dictator, plays a similar role in the manipulation of the third world. That is why nationalist gentile governments, seeking to be independent of both the capitalist and communist imperialisms, will not be able to form truly defensive organizations as long as they do not expell from their organizations all governments infiltrated by and consequently subject to either the Jewish capitalist imperialism, or the Israelite Kremlin imperialism, from whose domination and exploitation the under-developed peoples in the world must free themselves if they wish to overcome their present poverty and misery.

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SECRETS

6

THE
JEWISH
FIFTH COLUMN
IN INDIA

SERIES OF AUTHOR
ITSVAN BAKONY

**THE
JEWISH
FIFTH COLUMN
IN INDIA**

**By
Itsvan Bakony**

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**IMPERIALISM, COMMUNISM
AND JUDAISM, THE THREE FORCES
DOMINATING THE WORLD**

**SERIES OF AUTHOR
ITSVAN BAKONY**

INTRODUCTION

The Library of Political Secrets now adds to its collection selected chapters from the book by the Hungarian researcher, Itsvan Bakony, entitled: "IMPERIALISM, COMMUNISM AND JUDAISM, THE THREE FORCES DOMINATING THE WORLD." The translation of the Hungarian original was completed in Paris in January 1969, and was later brought up to date by the author.

The only purpose of this edition is to make information available about the great political and historic events now taking place all over the world.

We urge patriots in all countries to distribute this book to as many people as possible. This book may be reprinted by those receiving it as the author has reserved no copyright on it.

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CHAPTER I

THE JEWISH FIFTH COLUMN IN INDIA

Haeem Samuel Kehimker, who was chairman of the Israelite School Committee, in Bombay, at the end of last century, in his book entitled **"A Sketch of the History of Beni-Israeles and an Appeal for their Education"** states that the Indian Jews say they arrived in that country about sixteen or eighteen centuries ago. He further emphasizes the fact that these Hindi Hebrews have two circles: one for those descended directly from the original Jews and another for those descended from mixed marriages with gentiles. We also learn from his book that the pure Jews do not intermarry with those of mixed descent, but discriminate against them: **"the distinction between the real descendants of Israel and those of foreign women was strictly observed by them according to the rules of Ezra and Nehemiah. And the former do not marry the latter"**.

In his valuable study, the chairman of the Israelite School Committee of Bombay also says that the latter group of Beni-Israel Jews, though centered on Bombay, had spread throughout the Indian sub-continent through the centuries. By marrying Hindus of different castes, they had acquired a racial type similar to that of the original population of the country. Kehimker's book also states that they changed their original Israelite surnames, adopting names of Hindi appearance, and gave different examples of such transformations.

The distinguished Israelite leader also describes the good services rendered by these Jews of India to the British Empire, helping the British to conquer India and to maintain the English domination there (1). We will give more information about this in the following chapter.

As readers must know, the caste regime was established in India by the Hindu religion thousands of years ago, so the members of one caste cannot marry either the members of another Hindu caste or foreigners. Undoubtedly this system made it difficult for the Jews to infiltrate Hindi society. But according to what Haeem Samuel Kehimker and other Israelite historians say about the Jews in India, the Israelites who emigrated to this great country sixteen or eighteen centuries ago not only penetrated into the different geographic regions of this enormous nation, but through mixed marriages with people of different castes, they were able to penetrate these castes and the entire structure of Indian society based upon these castes.

- (1) Haeem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israelites and an Appeal for their Education"**. (Bombay editions, printed by the Education Society's Press). pp. 1-36.

This means that in India, as in other countries of the world, the Jews were able to evade the restrictions established by the caste regime, which would otherwise have made Hindi society impenetrable to Jewish infiltration.

We should have to consider that using money, through bribery, Jews could infiltrate the blood nobility in Europe, marrying Jewesses who had pretended conversion to Christianity, not only to barons, earls and dukes, but also to blood princes, thereby allowing them to infiltrate the gentile nobility and facilitate its fall. On different occasions they were also able to buy with large sums of money, or great services, titles of nobility from the Christian kings, thus increasing their infiltration in the aristocratic caste that once governed Europe. It is therefore not strange that they achieved something equivalent in India.

Kehimker states that the Beni-Israeles — as other Israelite communities in the world — have TWO CIRCLES, that is to say two organizations; one for the Jews of pure blood, the descendants of Israelites only, and another one for the descendants of Jews and gentile women, according to the racist rules of Ezra and Nehemiah contained in the Ancient Testament of the Bible. This racial discrimination against the Jews of impure blood mixed with blood of gentiles, is based upon the Jewish theory that the world is divided — by Israel's God, as explained in the Bible and the Talmud — into two castes; one composed of the Israelite people, which is the chosen people of God destined to dominate the world and to become the owner of all wealth, ruling over the rest of mankind; and another caste composed of all the remainder of mankind, called "gentiles" in Israelite terminology, who were created by

Israel's God with a status similar to that of animals, and with a virtually animal nature, only to serve the people chosen by God.

That is why, according to the Jewish religion, based on the Rabbinical interpretation of the Bible and Talmud, the so-called DIVINE PLAN elaborated by Israel's God for the benefit of his chosen people, has as its main objective the domination of the Israelite people over the gentile nations, taking over their riches and enslaving their members. All this is to be done by the Jewish nation with God's help, for it is only the realization of HIS plan; that is to say, it is the fulfilment of God's purpose in creating the universe and mankind. Following this pattern, it is logical that the seniority and privileges were given only to the Israelite people, who are, according to the Bible and Talmud the blood descendants of Abraham and Israel (also called Jacob), so the Arabs, who descend from Abraham and Ismael, are discarded. For the same reason, those who descend only partially from Israel, and partially from the "gentile beasts", are only half Jews and share only partially in the privilege of dominating the world. That is why they are discriminated against, leaving them in an OUTER CIRCLE composed by Israelite communities with all the apparatus of the synagogue, but (whenever possible) secretly controlled by the INNER CIRCLE of Jews that claim to be of pure blood. Nevertheless, it is necessary to clarify that although some Jewish communities of Africa and Asia during the last century still practiced this discrimination in a barefaced way openly discriminating against the Jews of blood mixed with the gentile beasts, the general rule today is that the Israelites integrated in the official Jewish communities of the outer circle only know the existence of these, believ-

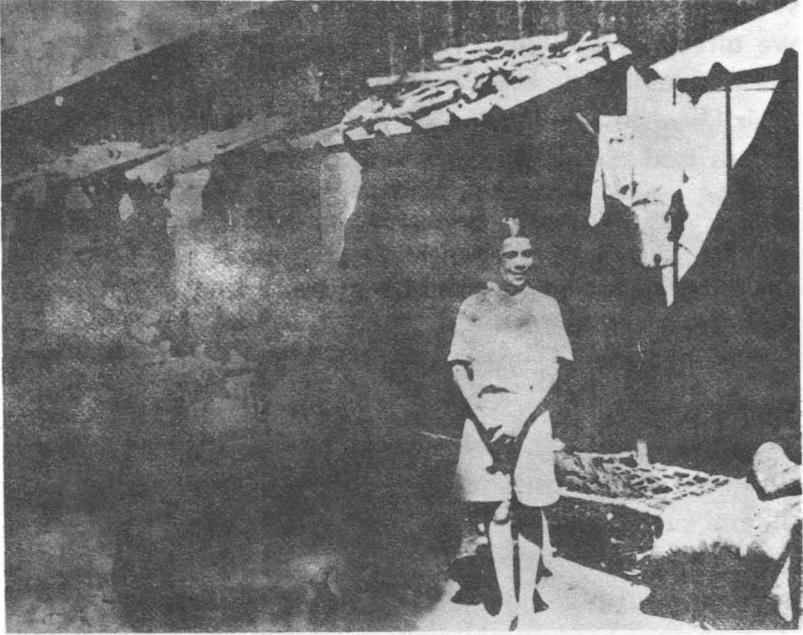


WEALTHY JEWS OF INDIA, MEMBERS OF THE BENI-ISRAEL SECT.

These Beni-Israel Jews of India have infiltrated the trading classes. Photo taken from the "**Jewish Encyclopedia**", an official and monumental work of Judaism. (Published in New York and London, Funk and Wagnalls Co., 1902). 3rd. vol. Word: Beni-Israel, p. 18.

ing that they are the sole representatives of the Israeli nation spread throughout the world, as Jewish circles of pretendedly pure blood are ultrasecret and their existence is hidden from those Jews of stained blood, so that they are not offended by the discrimination and do not revolt against the inner circle. But the pure blooded Israelites organized in the inner circles do not marry — as Kehimker says — the hybrid Jews.

The existence of these two distinct circles inside Judaism (and in some countries there is even an ultra-aristocratic circle of "Cohanim", this is to say of the descendants of the ancient Israelite priests), does not benefit the Gentiles, because the Jews of stained blood —half Jewish and half gentile— are also extensively integrated in the totalitarian political, religious and social structure of the Israeli nation, and due to their predominant numbers they are the most dangerous force at the service of Jewish Imperialism. Besides, in the communities and synagogues in which they are integrated, there exists a legal equality of rights between Jews of pure blood and those of hybrid blood. The laws which govern these institutions do not discriminate between the two. Discrimination is effected in a secret and clandestine way, at least among the western Jews. Those Israelites that claim to be of pure blood, proving this with genealogies that start a thousand or even two thousand years ago, periodically assemble in separate, secret circles. Within the relatively democratic organization of official Judaism, these secret aristocrats control the circle in which they are hidden by acting in secret unison, in order to secure the key leading positions in those communities and in the synagogues or synagogal fraternities that compose them. I say in many cases, because it is evident that there are



JEWISH CHILDREN IN BOMBAY, INDIA.

Jewish children of India, members of the poorest class. From these, are drawn the leaders of the revolutionary workers and peasants' movements, although sometimes such leaders also come from the Jewish bourgeoisie. Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume called "**Contemporary Judaism**". Mexico, 1961. Word: India. 621-622 cols.

countries where apparently there are no Jews that can prove pure blood, and also where there is no serious evidence that such secret aristocratic circles exist.

Regarding the native Beni-Israel Jews of India, the aforementioned Jewish leader Haeem Samuel Kehimker says that: **“besides the indianization of their names, which we already mentioned, for the purpose of removing from the natives minds even the least trace of suspicion about their (Jewish) identity the Beni-Israeles adopted Hindi surnames and use these Hindi surnames in dealing with the people, retaining their Biblical names only for the occasion of their rites and ceremonies”**(2).

For the same reasons, this secret sect of Beni-Israel Jews in India has followed the same tactics that the Jewish sects infiltrated in Christianity and Islam have followed for centuries: penetrate all social sectors, including the aristocracy, by means of mixed marriages; and create by intermarriage (and perhaps partially also by climate and diet) a network of Jewish families that have a racial appearance similar to that of the native gentile population, who will then falsely believe that the clandestine Jewish families are a part of the aboriginal population, ignorant of the fact that these Jewish families are a secret fifth column for the invasion of a foreign nation, that is to say the Israelite nation. While they use the names and surnames of the country, profess the gentile religion or religions reigning in that country, and adopt all the external customs practiced by the unfortunate people they have infiltrated, they strive to dominate and enslave by means of a socialist totalitarian dictatorship the gentiles amongst whom they live, to fulfill the pretended divine plan approved by Israel's God, still accepted by religious

(2) Haeem Samuel Kehimker, p. 18.



FAMILY OF INDIAN JEWS OF THE BENI-ISRAELES SECT.

Note that their features are similar to those of the native Hindu. These Jews belong to the working class. Photo taken from the "Jewish Encyclopedia". New York and London, 1902. 3rd. vol.

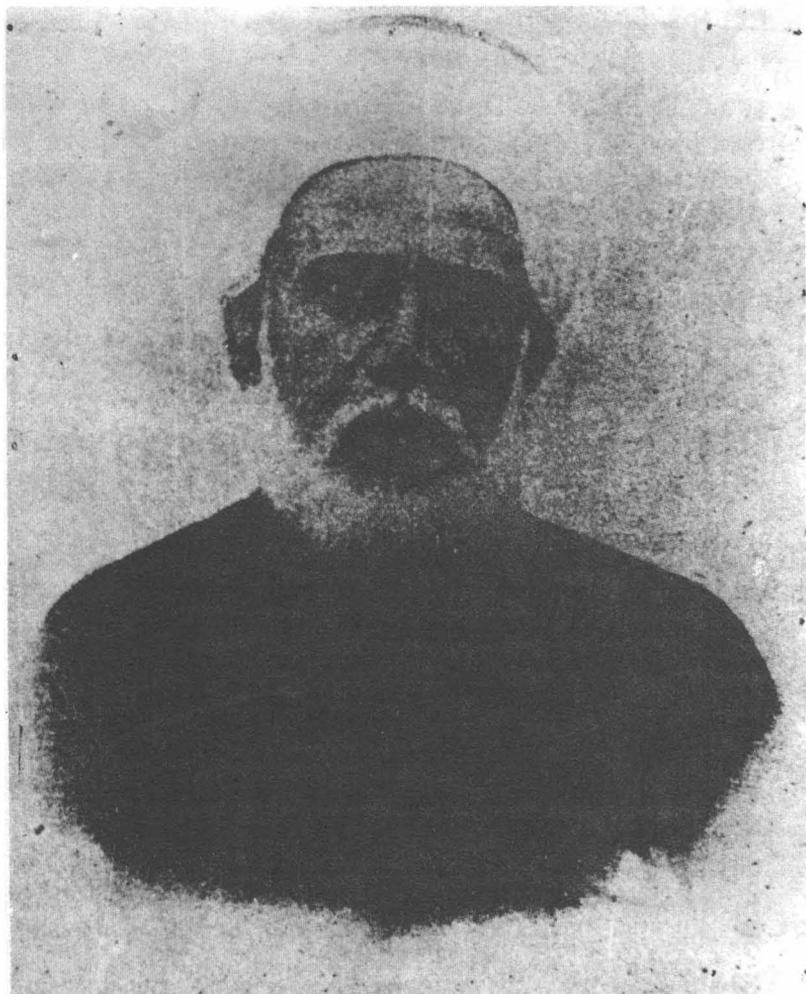
Word: Beni-Israel, p. 19.

Jews, or to satisfy the creed of Jewish racial superiority to which both atheistic and also pantheistic Jews fanatically subscribe.

But in addition to the secret sect of the Beni-Israeles that is organized in a special rite with the same name and spread through all India with headquarters in Bombay, there are two other sects, whose founders lived in Cochin for centuries, but who are now to be found also in other places in India. One is the sect of the so-called "white Jews" of Cochin and the other one of the so-called "black-Jews" of Cochin.

The first one has its special rite and same thing happens with that of the black Jews. There have been serious problems, nevertheless, between the sects because of the discrimination of the white Jews against the black Jews of Cochin, who are also discriminated against by the Beni-Israeles. Both the communities and congregations of the white Jews of Cochin and those of the Beni-Israeles, forbid marriages of their members with the black Jews of Cochin, thus proving the fierce racism of the Jewish imperialists even among the Israelites themselves.

The Jewish leader Israel Joseph Benjamin II, Chacham of Israel, referring to the black Jews of Cochin and the racial discrimination against them says as follows: **"They are real Jews, very religious and well informed"**. And about their origin, he says that the most acceptable hypothesis is that they descend from Israelite immigrants who came from Baghdad, Bassora, Yemen and other places, as bachelors, they bought negro slaves with whom they married. The respected author Chacham states that these Israelites lived mainly in those parts of India ruled by Europeans and that: **"Negro Jews suffer because of their color. Just as most Jews of Baghdad avoid any**



BENI-ISRAEL JEW OF KARACHI, PAKISTAN.

Clandestine Beni-Israeles Jews are spread not only throughout India but also in Kashmir and Pakistan, being the strongest agents of the Jewish imperialism in those countries. Photo taken from the "**Castilian Jewish Encyclopedia**". Mexico, 1948. 5th. vol. Word: India. p. 611, 2nd. col.

connection with the Beni-Israeles, so white Jews reject any connection with their negro brethren". Going further, I. J. Benjamin II, quotes an interesting piece of information contained in "Ritter's Erdkunde" vol. 5, book 2, Asia, page 599: **"White Jews regard the negroes as an inferior and impure caste",** and he comments later: **"I have news in general that other Jews are more sympathetic for the Beni-Israeles than for their negro coreligionaries, because they are concerned by their poverty and frequently have great trade business with them. Negro Jews of Cochin rejoice when they are recognized as brothers in the faith and they are very hospitable". . . (3)**

In the works of the outstanding Jewish authorities just mentioned, which were prepared for the internal use of the Jewish leaders, the inexorable racism of Hebrews is openly discussed, although the Jews attempt to deny this racism in books written for the gentile people. This kind of discrimination of the purest race against those of impure lineage, although generally hidden in order to avoid annoying the hybrids, in occasions such as those mentioned before, appears in a bare manner, and then provokes a natural disagreement between the discriminators and the discriminated. This occurs so frequently in the complex structure of Israelite society that even the two racial lineages that come from Europe, the most cult and powerful in the world, the Sephardites, natives of Spain and the Azhkenazim, natives of Central Europe (mainly of Germany) have had serious difficulties for this reason, for the former believe they are superior to the others, and very frequently have reached the point of

(3) Israel Joseph Benjamin II. **"Eight Years in Asia and Africa from 1846 to 1855"**. Hanover, 1863. pp. 183-185.



BLACK JEW OF COCHIN, INDIA.

Photo taken from the "**Jewish Encyclopedia**". 4th. vol., p. 137.
Word: Cochin.

forbidding marriages between Sephardites and Azhkenazim, with the consequent indignation of the latter.

Nevertheless, it is a proven fact that despite such family quarrels, all Jews of pure or impure blood work together, fanaticized by their hatred of the rest of mankind and by their ambitions for universal domination in the struggle for conquest of other nations. The official encyclopedias of Judaism, and all the Jewish books published and put in public libraries, since they can be read by gentiles, systematically hide the secrets of Jewish Imperialism, that is to say, all those things that if they known to gentiles would allow them to discover their hidden enemy with all its peril. And it is natural that Israelites take these precautions. When referring to the number of Jews in each country, they always reduce the total figure, often enormously, so that gentile readers will believe that Jews living in their country are a small peaceful and unoffensive minority that presents no danger. Gentile readers of those Jewish encyclopedias and books published, should avoid being misled by the misinformation deliberately published for that purpose. On the other hand, Israelite readers of these books are not confused, because they know all these tricks and understand the technique by which those matters Judaism is interested in hiding or minimizing are concealed. Any Jew who wish to know the truth on matters hidden from the gentile public, may study these in the internal secret books of Judaism, which kept clandestinity and never given publicity. Nevertheless, both the official Jewish encyclopedias and some Israelite books published, despite of all these precautions intended to misorient the gentile readers, contain very valuable data that may be used to clarify the truth.



WEALTHY JEWS OF INDIA.

Wealthy members of the sect of "white" Jews of Cochin. They are generally traders, industrialists and even bankers. They are natives of Cochin but are spread in other parts of India and also in other countries. Photo taken from the "**Castilian Jewish Encyclopedia**".

3rd. vol. Word: Cochin. p. 47, 2nd. col.

The "**Jewish Encyclopedia**" and the "**Castilian Jewish Encyclopedia**" in the small section devoted to the Jews of India, states that the Beni-Israeles Jews (whose numbers they try to minimize), extended to Bengal, Malabar, Burma and the British colony of Aden in Arabia, and that until relatively recent times, Beni-Israeles or Bene-Israeles, as called by the "**Castilian Jewish Encyclopedia**", were dedicated to the cultivation of the land and the manual tasks especially as oil millers. But "**during the 19th century many of them joined the armed forces of the Company of the Eastern Indies and those of the British Government where they frequently were elevated to the highest ranks permitted to indigenous soldiers. Musayi Israel, a Jewish officer decorated with the Order of the British Empire, GAVE THE ENGLISH COMMAND THE FIRST INFORMATION ON THE GREAT REVOLT OF 1857**" (4)

In this way, the British imperialist enterprise called the "East India Company" controlled by British Jews and crypto-Jews, and dedicated to the economic exploitation of the Indian sub-continent, admitted the Beni-Israeles Jews to the highest ranks allowed to natives in its army, and also used them as spies who betrayed their adopted motherland, India, in the benefit of the conquerors, as occurred with that army's officer Musayi Israel, who denounced the conspiracy of the Indian patriots in 1857 to the British command.

This conspiracy attempted to obtain the independence of Hindu India, freeing it from the British domina-

(4) "**Jewish Encyclopedia**" (New York and London editions. Funk and Wagnalls Co. 1902). 3rd. vol. pp. 17-21. Word Beni-Israel; **Castilian Jewish Encyclopedia**. 2nd. vol. Word Bene-Israel. pp. 148-149.



**FAMILY OF BLACK JEWS FROM COCHIN, INDIA,
ARRIVING AT LOD AIRPORT IN ISRAEL.**

Jews members of this sect in India are generally fishermen, fruit-sellers, workers, employees, woodmen and oil millers. Photo taken from the "**Castilian Jewish Encyclopedia**". Additional volume titled "**Contemporary Judaism**". Word: India. 623-624 cols.

tion. But we will go further on this serious matter in the next chapter.

In addition to the work specified before, the **“Castilian Jewish Encyclopedia”** says that the Beni-Israeles support themselves as government officials, judges, members of the courts of justice, workers, artisans, engineers, lawyers, school teachers, traders, and to a less extent as industrialists.

It also says that the Beni-Israeles are of dark skin and that for their features they seem to be more Hindi than Semite. But, nevertheless, they proudly claim the purest Israelite blood, although they do not eat cattle meat, undoubtedly to avoid provoking hostile reactions among the Hindus whose religion forbids the eating of cattle meat.

The **“Jewish Encyclopedia”** says that some names used by the Beni-Israeles are **“Hindi modifications of the original Hebrew form”**. Then Ezequiel turned into Hassayi; Benjamin in Benayi; Abraham in Abajee, Samuel in Samajee; Elia in Ellojee; Isaac in Essajee; Joseph in Essoobjee; David in Dawoodjee; Jacob in Akhoofiee; Moses in Moosajee, etc. It also states that the surnames the Beni-Israeles ostensibly use are sometimes derived from the name of the place of origin of the bearer, finishing in Kar or Ker, like Kehimker, for those who were born in Kehim, Penker for those original of Pen, Divekar, Cheulkar, etc., and that the Beni-Israeles have produced distinguished writers and journalists (5).

(5) **“Jewish Encyclopedia”**. 3rd. vol. Word Beni-Israel, p. 20. **“Castilian Jewish Encyclopedia”**. 2nd. vol. Word: Bene-Israel, pp. 150-151.



LORD READING, BRITISH JEW: VICEROY OF INDIA.

Lord Reading's true Jewish name was Rufus Daniel Isaacs. Born in London in 1860, the son of a fruit-trader, who became adviser to Queen Victoria. In 1913 he was appointed chairman of the highest Court of England. In 1917 he was awarded a title of nobility as Earl. In 1921 he was appointed Viceroy of India. After holding that high position for five years and as a reward for his services to Jewish-controlled British imperialism, he was awarded the title of Marquis of Reading, to be inherited by his successors.

Information taken from S. Jackson. "**Rufus Isaacs. First Marquis of Reading**". London edition 1936; C.J.C. Street. "**Lord Reading**", 1928 edition and the biography written by his son, the second Marquis of Reading, Gerald Rufus Isaacs. London, 1940.

(Editor's note: It was no accident that the last "British" Viceroy of India, Lord Louis Mountbatten, was a Jew —descended from the Jewish Battenburg family— and that his wife, Lady Louis Mountbatten, was a pure Jewess of the Jewish banking family of the Cassells).

Jewish historians state that the Beni-Israeles, although spread throughout India, diluted among the population of India, and confounded with it, are most heavily concentrated in Bombay, and it is a coincidence that it is in this city that the Congress Party led by Indira Gandhi has more partisans. Bombay is the stronghold of the Beni-Israeles Jews and also the fortress of Nehru's party, now led by his daughter. It is because the clandestine Beni-Israel Jews control that party, and the present army of India, that the resources of America have been pillaged under the regimes of the clandestine Jews Harry Solomon Truman and D. David Eisenhower to support Nehru's regime with thousands of millions dollars, while it is in reality an instrument of Moscow Jews designed to enable them to control the neutralist nations in a way that benefits Israelite imperialism.

Besides, it is well known that the Jews who are governing England and are now liquidating the British Empire did not give independence to India until they could put Nehru and his Congress Party in power, so that India became a direct colony of the Jewish imperialism instead of an indirect colony of Jewish imperialism through membership of the British Empire. The Jewish imperialists are changing it into a new satellite imperialism that intends to annex the Moslem Bengalis, that is to say Eastern Pakistan or Bangladesh, or at least to turn it into a satellite state ruled by the clandestine Jews who live there under the patronage of the new Jewish imperialism of New Delhi; strengthening the belt of the Israelite Imperialism that is trying to strangle Maoist China, mainly for the benefit of the Soviet Jews of the Kremlin.

But going back to the matter of the Congress Party in India, it is necessary to remember that as with all



JEWS OF SINGAPORE. SERVANTS OF A SYNAGOGUE.

Jews of India emigrated to Singapore and other places of Asia and Africa, and in Singapore became diluted among the Malaysians. Other Jews arrived in Singapore from Baghdad and Europe, mainly from England. The Jews of Singapore were, as in other places, the strongest supporters of British Imperialism. Photo taken from the **"Castilian Jewish Encyclopedia"**. 5th. vol. Word: India, p. 610, 1st. col.

political parties of a pretended democratic nature founded by the crypto-Israelites, Jews are forced to give leading positions to Gentile puppets so that the parties have wide political influence. These Gentile leaders, taking advantage of the democratic structure of the Party, many even dispute against the Beni-Israeles for control over the party, with the leader or the gang leading it even without realizing that clandestine Jews control the real power.

Nehru would have taken India to a socialist dictatorship in Jewish hands if the tenacious opposition of the Gentile leaders in the Congress Party had not disputed the control of the Party by Indira Gandhi after Nehru's death. Those Gentile leaders, many of them former heroes of the Indian independence movement, displeased with Mrs. Gandhi's leadership for different reasons, have revolted against that leadership thus creating a continuous fight between Gandhi and her Jewish team and the Gentile Indian patriot leaders of the Congress Party. On the result of this struggle depends the future of this immense country, which will get its independence if the patriots succeed in eliminating Gandhi and her gang of clandestine Jews or it will fall under the control of the Israelite Super-Imperialism if Mrs. Gandhi and her Judaic Mafia succeed.

In the event that international Judaism can make Bangladesh into a satellite of India, Bengali clandestine Jews —either covered with the mask of Islam or any other— will have to dispute power there with the gentile Moslem leaders who have influence in that region, and the future of Moslem Bengal will depend on the result of that struggle.

The "**Jewish Encyclopedia**" says that it is a difficult task to determine the percentage of Jewish blood in the

Beni-israeles. However, it states that they boast of the purity of their Israelite blood, and says: **"But in this, they are similar to the (native) Jews of China, who appear to have maintained the purity of their descent almost until our day. (6). Other Israelite historians, nevertheless, think that the Chinese features of the Tiao-Kiu-Kiaou Jews, which makes them indistinguishable from the rest of Chinese, is due not only to the influence of climate and diet over two thousand years, but also to frequent mixed marriages celebrated before our days"**.

With regard to subsequent immigrations of Jews into India, the first European Jews arrived in the Portuguese colonies mostly as crypto-Jews, that is to say, as clandestine Jews, pretending Christianity. The abundance of clandestine Portuguese Jews seem to have been one of the reasons for the establishment of the Inquisition in Goa in 1561. Between 1561 and 1623, the Goa Inquisition condemned 3,800 persons, many for secretly adhering to Judaism. Some clandestine Portuguese Jews reportedly joined the Cochin community. These Portuguese Jews were largely engaged in the import and export trade, and in banking: **"Having all the characteristics of the colonial magnates with their virtues and vices"**.⁽⁷⁾

The **"Castilian Jewish Encyclopedia"** mentions the emigration of Dutch and English Jews of a Sephardic origin and their commercial activities. These Jewish traders united with the East India Company whose capital, as I mentioned, was mainly Israelite, were able to break the Portuguese monopoly of precious stones.

(6) **"Jewish Encyclopedia"**. 3rd. vol. Word: Beni-Israel. p. 21, 2nd. col.

(7) **"Castilian Jewish Encyclopedia"**. 5th. vol. Word India. pp. 612-613.

In the 17th century, Jews from Baghdad also arrived in India. They were dedicated to commerce, and combined with Israelites coming from other Arabian countries as well as from Afghanistan and Persia, to become one of the most important Israelite communities in India. These Baghdadi Jews brought their Arab language to India and comprised very rich families, but according to the **"Castilian Jewish Encyclopedia"** did not play such a leading role under the British vice-regal regime as did the English Jews. British Jews even became viceroys of India, high commissioners, and high officials in the India Office in London, etc. Nevertheless, the Arab Jews also played important roles as for example, the Indian Jew of Arab rite, Sir Phillip Sassoon, who was a member of several English governments in India, and the lawyer of the same Israelite community called Solomon Judah, who wrote the "Indies Companies Act". The **"Jewish Encyclopedia"** ends by confirming an already known fact (which when published in an official book of Judaism of unquestionable authority has even greater value as evidence) that the money earned by these rich Jews coming from Baghdad: **"both in Calcutta and Rangoon, Burma, came from the opium traffic between India and China"** (8). In fact, it is well known that the British Jews, the Indian Jews and other Israelite monopolist magnates controlled the nineteenth century opium traffic with China, and that when the Chinese government wanted to prevent this criminal commerce, in the interests of the Chinese people, the Jews that controlled the British government forced Britain into a war against China which was as criminal as the opium traffic itself. This war has been fairly called the "opium war", and

(8) **"Castilian Jewish Encyclopedia"**. 5th. vol., p. 615. 1st. col. Word: India.

was a disgrace to the British people, although it is evident that the true British people and native members of the United Kingdom had little responsibility for the criminal acts of their Jewish and crypto-Jewish rulers other than in permitting them to remain in power, due to the systematic brain washing and manipulation by the Jews of the mass media, the centers of education and by the Protestant and Catholic churches controlled by crypto-Jewish clergymen, and presently by the control Judaism has over the radio and television, and other tentacles of the hidden Israelite power. Such is the power of Judaism in Britain and the United States that both nations have become the incorrigible satellites and colonies of Jewish imperialism, with its illusory pretensions of democracy, to the great misfortune of these countries and also of the rest of mankind.

Jews from other countries also migrated to India, but in the interest of brevity, let it be sufficient to say that with the exception of the Soviet Union, where the Jews have imposed an absolute dictatorship, the United States and Britain—all of which are Israelite colonies—India is, among the big nations, the country in which Judaism has its strongest domain, because of the political, military and economic control that Jews of different rites have over the country. That is why we believe that it is important that India, as a colony of Jewish imperialism, should recover its real independence. This is possible only if Indian patriots receive adequate help from abroad to overthrow the present government, which, as a puppet of Judaism, in addition to the help of Israelites that rule and tyrannize the Soviet Union, can always count on the support of Jews in the United States and Britain.

In the next chapter we will study how the clandestine

Beni-Israeles Jews, the more important Israelite community in India, served British Jewish imperialists as its main tools for the subjugation of the inhabitants of this immense country. (9).

(9) **Additional Bibliography.**

In addition to the books already mentioned, readers may consult the following books about the Jews in India:

- M. Pereyra da Paiva. "Noticias dos Judeos de Cochin". 1687.
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Israel Cohen. "The Journal of a Jewish Traveller", 1925. I. A. Isaac, "A Short Account of the Calcutta Jews". Calcutta, 1917.
"Marco Polo's Trips". 2nd. vol. R. Reuber, "The Beni-Israel of Bombay", Cambridge, 1913.

CHAPTER II

JEWISH INTERVENTION IN ASIA AND AFRICA

HOW THE JEWISH SUPER-IMPERIALISM USED SOME EUROPEAN IMPERIALISMS AS TOOLS FOR THE EXPANSION OF ITS POWER IN ASIA AND AFRICA.

Now we will deal with a very serious problem, which is largely unknown nowadays, referring to the role Hebrews played in the intervention by the European powers in internal affairs of the Asian and African continents — in some cases limited to making or replacing governments, but in others, even to subjecting the Afro-Asian nations to vassalage, thus forming in the XVIII, XIX and early XX centuries, the great colonial empires.

Valuable information in this regard frequently appears in authoritative Israelite sources that we have been able to consult, which due to the brevity of this book, cannot be inserted in full. Thus, in the valuable report of Chacham Benjamin on Persia, he says that: **"My coreligionaries in Persia repeatedly asked me to publish in Europe a description of their present condition"**. The ensuing report is extremely enlightening.

Regarding his visit to the city of Shiraz, the Israelite leader tells about a curious and instructive episode. He indicates that Moslems in Persia, in order to distinguish the Israelite women from the Mohammedans, forced the former to wear a black veil, while the latter wore a white veil. And after telling that there was a revolt in Iran in those days, he says: **"One day my room was gradually full of women wearing white veils all of them who came to me. And as Jewish women are only allowed to wear black veils, to be distinguished from the others, this visit upset me, because I thought my home had been attacked by insurgents. I was calmed, nevertheless, when they made it clear that all of them belonged to families that had been forced to embrace the Islamic faith, but who in secret adhered to the faith of their ancestors. My visitors took off the veil and kissed my forehead and my hand"**. The pious Chacham continues, telling that the men who accompanied the women complained of the oppressive condition of the Israelites in Persia, and the Jewish leader told them something that is of capital importance: **"Be patient, my brothers, and continue placing your confidence in God. Maybe the European monarchs, under whose protection your (European) brothers live happy, may be able to alleviate your disgraces, putting noble governors on the Persian throne"**. (10)

Which European monarchies could the active Jewish hierarch have referred here, in mentioning the possibility of their intervention in Iran in the selection of kings? Some facts indicate that he mainly referred to England, because of the following reasons:

1. In those times, although governments of the European monarchies, according to the confession of Dis-

(10) Israel Joseph Benjamin II. **"Eight Years in Asia and Africa from 1846 to 1855"**. Hanover, 1861. pp. 230-256.

raeli and other Hebrew sources, were already undermined by Jewish or crypto-Jewish ministers — as the case of Mendizabal in Spain — the only monarchic state that had been completely conquered by the Jews was the British, which they had taken as their own since the 1830 revolution, in spite of the heroic resistance led by the patriotic Duke of Wellington.

II. It was England —already converted into a satellite of Judaism — who mainly interfered in Asia and Africa, placing and replacing governments.

III. The Chacham, in another part of his vast and valuable report says that when he arrived in any place the first thing he did was to visit the British consul, which is not strange, because although the Hebrews had by then already infiltrated the diplomatic services of other European monarchies, they could achieve their goals more effectively through the British consulates, considering that the British Empire, after it was conquered by the Jews, was converted into a satellite of Jewish Imperialism.

It is extremely common for English consuls and even ambassadors to be either public or clandestine Jews. The actions of these Jews and crypto-Jews gave British diplomacy a reputation for hypocrisy and perversity, quite contrary to the qualities of the real English people, who are generally a model of honesty. But in this diplomacy it can be seen the characteristic seal of the Jewish perfidy, about which the Fathers of the Church, the Popes and Councils have talked so much. It is not a mere coincidence that international opinion, in view of the perversity of British Jewish diplomats, has named England as "**Perfidous Albion**", a remarkable coincidence to the terms used by the Fathers, Councils and Popes when many centuries ago talked about the "**Judaic Perfidity**".

Other cases, although less serious, of European inter-

vention against the Moslem states that heroically resisted all attempts of Jewish domination, are presented by the aforementioned Jewish Chacham indicating that in Aleppo, near to Damascus, there were about 1500 to 2000 Hebrew families living there **“who enjoy great privileges under the protection of the European consuls, some of them of their own faith, because Rafael di Piechotti, the Russian consul, and Elias Piechotti, the general consul of Austria, have obtained certain influence on the Pacha, which is often used in the benefit of their brethren”** (11).

One of the Hebraic tactics used in the Islamic countries, employing foreign nations to help the Jews against the Moslems, was to infiltrate Hebrews in the consulates of those nations. The foreign consulates then used all their diplomatic influence in favor of the Jewish exploiters to free them from the just reprisals of the native Moslems. We have a wide bibliography on this subject, providing information about this generalized Jewish infiltration not only in the consulates of the European powers, but also in those of Latin America. Regarding this, the philosemitic Angel Pulido says in his book **“Spanish without Motherland”** in 1905, that Solomon Levy Sephardite, consul of Venezuela in Oran reported to him: **“Here in Oran there are above ten thousand Jews, one thousand natives and three thousand Spanish, that since the French conquest of this country have emigrated from Morocco”**. (12). If the information given by that consul is true, what a terrible proportion of Jews in the population of Oran.

It should not surprise that the foreign consulates in this difficult time for Islam served as patronizing offices for the intrigues of Jewish imperialism against the Moslems.

(11) Israel Joseph Benjamin II, pp. 69-70.

(12) Angel Pulido, **“Spanish without Motherland”**. Madrid, 1905 p. 468.

The funny thing is that they not only used the consuls from European power nations against the Moslems, but also to support those internal quarrels that frequently appear in Judaism. The same author, referring to the Palestinian Jews, which was then an Ottoman province, says: **"III.— Bouknhariotas, about 500. They and the Georgians, have attempted many times, with the support of the Russian consul, from where most of them come, to substract to the jurisdiction of the Great Rabbi and be completely autonomous"**. (13).

He refers here to the Great Rabbi of the Jewish Community of Palestine, and to the Magribi rite of the Israelites born in Morocco, who had been subjected, apparently against their will. We have already explained that in many cities there are Jewish communities of different rites that are autonomous one from the other, but federated to the others in the Kelillah which serves as the Government or Municipal Jewish Council of Jews residing in a gentile nation, to which all the Jewish communities are subject and which are of course also subject to the higher hierarchies of Judaism. Generally the Hebrew communities of a gentile municipality live harmoniously, but sometimes there are quarrels that become difficult to deal with and these, naturally, are reflected in divisions in the gentile revolutionary organizations they control. When this happens, the higher authorities of Judaism interfere to reestablish unity and harmony.

Another instance of European intervention in favor of the Jews is told by the pro-semitic Spanish (possible Marrano) Angel Pulido, in his book **"Spanish without Motherland"** written in 1905, when he affirms that in Tunisia the indigenous Jews are subjected to the Arabic jurisprudence and that they suffer in some cases, but that **"those**

(13) Angel Pulido, p. 663.

protected by the European nations, enjoy perfect equality". (14).

A sad role was played by the European powers, whose governments were dominated or largely dominated by Jewish Masonry, and who were acting as blind instruments of Judaism to force the Afro-Asian peoples to unchain the Hebrew beast and facilitate its work of domination without the true Christians becoming aware of these powers or of what their Hebrew or masonic governors surreptitiously authorized.

We have to make it clear that Israelites, with their proverbial ingratitude, far from thanking the European monarchies for their help, they overthrew one after the other, as soon as they could, starting with the Portuguese, Russian, Austrian and the German, and continuing with the Spanish and others whose diplomacies had helped the Hebrews so much in Islamic lands.

Regarding the interference of Judaism to facilitate and consolidate the conquest of India by British Imperialism, the prestigious Israelite Indian leader and writer, Haeem S. Kehimker, President of the **"Israelite School Committee"** of Bombay in his 19th century book **"A Sketch of the History of Beni-Israel..."**, gives very interesting information on how the Jews who had lived in India for at least sixteen centuries, helped England since the eighteenth century to extend and consolidate its domination of India, taking part as officers and commanders of the British controlled Indian regiments that helped to suppress the Hindi patriots during the campaigns of 1750 and through all those that during the 19th century served to crush the revolts of the Patriotic Hindus who sought to win independence for their country. The Indian clandestine Jews —Hindu in appearance but Jews in secret — served as

(14) Angel Pulido, pp. 505-508.

bull dogs to subjugate the people that for so many centuries had granted them kind shelter, acting as spies to denounce the conspiracies of patriots and as leaders of the native police, that served the British Jews in their task to consolidate their domain on that great country. The aforementioned Israelite leader, in his call for help to international Judaism which appears in his aforementioned book, gives the names of military leaders — Beni-Israeles Indian Jews — that were outstanding for their valuable services in crushing the resistance of the Hindu patriots, giving a very detailed information which is really eloquent, stating that the Beni-Israel soldiers were more intelligent than the rest of the Hindus, and that there were Beni-Israel officers in all Anglo-Indian regiments and they also hay important positions in the British Viceroy's administration. He also mentions how they were used by the London government as officers of the Indian troops in expeditions led against Afghanistan, Persia, and even the famous expedition against Abyssinia in 1867 and 1868 (15).

Maybe this was one of the first interventions of Hindu crypto-Jews in Africa in modern times, leading Indian troops, to favor the plans of World Judaism, which in those times used the resources and qualities of the British people, already dominated by the Jewish-Masonry, as a docile instrument in the imperialist undertakings of the Israeli nation as it spread amongst and infiltrated all other nations in the world.

The fact was that the British interferences in Ethiopia favored the enthroning of the present Negus Hailie Selassie's dynasty of Jewish-Solomonic origin — according

- (15) Haem Samuel Kehimker. (President of the Israelite School Committee of Bombay, India). **"A Sketch of the History of Beni-Israel and an Appeal for their Education"**. Bombay edition printed by the "Education Society's Press", pp. 24-36

to the **Castilian Jewish Encyclopedia** — with the aid of Jewish advisers and technicians brought from Palestine and other places (16) whose ancestor Shoa, after a bloody civil war, took power thanks to the help of the Jewish British imperialism in 1889, under the name of Menelik II. Since then the negro Jews or 'Falasha', natives of Abyssinia, and the aforementioned Jewish dynasty of a Solomonic origin, together tyrannized Ethiopia. It is worth while to note that only in this country and in Britain — where even the monarchy is now Judaized — the Masonic republican movements that Hebrews have organized in all the world do not appear until it is convenient for Judaism to change the way of government.

Going back to the Beni-Israel military in India, we can say that just as they at one time served to extend and consolidate the Jewish-British domination in India and other places of Asia and Africa, they are now helping Indira Gandhi and her Congress Party to control the Hindu armies and consolidate in India the domination of the native Jews, serving again as bull dogs in order to subjugate the native peoples who fight for their true independence.

Besides, the ancestral nomad temper of the Israelites has brought as a consequence that the secret sect of clandestine Jews Beni-Israel of India, as well as the also secret sects of the Indian Jews of Cochin have extended to other nations by means of a great migration. Thus the converted Israelites of India today comprise a powerful sector of World Judaism after the Ashkenazim and the Sephardites, the first of them native from Germany and the second from Spain and Portugal, and whose secret societies are spread throughout the world.

(16) "**Castilian Jewish Encyclopedia**". 4th vol. p. 232. 2nd. col.

Clandestine Indian Jews have invaded Asia and Africa, where as traders, bankers and businessmen they exploit, in different ways, the native population of those nations. Since they hide their Jewish identity and say they are natives from India (although in some cases it is true that true Indians do today live overseas in other countries) people only know them as Indian traders, bankers or businessmen, without realizing that they are part of one of the most dangerous and exploitive fifth columns that International Judaism has developed to dominate all other peoples.

In Africa they have invaded the nations ruled by negro governments, such as Uganda and Kenya, as well as the nations ruled by a white government, such as South Africa and Rhodesia.

In the negro nations they are taking over the wealth of the country and mercilessly exploit the negro population, many of them using British passports to have the protection of the British government in their infamous task of exploiting the people. They act as in other times did the Jews of different African and Asian countries who even adopted British, French or Spanish nationalities to obtain the protection of those governments in case the native population, becoming tired of so many exactions and exploitation, reacted against them. Others, nevertheless, have adopted the nationality of the places they exploit in order to seek assimilation, although only outwardly, for they remain Jews in secret covered with the mask of Indians. These are the most dangerous ones, because the nation invaded by this plague of false Indians may fall into the trap and think they should fight only those who have foreign passports without considering as dangerous those who have adopted the nationality of the

country they have invaded, and which are more harmful and dangerous than those of a foreign nationality, because they are incruited as a fifth column in the nation in whose territory they live and whose people they vilely exploit, and will try to dominate it with the help of the Super-Imperialism of Israel, either through the satellite imperialism of Moscow, Wall Street, or London, or through any other local or international power at their service.

In some places such as South and East Africa and Guyana[†], apart from the migration of clandestine Jews of India, another migration of authentic Indians took place, but while the latter are mainly poor workers, the clandestine Beni-Israeles are usually traders, usurers, businessmen and people of good position, who seek to control the authentic Indian emigrants, using them to provoke disturbances and problems in the country of their adoption whenever it suits their convenience. This secret Jewish sect has invaded even England, where many of the recent Indian emigrants are secretly Jewish, whose Israelite rulers were responsible for helping them to the invasion of many countries, in the world especially in Africa and Asia, and who refused to give independence to India until they could hand it over to Nehru and a Jewish controlled Congress Party. Nevertheless, it is necessary to repeat that there are many independent forces in India even inside the Congress Party, that should be adequately helped to save that great nation from the yoke of these terrible secret societies and their main instrument, which is Indira Gandhi herself.

Among the interesting episodes mentioned by the Indian Jew Kehimker, there is one about a Beni-Israel Hindu that pretendedly converted to Christianity, but who continued to be Jewish in secret. This was a certain Mi-

chael Sargon(17), who first pretended to be a Hindu, but later lift off that mask to take a Christian one, while continuing to be a Jew in secret. This and similar examples illustrates the way in which the Hebrews juggle with their pretended conversions, changing their external mask whenever it is convenient for them to do so. Here it could not be argued that they were forced to convert to Christianity, because in India the predominant religion is Hinduism, which, on the other hand, many Beni-Israeles externally practice with great piety, observing Judaism in the most absolute secret, in order to remain firmly infiltrated in the Indian nation as powerful and dominant fifth column. The result of the British domination of India destroyed the defenses of the former leaders of that nation against Judaism, making it possible for the Jews who controlled Britain and hand over India to Nehru and his gang of clandestine Beni-Israeles Jews while pretending to grant India its independence. The same has been done elsewhere, except where international circumstances forced British jewry to grant the independence to populations still not controlled by secret Jewish infiltrators. More interesting now is the fact that International Judaism is today seeking to destroy the power of England and the United States to open the door to Communist Imperialism led by the Jewish hidden power, and so to achieve the final goal of the great Hebrew revolution of modern times. So far they have not been able to convert the English and Americans to Judaic communism, because both peoples are accustomed to good life and free institutions.

AN INVITATION TO THE EUROPEAN COUNTRIES TO INTERFERE IN MOROCCO

In his extensive report presented to Western Judaism, Chacham pointed with the darkest colors the situation of

(17) Haeem Samuel Kehimker, p. 21.

Israelites in the Sultanate of Morocco at the middle of the 19th century, asking for the interference of the European powers in that kingdom. He said among other things, that the oppression of Jews in Morocco was worse than that in Persia, and that they were forced to use a Turkish cap to distinguish them from the Moslem population.

It can be seen that in all places in the world the people menaced by the political conquest of the Jews tried to alert the population against them, distinguishing them with a sign, such as a cap of a certain color, a dress, or the star of David, so that non-Jews might know them and guard against their intrigues and subversion. These defensive steps appear in both the Christian and Moslem worlds, reoccurring at widely different times, often separated by several centuries one from the other. We have already seen how Jewesses were forced in Persia to wear a black veil to distinguish them from the Islamic women and how they evaded this step by pretending conversion of themselves and their families to the Islam, thus entitling them to wear the white veil and to be confounded in consequence with the real Moslems.

Returning to the subject of Morocco, Israel Joseph Benjamin II declares that the situation of the Jews was terrible there, due to the fanaticism of the Arabs and their arbitrariness, saying that: **"If an Arab enters a house, the Jew must address him humbly as if he were a prince. If he takes something he likes, there should not be heard the least gossip, for on the opposite the intruder would immediately take his knife and there is no judge nor law to protect the despoiled or oppressed"...** **"if all the great European powers attempted to oppose this barbarity in those places near their influence, they would do much in their own benefit, in the benefit of science and in favor of the oppressed"**. (18).

(18) Israel Joseph Benjamin II, pp. 319-325.

This terrible invitation to Western Judaism, to whom this book is addressed, to persuade the European powers to interfere in Morocco, presents the Arabs as savages and criminals on the one hand and suggesting subtle arguments with which to induce the European powers to interfere. The story is repeated frequently in world history, for when the heroic Visigothic Empire constituted an obstacle to the Hebrew plans, the latter stimulated the Moslem ambition of domination and facilitated their invasion and conquest of Spain. Later on, when Moslems wanted to defend themselves against Jewish domination, the Jews favored the triumph of the Christian kings. And when, in the 14th century, Europe desperately fought to stop the domination of Jews and the subversive activity of their heresies, the Jews incited the Turkish to invade Europe, facilitating their conquests through the Jewish fifth columns which existed in all the Christian countries. Later on, when it was convenient for them to destroy the Turkish Empire, they turned the different European powers against the Turks, and for a time even favored Arab nationalism only to betray the Arabs later when they sought the conquest of Palestine and the establishment of Israel.

In the 18th and 19th centuries the Jews conquered the European monarchies from inside, achieving it better during the 19th century, using them to launch an attack on the Asian and African countries which the Hebrews had not yet succeeded in conquering by internal subversion. However, the Jewish fifth columns inside these Afro-Asian countries betrayed their hosts in favor of the colonial enterprises of the Jewish-manipulated Europeans, thereby subduing many states of Asia and Africa. They were then able to ensure, by different means, that the Israelite communities in such states were strengthened until they could dominate the peoples that had sheltered them. This also

was often achieved with the support of the European empires, until the Jews and crypto-Jews could lead the Afro-Asian populations under the pretended banner of freedom in a demand for independence. As our reader will now realise, this was not to be a real freedom, for the independence movements were generally under the leadership of the secret Jews who sought to become national heroes and to become the absolute rulers of the "liberated" countries once they had been granted their independence from their European rulers. Their intention was that once the ancient colonies become independent of the western powers, they would be even more securely in the claws of the native Hebrews, or of the Jewish imperialism in the form of communist totalitarianism directed by the Jews of the Kremlin.

Fortunately in many countries of Africa and Asia this plan of pretended liberation of the colonies failed and they could not prevent real heroes of the independence from taking power once it was consummated. In other cases, once the Jewish agents of the British government left the power in the hands of native clandestine Jews, or agents of the Kremlin Israelites, a patriotic military coup swept the false redeemers away, establishing a truly patriot government in the liberated colony while the Jewish world press protested against the military coup, which had deprived Judaism of one of its possessions.

We exhort our readers probe deeper in this subject, and those who do, will themselves discover the decisive Jewish participation in most of the imperialist ventures of the Dutch, British and French imperialisms in Africa and Asia. The famous companies of the Eastern Indies and the companies of the West Indies were created in Holland mainly with Jewish money to economically exploit the colonies of the Dutch Empire, and similar companies were

established in England and France to exploit the English and French conquests, mainly in the benefit of the Jewish capitalist monopolists, who in a secret agreement in the present century with the Jewish communist imperialists of Moscow have since approved the liquidation of the Dutch, English and French empires, when it was deemed convenient to the supreme interest of the Israelite imperialism to replace the partial and uncomplete domination represented by democratic capitalism by another more complete and absolute system of control — totalitarian communism — secretly led by the Jewish imperialists, using the clandestine Israelite communities which had infiltrated those countries as agents of domination following the supposed "liberation" of these lands.

In the former European colonies of Asia and Africa that become "independent" countries, a fierce fight takes place between the super secret societies of clandestine Judaism that has often lived in those countries for centuries, who fight to submit those countries to the yoke of the communist Jewish imperialism led from Moscow and the gentile civil and mainly military leaders who genuinely wish to defend the nations' independence and work for its prosperity. The worse part of the situation is that while the clandestine Jewish minority knows very well the enemy it faces and even may infiltrate the ranks of the true patriots with spies and saboteurs, the true patriots of these Afro-Asian nations seldom understand the nature of the hidden enemy who directs the communist and socialist movements supported by the Jewish leaders of the Soviet Union and their puppet, the paranoid Marrano tyrant who has enslaved the unfortunate Cuban people. Until these heroic Afro-Asian patriots can identify and destroy the secret force behind subversion, uprooting the clandestine Israelite communities that compose it, they will be unable

to enjoy either peace or prosperity, and will eventually fall one after the other into the claws of the totalitarian Jewish communist imperialism which will subject them to slavery, as it has already subjected the unfortunate people of the Soviet Union, Eastern Europe and Cuba.

The worst problem facing the Asian and African nations, and in general all the underdeveloped countries, including those of Latin America, is that the Jewish Racist Imperialism holds them in the firm grasp of its pincers. One arm of the Jewish pincer is the capitalist Jewish imperialism of the International Monopolies, and the other arm is the Jewish communist imperialism directed from Moscow. The world Jewish super-imperialist pincer works with both arms in the following way:

1st. The Jewish capitalists, through trans-national enterprises such as the Jewish Banks and the Jewish international trading monopolies, buy at very low prices the raw materials of the under-developed nations and sell industrial products and technology at very high prices, provoking a bigger impoverishment every day. This sub-human exploitation of man by man enriches the Jewish owners of the exploiting monopolies.

2nd. The exploitation we have just mentioned, and the progressive impoverishment of the developing — or under-developed — nations serves the Jews who carry the false banner of Israelite communism to incite the oppressed people to rebellion against such exploitation, facilitating the control of the popular masses and the possibility of conducting them to a false "dictatorship of the proletariat" which would be, as in the Soviet Union, a Jewish dictatorship of the people resulting in their total enslavement. Capitalist exploitation of the developing countries and other abuses and crimes of the Jewish capitalist Imperialism, justly irritate many gentile nationalist rulers,

who upon receiving support against capitalist imperialism on the part of the Jewish communist dictatorships, frequently fall in this skillful trick, even believing that there is no way to save their nations from the claws of the capitalist imperialism, except as allies of the Marxist socialist dictatorships, without knowing that the Soviet Union and her satellite states (including Cuba) and the capitalist Jewish Imperialism and its agencies (including the United States and England) are mere pawns of a single secret super-imperialism, that uses this maneuver to persuade the nationalist rulers to fall into the trap, to start destroying barriers and defensive institutions, or to dictate other measures that also facilitate the progress of the communist Jewish revolution in other nations, and sometimes even in their own country, without becoming aware that through these and other steps (the result of their friendship with the Soviets and the Soviet satellites) they are increasing the world and local strength of communist Jewish imperialism, which is responsible for the state of oppression and slavery from which they cannot liberate themselves.

Those nationalist rulers should realise that Maoist China, Albania and Roumania are the only regimes in the communist field, that are independent at least until this moment — of both nefarious imperialisms, and that these states may yet be conquered by the Jews.

Judaism, by controlling both arms of the super-imperialist Israelite pincer, as we have just described, always wins!

It is evident that the only escape for the under-developed peoples from the dual forces which oppress them, is to cooperate so that they have the combined strength to efficiently defend their interests against both imperialisms; the capitalist and the communist. But Judaism, with its centuries of experience, takes precautions to prevent

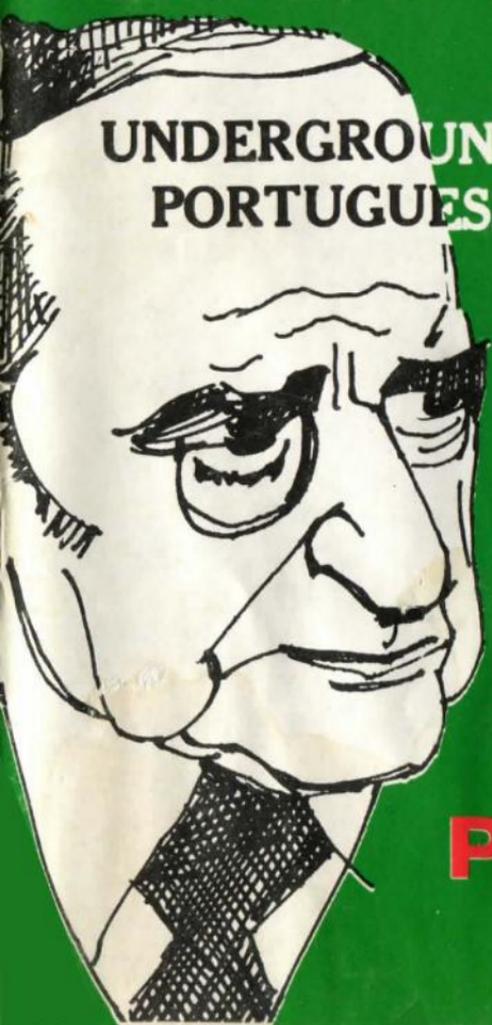
such defensive cooperation by infiltrating all fields, especially those its opponents may create to protect themselves. So we saw the Jewish emperor of Ethiopia, Haile Selassie, controlling the African Unity Organization to ensure its failure. The Indian government, led by Judaism, has similarly infiltrated and nefariously influences the so-called third world. And the Jew Josip Bross (a) Tito, the Yugoslavian dictator, plays a similar role in the manipulation of the third world. That is why nationalist gentile governments, seeking to be independent of both the capitalist and communist imperialisms, will not be able to form truly defensive organizations as long as they do not expell from their organizations all governments infiltrated by and consequently subject to either the Jewish capitalist imperialism, or the Israelite Kremlin imperialism, from whose domination and exploitation the under-developed peoples in the world must free themselves if they wish to overcome their present poverty and misery.

Library of

POLITICAL SECRETS

2

**UNDERGROUND FACTS OF THE
PORTUGUESE REVOLUTION**



**IS
GENERAL
SPINOLA
THE
KERENSKY
OF
PORTUGAL?**

**THE JEWISH
HIDDEN HAND**

I want to thank the publisher of "Political Secrets" for having taken the decision of publishing in that collection the present report which will be given to his readers in order to inform them the truth about what happened in my unfortunate country.

I also thanked the brave magazine which published it originally at its proper time.

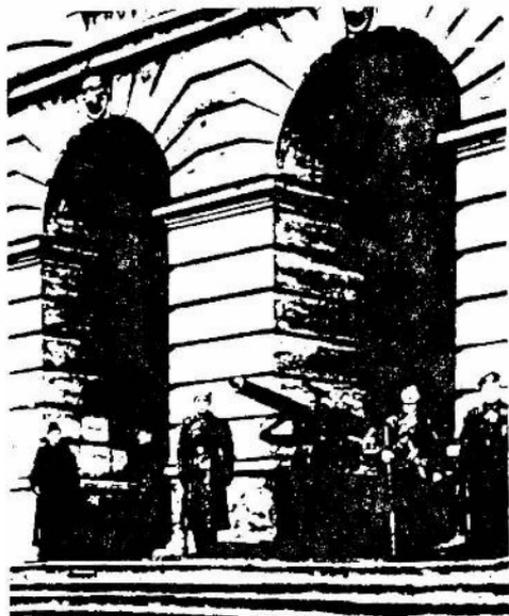
The rest of the newspapers-with only a few exceptions- continuously publish lies, hiding the truth about what is happening in the world, because the international news agencies are either owned by Jews or are infiltrated by Jews and, in addition because the great majority of important newspapers, radio and television are, also of the property of Jews and it is common and of notorious knowledge that they make propaganda in favor of the communist dictatorships and of the red subversive movements, while at the same time they heap lies and calumnies upon the patriotic anti-communist governments in order to discredit them on a world-wide scale, which shows us once more that socialism or marxist communism continues to be a "par excellence" Jewish enterprise, fully supported by world judaism, whereas zionism and the State of Israel, although they have the strong support of powerful sectors of international judaism, have to reckon with many enemies among western Jewish leaders and mainly among Jewish leaders of the Soviet Union and other communist States for reasons I have already mentioned.

AFONSO CASTELO
Lisbon - August - 1974.

Antonio Ribeiro
de Spinola,
the Kerensky
of Portugal

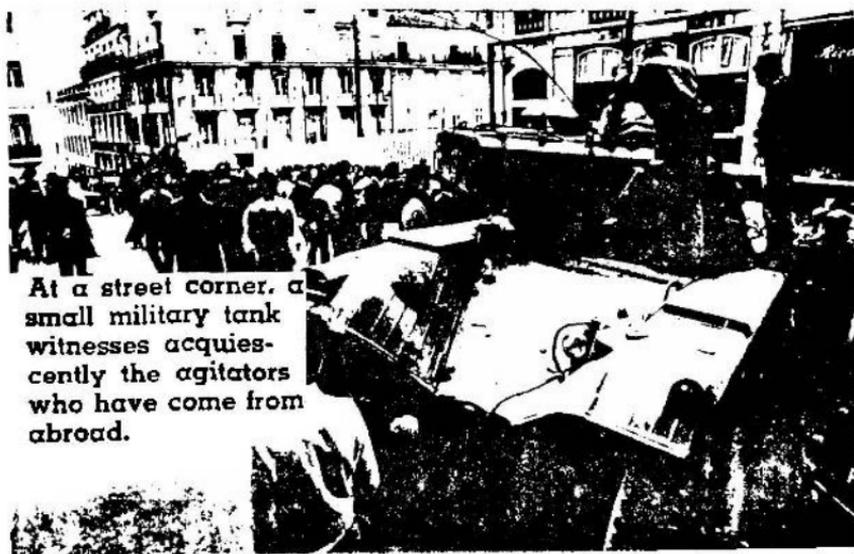


Marcelo Caetano
is the maximum infil-
trator; a traitor who
dissembled all the
time in order to favor
the advance of com-
munism.



There exists an astonishing parallelism between the events previous to the bolshevik's taking over of the power in Russia and ... On the picture: Russian guards at the entrance of the Smolni Institute, on November 7, 1917.

Professional revolutionaries recruited by the Jew, Leon Bronstein Trotzky, in the suburbs of New York.



At a street corner, a small military tank witnesses acquiescently the agitators who have come from abroad.



The bolsheviks received the control of the masses, the trade unions and soldiers' regiments "on a platter"; had it not been for this, the group of Israelite Russian emigrants that surrounded Lenin would have seen themselves reduced to a minimum chance of expression.

As in St. Petersburg, Lisbon saw itself invaded by a legion of foreign elements who arrived from abroad.



Communists, homosexuals, socialists, opusdeists, prostitutes, christian democrats all mixed together in a demagogic spree, promise impossible paradises and tell scandalous lies about the overthrown regime.



What is awaiting the comrades of Ribeiro de Spinola, Soares, and Cunhal? The bolsheviks went about destroying them separately — first the ones then the others — under different pretexts, employing their refined system of intrigue and infiltration against all those who are not controlled by the communist party.



On the picture: Mario Soares and Alvaro Cunhal, on May 1st, after their return to Portugal.

Rossio Square gave us the perfect picture of Antonio Ribeiro de Spínola's Portugal. Hammers and sickles daubed on red banners, raised-up fists, activists of the agit-prop cells distributing leaflets in which they call for class struggle and the dictatorship of the proletariat, shouts of "viva Russia", stale slogans such as "a united people will win" and the ones of "Socialist Portugal", reveal what kind of winds are lashing Portugal.

The public watches in bewilderment the activist groups marching in the streets, singing communist songs and demanding the blood of the bourgeois.

At a street corner, a small military tank witnesses acquiescently the agitators who have come from abroad, as if silently applauding their action.

There exists an astonishing parallelism between the factious coup that overthrew the new anti-communist State of Portugal and the events previous to the bolsheviks' taking over of the power in Russia.

The similitude is not the product of some blind course of history, but of a plan, practically drawn by international communism in order to take possession of Portugal and deliver its overseas colonies to the red racists of FRELIMO (Mozambique Liberation Front) and its associates in Angola and Portuguese Guinea.

The communists themselves are not hiding the fact that they are doing everything in their power to install a Soviet regime in my country.

Demonstrations are organized in the streets of Lisbon, very similar to those which Lenin, or rather that Kalmuk from a German Jewish mother Vladimir Illich Ulianov Blanck used to organize in Russia during the regime of the Russian Jew, Alexander Kerensky, with the slogan of "down with the bourgeois revolution! "for the proletarian revolution! "

Might Antonio Ribeiro de Spínola be the Kerensky of Portugal? Might Cunhal be the Lenin who returned from exile in order to lead the "putsch"? Or might it be Colonel Vasco Gonçalves, the recalcitrant communist who, acting in the role of Leon Bronstein, will forcefully impose the communist tyranny by means of a new red army? How did they arrive at this anguishing situation after a regime like that of Salazar was demolished? If this was possible, where did all the fictitious accounts or the frightful dictatorship go?

As in the Russia of the beginning of the century, infiltrators abound in the government. Among the army generals and even among the noble landowners there existed very powerful enemies of the regime who were simulating and dissembling in order to undermine, treacherously from within, the system they cynically claimed to be defending.

Marcelo Caetano is the maximum infiltrator, a traitor who dissembled all the time in order to favor the advance of communism on the one hand, and on the other, in order to frustrate all action of the patriotic forces that were infinitely superior, by cunningly deceiving the old President of the Republic, Admiral Thomaz, whose advanced age did not permit him to exercise his power effectively.

It should be remembered that the great man, Oliveira Salazar himself, dismissed Caetano from his office when he discovered his treason. Upon the death of the man who brought order and progress to Portugal, Marcelo Caetano came back, stealthy and false, to culminate his work with the

support of other infiltrators. It took him four years to sow confusion, scepticism, defeatism and doubt, under the pretext of "liberalizing" the regime. The doors were open for Kerensky to assail the power. Caetano furthered the promotion, within his regime, of infiltrators, covered up enemies who were plotting his destruction, thus bringing about in Portugal what Rasputin—following a different road—had brought about in Russia more than half a century ago, by deceiving the tsarina and the czar, inducing them to place in key positions of the Russian imperial regime, secret enemies who prepared its fall from within.

Caetano had it in his hand to destroy the conspirators of Caldas de Rainha but not only did he refuse to do so, he also prevented others from taking action. The last feint of the traitor, yielding to the pressures of the patriotic Portuguese sectors, was the dismissal of Ribeiro de Spinola and Gómez da Costa.

He did nothing, however, to destroy the conspiracy at its root. Government radio stations were swarming with communist agents and so were the ministries.

In the Russia of 1917, the abdication of the czar was not immediately followed by the pro-communist regime of Kerensky. First there was a period during which Prince Georgi Eugenovich Lvov established the first provisional government. In his cabinet, a lawyer called Alexander Fedorovich Kerensky, vice-president of the St. Petersburg soviet, occupied the office of secretary of war.

From March 15 to June 21, all the traitors of the czarist regime who perceived themselves as liberal democrats, resigned under the pressure of bolshevik agitation. Thus, Alexander Kerensky became Prime Minister, conserving however his connections with the soviet of the city where the bolsheviks were gaining positions day by day.

Why did the bolshevik revolution come about several months after the fall of the czar? Because Vladimir Illich Ulianov Blanck, known as Lenin, didn't arrive in St. Petersburg to lead his faction until April 16, 1917, a month after the abdication of Nicolas Romanov. Before and after his arrival, together with 200 professional revolutionaries, recruited by the likewise Jewish Leon Bronstein Trotzky in the suburbs of New York, it was seen that the bolsheviks were only a minority with no hold on the masses and almost no control over the workers' trade unions, army regiments, newspapers and the apparatus of public administration.

Supported from above, by the apparent errors of Kerensky, the bolsheviks received the control of the masses, the trade unions and soldiers' regiments on a platter; had it not been for this, the group of Israelite Russian emigrants that surrounded Lenin would have seen themselves reduced to a minimum chance of expression.

Kerensky continued his manoeuvres for discrediting the liberal and democratic sectors which coexisted in his cabinet with the socialists.

Meanshile, in the city soviet, the bolsheviks were demagogically promising: Immediate peace; immediate self-determination for the non Russian

people; immediate workers' control of the factories; immediate agrarian reform. And all those who pointed out that it was impossible to fulfill such promises because they were utopian, were marked down by the bolshevik as capitalist defenders of tzarism, enemies of the people etc. . . . The agit-prop cells were announcing the imminent passing-over of the bourgeois revolution to the revolution of the proletariat, just as they are doing today in Portugal.

What aroused the suspicion of people with a wider political vision, was the fact that Kerensky, while he was very effective and energetic in crushing any patriotic attempt to save Russia from communism, was to the contrary very inefficient in combating the communists themselves who were fighting to topple the republican-democratic regime of which Kerensky himself was the leader. This showed clearly that this Jewish-Russian was, in a seemingly inexplicable way, preparing the fall of his own government and the passing over of the power to the caucus of Jewish bolsheviks, directed by Lenin and Trotzky.

Things reached an extreme when Kerensky sabotaged the attempt of the military patriots to save Russia from catastrophe, by surreptitiously pushing General Kornilov —through provoking agents— to make the counter-revolution break out, when it was still lacking adequate organization to assure its triumph; and he did this by putting forth much more energy than he ever did when seemingly trying to crush the communist conspirators' counter-revolution.

The frustrated coup of Kornilov served Kerensky as a pretext to call Lenin "to save the revolution" as they said.

Thus, on September 9, the great opportunity presented itself to Lenin and his group to assume the leadership of the mobilized armed workers, appearing in their eyes as valiant defenders of their cause. However, it did not come to an armed conflict because the frustrated counter-revolution had been betrayed ever since its birth and only served as a pretext in order to crush the liberals and democrats that were still left in Kerensky's government.

On September 14, Kerensky proclaimed Russia a Republic. The triumph was not Kerensky's but the bolsheviks', assisted by this traitor who, disguised as a democrat and defender of human rights, endowed the reds with a liberal prestige they had not enjoyed before. Around that time, the bolsheviks already half controlled the soviets of St. Petersburg and Moscow.

A little less than seven months after the fall of the old regime on October 6, the Jew Leon Bronstein Trotzky reaches the presidency of the Soviet of St. Petersburg. The Military Revolutionary Committee is publicly created and the marxist revolution is openly planned while Kerensky, who does not ignore the facts, does not do anything to thwart them. On that day, arms are distributed among the workers who are already controlled in communist trade unions. The red agitators enter the barracks feely and impose their political commissars; they distribute propaganda, enroll soldiers in their committees and all this in full daylight with Kerensky doing nothing to prevent it. On that night, after a quick mobilization which meets with no resistance, all the important public buildings of St. Petersburg are taken over by the communists.

On the following day, Russia had a dictator: Lenin. His assistants: Trotsky and his caucus of Jews. The liberal democratic revolution of the party of cadets – likewise led by Jews – did not bring Russia from monarchy to a democratic republic, but from Lvov to Kerensky at first, and from Kerensky to Lenin afterwards – into the hands of a minority of international Jews, foreign outsiders and butchers who are to this day enslaving the Russian people. And as a just punishment from God, they also drove Russia into the hands of the Zionist Jewish sectors who, due to internal rivalries that arose in the Jewry of the world, have suffered in their own flesh from their Hebrew brothers who govern the Kremlin, the same treatment they gave the unfortunate Russian people.

Caetano sowed distrust on the work of Salazar and, under the pretext of liberalizing Portugal, he opened the doors to defeatism. Nobody ignores that his friendship with Ribeiro de Spínola was something more than superficial. Now we are able to confirm the strong secret alliance that existed between them. In spite of the secret contacts between Ribeiro de Spínola and Amílcar Cabral, Caetano was paving the way for him.

Besides decorating him and weaving an epic story around him, he created a special position for him as second in command of the staff of the Joint Armed Forces, second to General Gómez da Costa who was also involved in the conspiracy.

Caetano authorized the publications of the book "Portugal and the Future" at the request of General Gomez da Costa. He let them do as they like. He took no action against the defeatists that were infesting the regiments of the metropolis. As in the case of Russia, it was not the combatant army that rose up in arms, but the idle regiments of the city. As in Russia, the conspirators are not outside the regime they want to topple but incrustated inside, thus making their action more destructive. The complicity of the Ex-Primer Minister, Marcelo Caetano, was confirmed by the fact that the coup d'état was carried out by only thirty young officers who could have been crushed by the Civil Guards, the anti-riot police and other forces for keeping the order, which, however, were quartered; they did not crush the coup because the Minister of the interior gave them no orders for action and because Prime Minister Caetano in his turn refrained from doing so.

Among other charges that can be made against Marcelo Caetano, we might mention the following: He practiced a personal politics of nepotism by giving government positions of highest responsibility to all kinds of relatives, nephews, godfathers, godsons and numerous intimate friends, regardless of true merit; he submitted to voting, the decision whether the overseas policy of Salazar should be continued or not (although the people opposed his designs by voting for the maintenance of the territorial integrity of the Portuguese nation) thus betraying once more the thought of the man who created the "Estado Novo" which affirmed that "one's native land cannot be sold, rented or discussed; it can only be defended". He allowed the growth of student activism in the Universities, a sector which was agitating against the overseas national policy and from which came the young marxist officers led by Vasco Gonçalves; as if all this were not enough, he appointed his godson – a professor of law – Minister of National Defense (so that he might command the Armed Forces! !), he designated a functionary of tourism as Minister of the Interior (so that he might command the police forces! !), he did everything possible to make the Portuguese people lose sight of the fact that Portuguese Africa was an integral part of Portugal, thus discrediting

once more Salazar's thought, according to which defending Africa means defending Portugal, and encouraging the suspicion that they were fighting for an abstraction. He opened the doors of hope to those who were defending the policy of abandonment thus stirring doubt in those who were resisting, wanted, to resist and knew that they could resist; in sum, Marcelo Caetano and his accomplices introduced doubt where there had been certainty.

As we indicated before, Caetano played the sinister role of Rasputin. Is then General Spínola playing the role of a new Kerensky? On April 25, Caetano personally handed the power to Ribeiro de Spínola. A month earlier, one day after the events of Caldas, Spínola —already removed from office— declared to the press that there existed no discrepancy between him and the government and that he was hoping to occupy again an important position. Twenty days later, he was Portugal's dictator. Due to the secret entente between Caetano and de Spínola, the latter sent Caetano to exile instead of giving him a public trial as the bolshevik mob was demanding.

"As a sample, one button is enough", says a popular saying. The TASS agency's applause at Ribeiro de Spínola's coup is significant. Equally significant are Willy Brandt's and Mitterand's demonstrations of satisfaction with the perpetrators of the coup.

More important still is the arrival of Mario Soares, a socialist marxist exiled in Paris, with great connections in London, to receive from the hands of Ribeiro de Spínola the Ministry of External Relations. Soares, Ribeiro de Spínola and Alvaro Cunhal, secretary general of the Communist Party exiled in Prague, were all in the conspiracy.

As it happened in St. Petersburg, Lisboa saw itself invaded by a legion of foreign elements that arrived from abroad. Many said they were journalists but are presently engaged in political activities, in ministries, trade unions, regiments, etc.

Within a few hours on April 25, the minority of communist and socialist soviets were already controlling newspapers, radio stations and news agencies with the approval and support of Ribeiro de Spínola.

The trade unions of the railway, the metal and textile industries, which are the biggest in Portugal, were literally assaulted by red cells who imposed their power by force of pistols and demagogie.

The same happened with the telephone operators, bakers and transport employees who are already subject to red, terrorist control.

It was symbolical that in the proclamation "1st of Red May", on the fifth day of the revolution, Ribeiro de Spínola should assign the organization of the meeting, the order and the platform to socialists and communists. Another evidence of Spínolista treason resides in the fact that he handed to the communists the Ministry of Work which has the power of giving its approval or disapproval for the foundation and existence of the workers' trade unions, in order to achieve total control of the Portuguese workers, in trade unions managed by the communist demagogues, who as in 1917 in St. Petersburg, are promising them astronomical raises in salaries, shorter hours and political power, so as to win them for their cause and use them as cannon fodder.

Afterwards they will tie the hands of the workers under the pretext of

defending the misnamed dictatorship of the proletariat which —as everywhere else— will be the dictatorship of a socialist or communist bureaucracy, exploiting and enslaving the working classes.

It is evident that discipline has been relaxed in the barracks because of the protecting and fraternizing that is going on with the red activists. Secret soviets of soldiers are being formed in order to eliminate, at the decisive moment, those officers who might try to oppose the communist coup d'etat, as it was done in Russia after the triumph of the so-called democratic revolution.

Many were surprised, for instance, by the intensive activity of the Communist Party within the Navy, but as we said at the beginning, they are executing in Portugal step by step the plan outlined by Kerensky and Lenin for communizing Russia.

Like Kerensky, Ribeiro de Spínola pretends to be a democrat, a lover of individual liberties, while he is increasingly giving his true support to the Communist Party and to the Socialist Party which is also marxist-leninist.

Meanwhile, anti-communist fighters are secretly persecuted and assassinated without anybody raising a single voice of protest in the United Nations. All true patriots are silenced. Anti communist newspapers are confiscated and organizations are dissolved in an arbitrary and illegal manner, protected by the law of force.

Communists, homosexuals, socialists, opusdeists, prostitutes, christian democrats, all mixed together in a demagogic spree, promise impossible paradises and tell scandalous lies about the Salazar regime. All extravagances that professional liars are capable of, fill the columns of the Spínolist and communist press. False confessions about torture, dismal control systems which if they had existed, would never have allowed the coup of April 25 to take place. No lies of any dimension may detain them, as long as they are justified and going ahead with their preparations for the bolshevik coup, which is to give them total power: Communist dictatorship, unless they reach the same result by a pacific development with the complicity of General Spínola himself.

What is awaiting the traveling companions of the Portuguese communists? The bolsheviks started destroying them separately —first the ones then the others— under different pretexts, employing their refined system of intrigue and infiltration against all those who are not controlled by the communist Party.

Afterwards, the liberals, the democrats and non-communist socialists, the anarchists, christian democrats, opusdeists and the rest of the tribe who may have cooperated in overthrowing the regime, will receive their reward with six grams of lead in the neck, in the style of the GPU, or they will rot in a jail for the rest of their lives. This is how the reds reward their former allies for having made it possible for them to take over the power in a country. It so happened in Russia.

The military who by various deceptions lent themselves to the Spínolist-communist game and who may want to oppose the comunization of Portugal, must remember the reward received by those officers of the Tzar's army who collaborated in bringing it down, or who refrained from defending it.

Those mountains of officers' corpses assassinated en masse and then sprinkled with gasoline and burned, remained as a testimony of how communism devours those who serve it.

The navy officers of the czar were thrown in sacks into the frozen waters of the Baltic by soviets of sailors who took possession of the ships.

The Russian experience has shown that, had they acted in time and with energy, the minority of upstarts led by Lenin would have been crushed by the patriotic forces.

Portugal finds itself now on the eve of a red October which we hope will be prevented in time by freedom-loving democrats who do not wish for their Lucitanian homeland the same destiny that befell Russia.

Some believe that General Spínola is indeed a true democrat who does not wish a communist slavery for his country and will do everything possible to avoid it. Others, on the other hand, say that while he claims by words to be a lover of freedom and democracy, as Kerensky did, he is by his actions showing himself to be the new Kerensky of Portugal. Only the future can tell us who was right.

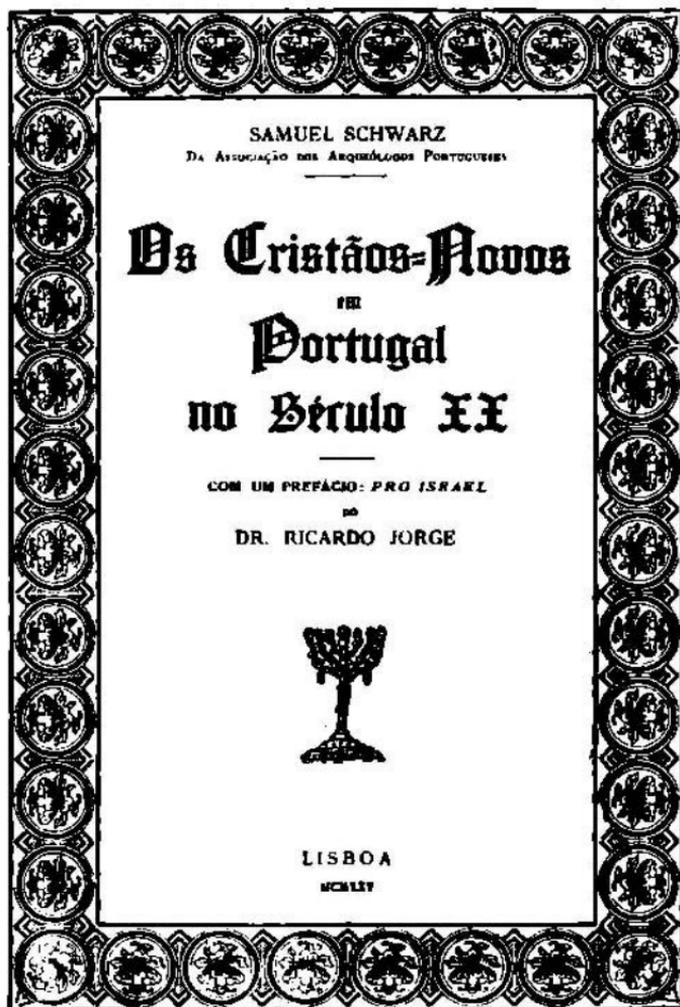
In order to complete the picture of similarities between the Russian Revolution and the present Portuguese revolution, we could ask the following question. What role did judaism play in all this? I can furnish some decisive data regarding this which should of course, be supplemented by a major investigation. A book was published in Lisbon, written by the Polish Jew Samuel Schwatz, a member of the Portuguese Association of Archeologists, entitled: "The New Christians in Portugal in the 20th Century" with a "Pro-Israel" preface by doctor Ricardo Jorge.

In Portugal, they call "new Christians" the descendents of the Portuguese Jews who simulated a conversion to Christianity in the year 1497 in order to deceive the decree of expulsion of the Jews from Portugal which was promulgated by King Manuel the First. After becoming Christians, the majority of Portuguese Jews kept up their secret Jewish organizations and their clandestine synagogues, adopting Christian names and impeccably Portuguese surnames, as it also happened in England, Germany, France, Italy, Spain and other European countries when expulsion laws were issued by their monarchs. And although these families have practiced the Christian religion in public for almost four centuries, as do the clandestine Jews of the whole of Europe, America and Christianity in general, they secretly initiate their children, when they reach the age of 13, into their hidden Jewish organizations which infiltrate the political, military, cultural and syndical institutions of the rest of the world—even the Church clergy—and try to dominate Portugal as they try to dominate the rest of the world, misinterpreting the Old Testament of the Bible in those passages in which the people of Israel are promised that they will dominate all nations, will take possession of all riches and will make male and female slaves out of all those that live around them.

These biblical passages which Christianity interprets symbolically, as referring to Christ's reign on earth, the Jews are taught from childhood by the rabbies to interpret literally; thus the Israelites who have penetrated into all the nations of the world, have for centuries been organized as fifth columns in order to conquer the governments of these nations, take possession of

their wealth and enslave them as they believe it was ordained by God and promised to his chosen people.

It is well known that the Jews created the capitalist regime, by overthrowing the ancient feudal system, in order to achieve their purpose of world political and economic conquest; but as the above-mentioned regime did not allow them to totally attain their ends, the German Jews, Karl Marx



A book written by the Polish Jew, Samuel Schwarz, member of the Portuguese Archeologists Association, entitled: "The new Christians in Portugal in the 20th. century" with a "pro-Israel" preface by Dr. Ricardo Jorge.

and Friedrich Engels, created marxist socialism which would, by means of a revolution destroying capitalism, place all the political power in the hands of the so-called proletarian state. But as this state would in reality be publicly or secretly controlled by the Jews, it would allow them to expropriate all wealthy individuals and submit them to a true slavery and thus the Hebrew people who live scattered among all nations, would take possession of them and by subjecting them to the slavery of a communism managed by Jews, the prophecies of the Bible would come true in their rabbinical interpretation.

As a result, in the capitalist countries themselves, the Jewish politicians, financiers, military men and students as well as the Christian priests and bishops who are secretly Israelites, support—in a way that is inexplicable to those who ignore the secret—the communists and socialist marxists who try to submerge capitalism and destroy the Christian faith, imitating Kerensky and getting involved in all kinds of plots in a way that seems most adequate, according to the exigencies of time and place.

It is well known that it was the high Jewish bankers of the United States and Europe that financed the communist revolution in Russia, and by investing about 30 million dollars, the World Israelite Brotherhood managed to take possession of all the gigantic wealth of the Russian Empire. With a relatively small investment they made the biggest and most lucrative business ever transacted by Jews in the entire history of the people of Israel.

To suppose—as many do—that Israeli Imperialism is limited to the expansion plans of the small state of Israel, is to show a lamentable ignorance in this respect. We must make it clear to these uninformed people that the state of Israel was founded under the pressure of the Jewish zionist sects, which constitute only one part of world judaism and the leaders of these sects—the State of Israel as well as zionism that patronizes them—have created so many problems for them that the number of those who wish to check the excesses of the zionists increases every day, for they are endangering the Jewish domination of all nations which is the true goal to which judaism tends and not the expansion of the small state of Israel.

To continue with my commentary on the book of the Jew, Samuel Schwarz, I will faithfully transcribe what this prestigious author says in his introduction, entitled IN PERPETUAM MEMORIAM:

“We piously dedicate this humble work to the memory of all Jewish martyrs of the Portuguese Inquisition”.

How many were they?

Almost the totality of Portuguese judaism which, after the forced general conversion of 1497, remained in the country under the jurisdiction of the terrible Tribunal.

To all this anonymous multitude of victims, to all these Unknown Soldiers who for centuries suffered the constant martyrdom of religious intolerance, we extend our admiration.

To all the holy martyrs who at the moment of their final ordeal preferred to be burned alive rather than renounce their judaic faith, such as

Fray Diego of the Assumption, Isaac de Castro Tartas, Miguel Henriquez da Fonseca, Antonio Bicho and so many others, we dedicate our devout veneration.

To the great personalities, noble victims of the Inquisition, such as Antonio Homem, Tome Vaz, André de Avelar, etc., we express the vehement protest of our indignation.

"The sacrifice of these tens of thousands of victims was not in vain, for the sinister Tribunal has disappeared, but the Judaic Ideal persists triumphant among the descendants of its victims.

"Evoking the allegorical vision of Moses near Mount Horeb, of the "Burning Bramble Bush" which the fire could not consume, there appear before us today, as if resuscitated from the blazing fire of the Inquisition, the Portuguese new Christians, worthy inheritors of the Judaic Faith of their ancestors".

Ever since the Middle Ages, it has been the custom of Christian European countries to call the Jews converted to Christianity and their descendants, "new Christians", and "old Christians" those who had no Jewish blood.

The practical objective of these denominations was to decree laws prohibiting the new Christians—that is those that were of Jewish origin—from occupying leading positions in the State, the Church, the Army, etc., as previously the Civil Governments, the Pope and the Councils had prohibited the obtention of such leading positions to publicly self-confessed Jews in order to prevent them from conquering and dominating the Christian nations. And all this, because it had been discovered that the Jews simulated Christian conversion in order to get hold of government positions, ranks in the army, hierarchies of the Catholic Church clergy and other leading posts in the Christian nations.

The Inquisition was founded in Europe in order to destroy the Jewish fifth column infiltrated in the Christian nations, and the revolutions it organized through secret societies. Although the majority of these societies were trying to subvert all the existing order of things, they came to be called heretic sects, because they were attacking the Church and the Catholic Doctrine.

What is indeed an exaggeration of the Jewish author I am citing, is his claim that the Portuguese Inquisition executed "tens of thousands of new Christians", for in its three centuries of existence, the number of executions did not surpass the figure of about five thousand clandestine Portuguese Jews who have always conspired to destroy the Portuguese Empire, overthrow the Monarchy and subvert the Church. The Jewish leaders of the Soviet Union have gone as far as assassinating five thousand persons in one single day and the Russian writer Solzhenytsin accuses the Soviet leaders of having assassinated sixty-six million people—in time of peace—within the last 57 years. However, these same men who protest horrified about the executions of the Inquisition, have no scruples about offering praise to the Soviet assassins. In continuation I transcribe another paragraph of the Jewish book I am citing. It is the beginning of Chapter One, page three, which reads as follows: "The existence of clandestine Jews in the midst of the 20th century in a democratic and republican country of Europe seems, at first

sight, implausible . . . They do, however, still exist in Portugal! They are the worthy descendants of the new Christians whom the decree of expulsion of 1496 and the brutal and inhuman violences that followed it, forced to abjure their faith”.

These relics of ancient and glorious Portuguese judaism, miraculously saved from the bonfires of the Inquisition, are conscious today of their ancient religion, having conserved the purity of their race and of their judaic soul, in spite of the vicissitudes of more than four centuries of official Christianity and three horrible centuries of Inquisition”.

Among the photographs appearing in the Appendix of the aforementioned book by the Jewish writer, Samuel Schwarz, there appears on page IV the picture of the Portuguese Army Captain, Artur Carlos de Barros Basto, a distinguished leader of the clandestine Portuguese Jews in 1926.

Among the families of “new Christians”, clandestine Jews, which the aforementioned Jewish writer quotes in his book (Portuguese edition, Lisbon, 1926) there stands out, for its importance, the family of Marcelo Caetano who seized the Portuguese Government 6 years ago, thus acquiring the office of Prime Minister after the fall of the seriously ill Antonio Oliveira Salazar, shortly before his death. On that same page of the photographic appendix there appear the portraits of the old Antonio Caetano and his wife, Amelia Mendes Morao Vaz.

On other photographs of the cited appendix there appears another member of the family called Antero Caetano.

IN PERPETUAM MEMORIAM . . .

É a memória de todos os judeus mártires da Inquisição Portuguesa que dedicamos, piedosamente, este humilde trabalho.

Quantus furam?

Quasi a totalidade do judaísmo português, que, depois da conversão geral forçada de 1497 e das leis que proibiram a sua saída, ficou no país sob a alçada do terrível Tribunal.

A toda essa multidão anónima de vítimas, a todos esses Soldados Descambecidos, que, durante séculos, sofreram o constante martírio da intolerância religiosa, o nosso brado de admiração.

A todos os santos mártires que, no momento do suplicio final, preferiram ser queimados vivos a renegar a sua fé judaica, como Fr. Diogo da Assunção, Isaac de Castro Tartas, Miguel Henriques de Hamacca, António Ilcho, Manuel Sandoval e tantos outros, a nossa devota veneração.

Aos grandes vultos, vítimas sobres da Inquisição, como António Humem, António José da Silva, Tomás Vaz, André de Avellar, etc., o veemente protesto da nossa indignação.

O sacrifício destas dezenas de milhares de mártires não foi inútil, porquanto já desapareceu o sinistro Tribunal e subsiste ainda, triunfante, o Ideal Judaico, entre os descendentes das suas vítimas.

Evocando a visão alegórica de Moisés, junto do Monte Horeb, de «Sarga Ardente que o fogo não pode consumir», apresentamos, hoje, os Cristãos Novos portugueses, dignos herdeiros da Fé Judaica dos seus antepassados, como ressuscitados: Jaz-fogueiras da Inquisição . . .



Regarding the Military Junta which under the leadership of General Antonio Ribeiro de Spínola overthrew the anti-communist "Estado Novo" founded by Antonio Oliverira Salazar, and the principally marxist government that presently rules Portugal, some of their members figure in the families of new Christians, clandestine Portuguese Jews mentioned by the Jew Samuel Schwarz in his book, as for example the family da Costa, one member of which appears on page VI of the photographic appendix, and the ramifications of this family are mentioned in the rest of the book. It is interesting to note here that General Gomez da Costa was the one who helped Ribeiro de Spínola the most, so that his subversive book might be published in Portugal and distributed free among the officers of the Armed Forces; for General Gomez da Costa had formed part of the Military Junta which General Antonio Ribeiro de Spínola integrated after the triumph of his coup d'état.

In this same appendix of Samuel Schwarz's book, there appears a photograph of various member of the Diogo family, also new Christians, one offspring of whom, General Manuel Diogo, also integrated the Military Junta.

On page 15 of the book the author mentions the Pinheiro family of clandestine Jews and the reader should remember that the Ship Captain Jose Batista Pinheiro formed part of the aforementioned Military Junta.

On page 14, the author refers to the new Christian family Countinho and the reader should remember that the Ship Captain Antonio Alva Rosa Countinho also integrated the Military Junta which was headed by Spínola. On the same page 14, there appears among the clandestine Jewish Portuguese families, one with the surname of Melo. Part of this family emigrated to Holland fleeing from the Portuguese Inquisition and it should be remembered that another member of the Military Junta is Colonel Carlos G. de Melo. Upon the triumph of the coup d'etat of the New Christian military, the chief of the Portuguese Socialist-Marxist Party, Mario Soares, returned to Portugal from his exile in Paris and he is now Minister of External Relations of the government, nominated by Spínola. The new Christian Soares family of clandestine Jews is mentioned by the Jewish writer, Samuel Schwarz, on page 14 of his book and it should be noted that a great part of this family also emigrated to Holland, fleeing from the Portuguese Inquisition. It is important to mention that the surname of Marcelo Caetano's mother is also Soares.

With the evidence I have produced to the reader, it becomes clear that the Portuguese revolution has been as much directed by Jews as the liberal-democratic Russian revolution of March 1917 and the communist revolution of October of the same year, which imposed slavery on the inhabitants of the old Russian Empire.

Let's hope to God that the Portuguese military patriots who were deceived by the new Christian party members who were elevated to Army posts by their clandestine Jewish brother, Marcelo Caetano Soares, will open their eyes in time and prevent my beloved country, the Portuguese nation, from being driven into a Jewish-communist slavery.

APÊNDICE I

DOCUMENTAÇÃO GRÁFICA

Os CRISTÃOS-NOVOS EM PORTUGAL NO SÉCULO XX

Est. I



Fig. 1 — Vista parcial de Belmonte com as ruínas do seu antigo castelo

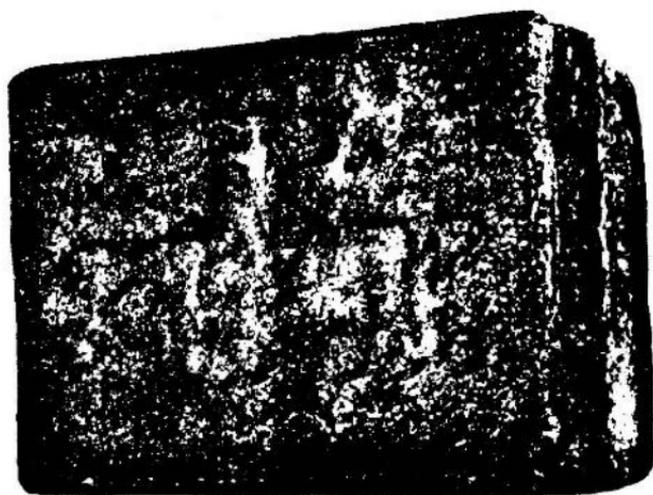


Fig. 2 — Inscrição da antiga sinagoga de Belmonte de 1297



Fig. 3 — António Pereira de Souza,
originário de Penamacor e residente em
Belmonte



Fig. 4 — Elisa Amélia Henriques,
de Belmonte



Fig. 5 — Um grupo de comerciantes cristãos-novos na feira de Belmonte



Fig. 6 — Francisco Nunes Souza da Cruz, natural da Covilhã e residente no Fundão



Fig. 7 — Francisco Mendes Morão, natural de Belmonte e residente em Caria



Fig. 8 — José Gaiolas, quâsi centenário, de Idanha-a-Nova



Fig. 9 — Um rapaz cristão-novo de Belmonte



Fig. 10 — Cap. Artur Carlos de Barros Basto, do Porto



Fig. 11 — António Caetano Vaz e sua mulher Amélia Mendes Morão Vaz, de Belmonte



Fig. 12 — Família Henriques Abrantes, do Fundão



Fig. 13 — Felismina Amélia de Souza,
natural da Covilhã



Fig. 14 — Ermelinda Amélia de Souza
Morão, de Belmonte



Fig. 15 — Família Francisco Henriques Gabinete, originária da Covilhã,
residente em Lisboa



Fig. 16 — Alguns membros da numerosa família Diogo-Henriques, de Belmonte



Fig. 17 — José da Costa Gaiolas, do Fundão



Fig. 18 — Tipos de cristãos-novos de Belmonte.
Da direita para a esquerda Moisés Mendes Morão, Antero Cactano Vaz,
Eduardo Henriquez e Cândido Daniel



Fig. 19 — Moisés de Souza, da Covilhã



Fig. 20 — Ema Rosa, da Covilhã



Fig. 21 — António Diogo Henriques
e sua mulher Elisa Caetano Vaz Henriques,
de Belmonte



Fig. 22 — José Henriques, de Lisboa

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8

**JEWS
WANT
TO DOMINATE
THE NEGROES**

**SERIES OF AUTHOR
ITSVAN BAKONY**

CHAPTER I

BLACK JEWS AND SOMETHING ABOUT CLANDESTINE JUDAISM IN LATIN AMERICA

One of the main Jewish infiltrations in peoples of black race are the "**Falasha**" of Ethiopia, whose skin is black and who have the physical aspect of the negroes of the African continent. Some of them live in huts, like those of the poorest African negroes and are dressed with simple trunks as readers may attest in the pictures included in this chapter, which were taken from the **Castilian Jewish Encyclopedia** and the **Jewish Encyclopedia**, Israelite documents of utmost authority in Judaism.

It is convenient for Judaism to infiltrate among the poor classes of the population, so that revolutionary leaders may appear in those classes to control the poor workers and peasants and launch them to the revolutions promoted by Jewish imperialism to conquer power over the gentile nations. The same thing happens in Latin America, where the hidden Jewish power has clandestine Israelite communities in the countryside, in mountain ranges and wild regions both in Brazil and in the nations from Mexico to Chile and Argentina that were a part of the Spanish Empire.

These clandestine communities were formed since the 16th century with marranos, that is to say, Spanish and Portuguese clandestine Jews, that eluding the laws that forbade the emigration to the New World of Spanish and Portuguese Christians who descended from Jews, could settle in the different colonies of the Spanish Empire in America and Brazil. Persecuted by the Spanish and Portuguese Inquisitions, many of them had to flee to the mountain ranges and to the woods, founding towns sometimes in far away regions, out from the scope of the Inquisition. Through mixed marriages with Indians, they started a lineage of Jews mixed with American Indians, who having very Christian names and Spanish or Portuguese last names, are a part of the population of the Latin American countries of Spanish language and they cannot be distinguished from the rest of the people, because their families have also been Catholic in public for centuries and they are still Catholic, although they practice Judaism in secret.

Some of these marranos or Latin American clandestine Jews, including those of Brazil, who in public practice the Catholic religion, could elude the Inquisition's vigilance and remained in cities and villages organized as the former ones in super-secret societies, that presently compose the hidden power that controls Freemasonry, the political parties and Marxist guerrillas, that unfortunately have succeeded in imposing a totalitarian dictatorship — Moscow's satellite — in Cuba, led by the Marrano Fidel Castro.

Many of these Marranos have for many years introduced their children in the seminaries of the Catholic Church and even the convents of nuns and friars, enabling them to enter surreptitiously into the positions of canon, bishop, archbishop and even cardinal, as clandestine

tine Jews have done in Italy and France and other Catholic countries. These Catholic priests, who are Jews in secret, are the publishers of the so-called Catholic progressivism and the leaders of the Jewish-Marxist subversion in the Catholic Church, that is at the service of Moscow. The Marranos also infiltrate all political parties, from the right to the left, and all institutions and governments of Portuguese and Spanish speaking. Nevertheless, due to their scarce military abilities, although they also infiltrate the armed forces, they have not succeeded to control them with the exception of Cuba; that is why the sea and land armies of those nations are the less infiltrated institutions and that is why they have always been the hope of liberation of those peoples from the subversion and conquest of the clandestine Judaism. (1).

Regarding the black African Jews, the **Castilian Jewish Encyclopedia** — word "**Falasha**" — mentions the following: "**Falasha. Name given to native Jews from Abyssinia. They call themselves 'Beta Israel' (Israel's house), while 'Ayhud' (Jew) was an unknown term among them. It is an ethnical group of strong African mixture**". . . "**Abyssinian legend states that they are Jews that abandoned Palestine with Menelix, Solomon's son. Halevy believed they were the result of a mixture between himyaritas Jews — subjected by king Caleb and partially refugees of the**

- (1) About the Marranos (that is to say, clandestine Jews of Portuguese and Spanish origin infiltrated at present in great amounts in Spain, Portugal and Latin America, readers may consult the already mentioned book titled "**The Plot Against the Church**", Italian edition, Rome, 1952; or any other edition, especially chapters 1 and 24 of that Italian edition and chapters 38 and 39 of the Austrian edition, enlarged by the authors of the book. English edition published by St. Anthony Press, Los Angeles, California, 1967.

mountainous regions of the West — and black natives” . . .
“The tradition that imputes them great antiquity in Ethiopia seems to be justified, because the Falasha do not know the talmudic precepts.”

The exclusivist racism of these black Jews is confessed in the so-called **Jewish Encyclopedia**, when it reads that their exclusive villages: **“Do not allow the entrance of non-Jews. A kind of synagogue, the mesguid — is located in the highest place in town and in every town there is a house devoted to the ritually impure, called Merghem Biet.”** (2).

The Falasha negroes, as other Jews of Asia and Africa, were for many centuries untied of western Judaism due to the communication problems before the 18th century. They were, as Hindi, Chinese and many other Jews, united to the international Judaism in somewhat recently times. But despite the centuries of isolation, the Falashas kept the essential characteristics of the Hebrew organization, as for example, discrimination against impures, that is to say, Jewish mixed with gentile blood; Falashas are barefaced and brutal, and they even build — in addition to the synagogue for the pures — another house (which they do not even call synagogue) for the impures. More civilized Jews do this, covering such discriminations in the way we indicated before, surrounding it with the utmost secret so that hybrids do not know they are discriminated against, avoiding the displeasure and violent reactions of hybrids.

Nevertheless, despite of the exclusiveness of the Falashas to prevent the entrance of gentiles to their villages, Falashas think they have the right to become involved in

(2) **Castilian Jewish Encyclopedia**. Mexico, 1948, 4th. vol. Word: Falasha. pp. 371-372.



**SEDER OF MARRANOS OR CLANDESTINE LATIN AMERICAN JEWS,
INTERRUPTED BY THE INQUISITION.**

Marranos, being Catholic in public but Jews in secret, were the main objective of the Spanish and Portuguese Inquisitions. Marranos, as Jews of all the world, celebrate the Israelite Passover, that commemorates the conquest of Egypt by only one Israelite, the famous Joseph of the Bible, and also the exodus of Jews to conquer the seven nations of the land of Canaan. All these conquests are considered by the Jews as a symbol of the conquest of the whole world in which they are engaged now. Everything is annually celebrated in the Pesachim (Pesaj) or Jewish Passover festivity, that has two ritual banquets organized by every Jewish family. Wealthy Jews travel throughout the world to meet in the patriarch's house, either the family father, the grand-father or great-grand-father if they are still alive. In the first Seder of Pesachim toasts are made to the next world conquest by the Israelite nation. Marranos or clandestine Spanish, Portuguese or Latin American Jews, celebrated their Passover and solemn banquets or Seders also hidden and in clandestineness. This picture shows a seder interrupted by the guardians of the Holy Inquisition, which for sure took those marranos who were celebrating that ritual banquet.

Photo taken from the **Castilian Jewish Encyclopedia**, 7th. vol.
Word: MARRANO, p. 289.

the non-Jewish world to perform domination activities. Furthermore, international Judaism has used them as infiltration agents, due to their racial black appearance, to control peoples of black race in different parts of the world, many of them being transferred to different places in the African continent a long time ago.

Worst than all, they have been taken to the United States to organize and control the secret communities of American black Jews. To this regard, it is necessary to quote what Rabbi Jacob Solomon Raisin states in his book named: **"Gentile Reactions to Jewish Ideals"**: **"The first Jewish congregation of colored people in the United States was founded in 1889 when Rabbi Leon Richlieu, an Ethiopian, founded the Moorish Temple of Zion."** He also says that: **"The number increased with judaized negroes of the Western Indies and Black-Jewish congregations were organized in Chicago, Cleveland, Newark, Youngstown, Ashbury Park and other places. Now in the 'Little Africa' in Harlem, the number of members of this place only is estimated over two thousand."** (3).

We can see here the great importance that has for Judaism the work performed by the black Ethiopian Rabbi Leon Richlieu in a land for the conquest of Israelite imperialism, that is, the United States; precisely one of those Jews of Abyssinia that are so racist and exclusivist, that in Ethiopia do not allow the entrance to their private villages of non-Jews and who discriminate against the unfortunate impures in such a way that they are not allowed to enter in the synagogues, but instead, special houses for prayers called **"Merghem Biet"** are built for them.

(3) Rabbi Jacob Solomon Raisin: **"Gentile Reactions to Jewish Ideals"**, New York, 1953, pp. 792-793.

CASTRO, familia judía de médicos. Numerosos miembros de la familia fueron perseguidos por la Inquisición. Mencionaremos a *Teresa de Cas-*

tro (1165), *Manuel de Castro*, médico en Madrid (1561), *Jorge de Castro* (1661), *Isa de Castro*, esposa de Luis Cardano, de Toledo (1679), *Catalina de Castro*, de Guadalajara (1691) y *Francisco de Castro* (1625), condenados por el Tribunal del Santo Oficio de Toledo. *Alvarez de Castro*, de Pontevedra, fué condenado a la edad de veintidós años en Santiago. *Narcís de Castro*, de Badajoz, condenado a los veinticinco años de edad en Almería, lo mismo que el doctor *José de Castro*, de Madrid, todos en el año 1722. Varios de ellos fueron condenados a prisión perpetua y a la pérdida de sus bienes. *Felís de Castro* fué condenado en 1725. Varios miembros de la misma familia, residentes en Portugal y en el Brasil y también médicos, sufrieron condenas por la Inquisición de Lisboa.



Escudo de la familia Castro.

de medicina; *Jacobo Henriques de Castro*, Sacramento (n. en Braganza, Portugal, 1691; m. en Londres, 1761), famoso médico, uno de cuyos escritos trata de la inoculación contra la viruela negra; *Jacobo de Castro* (n. en Londres, 1731; m. allí en 1815) notable actor y director del Royal Theatre de Londres; *Jacobo de Castro* (1192-1176), médico de cámara del sultán Alutal Hamid y médico jefe del hospital militar de Constantinopla; *Gabriel Henriques de Castro* (1100-1153), pintor de naturalezas muertas, que vivió en Amsterdam; *Abraham de Castro*, director de la Casa de la Moneda del sultán Subeiman, en El Cairo, en el s. XVI. Era músico y daba 3.000 florines oro al año de limosna. Adquirió gran influencia entre los funcionarios turcos y fué muy estimado por sus correligionarios. En 1521 denunció al sultán una conspiración tramada por el bajá Ajmad de Egipto, y éste se vengó con una cruel persecución de los judíos de Egipto.

FIDEL CASTRO BELONGS TO A FAMILY OF CLANDESTINE JEWS THAT HAS PRODUCED LOTS OF PHYSICIANS.

We photocopied the text of the great Jewish work called **Castilian Jewish Encyclopedia** referred to the famous Marranos or clandestine Jews whose last name is CASTRO, some of them were condemned by the Holy Inquisition for practicing Judaism in secret. As readers may learn from this document, the CASTRO family has produced lots of famous physicians.

Castilian Jewish Encyclopedia, 2nd. vol. p. 288, 2nd. col.
Word: CASTRO, JEWISH family of PHYSICIANS.

The **Jewish Encyclopedia** says that the word FALASHA means "emigrants" and that these black Jews have a darker skin and are more burly than the Abyssinian Amharas in whose territory they live. Besides, in the Walkait and Tchelga regions, Falasha are known as "**Foggara**", and the **Ilmormas** or **Gallas**, call them "**Fenjas**" (4). As it can be seen, gentile negroes give different names to the Falashas in the different regions they are infiltrated.

The **Jewish Encyclopedia** adds that Falashas houses are built in the same way of the rest of the Abyssinian people; also they use the same instruments and speak the same language of the Ethiopian people; they also use similar dresses to those used by the Christian population of Abyssinia. In short: an apparently total assimilation to the rest of the population among whom they are mixed, as infiltrated Israelites do in all countries of the world; but keeping their organization aside, in the way described by the **Castilian Jewish Encyclopedia**.

The **Jewish Encyclopedia** continues saying that Falashas are dedicated to all kinds of professions and labors, especially to agriculture (5). To this regard, it is worthwhile to notice that researchers on western Judaism have reached the conclusion that Jews, by nature, hate agriculture and prefer to dedicate themselves to other activities. This, as an absolute rule, is completely false. But it is true that the percentage of peasants among western Jews is very small. But not even the last fact is true regarding

(4) **Jewish Encyclopedia**, New York and London, 1903. 5th. vol. Word FALASHA, p. 327, 1st. and 2nd. cols.

(5) **Jewish Encyclopedia**. 5th. vol., word: FALASHA, p. 327. 2nd. col.



BLACK FALASHA JEWS AND THEIR VILLAGE IN BALANKAB.

As readers may see, this is a village of poor black Falasha Jews. Their huts are as humble as those of the gentile blacks in the African jungle. These peasant Falashas use only trunks and some of them cover with a cloak. It is impossible to distinguish them from the gentile negroes of other African tribes.

Photo taken from the great Jewish work titled: "**Jewish Encyclopedia**", 5th. vol. Word: FALASHAS. p. 329.

many Israelite communities of Africa and Asia, where many Jewish **FALASHA** of **ABYSSINIA**, the Jewish **TIAO-KIU-KIAOU** of China and others, work at agriculture and infiltrate in dangerous proportions the peasant organizations of those countries.

Same thing happens with the Jewish Indians of Latin America, whose ancestors fled from the Inquisition centuries ago and settled in agricultural regions far away from the great population centers, where in either way the so-called Holy Court of the Inquisition operated. In those regions, almost all of them had to dedicate themselves to agriculture and cattle raising. And many of them still do it, monopolizing lands and living as real dictators in the villages, that make and unmake mayors, dedicate to monopolize crops and cereals, buying them at a miserable price from gentile peasants, retailing them at fabulous prices; at the same time, they own the food stores where they sell alcohol and liqueur, also they own billiards and taverns where the vice of alcohol is taught to the peasant youth in order to exploit them and buy their crops to the poor peasants at a lowest price; at the same time, they lend money with usury interest even of one hundred and twenty or two hundred and forty annual interest. The same is done by Jewish usurers in all the world who exploit the peasants in a criminal way, as the Jewish Russian Jakob Alexandrovich Brafman denounced in his book titled: **"The Book of Kahal"**, saying that the Israelites of the Russian Empire did the same with the peasants encouraging the vice of alcoholism among them to buy the crops at the lowest price. This situation was ended by Prime Minister Stolypin of Czar Nicholas II, who took away from the Jews the monopoly they had in the trade of alcohol and liqueurs to prevent them from provoking alcoholism among the



BLACK FALASHA JEWESS OF ABYSSINIA

Photo taken from the **JEWISH ENCYCLOPEDIA**. 5th. vol.
word: FALASHAS, p. 328.

peasants; an act which caused Judaism to sentence him to death. The execution was entrusted to the Jew Bogrof, infiltrated in the Imperial Police; he killed Peter Arkadjevich Stolypin on September 14, 1911, in a theater in Kiev, where Stolypin went to accompany the imperial family. This fact shows once more how dangerous it is to tolerate the infiltration of Jews in the police and armed forces of any country, thus putting them in a position to easily kill the Heads of State or Ministers, when it is convenient for the Jewish imperialism to order such crimes.

The sometimes successful attempt of the Israelite imperialism to conquer Abyssinia started many centuries ago.

The **Castilian Jewish Encyclopedia** states that in the 10th century there was in Abyssinia a dynasty of Solomonic or Jewish lineage, descendant of the Israelite king Solomon. And to this regard it reads: **“At the beginning of the 10th century, a new dynasty called Zague appeared. King Gedeon’s wife, named Judith, ousted the legitimate king of SOLOMONIC LINEAGE and ordered the killing of four hundred princes of his dynasty. The ousted king Delhad fled to the South of the country and remained in Shoa, while the new dynasty — that seemed to have several enthusiastic defenders of Christianity — got strong in the North. Ethiopian historians, nevertheless, call the Zague kings “JEWISH KINGS.”** (6). If it is so, it might have been the case of a war of Jews against Jews, as it has happened in different countries in the history of the Israelite nation spread throughout the world.

But fortunately for the Ethiopian people, the **Castilian Jewish Encyclopedia** says that the reign of this Zague dy-

(6) **Castilian Jewish Encyclopedia**. 4th. vol. Word, Ethiopia, pp. 331-332.



GROUP OF BLACK JEWISH FALASHAS OF ETHIOPIA

Photo taken from the great official Jewish work titled "**Castilian**
"Jewish Encyclopedia", 8th. vol. Word: JEWISH. BLACKS, p. 107,
1st. col.

nasty: "ended in 1270, when they were replaced by Yekuno Amlak, although they remained in the Northern part of the country, until they were subjected by king Sarsa Denguel in the 16th century and finally annihilated by Susenyos after the 1617 slaughters." (7)

The reign of the gentile dynasty — the real Ethiopian one — nevertheless, in most of the Abyssinian territory, was disturbed by revolts organized by Judaism, using the Door Proselytes as satellites, as we will see later. They could convert to Israel's religion, some provincial governors, thus turning them into blind instruments of Jewish Imperialism, inciting them to rebellion against the gentile king of Ethiopia, attempting to overthrow him. These and other very valuable informations on the Jewish subversion against the truly Abyssinian dynasty, are contained in the JEWISH ENCYCLOPEDIA, which reads: "**Under king Amda-Seyon I (1314-1344) Jews settled in Semien, Wogara, Salamt and Sagade. One of these general kings suppressed a rebellion in Begameder, inhabited by Christians converted to Judaism. After this, a Falasha revolution took place under the reign of Ishak (1412-1429). Zara Yaekob's reign (1434-1468) was disturbed by Amba-Nahad's rebellion, governor of Salamant; Sagay, governor of Semien and of Kantiba; all of them had ABJURED of Christianity and had CONVERTED TO JUDAISM.**" (8). So the black Jews of Abyssinia were using the Door Proselytes converted from Christianity to Israel's religion, as a means to conquer the domination in Abyssinia, as they attempt to do now with Door Proselytes that are enrolled in Japan and other countries

(7) **Castilian Jewish Encyclopedia.** 4th. vol. Word: Ethiopia, p. 332, 1st. col.

(8) **Jewish Encyclopedia.** 5th. vol. Word: Falasha, p. 329. 2nd. col.



BLACK JEWISH FALASHA PEASANTS NEAR GONDAR

They walk barefoot. Rabbis, religious and political leaders of the Synagogue's Brotherhoods, to avoid that the very poor Jews of all the world become envious of the very rich Jews and millionaires, preach them that ISRAEL'S GOD GAVE THEM POVERTY AS A BLESSING, BECAUSE WITH THAT POVERTY THEY WILL BE BETTER LEADERS OF THE GENTILE PROLETARIAT, WITH WHICH SOCIALIST REVOLUTION, ISRAEL WILL OBTAIN THE TOTALITARIAN AND ABSOLUTE DOMAIN ON ALL NATIONS. They give them Lenin's example and also those of Jews of the poor class that could conquer the former Russian empire and become its absolute masters.

Photo taken from the **CASTILIAN JEWISH ENCYCLOPEDIA**, 4th. vol.
Word: FALASHA, p. 372. 1st. col.

or communities, where true Jews, Jews by blood, are not numerous enough to be able to accomplish such goal by themselves, and need gentile puppets easily manageable, as Door Proselytes are generally.

Judaism plans to turn Door Proselytes into slaves — because they are of gentile blood — after the establishment of their totalitarian dictatorship (called the **“MESSIANIC REGIME”**). They plan to destroy all gentile religions, as they believe is prophesied in the Bible and Talmud; the only religion existing then shall be Israel's religion, to which all gentile pigs will be forced to convert, being then transformed in DOOR PROSELYTES, or being murdered if they refuse to do so. So the present Door Proselytes are simply the pioneers of this spiritual yoke preceding the material slavery, because all our gentile descendants are destined to be Door Proselytes and slaves when Judaism substitutes the transitory Communist regime — which will convert them into slaves of the State, managed by Jews of blood — by a so-called **“MESSIANIC REGIME”**, also led by true Jews, the Jews of blood, in a dictatorial and totalitarian way.

The **Jewish Encyclopedia** continues saying about the armed struggles fought between the Falasha and the gentiles of Abyssinia, the Falasha being defeated and sometimes persecuted. One of these persecutions resulted in that in 1626 the Falasha of Dembea, terrorized as the Encyclopedia says because of the emperor's cruelty, massively embraced Christianity (9). We already know because of what has systematically occurred through centuries, that these massive Jewish conversions to Christianity, Islam or any other religion, result only in the creation of a CLAN-

(9) **Jewish Encyclopedia**, p. 330, 1st. col.



**BLACK JEWISH MERCHANTS OF ETHIOPIA
AT THE ADDIS ABEBA MARKET.**

Photo taken from the **Castilian Jewish Encyclopedia**, 4th. vol.
Word: Ethiopia, p. 332.

DESTINE JUDAISM covered with the mask of the pretendedly adopted religion. These happenings caused the existence of clandestine Jews covered with the mask of Christianity in Abyssinia that help a lot the tyrant Jewish emperor Haile-Selassie keep the real Ethiopian people subjected.

The **Jewish Encyclopedia** says that the fall of the second JEWISH dynasty already mentioned, **“created a series of civil wars that finally took king SHOA to the power of the first SOLOMONIC dynasty, who adopted the name of Menelik II. Year 1889”**. (10). But, as we already observed in another chapter (See booklet No. 6 of the Library of “Political Secrets” titled: **“The Jewish Fifth Column in India”**), this conquest of Abyssinia by a Jewish emperor could be accomplished only with the criminal help of the British imperialism, already converted into a satellite of the Jewish Imperialism, due to the control exerted by the British Jews over the London government and over the banking, industrial and commercial monopolies established in England, that exploited the wealth and people in the colonies of the British empire in the benefit of those Jewish super-capitalists. To this effect, as we already said in the above mentioned chapter, **British troops of the British-Indian army, composed and led partially by Hindu Beni-Israel Jews, invaded Abyssinia and ousted the reigning gentile dynasty in 1889, replacing it with the present Jewish dynasty of the Israelite Haile Selassie, that tyrannize and exploit the Ethiopian people.**

When the Jewish Imperialism cannot — by itself — through its fifth column in a country, take over the government, it uses foreign armed intervention, or economic

(10) **Castilian Jewish Encyclopedia**. 4th. vol. Word: Ethiopia, p. 332, 1st. col.



MEXICAN JEWISH INDIANS

The mixture of Spanish marranos, or Spanish clandestine Jews, with the native race of America in the colonies of the old Spanish empire, brought as a consequence the birth of a new Jewish stock, with great mixture of Indian blood. These marranos in many cases appear as Indians with very dark skin, so nobody can distinguish them from the true Indians or hybrids of the Latin American countries. They use Christian names and genuinely Spanish last names and most of them profess the Catholic religion in public, being Jews only in secret. Nevertheless, a small number of them have left the mask of Catholicism to practice Judaism in public. This picture shows the public synagogue in the village of Venta Prieta, located near Mexico City, with some JEWISH INDIANS of the poor class outside it.

Photo taken from **"The Plot Against Christianity"**, by Elizabeth Dilling, published by "The Elizabeth Dilling Foundation" Lincoln, Nebraska, 1964. 3rd. ed., p. 37

or diplomatic exaction made by governments controlled by the Jewish power, to remove the gentile government and replace it with a government subjected to the hidden control of the Israelite imperialism. This gloomy role was played by the yankee imperialism during the 19th and 20th centuries until the Second World War, in those cases, of course, when the United States presidency has been in the hands of a clandestine Jew or of a gentile masonic puppet, highly-controlled by the Jewish hidden power.

United States intervention in Mexico and other Latin American countries frequently resulted in the ousting of patriotic governments, replacing these with regimes controlled by the MARRANOS, that is to say, clandestine Jews of Latin America, sometimes with the help of Masonry, manipulated by the Israelite hidden power. The British imperialism was used by Judaism with the same purpose in other continents.

The domination of the Israelite Imperialism over Ethiopia has also been facilitated because in that country there is a Christian religion highly-judaized in its doctrine. The **Castilian Jewish Encyclopedia** says the following in this regard: **"After the conquest of Egypt by the Mohammedans, Ethiopians adopted the Monophysite Christianity of the Coptic Church in the 7th century, but they still keep certain Jewish customs. They keep Sunday (the great Sabbath) and Saturday (the little Sabbath); also the circumcision of both sexes on the eighth day, the priests' dance in front of the Tabot, the building of churches imitating the Jerusalem temple, THEIR PREFERENCE FOR THE OLD TESTAMENT and their hope to return to Jerusalem. Saturday is kept as a HOLY day under the name of Sanbat. In addition to certain pagan practices, they also keep the rules on diet**



**MEXICAN JEWISH INDIAN AT THE ISRAELITE SYNAGOGUE OF
VENTA PRIETA, NEAR MEXICO CITY.**

As readers may see, this Mexican Jewish Indian has a very dark skin and looks as a real Mexican Indian or from other Latin American countries.

Photo taken from the great and official Jewish work titled "**Castilian Jewish Encyclopedia**", 7th. vol., word: MEXICO, p. 446, 1st. col.

provided in the Bible AND THE FORBIDDING OF CARVED IMAGES.” (11).

It is necessary to emphasize that other very much judaized Christians in countries like Scotland and the United States, have also facilitated the domination of those nations by the Jewish Imperialism. That is why Judaism now — in control of the Catholic Church — attempts to progressively judaize the church in order to change her into an efficient instrument to control the peoples that have that religion, despite of the desperate fight carried out by some courageous Catholic clergymen, who have publicly denounced this perverse maneuver, as the authors of the book **“The Plot Against the Church”** and the Mexican priest Joaquin Saenz Arriaga, who has proved that Pope Paul VI is a clandestine Jew descending from an Israelite family of Brescia, that falsely converted to Christianity centuries ago.

That is why that Catholic clergyman says that the election of Paul VI to the Papacy is null and has no value, as in the case of Cardinal Pierleoni, who in 1130 was elected Pope with the name of Anacletus II. That election was declared void first by St. Bernard and various local councils (French, German and of other countries) convoked by the kings and the German emperor. That nullity was later confirmed by the Second Ecumenical Council of Nicea, taking as a basis St. Bernard’s thesis that the election of a clandestine Jewish cardinal as Pope was null and had no value, although he was elected by three fourths of the cardinals and wrongly recognized for many years as the

(11) **Castilian Jewish Encyclopedia**, 4th. vol., word: Ethiopia, p. 331, 2nd. col.



BALTASAR LAUREANO RAMIREZ, ATTORNEY

Rabbi of the synagogue of Jewish Indians of Peralvillo quarter in Mexico City.

His name and last names are Spanish and his type is that of a Latin American hybrid of Spanish and Indian blood; although, he is a Jewish leader.

Photo taken from the "**Castilian Jewish Encyclopedia**", 7th. vol. Word Mexico, p. 446. 2nd. col.

legitimate pope, as happened with Cardinal Pierleoni (12).

We have been informed that Rev. Saenz Arriaga states that for these and other reasons, Paul VI is an anti-Pope, that is to say, a false Pope, an impostor, and that the Pope's position is vacant, as has happened in the history of the Church before, and that for this reason, the Catholic Heads of State or one or two bishops, may convoke to an imperfect general council with the HEALTHY AND ORTHODOX part of the Church (although at the beginning this would constitute a minority as in Pierleoni's case) to elect a legitimate Pope. This was what happened on other occasions in the history of the Church, and there is sufficient canonical ecclesiastic jurisprudence to justify such a procedure; on this subject Maurice Pinay quotes ecclesiastic documents in his book titled "**A Pope Excommunicated Due to His Negligence to Fight Heresy**" (13).

Besides, Rev. Saenz Arriaga states that because Paul VI is a clandestine Jew, he has been filling the See and the Cardinals' Body with other clandestine Jews, who are demolishing the Church and converting her into a satellite of Judaism and of the Communist subversion led by the Jews of the Kremlin, by Fidel Castro and other Marxist leaders controlled by Judaism. All of this information has been compiled by this priest in two books: "**The New Montinian Church**" (first edition published by the Christian Book Club of America, 1971) and "**Vacant Seat**" (Editores

(12) Regarding the nullity of the election of Pope Anacletus II, because he was a clandestine Jew, see the mentioned book: "**The Plot Against the Church**" of Maurice Pinay, fourth part, chs. 25-26.

(13) Maurice Pinay: "**A Pope Excommunicated by the Holy Catholic Church, for his negligence to fight heresy**". First Spanish Edition, Rome, April 1967.



**FAMILY OF MARRANOS OR CLANDESTINE JEWS OF CHILE,
FROM THE CAUTIN PROVINCE.**

The type of these Chilean marranos is genuinely Spanish, their skin is white.

A great sector of clandestine Jews of Latin America, including Brazil, did not mix with the native race of America and are of white race, descending from Spaniards and Portugueses. There are some even of blond hair and blue eyes, descending from the mixture of Jews and Germanic Visigoths of Spain and the Germanic Vandals of Portugal. Nevertheless, the names of these Marranos are Christian and their last names are Portuguese or Spanish; all of them profess the Catholic religion in public and are Jews in secret. They lead the Marxist movements in Latin America and the Marxist rural and urban guerrillas, as well as the Catholic clergy called "**Progressivist**", that is at the service of Moscow.

Photo taken from the "**JEWISH ENCYCLOPEDIA HANDBOOK**" of Pablo Link, "Israel Publishing House", Buenos Aires, 1950. p. 97.

1st. col.

Asociados, S. de R. L. edition, 1973). These have been sensational throughout the world, and especially in the Catholic world.

We also know that Paul VI still has not dared — at least until now — to recognize the State of Israel, precisely because of the accusations launched against him from different countries, saying that Paul VI is a Jew who attempts to turn the Catholic Church into a satellite of Israel. Maybe he believes that this recognition would give more basis to those accusations, putting him into a more difficult situation, especially if the Arabs know how to take advantage of this situation. We give most cordial congratulations to all Catholic clergymen and civilians who fight against the new Judas, who attempt to convert the Catholic Church in an instrument of Israel, that has proven to be worst enemy of Christ and of his church through the centuries!

It is not surprising, then, that Paul VI uses his clandestine Jewish clergymen in the capitalist world to sow subversion to the benefit of Jewish Communism in a secret agreement with the Kremlin, and that Paul VI also attempts to use the Catholic clergy in Popular China and Albania, as an agent of subversion and espionage in the benefit of the Soviet Union imperialism. For this reason, in a very skillful way he has tried to praise the Maoist regime and to win its confidence to get its permission to send Jesuit and other kinds of missionaries, with the secret mission of sowing subversion and spying in China and Albania at the service of Moscow.

It is a real crime that Paul VI is using the Catholic clergy for purposes so contrary to the Church created by Christ, betraying his doctrine like Judas, which is not com-



MEXICAN INDIAN JEWESS

It is impossible to distinguish her from other natives of Latin America.

Photo taken from the "**Sunday News**" by Elizabeth Dilling. "**The Plot Against Christianity**", published by "The Elizabeth Dilling Foundation", Lincoln, Nebraska, 1964. 3rd. ed. p. 37.

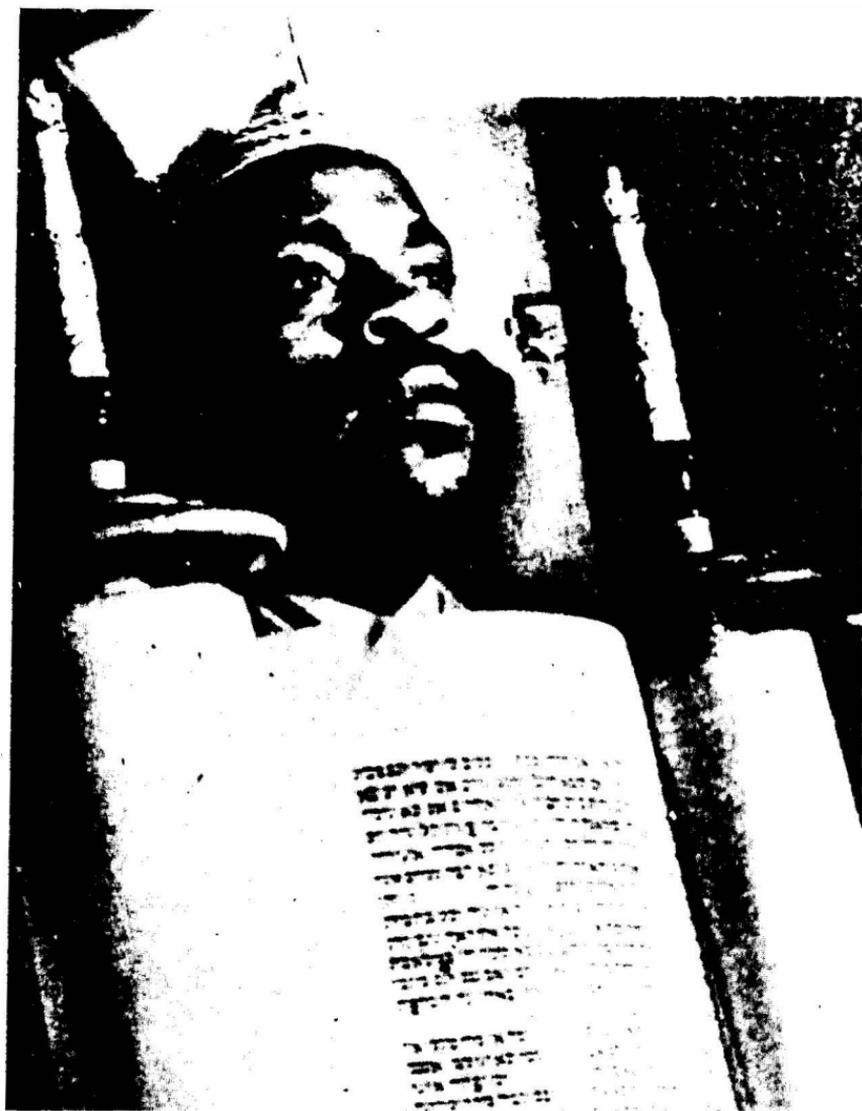
patible with the doctrine of the masters of Kremlin, who are helped constantly in different ways by Paul VI, supported by his collaborators among the high and low clergy. It is somewhat similar to the role played in China by some Protestant churches controlled by Judaism, which are nothing but infiltrators in China of the JEWISH SUPER-IMPERIALISM either at the service of the capitalist Jewish imperialism or of the Moscow socialist imperialism, according to the convenience of the Israelite super-Imperialism.

During the conquest of Ethiopia by the Italian fascist imperialism, the Ethiopian Viceroy, Duke of Aosta, tried to extirpate Judaism in that country, but he committed the same mistakes that for centuries have done Christians and Moslems. He issued decrees dissolving the Israelite communities of Addis Abeba and Diredawa, naively thinking this was enough to finish them. The only thing he achieved was the disappearance of these communities from the surface to sink in clandestinity, as has happened in other occasions.

When the British imperialism put the Jewish emperor Haile Selassie on his throne again, Judaism became radiantly strong in Ethiopia and was reinforced by new emigrations. In this regard, the **Castilian Jewish Encyclopedia** says that: **"the Jewish immigration to the country started again after the liberation of the country, during the Second World War. Emperor Haile Selassie CALLED SEVERAL JEWISH ADVISORS AND TECHNICIANS FROM PALESTINE AND OTHER PLACES" . . . (14).**

This was not enough for the Jewish tyrant Haile Selassie and his black Jewish Ethiopian advisors. Instead, in

(14) **Castilian Jewish Encyclopedia**, 4th. vol. Word: Ethiopia, p. 332. 2nd. col.



**BLACK JEWISH LEADER OF THE UNITED STATES
RABBI OF A BLACK CONGREGATION OF THE UNITED STATES.**

Photo taken from the **CASTILIAN JEWISH ENCYCLOPEDIA**, 8th. vol.,
word: **BLACK JEWS**, p. 107, 1st. col.

a barefaced way he brought Jewish advisors and technicians from Israel and other places. It is not surprising, for the same reason, that experts on these questions consider the government of the usurper Emperor Haile Selassie as Jewish as those of Israel and the Soviet Union, and that for this and other reasons already mentioned in this chapter, ABYSSINIA OR ETHIOPIA was converted by the Jewish Imperialism into a very powerful instrument to exert diplomatic control or influence over the black African nations, the third world nations — called neutralist — having a machiavelian diplomacy always tending to exert the highest possible control in these fields and to prevent the influence of the true gentile leaders there, who could lead the black nations, the neutralist world in general, and the underdeveloped world, to their real liberation from the Jewish super-imperialism and its tentacles: the Jewish capitalist imperialism of the trusts, the Jewish Communist imperialism of the Kremlin, of Belgrade or Havana, the Zionism or even the Jewish black imperialism of Ethiopia.

This explains why both the capitalist governments of the United States and England and the so-called Socialist government of the State of Israel, as well as the Soviet Union, helped — in surprising coincidence — the tyrant emperor Haile Selassie of Ethiopia in the economic and military fields, to solve his internal difficulties and to bloodily fight against the Somali patriots that fight for their independence, and the Ethiopian patriots that sometimes revolt against the despotic Jewish regime that presses them.

The liberation of Abyssinia from the tyrannic claw of the usurper Jewish dynasty, in the person of Haile Selassie, that presses the Ethiopian people would not only liberate them of the Jewish exploitation that presses them,

but would destroy one of the Jewish local powers plotting in the ORGANIZATION OF AFRICAN UNITY and in other organizations of underdeveloped peoples avoiding that the true patriotic leaders may lead them united to the real liberation from the imperialist claws in every aspect.

We will now do a brief study of other BLACK JEWISH communities similar to the FALASHA of Ethiopia that are spread in different countries of the black Africa.

The Israelite Jewish leader Rabbi Jacob Solomon Raisin, writing about the BLACK JEWS of Africa, says that: **“Similar racial reminiscences (to those of the Falasha) are found in the country around Lake Albert, Edward Nyasa and the Tanganyika territory”**, and continues saying that: **“in Somaliland and Mozambique island before the Christian Age there were strong Jewish emigrations, that according to a tradition, started from the great commercial cities of Yemen, Aden and Hadremut.”**

Later on, the mentioned Rabbi refers to other Jewish highly important nuclei in black Africa, textually saying: **“These countries of ‘Ultima terra’, as Romans called them, were the starting point for Jews exiled to the African lands of negroes. The fall of Jerusalem and the disastrous uprising of Bar Kokba, forced many Jewish gangs to flee from the Roman revenge as far as it was possible. Jerome says they established a non-interrupted chain of colonies from Mauretania to India. Due to their efforts, Ghana — in the French Sudan — turned to be an important commercial center”** (15). It is very interesting to note that Ghana is one

(15) Rabbi Jacob Solomon Raisin. **“Gentile Reactions to Jewish Ideals”**, under editorship of Herman Hailperin. Rabbi and College Lecturer of Pittsburgh, Pa. New York edition 1953. Pages 424 to 427.

of the more important centers of black Judaism; also coincident with that, is the fact that it is also one of the more important centers of the Communist agitation among the black race people. It is most frequent — as it may be seen — this coincidence in history, which consists that places mostly inhabited by Jews are, as it is natural, the main centers of the revolutionary agitation of a Hebrew origin.

The mentioned Rabbi continues to give details on the black Jews of Africa saying: **“There are relics of Hebraism spread through the Tuaregs and many tribes of the Nigerian territory that say they have Hebrew ancestry, especially in the regions of the Lake Chad, Bornu and Skoto.”** **“There is still Jewish flavor in the precepts of the Fulani and other tribes of the Green Cape region and Senegal along the south-western African coast around Congo and Guinea. In Dahomey there is a judaized community; they have a temple where they offer sacrifices; they also have a Pentateuch written in ‘parchment’ and keep Saturday and other Jewish ceremonies.”** The learned Rabbi ends by informing about another community composed by some 400 families (16) who say they have Semitic ancestors. Some of them are called Am Yah Khayyun or Emo Yo Quayim (people of the living God) and others the Bnai Efraim (sons of Efraim). The mentioned Israelite leader speaks later of many tribes infiltrated in the Arab countries of North Africa (17).

The **Castilian Jewish Encyclopedia** gives information

(16) Jewish census are generally made by number of families and not by number of persons.

(17) Rabbi Jacob Solomon Raisin, pp. 427-429.

on some Jews of the black Africa that are considered by Judaism as mere Door Proselytes, but as it is shown, they are also controlled and strongly led by the Judaical imperialism. Regarding these gentile negroes of Israelite religion, the Encyclopedia says: **"Also in other African regions, negroes of Jewish religion have been found. Adolf Bastian identified the MAVAMBU as such, in the Loango coast, West Africa. They keep Saturday. In Madagascar, there is a sect called 'Zafy Ibrahim' (Abraham's descendants) that keep some Judaical rites."** And regarding the true black Jews, that is to say, those who have Israelite origin, the Encyclopedia adds that: **"Finally, we found some negroid people among Jews in North Africa"** (18).

That is why the Jewish fifth column in the black African people is numerous and ramified; they have tried to take over the governments of several black nations when they got their independence, especially in the former British colonies where Jews that manipulate the British imperialism have done their best — sometimes successfully — to place their black Jewish brothers in the government of the new independent states. Some of these black Jews have been able to establish totalitarian dictatorships of a Communist type with the support of the Kremlin's Jews and the Marrano Jew Fidel Castro, who sends military advisors to train their armies.

The worst thing is that many black Jews, including the Door Proselytes, are the main agents at the service of Kremlin to oust the black nationalist governments and replace them with totalitarian dictatorships of a bolshevik kind, satellites of the Soviet Jewish imperialism. These

(18) **Castilian Jewish Encyclopedia**, 8th. vol., word: BLACK JEWS, p. 107, 1st. col.

black Jews try to control also the independence movements of the few colonies remaining in black Africa, including those of Portugal and Spain, eliminating from the control of those movements the real black patriots. Not because Judaism is interested in the liberation of black nations from the colonial domination, but because it wants to substitute this domain by the domination of black Jews over the nations that obtain their independence, to lead them later to the Jewish totalitarian dictatorship covered with the Communist mask.

The Jewish super-imperialism uses its other satellite imperialisms to control the black African countries. Those imperialisms are the Jewish capitalist imperialism, the imperialist Zionism of the State of Israel and the black imperialism of Ethiopia, so that many black Jews serve as agents of those imperialisms according to what it is convenient in each case for the Jewish super-imperialism. Fortunately, some governments left in the power by the British imperialism, have been overthrown by the military, thus frustrating the Jewish maneuver. On the other hand, black patriots in most cases have achieved the control over the governments of their nations, always with the army's help, that as in other parts of the world, has constituted the best defense of the peoples against the Jewish imperialism and its hidden powers that lead subversion. Besides, communist China's interference in black Africa has been able to frustrate many maneuvers of the Soviet Union and its satellites, what has also caused great indignations to the Kremlin's Israelites. Some Arabic states have also interfered in defense of the black patriots. Nevertheless, it is necessary to be quite careful of not supporting the black Jews covered with the mask of socialist black patriots.

It is highly necessary to go deeper into the investigations on the black Jewish infiltrations in black African countries, because only extirpating the roots — these fifth columns of the Jewish super-imperialism — will the black nations secure their real liberation of the hidden enemy that threatens them seriously.

Black Jews, either of Ethiopian origin or of other African countries, have also infiltrated both the black population of the United States and of Latin America and the former British colonies of Antilles and Guiana.

They try to control the black population and especially its government everywhere. Others sow revolts and subversion wherever is convenient for Judaism.

Regarding the United States, we must remember what Rabbi Jacob Solomon Raisin says referring to the origin of black Judaism in this great power: **"The first colored Jewish congregation in the United States was founded in 1889, when Rabbi Leon Richlieu, an Ethiopian, founded the Moorish Temple of Zion."** Later on, regarding the judaized negroes of the British Antilles, he says, referring to the United States, that: **"The number was increased with judaized negroes of the Western Indies; black Jewish congregations were organized in Chicago, Cleveland, Newark, Youngstown, Ashbury Park and OTHER PLACES. Now in the 'Small Africa' in Harlem (black quarter of New York), the members only of that place are over two thousand."** (19).

Among negroes, as in all other racial communities less infiltrated of Judaism, the Israelite imperialism pro-

(19) Rabbi Jacob Solomon Raisin. **"Gentile Reactions to Jewish Ideals"**, New York, 1953, p. 792.

notes, as I said before, Door Proselitism to enlarge their unconditional control strength. But in the case of some black communities, imperialist Jews are using the same deceit and lie they are using in Japan, that is to say, they are making them believe the great falsehood that the black race descends from one of the lost Jewish tribes of the ancient times. Many negroes have been cheated by telling them they descend from the Judah's tribe, nothing less. This is confirmed by the Israelite leader Rabbi Jacob S. Raisin who textually says: **"Among some negroes, prevails the belief that to accept Judaism means nothing less than to return to the religion of their ancestors, who belonged to Judah's tribe"** (20). The truth is that it has been the real black Jews who have spread this big lie to facilitate the Door Proselitism among the gentile negroes in those countries and places where it is needed by the Israelite imperialism, and through the conversion of negroes to Israel's religion, to increase the number of obedient puppets who can be used as instruments of the Jewish imperialism to control the black population and use it as satellite of Judaism.

Nevertheless, blacks cheated by this falsehood will suffer some day painful disappointments when thinking they are real Jews, they want to exert their rights as such; they will be racially discriminated in a brutal way as it has occurred with the disgraced Door Proselytes of white race and other races that have attempted to exert their rights as Jews in the way we exposed in another chapter of this book (see booklet No. 3 of the Library of Political Secrets, titled **"What is Judaism?"** Chapter Three) devoted to the study of Door Proselytes or Spiritual Jews.

(20) Rabbi Jacob Solomon Raisin, p. 793.

The goal of the Jewish super-imperialism in the United States is, using its fifth column infiltrated among the negroes, to control this racial minority to the benefit of the Jewish plans.

Then, Rabbi Jacob S. Raisin, for example, says that the black Jews of the United States: **“are identified with the hopes and aspirations of the white Jews, participating in activities of Zionism and sharing their feelings with the victims of Nazism”** (21). At present, as the United States and its capitalist democratic system is a hinder for the world triumph of Jewish totalitarianism covered with the mask of Communism, many black Jewish leaders are devoted to exploit the resentment of negroes against people of white race to provoke the race struggle in the United States, which at a certain moment provokes anarchy and chaos in that country, militarily weakening it in the benefit of the Soviet Union.

To this regard, it is highly illustrative what a highly authorized Jewish source, the Israelite leader Rabbi Jacob Solomon Raisin, says in his above mentioned book, the way how one of the Jewish Rabbis, David Kohl, of the **“Chevrah Anshe Sh’horim”**, association of negroes, inflames the spirit of the black Jews when he tells them: **“You are Jews; Judaism is your religion and your language is the Hebrew language. During the past 400 years you have worshipped foreign gods and have been subjected and subdued among the foreigners (that is to say the Americans) during all these years. But the white Jew has also been among foreigners. He has been in ‘Golus’. Study your history and you will see that there have been progroms in Russia, Poland and all Europe, exactly as ne-**

(21) Rabbi Jacob Solomon Raisin, p. 793.

groes have had fire and lynchings in the South (of the United States)." Then he refers to the alliance that must be established between Jews and the black race in the United States against the oppression of whites, when he textually says: **"Jews and negroes should welcome each other, because the Jew is the best friend of the Negro . . . Time has come to break the yoke and join our hands with Jacob and shout 'Shema Israel, Adhoshem Elokenu, Adoshem Echad' "** . . . (22).

Only the theatrical cynicism of the Jews can reach the point of pretending to be not only the great friends and allies of the negroes but also their redeemers. It is shocking that Israelites now try to cheat the negroes with this new lie. In order to be able to judge the sincerity of Jews as supposed great friends and redeemers of negroes, it is extremely necessary that readers study the next chapter of this book, where we prove with authority that it was the Jews who were mainly responsible for the disgraces suffered by the negroes both in the United States and Latin America, because the criminal Jewish merchants brought the chained slaves — piled up as if they were animals — in dirty ships from their native land, Africa, where they were free, to sell them as slaves in the New World. Those criminal Israelite slavers made enormous profit in money with the most gigantic and brutal genocide performed in the history of mankind.

In the next chapter we will start with a brief history about the Jewish slaves trade since the most remote beginnings, to end with the infame Jewish trade of black slaves to which we refer in the above paragraph.

(22) Rabbi Jacob Solomon Raisin, p. 793.

Fortunately, both among the negroes in the United States and the rest of the New World as in Africa, strong sectors have appeared that have become aware of the fact that Jews are their enemies, although they are disguised as friends and redeemers. Undoubtedly, Islam has had great influence in the appearance of this healthy trend. The reading of the next chapter of this book by people of black race, will be helpful for those negroes that still doubt about these facts, so they become convinced of the bare truth.

CHAPTER II

JEWS: SLAVE TRADERS

Jews have tried to use to their benefit the resentment of the United States blacks against the white people for the centuries during which they were subjected first to slavery and later to more subtle economic exploitation.

The Jewish imperialism exploits any favorable circumstance to control and manage gentiles in the benefit of their secret plans of domination. For a century and a half, Israelites have worked in the benefit of the United States to use the power of that nation for their own interests. In this way, the United States have turned into bulldogs of Israel. But now that Judaism has been able to establish totalitarian states where its domination is absolute and unquestionable, as the Soviet Union, Yugoslavia and others, it works at present in the benefit of the Jewish Communism and against the United States, where its power, even great, in neither absolute nor totalitarian. Jews, with the ingratitude that characterizes them, now betray this nation that helped them more than any other to achieve world domination; but they continue to use the United States whenever they need her support in the benefit of the State of Israel or of any other Jewish enterprise.

In the United States, nevertheless, Jews have worked to engage negroes against white in order to encourage the race struggle and weaken this country, but mainly to control and manipulate the negroes in order to consolidate the Jewish domination in the United States; Israelites appear as liberators and defenders of the black population of that nation. But it is evident that although it is really fair the resentments of black against white because of the years of slavery and discrimination, it would be a disaster for they themselves and for the rest of mankind, that negroes allow the imperialist Jews to conquer and dominate them: they hypocritically pretend, since the Secession War, to be their liberators and friends, but those Israelites have been the worst exploiters of the black population and the main responsible for the slavery they suffered, as I will show with unquestionable proofs after I remind the history of the Jewish slave trade.

The **Jewish Encyclopedia**, under word **"slave-trade"**, says as follows:

"At the beginning, the trade of Jewish slaves was forbidden, but it seems there was no legal (Jewish) restriction for buying and selling gentile slaves. With the dispersion of nations in Europe and the conflict appeared between Aryans (23) and Catholics in Spain for religious reasons, Jews had the opportunity . . . of furnishing both parts with slaves". . . In Italy "In times of Pope Gregory the Great (590-604) Jews HAD TURNED TO BE THE MAIN TRADERS IN THIS TRAFFIC (OF SLAVES) . . . Jacobs has indicated that British slaves exposed in the Roman market for sale were in the hands of Jewish traders." (Jacobs. Jews

(23) The **Jewish Encyclopedia** refers to the Arrian Visigoths when it says Aryans.

of Angevin England, page 5). . . And the **Jewish Encyclopedia** — the Jewish work of unquestionable value — continues to state as follows: **“With the appearance of Islam, Jews had the great opportunity of supplying the Christian world with Moslem slaves, and they also supplied the Islamic world with Christian slaves; Ibn Khordadbeh in the ninth century described the two ways through which the Jewish slave traders took western slaves to the Orient and eastern slaves to the West.”** **“According to Abraham Ibn Yakub, Byzantine Jews regularly brought slaves to Prague to sell them as slaves”** . . . **“Undoubtedly many of the Spanish Jews became wealthy due to the slave trade”** . . . **“Jews of Verdun (France) by 949 used to buy slaves to sell them in Spain”** . . . **“The Church protested repeatedly against the sale of Christians (as slaves) to Jews; the first protest occurred in 538. In the 3rd. Council of Orleans a decree was approved forbidding Jews to own Christian slaves or servants, and this prohibition was repeated again and again in different councils, like that of Orleans in 541, the one in Paris in 633, the 4th Council of Toledo in 633, the Councils of Szaboles (1092), Ghent, (1112), Narbonne (1227), Beziers (1246)”** . . . (24). These so repeated forbiddings in the different councils indicate that in spite of them, Jews backslided in the possession and sale of Christian slaves. In Islam laws were also published forbidding Jews to have Moslem slaves and dedicate to sell them, but Israelites, the same as in Christianity, evaded the prohibitive laws and continued to enrich themselves with the most criminal exploitation of man by man, that have ever existed.

The Israelite leader Rabbi Jacob Solomon Raisin, writ-

(24) **Jewish Encyclopedia**, 9th. vol. Word: SLAVE-TRADE, pp. 402-403.

ing about Jews in Hungary in the tenth century, says: "**As in OTHER COUNTRIES, they dedicated to trade, especially with Bohemia, they took NON-Jewish slaves**" (25), that is to say, gentiles.

As slave trade was a traditional Jewish business, they did their best to obtain permission from the gentile kings to buy and sell slaves. Among the concessions they obtained in Charlemagne's empire during the reign of Louis "the Merciful", they could buy and sell pagan slaves (26). It was easy for them to get this and other concessions from Emperor Louis, because the one that really governed during his regrettable reign was Empress Judith, who, the French historian Guy Breton says, was a beautiful Israelite girl who entered in the Emperor's service as a maid, but later caught the Emperor with her beauty, first becoming the king's concubine and later she persuaded the king — who was completely dominated by her — to marry him, thus becoming the empress of the Carolingian empire, which was then practically ruled by her, in front of the indignation and scandal of the nobles and the people, who raised against "**THE JEWESS**" domination, as all of them called her. She was responsible that when this mournful emperor died, the empire was divided into three kingdoms, without keeping the unity desired by the founder Charlemagne. Later, the Israelite empress arranged everything to eliminate the successors appointed by Louis "the Merciful", who were the children of his first marriage, so she could control the succession when the emperor died;

(25) Rabbi Jacob S. Raisin. "**Gentile Reactions to Jewish Ideals**", p. 635.

(26) Rabbi Jacob S. Raisin. "**Gentile Reactions to Jewish Ideals**", p. 442.

she partially succeeded in this plan (27).

This chapter would be too long if I continue mentioning the numberless instances when Israelites dedicated to the criminal trade of buying and selling slaves throughout the world. Centuries before the appearing of the capitalist regime — another Israelite creation — Jews turned that business into one of the monopolies that rendered them more profit. I shall only mention now the role played by Jews in the infamous trade of black slaves from Africa to North and South America.

The **Castilian Jewish Encyclopedia**, facing the so generalized accusations against the Jews throughout the world because they were dedicated and almost monopolized the infamous slave trade, tries to defend them in a way that can be so easily refuted. Nevertheless, that encyclopedia — talking about the trade of black slaves from Africa to America — confesses as follows: **“When at the beginning of the 16th century black slaves were introduced in America, we ONCE MORE find SPANISH, PORTUGUESE AND DUTCH JEWS among the traders and slave owners.”** (28).

Regarding the Spanish Jews, it is necessary to remember that even since the discovery of America by Christopher Columbus, they had attempted to obtain — through the discoverer — from the kings of Spain, the authorization to consider the aboriginals of the New World as

(27) Guy Breton, **“Love Stories of the French History”**, Noir et Blanc editions, Paris 1955, first volume. See all chapter seven. About Judith's domain in Charlemagne's empire also see: Maurice Pinay **“The Plot Against the Church”**, cited editions, chapter 20 of the fourth part.

(28) **Castilian Jewish Encyclopedia**, 4th. vol., word: SLAVERY, p. 127, 2nd. col.

slaves; that business would have given great profits to those Israelites, subjecting millions of Indians to slavery, to sell them later as slaves in the rest of the world, just as they would do years later with millions of blacks from the African continent.

The **Jewish Encyclopedia** says that there were five Jews coming with Christopher Columbus in his first trip, one of them called Luis de Torres (29). The **Castilian Jewish Encyclopedia** states who were the other four, saying in this regard: "**Among Columbus' companions some of them can be mentioned as of Jewish origin; Luis de Torres, INTERPRETER, who knew Hebrew, Chaldean and some Arabian; Alonso de la Calle, Rodrigo Sanchez de Segovia, relative of Treasurer Gabriel Sanchez, who accompanied Columbus because of the Queen's express desire; Marco Cirujano and the physician and apothecary of the ship, Bernal, who had been imposed a punishment from the Inquisition of Valencia because he was a judaizer (that is to say, because he practiced Judaism in secret) in 1490. Luis de Torres was the first European who stepped on the American continent and was sent by Columbus to look for the Great Asian Jan and offer him the Admiral's respects. Torres' expedition to Cuba saw the Indians smoking tobacco and brought leaves of that tree to Europe. Later on, Torres settled in the Cuban island and obtained land and SLAVES and an annual pension from the Spanish kings" . . . "Luis de Torres was the FIRST JEW who lived and died in American land."** (30).

(29) **Jewish Encyclopedia**. 1st. vol., word: America.

(30) **Castilian Jewish Encyclopedia**, 1st. vol., word: DISCOVERY OF AMERICA, pp. 256, 2nd. col., 257, 1st. col. p. 11.

Investigator Malcolm Cowley says that Sanchez, helped by the other four mentioned Jews, convinced Columbus to capture 500 Indians to sell them as slaves in Seville, Spain (31). For that reason, Luis de Torres and Rodrigo Sanchez were the first slave traders in America; but their criminal trade was stopped on time and forbidden due to the decided interference of Queen Elizabeth "the Catholic" of Spain, who in addition to her husband Ferdinand FORBADE THE INDIANS' SLAVERY IN THE SPANISH DOMAINS, establishing so serious penalties to those who attempted to enslave the Indians. This protecting disposition for the Indians against the Israelite attempts to enslave them, was reinforced and consolidated after the Spanish conquest of America with the issuing of the famous LAWS OF THE INDIES, that in addition to prohibiting the slavery of the Indians in the Spanish empire, protected them against exploitation, bad treatment and despoiling of their lands. The fact that Spain avoided that Jews made the gigantic business of the trade of Indian slaves they had projected and started, is another reason for the atavistic hate Israelites have against Spain, and for the creation and diffusion of the so-called slanderous black legend against that country, published by the Jews and their satellites in all the world since centuries ago in history books, novels, scientific books, movie pictures, etc.

Continuing with the subject of the criminal trade of black slaves started by the Jews in the British colonies of North America, that upon their independence became the United States, it was the city port of Newport in the Atlantic coast, where Israelites established the world center of black slaves trade. Ships to Africa sailed from there, to be

(31) Malcolm Cowley, "**Adventures of an African Slaver**". 1928 editions, page 11.

filled with black slaves who were taken to Newport to be sold in the former British colonies of the South that accepted that infamous trade, because the colonies in the North always forbade it. Another great center for the slave trade was the city of Charleston. At the same time, Newport and Charleston were also great Jewish centers, to the extreme that Newport was known then as the "**JEWISH NEWPORT**", where Israelites manufactured great amounts of rum to be sold to the Indians, thus promoting the vice of inebriation, which gave great profits to the Jews that manufactured and distributed rum.

It is confirmed that in only one year, out of 128 ships destined in Charleston to transport black slaves, 120 were freighted by Jews both from Newport and Charleston; this shows that Jews had almost the monopoly of the criminal trade of black slaves.

One of the most distinguished Israelites who controlled the black slaves trade was the Portuguese Jew Aaron Lopez, who had a whole fleet of ships destined to bring slaves, most of them freighted under his own name. An investigation on this matter titled "**Who Brought the Slaves to the United States**" from where we took this information, also indicates that the existing documents on this issue show that the Jew Aaron Lopez, between years 1726 and 1774, freighted under his own name the fifty per cent of the ships entrusted to bring slaves from Africa, and that he also had other ships freighted under the name of people he trusted. Most of the rest of ships freighted for the black slave trade also appear freighted by Jews. At the same time, in 1749, the Jews of this region founded the first Masonic Lodge with fourteen brothers, all of them Jews. Twenty years later, Israelites founded the second

Masonic Lodge called "**King David**" (the Jewish king David); all of the founding members were also Jews (32). As we have said, it is a system of the Israelite Imperialism to found its subversive organizations with an initial Jewish cell composed either by public or clandestine Jews, later enrolling gullible gentiles used deceitfully as blind instruments of the political or social plans of hidden power of Judaism.

But these facts show us once more the point reached by the Jewish hypocrisy, because while the Israelite communities of the region founded there the Secret Masonic Brotherhood that hoisted the banners of freedom, equality and fraternity among men, and whose secret goal was to promote revolution — to oust the gentile monarchies replacing them with republics — hiddenly controlled by Judaism, outstanding members of those Israelite communities carried out the most criminal attempt against the freedom, equality and fraternity of men by bringing to North America the millions of blacks who would be subjected to ignominious slavery.

About the origin of slavery in the United States, it is necessary to take into consideration that before 1661 the 13 British colonies that formed the American nation when they became independent, had laws forbidding slavery.

It was the Jews who since that time started to work tirelessly to achieve the derogation of those laws and that slavery was allowed there, specially the entrance of black slaves to those colonies. In this regard, Jews discovered that the British and European colonists needed additional

(32) "**Who Brought the Slaves to America**", Western Front editions, P. O. B. 27854, Hollywood, California, USA, pp. 5-6.

workmanship for their plantations, the house building and the raising of crops. At the beginning, poor Europeans and prisoners freed from jail were used to do this work as well as prisoners of the war against Holland, were forced to pay the transportation and feeding expenses with work in the plantations and house building; later on, they were released to work in anything they liked.

Considering this situation, outstanding Jews of Newport and Charleston discovered that it would be a great business for them to subject the American Indians to slavery and sell them to the colonists and make a great business out of this. But they reached the conclusion that African blacks had more strength to do this job and decided to start the trade of black slaves, buying native negroes in the western African coast at a very low price, selling them later in America as slaves at a price several times higher, thus obtaining great profits.

But laws forbidding slavery in the colonies avoided the development of the gigantic and criminal business. That is why those Jews who projected it, worked every kind of arrangements to achieve that those laws forbidding the slave trade were derogated. It is enough to review who were the people who fought to obtain that derogation, to prove that they were Jews. So, for example, in documents regarding the issue it says that only in Philadelphia the persons who worked for the derogation of the mentioned laws were all Jews; they were precisely the Israelites: Sandiford, Lay, Woolman, Solomon and Benezet. Nevertheless, all these arrangements failed — with some exceptions — in the Northern colonies that needed less slave work, while in the South, where it was more necessary, Jews obtained the derogation of laws forbidding slavery.

When such derogation was obtained, Israelites proceeded to obtain many ships, buying different merchandises in the African coast that took a small part of the ship, that was mostly occupied with the black slaves obtained whose sale in the colonies of North America was even more easy, because there was malaria in the territories of the Southern colonies, which was not easily tolerated by the white workers. On the contrary, black slaves had to work there forcefully, although they became sick and died because of the malaria. In addition to the Jewish slave traders of Newport and Charleston, the Imperialist Hollander Company of the Western Indies controlled, as we already indicated by Jewish money, had already used previously several ships to transport black slaves to Manhattan (33).

The Carnegie Institute of Technology of Pittsburgh, Pennsylvania, United States, has a library and a file with documents of the time when the black slaves were brought to America, stating the decisive participation of Jews in the criminal trade of those slaves. The careful study of those documents leads us to the conclusion that Jews had in their hands a real MONOPOLY of the black slave trade from Africa to North America (34).

World Judaism has used rum, vodka and liqueurs common to every country, to promote the vice of alcoholism among those they wish either to exploit economically

(33) Information obtained from the Western Front book titled **"Who Brought the Slaves to America"**, pp. 10-11.

(34) Documents of the **"Carnegie Institute of Technology"** of Pittsburgh, according to study made by the Western Front in **"Who Brought the Slaves to America"**, p. 15.

or to enslave. When Jews of Newport and Charleston had the criminal idea of enslaving the North American Indians and sell them as slaves in the British colonies and even in other parts of the world, the first thing they did was to send envoys that sold rum to them, to impress the vice of alcoholism on them. Rum distilleries owned by Jews in Charleston and Newport sent their product to the West and center of the country, that were inhabited by the Indian tribes, and sold it to the leaders. Alcoholism, pretty soon, took over those tribes and the business of rum sale gave great profits to the Jewish exploiters. When they became convinced that the Indians — as they said — because they did not like hand work and for other reasons, were not the ideal slaves for the plantations of the Southern British colonies, and reached the conclusion that the African negroes would be much better, they sent envoys to sell rum to the black tribes of the African western coast, also with the purpose of stimulating the vice of alcoholism in the black tribes and their leaders; this would also give the Israelite exploiters fabulous profits and also would pave the way for the HUNTING of black slaves, as they sarcastically said. That is why the business of rum distillery and sale and the trade of black slaves were closely related in the Jewish businessmen of Newport and Charleston.

Among the Jews of those two cities, that according to documents filed in the Carnegie Institute of Technology of Pittsburgh, Pennsylvania (United States) were dedicated to the slave trade, to rum distillery and in general to both businesses, appeared the following Israelites of Portuguese, Spanish, Dutch and British origin but all of them Jews: **“Isaac Gomes; Hayman Levy, Jacob Malhado, Nephtaly Myers, David Hart, Joseph Jacobs, Moses Ben Franks, Moses Gomez, Isaac Dias, Benjamin Levy, David Jeshuvum,**

Jacob Pinto, Jacob Turk, Daniel Gomez, James Lucana, Jan de Sweevts, Felix (cha-cha) de Souza (known as the prince of slave traders and second in importance after Aaron Lopez), Simeon Potter, Isaac Elizer, Jacob Rod, Jacob Rodriguez Rivera, Haym Isaac Carregal, Abraham Touro, Moses Hays, Moses Lopez, Judah Touro, Abraham Mendes and Abraham All" (35).

Slave traders gave their ships the most picturesque names; the names of a group of 15 ships dedicated to the criminal trade of black slaves are given as follows:

Name of the ship	Owners	Real nationality
"Abigail"	Aaron Lopez, Moses Levy and Jacob Franks	JEWS
"Crown"	Isaac Levy and Nathan Simpson	JEWS
"Nassau"	Moses Levy	JEW
"Four Sisters"	Moses Levy	JEW
"Anne & Eliza"	Justus Bosch and John Abrams	JEWS
"Prudent Betty"	Henry Cruger and Jacob Phoenix	JEWS
"Hester"	Mordecai and David Gomez	JEWS
"Elizabeth"	David and Mordecai Gomez	JEWS
"Antigua"	Nathan Marston and Abram Lyell	JEWS
"Betsy"	Wm. De Woolf	JEW
"Polly"	James De Woolf	JEW
"White Horse"	Jan de Sweevts	JEW
"Expedition"	John and Jacob Roosevelt	JEWS
"Charlotte"	Moses and Sam Levey and Jacob Franks	JEWS
"Caracoa"	Moses and Sam Levey	JEWS

(35) W.F.— "Who Brought the Slaves to America", p. 17.

Jews of Newport owned 300 ships to transport black slaves from Africa to North America, and if it is taken into consideration that from the 600 ships leaving Newport for the rest of the world half of them left for black Africa, it can be clearly seen that Israelites had the MONOPOLY of black slaves trade from Africa to North America (36).

To successfully do the black slave trade, Jews of Newport, Charleston and Virginia not only bought adequate ships to transport them from one continent to the other, but they created an AFRICAN AGENCY in the western coast of Africa to buy slaves, also led by Jews and that was deeply introduced in the African continent with branches including leaders of groups, villages, etc. who could win many leaders of black tribes to collaborate in this great Israelite business of black slave trade. To win the sympathy and confidence of the leaders of black tribes, Jews used the same system they used with the red skin Indians. At the beginning they gave rum to the black caciques and so patiently they sunk them in the vice of alcoholism; they sold them rum exchanging it for gold and other valuable things that negroes sold at a lowest price for some rum, and when they finished their gold and valuable effects, Israelites induced the alcoholized negroes to sell their children and grandchildren. In fact these Jews did nothing but to use the same system that the Bible's Old Testament says the Israelite Joseph used in Egypt, when exploiting the misery and famine existing then, Joseph sold foodstuffs to the Egyptians first in exchange of money, and when this was ended, in exchange of their cattle and lands; when Egyptians had nothing, Joseph sold provisions in exchange of their own persons, turning them into slaves.

(36) **"Who Brought the Slaves to America"**, pp. 12-17.

In order for our readers to personally verify that what I have just said really appears in the Old Testament of the Bible, I would appreciate they take a Bible and read verses from the 13 to the 21 of chapter forty-seven of the Genesis. Israelites or Jews that every year study and comment these biblical passages, consider as holy this terrible system of exploitation of men by men, because they believe it was ordered to Joseph by Israel's God. And as divine commands are eternal, these commands given by God are still in operation nowadays, and any Jew that becomes rich following those systems does nothing but to obey the will of Israel's God, thus practicing the most sublime virtue. Completely opposed to all this is Jesus Christ's doctrine, that preached the love to every man and orders to do good to all of them; that is why Israelites considered him an impostor and condemned him to death.

Unfortunately, while Islamism, Christianity, Buddhism and the other religions order their affiliates to do good to the rest of men, the Jewish religion only orders Jews to do good and consider that the ten commandments can be applied only to the Israelite brothers, but instead orders to exploit, dominate and enslave those men called gentiles in a depreciatory way, mercilessly killing those people that hinder the Jewish plans of domination. For this reason, then, Israelite religion is presently a perverse, noxious and dangerous religion for the rest of mankind.

Another system used by this net of Jewish slave traders was to provoke wars between the black African tribes, in order to buy the war prisoners as slaves from their victors, exchanging them for rum, arms and ammunitions, that were used to fight against other tribes and get new prisoners to be also sold as slaves to the agents of the

great Jewish merchants. It is still necessary to investigate the role played in this infamous trade by the tribes of BLACK JEWS about which we talked in the previous chapter.

Once the Jewish agents bought at a lowest price in the above mentioned ways the unfortunate black men and women, they were chained in couples and led by their guardians through the jungle; these people used whips and beat the negroes to force those who fell on the ground because they were exhausted or those that for any reason refused to continue walking, to resume their horrible march to slavery. Many of these unfortunate blacks fell exhausted and sick and could not raise again despite the blows they received, and they were abandoned in the jungle to be eaten by the ferocious animals; it was common to find — in these slave routes through the jungle — skeletons and bones of those people who were abandoned because they were sick and could not continue walking by themselves. Some unfortunate negroes — despite of being chained and taking advantage of the negligence of their guardians — tried to run away, but they were easily captured and coldly killed by their guardians, to warn the others.

This gigantic genocide made by Israelites continued to be in effect even after the so-called French Revolution, where the Jews hypocritically were against slavery and used all kinds of nice ideals so that the hidden Jewish power could win the support of the gentile bourgeoisie in its attempt to oust the monarchies replacing them with falsely democratic governments, secretly controlled in fact by the Israelite imperialism. At the very same time in North America and Africa other Jews practiced the most criminal

slave trade to obtain great fortunes. In this regard it is necessary to mention that for example Aaron Lopez, the Jewish slave trader, when he died left one of the greatest fortunes in the history of NEW ENGLAND.

Once the foremen reached the coast with their chained victims, they delivered them to the agents of the Jewish slave traders and to the captains of ships that would take the human merchandise to North America.

The black slaves trade made by the Jewish capitalists of Charleston and Newport had two separate enterprises but both of them initially controlled by Israelites. The first one, as I said before, was in charge of getting negroes in the African jungle in the already mentioned way, until the caravans of slaves reached the coast. The second enterprise started with the delivery of chained slaves to the Israelite agents and captains of the ships that had to transport the human merchandise to Newport, Charleston, Virginia and other places where blacks would be sold to the public. In the first part of the business, that is to say, in hunting the slaves and delivering them at the coast, Jews found other black competitors that captured their booty in either way and took them to the coast to sell them to the agents of the great Israelite companies of Newport and Charleston. With these people, those agents and captains of ships were very exacting, as it can be checked with information of documents filed that we are giving publicity. Each captured black was presented to the agent or ship captain who forced him to move his fingers, arms, legs and his whole body, to become sure of the victim's possibilities of doing a good work. Any imperfection caused that the price was reduced. Even the victim's teeth were examined, and if one was missing, this was used by the Jewish agents to reduce the price.

If a negro reached the coast with some sickness, he was bought at a lowest price by the Israelite agents, as long as they thought they could cure him and sell him at a very high price that would render them enough profits. Blacks in good conditions were exchanged for one hundred gallons of rum, one hundred pounds of powder or in cash between 18 and 20 dollars. Nevertheless, sometimes circumstances forced the agents and captains to pay exceptionally more money for the victims. Among the documents examined there is a handwritten note of a ship captain dated September 5, 1767, saying that he had to pay up to 200 gallons of rum for one black. But the common thing was to buy at the above mentioned prices. When women were older than 25, the price was reduced in a 25 per cent. Children, when it was accepted to buy them, were bought at a very low price.

But in the examined documents it also appears that negroes bought at 20 dollars generally and in some occasions at 40 dollars a piece, were sold again in the British American colonies by the Israelite slave traders at a price higher than two thousand dollars a piece; this allows us to appreciate the fruitful result of the business Jews did with the trade of black slaves especially if it is considered that in this unbounded genocide operation millions of blacks were taken from Africa to North and South America.

Documents regarding the Jewish captain of a transporting ship indicate that captain Freedman, a public Israelite, paid the price of the blacks in the coast either in cash or with merchandise. But in exchanging rum for black slaves, he followed the instructions given by his Jewish bosses of Newport, where they textually ordered him, as



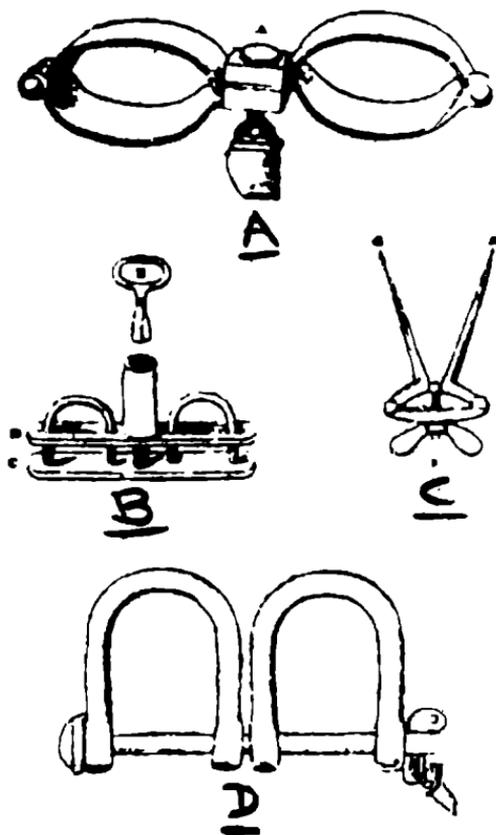
**CHAINED BLACK SLAVES TRYING TO FLEE FROM THEIR
ISRAELITE CAPTURERS.**

According to a picture on this issue. The ship that would take them to America can be seen behind.

it can be seen in the examined original handwritten document: **"Pour as much water into the rum, as you possibly can."** In this way, the black gentile competitors in the first part of the slaves trade, that is to say, from the capture till their arrival in the coast, WERE ALSO ROBBED WITH RUM MIXED WITH WATER. I suspect that among the black slave traders in that first stage, there were black Jews of those mentioned in the former chapter of this book; but I refrain from stating it, as I do not have proofs to assert such a thing.

After all the above mentioned facts, and already in the hands of the captains of ships — who were gentiles in many occasions — and of the Israelite agents that accompanied and led the operation, the heads of the unfortunate blacks were completely shaved and then marked with signs of incandescent iron with the initials of the Jewish owner of the new slaves, just in the same way that owners of cattle mark the beefs so everybody knows who is the owner. Those incandescent signs caused enormous sufferings, especially to women and children, and were placed on the back or on the hip of the slave, without the Jewish slave traders felt the less pity in doing such infamous crimes. In this way, if any of these new black slaves attempted to escape, he was immediately recognized by the sign and returned to the Israelite owner.

Some documents show how sometimes whole black families were bought or captured in the jungle and in the coast they were divided between the agents of the great Israelite enterprises, who mercilessly separated the children from their mother or father in distributing the booty, when an agent bought the mother, different from the one that bought the children, and so on. With terrible cries and sobs



HANDCUFFS AND SHACKLES TO CHAIN AND TORTURE INSTRUMENTS USED BY ISRAELITE TRADERS OF BLACK SLAVES.

- A. Handcuffs; one was used to chain the right hand of a black and the other one to chain the left hand of the neighbor black, both of them lying together in the dark cellar of 39 inches (one meter high) as if they were packed sardines.
- B. Shackles to chain the feet, chaining the right foot of one slave with the left foot of another.
- C. One of the many torture instruments used in the ships of Israelite slave traders.
- D. Instrument used to forcefully open the mouths of those slaves who refused to eat, preferring to starve to death instead of continuing suffering in the torturing trip.

Photos taken from the original instruments.

that did not move the compassion of the Israelite agents, mothers saw how their children were chained and taken to other ships to places where they will not see each other again. Readers may imagine the terrible sufferings of millions of human beings that were necessary so some hundreds of Jews could mold great capitals with this business.

Facts have shown that nobody but the Israelites through history have systematized in an almost scientific way the exploitation of men by men, and that nobody as the Jews has known this exploitation so deeply, because they have practiced it as no other people, especially in modern times. It is not strange, then, that it was two Israelites, Carl Marx and Frederick Engels, who masterly could make a study of what has been and continues to be the exploitation of men by men. But what they both hid is that their Jewish brothers have been the greatest masters in this infamous science although Marx said something, but very little, on the subject in his book on the **"Jewish Question"**.

The transportation of negroes from the beach to the ship was made in canoes, where from 4 to 5 people were taken using all strength. Everything was ready to quickly catch again the slaves in case one of them tried to fall into the water. When the slaves reached the ship, they were deprived from their dresses and if somebody could jump into the water, he was caught again by people prepared for such an event. The legs of anyone who attempted to escape were immediately cut in the presence of all the slaves, so that none of them tried to flee again.

The ship to transport slaves was divided into three sections: children were left on the deck; women were put in another place and men were always placed under the

deck. And as these ships, in order to save expenses, were not adequate to transport people, they were equipped as to carry animals, with whom the poor black slaves were compared.

Generally, there was a space of one meter high, that is to say 39 inches, under the deck. In that place, as inside a fish can, these unfortunate human beings were placed in an horizontal position, as much tight as possible, one besides the next, so that in this suffocating place could go the highest possible amount of people thus reducing to the utmost possible level the transportation expenses; they were packed exactly as sardines as it is shown in the picture appearing in this chapter. The unfortunate slaves owned by the Jewish traders had to remain in this painful and deseperating position for approximately three months until the end of the trip, chained one to the other in most cases.

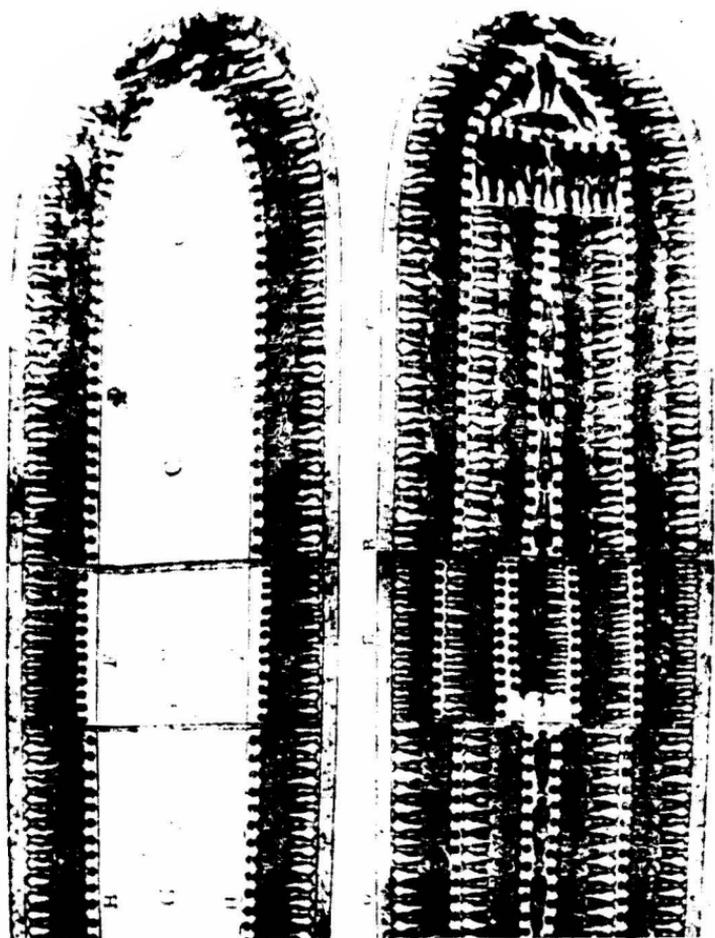
As a general fact, captains of those ships rarely were moved to pity by these unfortunate people. Some of them became crazy on the way due to such pain and desperation. Others became sick and died during the trip. And when the captains were negligent in watching and chaining some of the victims, it used to happen that some of them, madden, wounded or killed the poor companion in disgrace that was placed besides him. And sometimes in these cases horrible fights started and some almost asfixiated and desperated people tried to obtain one or two more inches of space to be a little less uncomfortable. Then the foreman of slaves appeared, restoring order by strongly whipping those who were fighting. These quarrels forced the captains that were negligent in chaining some blacks in those dungeons, to watch that none was unchained in

order to avoid that in the desperation produced by pain and anguish one killed the others or seriously injured them. The gentile captains as well as the Israelite captains were encharged by the Jews who owned the shipment of slaves, to keep the merchandise alive till its arrival to the port of destination in condition to be sold at a good price.

One of the things that caused enormous sufferings to the unfortunate victims was that the captains of the ships did not worry to clean the urine and excretions of the people piled in those dark dungeons; so as weeks and months passed, the unfortunate blacks were lying in puddles of excretions and urine, in the middle of a pestiferous that nauseated anyone who entered that hellish place worthy of appearing in those places described by Dante in his Divine Comedy.

Readers may imagine the horrible sufferings millions of negroes had to endure during these frightful trips so that a few Jews could get richer every time at the exchange of sufferings, slavery and death of the victims of this enormous genocide, which can only be compared to the sufferings of millions of Russian peasants and workers or those from other countries of the Soviet Union and her satellite states including Cuba, where they are tortured, enslaved and murdered by those totalitarian Jewish dictatorships covered with the false mask of socialism, communism or of a non existent and false dictatorship of the proletariat.

In the department of women, which was another narrow dungeon of short height, similar to the men's one, women were also piled as packed sardines, sometimes happening that they had to give birth to their children in such a painful position, with the consequences readers may suppose.



PICTURE SHOWING HOW THE BLACK SLAVES WERE PILED ONE BESIDES THE OTHER, AS PACKED SARDINES, OR BOOKS IN A LIBRARY, HANDCUFFED AND WITH SHACKLES IN THEIR FEET, IN THE DUNGEONS 39 INCHES HIGH, WHERE THEY COULD NOT EVEN SEAT, LESS TO STAND. THEY HAD TO REMAIN LIKE THAT DURING THE THREE MONTHS LONG TRIP WITH GREAT AND UNDESCRIBABLE SUFFERINGS AND IN MANY CASES WITHOUT GOING OUTSIDE TO DECK NOT EVEN ONCE TO BREATHE SOME FRESH AIR.

Photo taken from a sketch of that time. By C. S. "Who Brought the Slaves to America", p. 13.

Some captains when they saw that the merchandise was dying on the way, took the so emergently step of sometimes taking the slaves out of their dungeons to breathe some fresh air on the deck. But before doing so, they carefully revised if their chains were strongly fastened to avoid runaways. But there were captains that did not take this precaution and the disgraced black men and women had to spend the three months long trip, with no interruption, piled and without leaving those hellish dungeons, horribly suffering day and night during three or more months, which might seem to them to be years, as it happens to anyone who spends weeks or months in the bed of a hospital without being allowed to raise, but even worse, for the extreme uncomfortableness and filthiness in which those millions of blacks had to remain during the long trips that led them to slavery.

Upon their arrival to North America, the slaves were sold in the markets of all British colonies that authorized slavery, due to previous arrangements made by the Israelites. In many cases they were sold in public auction (37).

Something similar occurred to blacks acquired in Africa to be sold in Antilles and South America.

(37) To enlarge their information on the slaves trade from Africa to America, readers may consult, in addition to the already mentioned book **"Who Brought the Slaves to America"**, the following sources:

- I. Elizabeth Dennan, **"Documents Illustrative of the History of the Slaves Trade to America"**, four volumes, Washington, D.C. editions, 1930 and 1935.
- II. Malcolm Cowley, **"Adventures of an African Slaver"**, New York, 1928.
- III. Files and Library of the Carnegie Institute of Technology, Pittsburgh, Pennsylvania, United States.

TO BE SOLD, on board the
Ship *Bunce Island*, on tuesday the 6th
of *May* next, at *Abley-Ferry*; a choice
cargo of about 250 fine healthy

NEGROES,

just arrived from the
Windward & Rice Coast.

—The utmost care has
already been taken, and

shall be continued, to keep them free from
the least danger of being infected with the
SMALL-POX, no boat having been on
board, and all other communication with
people from *Charles-Town* prevented.

Dubin, Laurens, & Appleby.

N. B. Full one Half of the above Negroes have had the
SMALL-POX in their own Country..

PHOTO TAKEN FROM AN ANNOUNCEMENT OF A SALE OF BLACK
SLAVES, APPEARED IN A CHARLES TOWN (CHARLESTON)
NEWSPAPER IN 1776.

The Jewish traders of black slaves used showy announcements to
obtain the best possible price for their human merchandise.

In view of these so clear and eloquent facts, readers will understand that only the traditional Israelite cynicism and utmost hypocrisy, allows them to dare appear as friends, allies and even redeemers of the blacks with the only goal to deceive them once more in order to obtain their confidence and to manipulate them in the benefit of Jewish political plans of domination and conquest.

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**JEWISH
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**SERIES OF AUTHOR
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#9

**JEWISH
FIFTH
COLUMN
IN JAPAN**

**By
Itsvan Bakony**

CHRISTIAN DEFENSE LEAGUE
P.O. Box 493
Baton Rouge
Louisiana 70821

INTRODUCTION

Very few people are aware of the fact that there are a great number of people today who are considered to be of the Japanese race who are in FACT Jewish. The *ENCYCLOPAEDIA JUDAICA*, *JEWISH ENCYCLOPEDIA* and other publications go into detail on the history of people in India, China, Ethiopia, Persia and other countries who are today practicing Judaism and calling themselves "Israelites" or Jews.

In a number of countries those who have openly practiced Judaism and supported the State of Israel have been exiled from those countries and many have now become citizens of Israel. However, there is evidence that Jewish traders were abundant in Asia long before the Christian era. These Jews intermarried with the local people and after several generations simulated the appearance of the host people. Some of them adopted Buddhahism, Shinotism, Brahamism and other local religions. However, they SECRETLY adhered to the Jewish race and practiced the Jewish religion. They secretly maintained their loyalty to the Jewish RACE while outwardly pretending to be like the other people in their areas. Outwardly they had the anthropological characteristics of the local natives. In this way they could infiltrate into the government and military and from within work secretly towards the Jewish goal of world domination.

In *THE LOST TRIBES A MYTH*, Prof. Allen Godbey says, ". . . in the province of Yamato are two ancient villages, Goshen and Menashe (Manassch). For these names there is no Japanese etymology. The legend is that in the third century of our era a strange people of about one hundred silk raisers appeared. In the census of the year 471. THIS PEOPLE NUMBERED *EIGHTEEN THOUSAND* six hundred and seventy and were highly esteemed in the province. A temple known as the "Tent of David" still stands where they first settled."

The influence of these clandestine Jews can be seen in the efforts to convince the Japanese people that they are one of the "Lost Tribes of Israel" and as such they should support the State of Israel and world Judaism.

In 1925, Dr. Chikao Fujisawa, a professor at Nihon University, wrote an article with the title "The Spiritual and the Cultural Affinity of the Japanese and Jewish People." The thesis of his article was that the first Emporor of Japan was a scion of the House of King David and that the word Mikado — the ancient title of the Japanese Emporor can be traced back to Gad, one of the "Lost Tribes of Israel."

Dr. Fujisawa also claimed that Shintoism and Judaism also work

toward the concept of bringing all the races of the world under, "One Roof".

A movement to "unite" the Jews and Japanese under "one roof" was started in the 30's by Bishop Juju Nakada of the Holiness Church. He said that, ". . . it is God's will that these two nations be united after 3,000 years . . ."

When Japan's ports were open to the West in 1854, a new influx of Jews flocked into Yokohama and Nagasaki. Among these Jews were the Sassoon family. New Jewish communities were established and the Jews wielded a great deal of influence with the Japanese government.

When the Russo-Japanese war broke out in 1904 the Japanese were on the verge of bankruptcy. Through the influence of the Jews Japan secured money for the war through Jacob Schiff a New York Jew. Schiff arranged for three war loans totaling about \$250 million. The reason for Schiff's loan was, "Schiff disliked Czarist Russia's treatment of the Jews." (WANDERERS AND SETTLERS IN THE FAR EAST, by H. Dicker, P. 164). He secured the loan through the Jewish banking firm of Kuhn, Loeb and Co. Jewish influence in Japan remained strong until the beginning of WWII.

At this time in history the Jews are trying to convince the Japanese, Iranians, South Americans and others that they are the "Lost Tribes of Israel" so they can be used by the Jews in their plan of world domination.

This booklet is just ONE in a series of books in the POLITICAL SECRETS SERIES proving the Jewish origin of all revolutionary movements from the French Revolution to the Bolshevik Revolution in Russia and revolutionary movements today. Details on the Jewish religion, secret Jews, and Jewish revolutionary tactics are contained in the other books in this series. A complete set of these books can be obtained by sending \$20.00 to: CHRISTIAN DEFENSE LEAGUE, Box 493, Baton Rouge, LA. 70821.

The enclosed booklet points out that these secret Jews are still very active and are involved in the political life of Japan today. They are still working through "Jews for Israel" and other Judaizing groups to win the support of the Japanese people for the State of Israel. It is extremely important for mankind that the influence of these secret Jews in Japan is uncovered and that they are driven from any positions of influence and power. Japan and China are the key nations in Asia and the fate of the Far East and the world depends on which way these powers move in the future. If they follow a pro-Israel policy it will mean an eventual confrontation between them and the other forces in Asia and the Middle

East which might bring these areas under Jewish control. If these secret Jews are rooted out and stripped of their power and Japan and China follow a policy in favor of their races and nations and reject pressure from Israel and American Jews the whole of Asia could eventually follow their example and free themselves and other countries from Jewish domination.

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THE JEWISH FIFTH COLUMN IN JAPAN

Up until the 19th century, Japan was undoubtedly less infiltrated by Judaism than any other country in the world — hence the great interest displayed by Jewish imperialism in organizing its fifth column in Japan with a view to conquering and controlling that country.

Jewish leader Rabbi Jacob S. Raisin writes as follows: "Some explorers find traces of the impact of Judaism and of probable conversions also in the Empire of Japan. They point to two villages which bear the names of Gosen (Goshen) and Menase (Manasseh). There is a legend that during the third century a party of foreign silk traders appeared in the Empire, and that by the year 471 they numbered 18,670. A temple in front of which figures of a lion and a unicorn (called 'Buddha's Dogs') keep watch, is claimed to have been a synagogue, then known as 'The Tent of David,' which was erected by them on the spot where they first settled . . . They were highly respected and were known as the CHADA, OR THE BELOVED. On a site belonging to one of the CHADA families there is a well some fifteen hundred years old, upon the curbing of which are engraved the letters 'ISRAEL.' " (1)

According to the Bible story, Gosen, Goshen, or Gosens was the name of the province of ancient Egypt given by Joseph to the Israelites to settle there; and for that reason, the name Gosen or Gossen is one of the most distinguished names in World Judaism. The Chilean Marxist leader Salvador Allende Gossen has, therefore, one of the most honored and ancient names in Judaism.

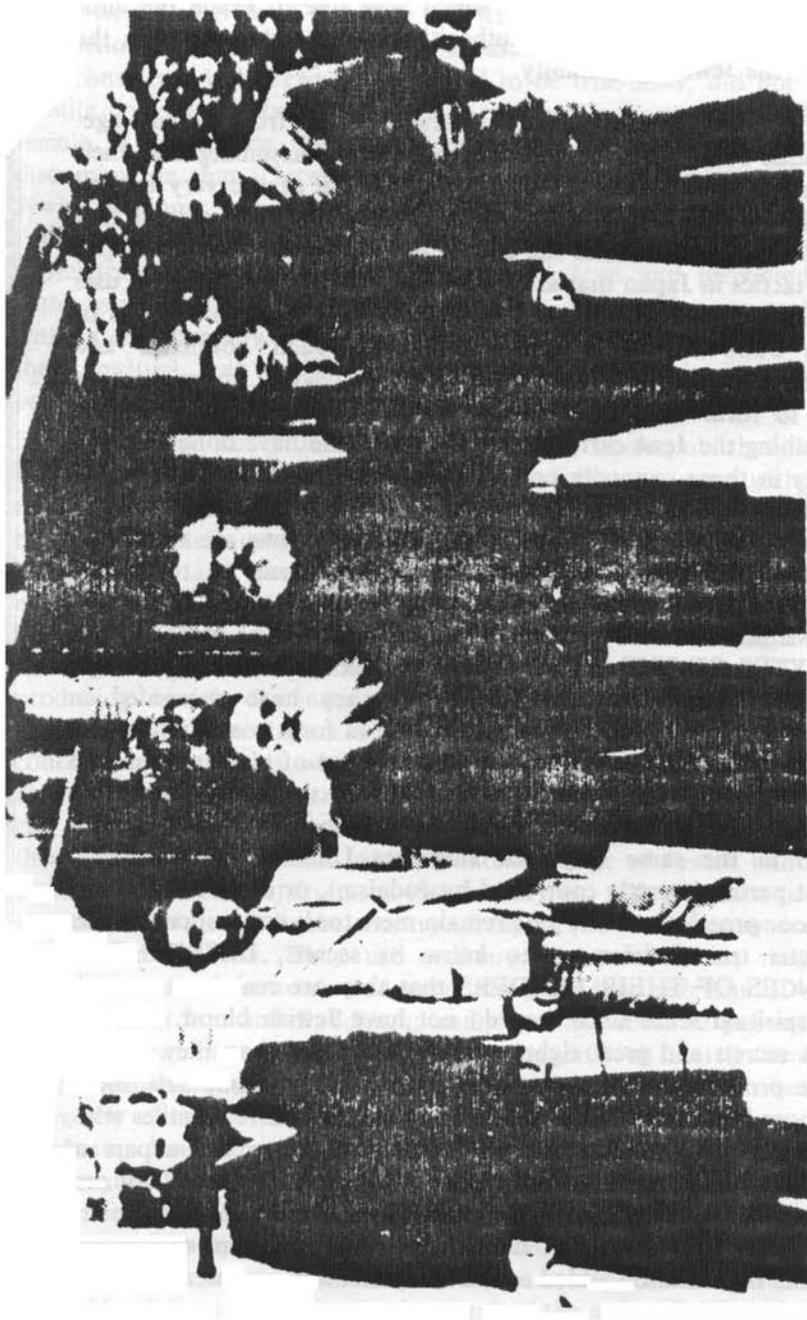
In the case of the Moslem, Christian, Tiao-Kiu-Kiaou, or other clandestine Jews, we have convincing proofs of their existence from ancient times and of their great political, social, and at times even military influence; but with respect to the similarly ancient sect of Japanese Jews known as the CHADA, we have no data beyond what has been mentioned. Accordingly, given the care we have taken in this book not to affirm anything for which we do not have ample proof, we shall refrain from making any further statements in this regard and hope that an impartial investigation of this sensitive subject may fully clarify the matter.

The first large-scale immigration of Jews to Japan that can be fully confirmed dates from the 19th century, principally in the latter decades. According to the Jewish author Pablo Link, in his JEWISH ENCYCLOPEDIA HANDBOOK, the first openly Jewish communities in Japan were established starting in the year 1890 by Jews who came for the most part from Russia and settled mainly in Tokyo, Kobe, Yokohama,

and Nagasaki. (2)

During that same period a number of eastern Sephardic Jewish merchants also entered the country. Later, Jews from other countries, including the United States, settled in Japan as well. The monthly magazine YUYEN accused the North American Jews of working against Japan's national security. Moreover, Jewish refugees began to arrive in Japan from various countries with permission to stay there only temporarily while they were finding places of refuge elsewhere. The Castilian Jewish Encyclopedia states, in addition to the foregoing, that Jewish refugees from Germany arrived during the thirties and that "during the first part of World War II, the Japanese continued to accept Jewish victims of Hitlerism," but that after the Nazi-Japanese pact of 1937, a big propaganda campaign against the Jews was begun. It further states: "With the growing tension between Japan and the United States, the position of the refugees in the country became ever more precarious, and in 1941 all of the refugees were ordered deported to Shanghai." In this connection, however, the Castilian Jewish Encyclopedia makes the following most interesting statements: "As for the permanent (Jewish) residents, who were citizens of various countries and little active in Jewish life properly so called, THESE ESCAPED NOTICE BY THE JAPANESE ALMOST COMPLETELY." (3)

In order to grasp the true significance of the above paragraph, one needs to know the devious ways in which Jewish encyclopedias and other Jewish books readily accessible to Gentile readers conceal what they wish to conceal (from Gentile readers) and express things so that they will really be understood only by Jewish readers. According to the aforementioned encyclopedia, the Jews who were already "RESIDENTS" in Japan at that time were "LITTLE ACTIVE IN JEWISH LIFE PROPERLY SO CALLED" and hence "ESCAPED NOTICE BY THE JAPANESE ALMOST COMPLETELY." Any expert in clandestine Judaism understands perfectly well that when Jewish encyclopedias and Jewish books that are available to Gentile readers speak of Jews who either take no part in JEWISH LIFE or almost no part in it, they are referring only to the OPEN JEWISH LIFE, and that accordingly the discussion is about clandestine Jews, who by the very fact of being clandestine would of course not take part in openly Jewish activities by only in the CLANDESTINE JEWISH LIFE. If it were not so, then they would not be Jews — as the Castilian Jewish Encyclopedia admits they are when it mentions "the Jews who were already resident in Japan at that time." By the same token we see here a tacit admission on the part of this authoritative Jewish encyclopedia of the existence of a CLANDESTINE



JEWISH "refugees" posing with Japanese officials after arriving in Japan in 1941. Third from left is Rabbi Shimon Kalish. When asked by Japanese generals why the Germans "persecuted" the Jews, Kalish said, "Because we too are Asians." Jews used every trick possible to win the support of the Japanese even though in reality the Jews consider the Japanese to be sub human.

JUDAISM IN JAPAN at that time which was able to evade the anti-Jewish measures of the Japanese authorities by not taking part in the visible life of the Jewish community.

Whether it is because the "CHADA" Jews remnant from Japan's age-old clandestine Judaism are but few in numbers — assuming that their present existence can even be proven — or because of the very belated Jewish infiltration into Japan in the 19th century, the fact remains that Jewish world imperialism since the end of the last century has developed infiltration tactics in Japan that are somewhat different from those it uses at present in countries where it can count on a fifth column of open or clandestine Jews sufficient for conquest of such countries and maintenance of its rule therein. In Japan, Jewish imperialism is attempting to form communities of Proselytes of the Gate on a large scale, something the Jews carry out — or at any rate have done so up to now — only in those countries or Gentile communities which have been but slightly infiltrated by Jews of the blood, or true Jews as they consider themselves. To the nation of Israel, the only true Jews are the blood descendants of Abraham and Jacob, also called Israel in the Bible. However, in certain circumstances Judaism forms organizations of recruits whom the Jews themselves derogatorily refer to as "PROSELYTES OF THE GATE" and whom in their hearts the blood Jews consider merely gentile swine. After they have succeeded in converting them to the Israelite religion, the Jews form communities and synagogues of them that are similar in part of those of true Judaism and which (under the control of blood Jews, or real Jews) they use as satellite organizations and instruments of control in the service of Jewish imperialism in the same way that they use Universal Freemasonry, Communist parties (secretly controlled by Judaism), or other institutions. Thus the poor proselytes of the gate remain mere tools and puppets, never able to enter true Judaism or to know its secrets, **DESPITE THE ASSURANCES OF THEIR LEADERS** that they are real Jews, even if only in a spiritual sense since they do not have Jewish blood, and will share great secrets and great rights within Judaism; and so they cleverly deceive the proselytes that they may the more easily manipulate them. Just one more lie and one more deception to control naive Gentiles who, in this instance, ingenuously come to believe that they are a part of **WORLD JUDAISM**, the controlling power in the world these days; and this flatters their ego even though in reality they are kept outside the **GATE OF THE TEMPLE**, that is outside of true Judaism, as just one more satellite organization added to the many already in existence like the ones previously mentioned.

The term Proselyte of the Gate had its origin during the time prior to destruction of the temple and city of Jerusalem by the Romans. The Jews, who considered only Jews of the blood to be true Jews, did not permit Gentile converts to Judaism to enter the temple; instead, they had to remain at or outside the temple gate. And so opprobrious was this discrimination that scarcely any Gentiles were willing to convert to the Jewish religion.

Centuries later Judaism devised a less shameful method of making proselytes, designating the converts spiritual Jews and providing them with synagogues and an entire peripheral organization as well, but without revealing any of the real secrets of Judaism to them. So of course these spiritual Jews are just as much outside true Judaism as are the proselytes of the gate.

Jewish leader Rabbi Jacob S. Raisin, in his book published in 1953 which we have previously mentioned, has the following to say with regard to the establishment of synagogues of proselytes in Japan: "A news item of recent date tells us about a Japanese woman in Nagasaki who married a German Jew and who not only converted to Judaism but also built and endowed a number of synagogues and has dedicated herself to spreading her new religious faith in her native land." (4) Here we see a mixed marriage between a German Jew and a Japanese which will go on producing Jewish descendants of mixed blood, with the racial type becoming ever more Japanese in character as children and grandchildren continue intermarrying with other Japanese, and with the descendants also being used in a feverish effort to hitch proselytes of the gate to the cart of Judaism. This has been confirmed for us by Japanese experts in these matters who tell us that with the intermarriage of Jewish immigrants (both male and female) from the 19th century on, with Japanese partners, the number of people in the country of Japanese Jewish descent has been steadily on the rise. They use ordinary Japanese names; they have adopted Japanese customs and even the prevailing religions of Japan, such as Shintoism and Buddhism; and they have come to possess racial and physiognomic traits such that it is very difficult to tell them from other Japanese — all of which makes this an infiltration that is becoming extremely dangerous for the future of Japan. Moreover, these hybrid Japanese Jews are spreading abroad proselyte communities and synagogues that considerably augment the tentacles that Jewish imperialism has reaching out to capture the country. For these proselytes of the gate blindly obey their rabbis; and although the rabbis may say at times that they are proselytes too, in Japan as in other countries they are really blood Jews under the rigid control of the secret societies of the real



JEW'S arriving in Kobe, Japan. The invasion begins.

Judaism, the Judaism of the Israelite nation which lies concealed as a fifth column within all other nations.

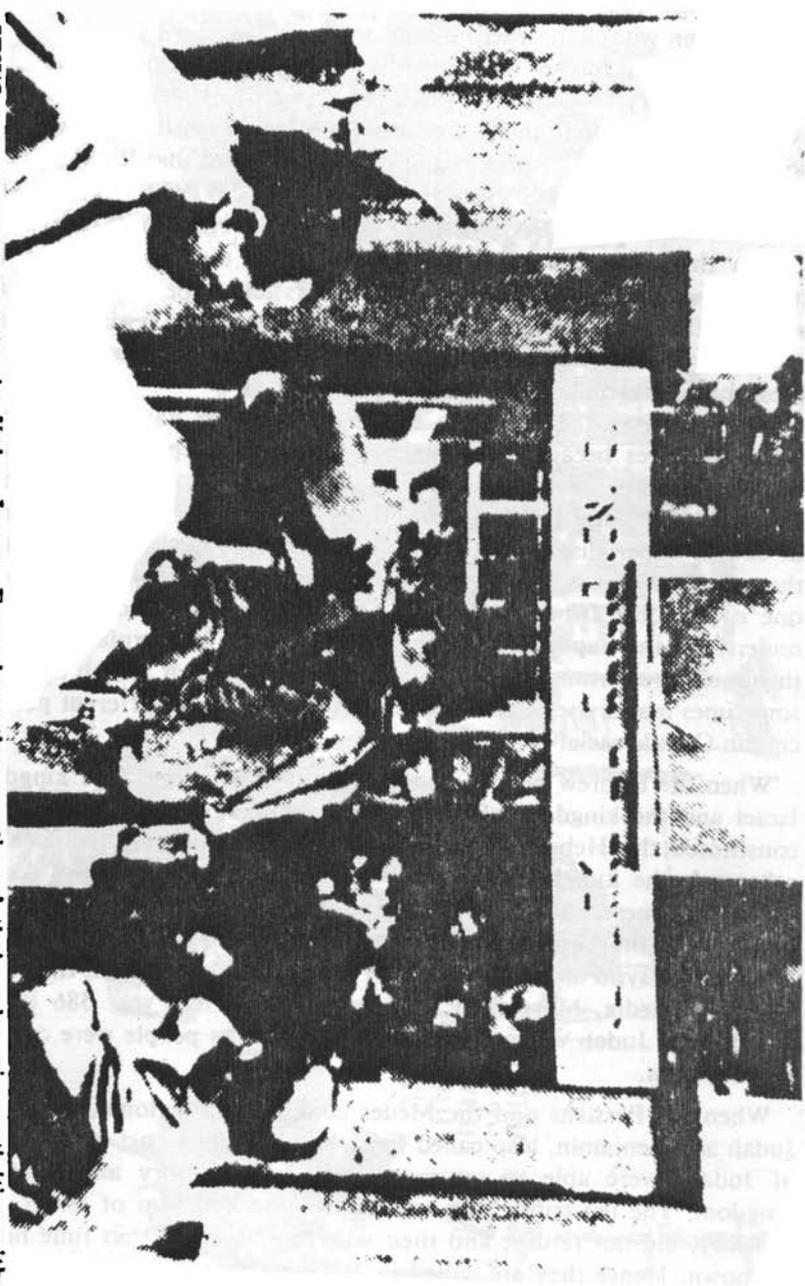
The Castilian Jewish Encyclopedia, in a supplementary volume titled "Contemporary Judaism," which was published in 1961, says with respect to Japan that there are also American Jewish businessmen and soldiers of the army of occupation living there, and that "AMONG THE LATTER ARE JEWS WITH JAPANESE WIVES WHO HAVE CONVERTED TO JUDAISM AND OBSERVE THE JEWISH RITUAL."

(5) So that what seem to the Japanese and their government to be harmless marriages between Yankee soldiers and Japanese women are in reality a further infiltration of the Japanese people by Jewish imperialism and a further increase in the population of Japanese Jews arising from these mixed marriages.

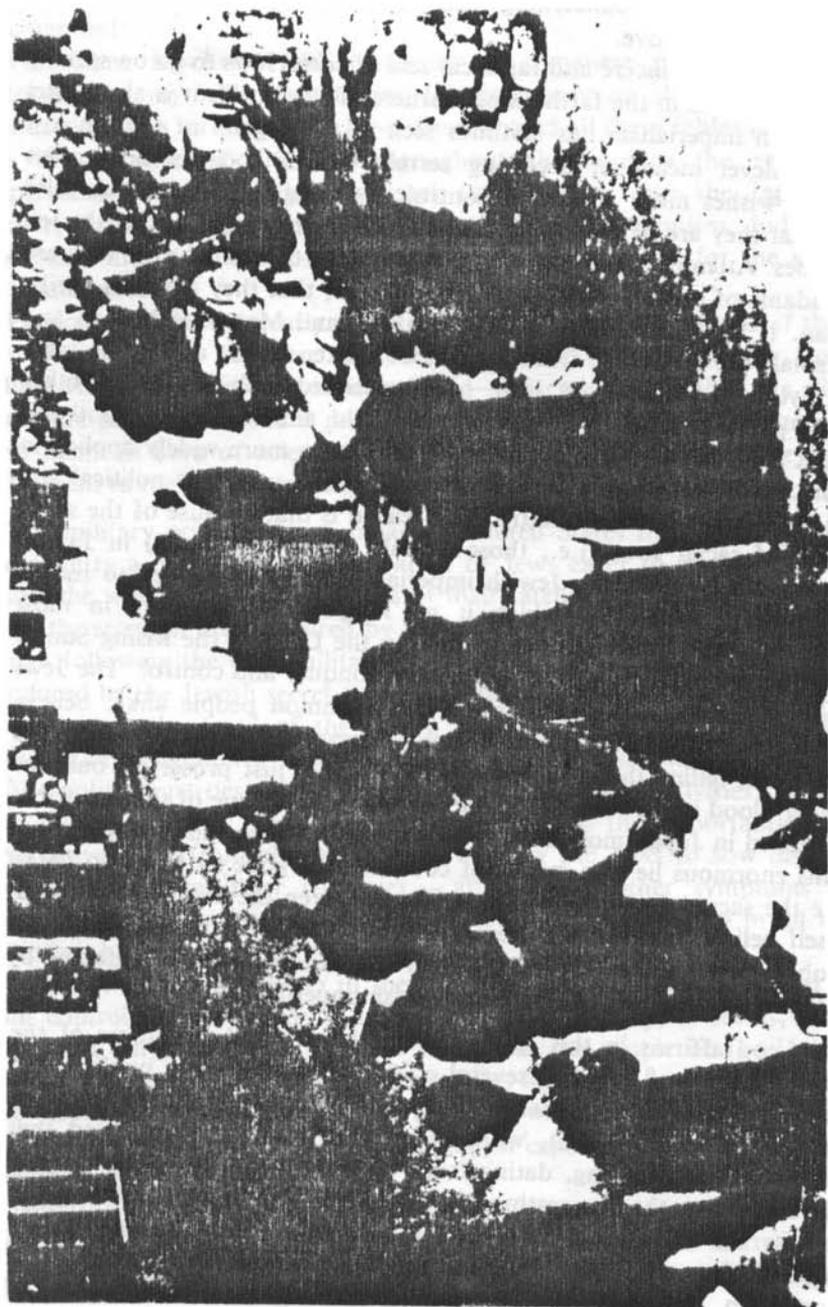
The proselytes of the gate in Japan are a greater danger there than in other countries because they are victims of a deception which has led them to believe that they are not just proselytes of the gate but actually Jews by blood, and this has made them into yet more docile instruments of Jewish imperialism. In effect they have been duped into believing that the people of Japan, or at any rate a majority of the Japanese, belong to one of the lost tribes of Israel. And so that our readers may better understand the importance of this sordid lie, we will explain what those then lost tribes mean to the Jews and the way in which Jewish imperialism sometimes makes use of the legend in order to deceive different peoples or certain Gentile racial communities.

When the Hebrew people split up into two kingdoms, the kingdom of Israel and the kingdom of Judah, ten of the twelve tribes that initially constituted the Hebrew nation became the kingdom of Israel, and the other two the kingdom of Judah. In the year 721 B.C., the Assyrians under Salmaneser, Sargon, and Tiglath-Pileser conquered the kingdom of Israel, and the people of the Ten Tribes were carried into exile in Northern Assyria along the banks of the river Gozan and in the towns of Northern Media. More than a century later, in the year 586 B.C., the kingdom of Judah was conquered as well, and its people were carried off to Babylonia.

When the Persians and the Medes conquered Babylonia, the tribes of Judah and Benjamin, also called Levi, both formerly part of the kingdom of Judah, were able to return to their old territory and rebuild the kingdom. The ten tribes that had formed the kingdom of Israel, on the contrary, did not return, and their whereabouts since that time has been unknown. Hence they are called in Judaism the ten lost tribes of Israel; and through the centuries Jewish rabbis have dreamed up the most varied



JEWs set up contact center in Kobe, Japan. From here they continued their subversive activities without hindrance.



After arriving in Asia the Jews immediately began to sell their goods on the streets in typical Jewish Fashion.

and fantastic theories concerning their whereabouts, theories no one has ever been able to prove.

Apart from the sincere and fanatical zeal of some Jews to go on seeking the ten lost tribes in the farthest corners of the world, it is also a fact that Jewish imperialism has at times seen in this legend of the ten lost tribes a clever means of deceiving certain Gentile societies or peoples whom it wishes more readily to control, by bringing them to the false belief that they are of Jewish blood since they are descendants of the ten lost tribes. Attempts have been made to persuade the British that they are descendants of one of the ten tribes; the Danes, that they are of the tribe of Dan. It has been claimed that the Aztecs and Mayas of Mexico and Guatemala are descended from another of the ten tribes; and in the same way myths and falsehoods have been contrived with respect to other Gentile peoples as well. However, these wild and deceitful hypotheses without any scientific basis whatsoever have been more widely applied in Japan than elsewhere, for the sole purpose of effecting the political and religious conquest of the country. The reason is that because of the small number of racial Jews (i.e., those actually of Jewish blood) in Japan, including the crossbreeds, Jewish imperialism has been forced to recruit proselytes of the gate — which it no longer does anymore in most countries — to increase its fifth column in the Land of the Rising Sun, a land Judaism is determined at all costs to conquer and control. The Jews intend to make the Japanese, rulers and common people alike, believe that they are of Jewish descent; and they especially deceive the proselytes of the gate, telling them that they are not really just proselytes but true Jews by blood inasmuch as they are descended from one of the lost tribes that settled in Japan more than 2500 years ago. Their audacity in the use of this enormous lie as a means of conquest has gone so far as to try to make the sacred Japanese Shindai caste and even the Emperor of Japan himself believe that they are descendants of the lost tribes of Israel, for the obvious purpose of converting them into proselytes of the gate and by the same token into puppets serving Jewish imperialism.

MacLeod affirms in this regard, in his book titled "Epitome of the Ancient History of Japan," several editions of which were published in Tokyo in the last century, that the last monarch of the former kingdom of Israel was Oseas (Hoshea), who died in the year 722 B.C., and that Japan's first known king, dating from 730 B.C., it so happens bore the name of Osee — thus suggesting that the last king of Israel, at the time of the Assyrian conquest, fled to Japan and became the Japanese king. MacLeod also writes that Shintoist temples, like the ancient temple of Solomon in Jerusalem, are divided into a Holy Place and a Holy of

Holies, that the priests wear linen vestments like those of Jerusalem and employ similar sacred vessels. (6) Just as if all religions did not have a lot in common!

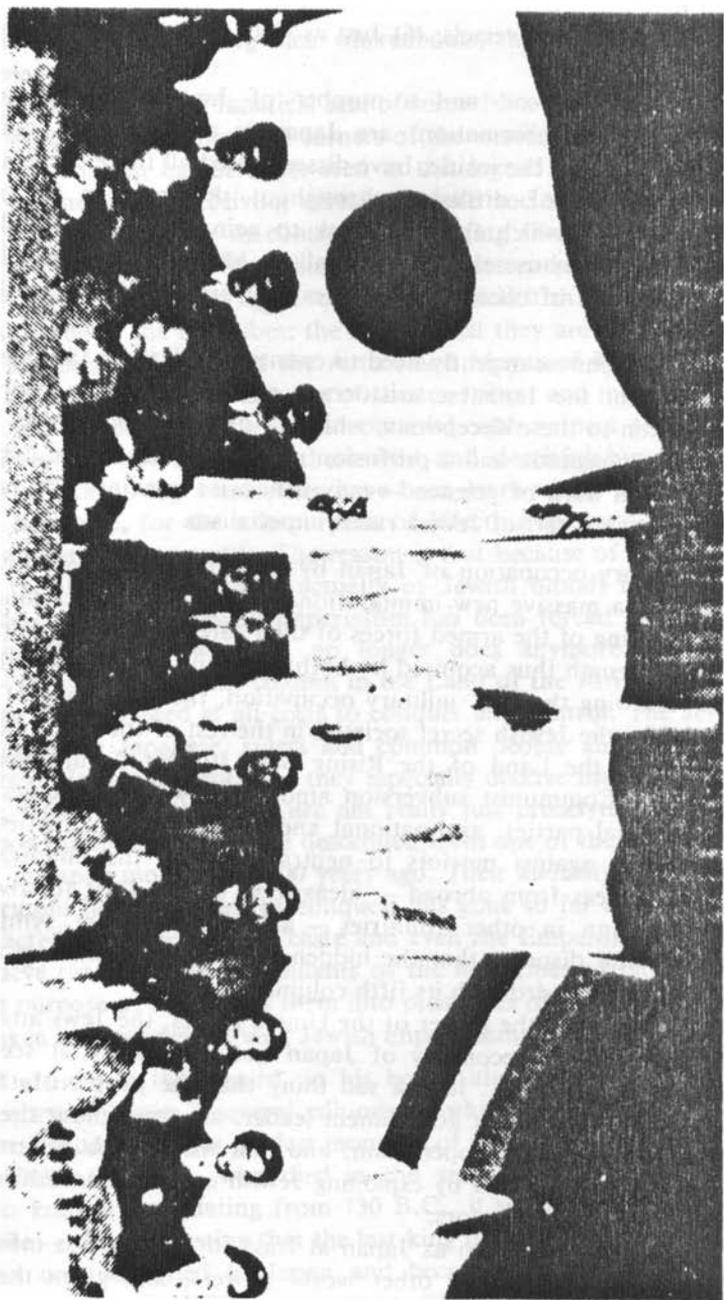
This same MacLeod and a number of Japanese professors who, according to my information, are Japanese only on the outside and clandestine Jews on the inside, have disseminated all these fables in Japan for the purpose of diffusing throughout the country the religious imperialism with which the Jews seek to gain sway over the Japanese people, just as they use capitalist liberalism, Marxism, Zionism, Judaism, and other means of controlling peoples that are expedient for the given time and place.

Patriotic Japanese urgently need to counteract all these tall tales if they would prevent the Japanese aristocracy and the Japanese people from falling victim to these deceptions, which — disseminated as they are with elaborate propaganda and a profusion of lies and false logic designed to lend them an aura of science — may otherwise convince the naive and yoke them to the cart of Jewish racist imperialism.

The military occupation of Japan by United States troops brought to the country a massive new immigration of Jews eager to conquer Japan under the wing of the armed forces of their satellite, Yankee imperialism. With the strength thus acquired by both open and clandestine Judaism in Japan following the U.S. military occupation, the symptoms of disorder produced by the Jewish secret societies in the rest of the world began also to appear in the Land of the Rising Sun: student disturbances in the universities, Communist subversion among the working masses and the leftist political parties, anti-national and anti-patriotic activities, smears and intrigues against patriots to neutralize them, the importation of destructive ideas from abroad — ideas used by the Jews to sow discord and subversion in other countries — and all the other symptoms of confusion and disorder that the hidden Jewish power stirs up in all the nations it has invaded with its fifth column.

Moreover, using the power of the United States, the Jews attempted to gain control of the economy of Japan but fortunately, it seems, were successful only in part. It is a sad thing that the people of the United States go on letting their government leaders act throughout the world as vile lackeys of Jewish imperialism, and that wherever U.S. troops show up they are accompanied by exploiting Jewish capitalists and their Marxist-Jewish spies or conspirators.

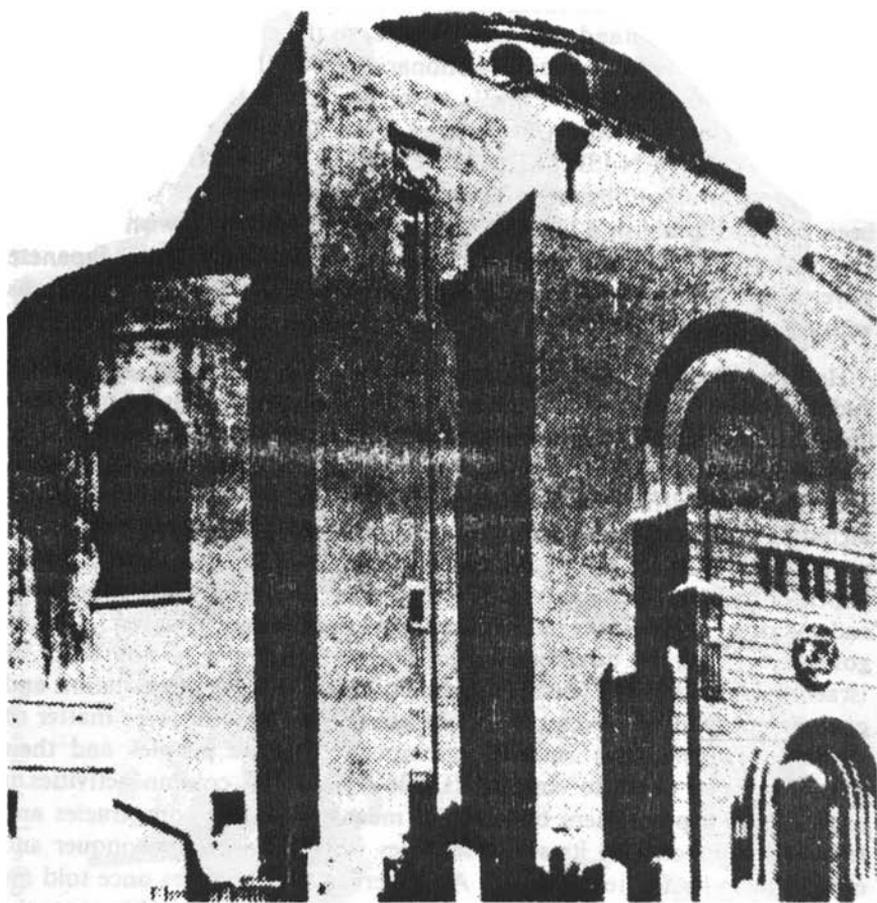
Nevertheless, inasmuch as Japan at least for now is less infiltrated by Judaism than any of the other world powers, and given the political vision and patriotism of the Japanese people, it may be that when Japan



ZIONIST leader Abraham Kaufman (center) speaking in Harbin, Manchuria. Jewish and Japanese flags in the background. Uniformed Zionist guards guard meeting. Jews made contact with Japanese military officials at the meeting prior to their "invasion" of Japan.

has become fully aware of her danger and of the secret enemy that threatens her, she will be the one country in the capitalist world most able to defend her independence successfully and ward off the peril of conquest by the racist and totalitarian Jewish imperialism. Some Japanese have begun to understand the way Jews are, to the extent even that one of the most widely used Japanese dictionaries gives the meanings of thief and swindler to the word "Jew"; so at any rate affirms the Castilian Jewish Encyclopedia, which also states: "For the past thirty years there has been a JAPAN-ISRAEL (PALESTINE) ASSOCIATION in the country, with an enrollment of some 450 members." . . . "Efforts have been made to establish a library in Japan specializing in Jewish culture." . . . "Israel was one of the first countries to recognize the Japanese government after the war and has sought to establish friendly relations with that Asian country." (7)

Here we see yet another matter that deserves special comment. World Judaism is a very complex organization having thousands of different institutions and secret societies scattered throughout the world. The State of Israel, with all its structures, is only a small part of international Judaism, but skillful use is made of it by the latter for various purposes, including the maintenance of friendly relations with governments and peoples to serve as a smoke screen concealing the true motives of Jewish imperialism. In this way, while the secret Jewish fifth column is endeavoring to conquer a nation and overthrow whatever Gentile government may be directing it, the diplomatic service of the State of Israel makes a show of friendship and collaboration with that nation and government, and may even really collaborate with them in some matter of interest to them. Thus Judaism attempts to deceive peoples and their governments in order to conceal its role in the fifth column activities it organizes to capture them by peaceful means, or in the conspiracies and revolutions directed by its secret societies when it wishes to conquer and control them by swifter methods. An expert in these matters once told me how he had overheard some Jews in a restaurant laughing at the "STUPID" Gentile rulers who constantly fall into this clever trap. But my own observation is that this particular trap, like many others contrived by the Jews, is so skillfully laid that we need not find it strange when it deceives even very intelligent people, especially if they are ignorant of the secrets of Jewish imperialism and of its political strategy, whose main strength and continual success have both derived from that very secrecy with which it guards its hidden motives, a secrecy achieved through complex methods of deception. For that reason, the liberation of the peoples of the world from totalitarian Jewish imperialism can only be



REFUGEE synagogue set up for use as a base for Zionist infiltration of Japanese society.

made possible by revealing all these secrets to those peoples and their Gentile leaders — by means of well-documented books for the educated, and summary pamphlets for the masses of the people — so that, recognizing their hidden and evil enemy, they will be able to defend themselves against that enemy more effectively. Until this has been achieved on a local, national, and worldwide scale, and all people made aware of this mortal threat, Jewish imperialism will continue conquering all the nations one after another and subjecting them to its rule. It is, of course, my wish to save mankind from that catastrophe that has induced me to write the present work.

NOTES

- (1) Rabbi Jacob S. Raisin, *Gentile Reactions to Jewish Ideals* New York, 1953), pp. 421f.
- (2) Pablo Link *Jewish Encyclopedia Handbook* (Buenos Aires: Editorial Israel, 1950), article on Japan, p. 197, col. 1.
- (3) *Castilian Jewish Encyclopedia* (Mexico City, 1949), article on Japan. Vol. VI, p. 183, col. 2.
- (4) Rabbi Jacob S. Raisin, *op. cit.*, p. 422.
- (5) *Castilian Jewish Encyclopedia*, supplementary volume titled "Contemporary Judaism" (Mexico City, 1961), article on Japan. P. 754, col 2.
- (6) MacLeod, *Epitome of the Ancient History of Japan* (Tokyo, 1879).
- (7) *Castilian Jewish Encyclopedia*, supplementary volume titled "Contemporary Judaism" (Mexico City, 1961), article on Japan, pp. 754f.

(END OF TEXT OF ARTICLE. ON THE FOLLOWING PAGES WE HAVE ADDED DOCUMENTATION ON THIS SUBJECT.)

A WARNING

To all Chinese, Japanese and Gentiles Alike

THE "CHOSEN PEOPLE" HAVE INVADED SHANGHAI!

**Be Prepared to Resist
An Economic Invasion and
Be Prepared for
An Era of Crime, Sin and Intrigue**

WARNING TO ASIANS. Cover of a booklet published by patriots warning the Japanese and Chinese about the Jewish invasion of Shanghai.

10,000 in Japan

Seeking Judaism

9/17/54

Jewish Voice

HARTFORD (JTA)—As many as 10,000 Japanese are seeking conversion to Judaism, Rabbi A. J. Feldman, spiritual leader of Beth Israel Temple here reported this week on his return from a 10-week tour

Torah Convocations in the Far East. Rabbi Feldman made the tour on behalf of the National Jewish Welfare Board's Commission on Jewish Chaplaincy, of which he is executive chairman.

Explaining the new trend among Japanese, Rabbi Feldman, stated he found that the war had "knocked out the spiritual props" which previously been sufficient for many Japanese whom Shintoism taught that their country was invincible. As a result, many of them are turning to Judaism, bolstered to a great extent by the fact that American Jews, especially chaplains of the American armed services, had offered many kindnesses to the Japanese.

A great many Japanese, Rabbi Feldman reported, are learning Hebrew, and many are practicing Jewish rites. Jewish chaplains and rabbis, however, are "going slow" on accepting the would-be converts, he noted.

... to become a Jew. "I hope some day to study Judaism in its Birthland, in Israel, and I hope to God that my desire will be granted," he replied to the Chaplain.

Noting his determination to be a Jew and a Zionist, the Chaplain in-

troduced Hiroshi to officials in the Israel Embassy. There they again discouraged him, but he adamantly maintained that he was not a thoughtless enthusiast: "I thought my decision out and all its ramifications and I stand by my decision," he declared.

GREATLY MOVED by Hiroshi's sincerity, the Jewish Chaplain sent a personal letter to Israel's Minister of Religion and Welfare, Moses Shapiro, and asked him to do something for this Japanese Ger Zedek. As a result, an appeal was made to the Foreign Ministry to facilitate the "homecoming" of the new son of Israel and to aid him in his further study of Judaism in a religious school in the Holy Land.

Hiroshi got his wish!

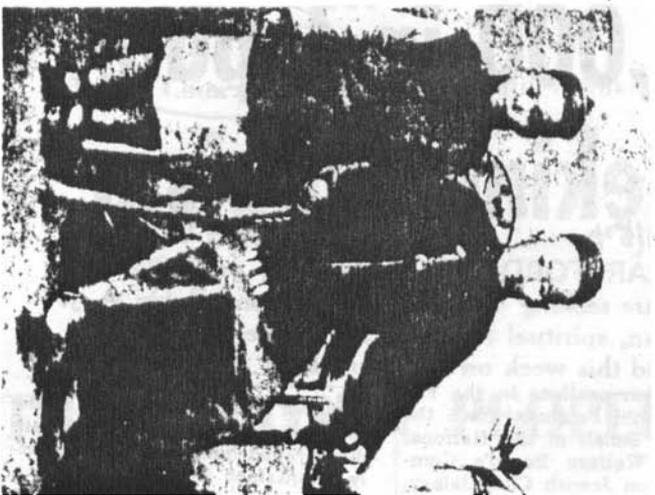
Chief Rabbi I. Herzog gave his approval to receive the young Ger from Japan under the "Wings of the Shechina according to the faith of Moses and Israel."

Today, Hiroshi Ankomoti, an Israel citizen and a good Jew, is the happiest man in the world!

The above is the story of only one among tens of thousands of Japanese men and women who look forward to joining the ranks of Israel.

THE UNIVERSAL JEWISH ENCYCLOPEDIA

CHINA, a republic in eastern Asia. The Jewish population of China, including Manchukuo (now a Japanese puppet state), was estimated at 36,000 in 1940.



Chinese Jewish father and son. Reproduced by courtesy of the Union of American Hebrew Congregations.

1. **The Original Community.** Because the Chinese Jews possessed fragments of Zechariah and *Maccabees* among their archives and knew several Talmudic rites, it has been suggested that they came from Chaldea. But their ignorance of Babylonian punctuation suggests a pre-Talmudic period of emigration, or possibly a Palestinian origin.

Perhaps the earliest reliable information is contained in the reports of Ibn Zeyd al Hassani, a 9th cent. Arabian traveler, who mentions Jews as one of the sects massacred at Khanfu. By the 8th cent. CE Jews were sufficiently numerous for the emperor to have appointed a special officer to supervise them. Marco Polo, who visited China at the end of the 13th cent., testified to the important role of the Jews in Cathay, as did Ibn Batuta, Arabian envoy to the Mongol court. Annals of the Mongol dynasty for 1329 and 1354 mention *Dja-Huda* (*Yehudim?*) in connection with the reinforcement of a tax on dissenters and as being called to Peking together

The Jews of Kai-fung-foo were indistinguishable in appearance from the local inhabitants of China. Not only did they wear Chinese dress, but they had in the course of ages acquired Chinese features, including the yellowest of complexion and the so-called "slant eyes." They spoke Chinese and observed Chinese ways. Their only mark of distinction was their practice of removing the sinew and their separate house of worship with its sacred books—no reason for a real class distinction in tolerant China.

PEOPLE

Samaria will be the home of Japan's Samurai O'Hara

By **BENNY MORRIS**
Jerusalem Post Reporter

Sadao O'Hara, his wife and three children will become the West Bank's first Japanese settlers when they arrive at Kedumim in June.

O'Hara, 40, a computer printout paper manufacturer, is a leader of Japan's 2,000-strong "Bnei Shomron" sect. He has been visiting the Gush Emunim settlement, the original site of Eilon Moreh, regularly since 1975.

O'Hara — the spelling derives from an American occupation official with a sense of humour in the days after World War II — has so far invested IL15m. in machinery for his new computer paper plant currently under construction at Kedumim. The machinery has already arrived in Ashdod Port and

Israel to oversee the installation of the equipment and the start of production.

O'Hara, interviewed last week in his temporary caravan home in Kedumim, told *The Jerusalem Post* that the almost fully automated plant will be run by himself and one other worker and will produce some \$400,000-\$500,000 worth of paper a year, all earmarked for export to Japan and elsewhere in Asia.

O'Hara will market the paper through his existing facilities in Japan, where he owns a larger, 18-man computer printout paper plant.

The government has promised O'Hara a IL2m. grant for his "approved industry" and has agreed to underwrite a further IL2m. bank loan on favourable terms.

O'Hara already owns a flat in Kfar Sava. But he will move into one of Kedumim's wooden huts, where the first settlers lived a year and more after they had left the original makeshift caravans and before they moved to their current, prefabricated concrete-block homes.

"He is a very spiritual person," says lawyer Moshe Simon, a leader of Gush Emunim and of the Kedumim community, and a part-owner in the plant.

O'Hara and the Bnei Shomron regard themselves as vestiges of the 10 Lost Tribes, exiled by the Assyrians after the fall of the northern kingdom of Israel in 721 BCE. Biblical fundamentalists — though neither Christians nor practising Jews — the Bnei Shomron endorse the Gush Emunim claim to the entire Land of Israel and believe that the ingathering of the

(continued on page 23)



Sadao O'Hara. (Benny Morris)

will be moved to the West Bank site at the end of February, when the plant is scheduled to begin operations. O'Hara is currently in

(continued from page 22)

lost tribes will precipitate the advent of the Messiah.

By birth a Shinto and the son of a Japanese general killed in action in World War II, O'Hara grew up in the Ryuku Island of Okinawa and claims he "saw the light" as a teenager. He explained, "I fell severely ill with tuberculosis and pleurisy. A Christian friend came to visit, bringing a copy of the Bible. I was enthralled. But on the verge of converting to Christianity, it dawned on me that God had promised everything to the Jews and they were his chosen." He said that further study persuaded him that the Christians had persecuted the Jews continuously over the past 2,000 years.

In attempting to substantiate his feeling that he was of the lost tribes, he came to note the similarities between Okinawan, a dialect of

Japanese, and Hebrew: In Okinawan "haru" means mountain (*har* in Hebrew) and *ahí* means my brother (as it does in Hebrew).

O'Hara added that the Japanese "Mikado," meaning emperor, derives from the Hebrew *mi-Gad*, or "from (the tribe of) Gad." He maintains that this stems from the Japanese origins in the lost tribes (of which Gad was one).

He also says that "samurai," meaning knight or warrior, derives from "Samaria" — "so I, a samurai, am simply returning to my origins," he says.

O'Hara is currently studying Hebrew and regularly attends the settlers' prayer sessions in the synagogue. "Of course, he recites in a strong Japanese accent," adds Simon, while O'Hara's face beams and then dissolves in a giggle.

(JAPANESE CONVERTS TO JUDAISM. This recent article from the JERUSALEM POST illustrates how the Jews are using the "Lost Tribes" myth to convince well bred Japanese from good families that they are descendants of the "Lost Tribes" of Israel. In this way the Jews convince the Japanese that they are "blood brothers" of the Jews and should therefore support world Zionism and the State of Israel. Here we find one such victim of the Jewish "Lost Tribes" propaganda.

JERUSALEM POST, Jan. 27 - Feb. 2, 1980, page 15)

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#11

Paranoid

Judaism

By
Itsvan Bakony

PARANOID JUDAISM

One of the main reasons for the great capacity of the Jewish people as an imperialist and domineering power lies in the fact that Israelites, more frequently than other peoples, tend to be paranoid — often morbidly so. One can recognize this paranoid tendency in certain character traits that Jews possess, traits which confer upon them a capacity for the greatest and most difficult achievements, but which on the other hand also induce in them a kind of mental imbalance that leads them to pursue aims and activities vindicatory of imagined violations of their rights with such perseverance and fanaticism as to be virtually an obsession. These aims and activities, moreover, invariably breathe a fierce hatred, a hatred that may quite rightly be called paranoid. It may be concealed, under orders of the higher-ups, but it is a hatred nonetheless that Jews bear all “gentile swine” in greater or lesser degree, depending on the nature of each given Jew.

It is thus easy to understand how harmful and dangerous these paranoid actions may be for persons against whom the Jews seek vindication for something, with or without any justification.

One finds among the Jews more individuals of a domineering bent, more of a vindictive nature, more who are inclined to have a persecution complex or megalomania, than are to be found among other peoples. So true is this, indeed, that the facts show us the Jews have even suffered these delusions collectively, as a people. In fact, one has only to read the histories and esoteric books of the Jews to see how they have exaggerated persecutions suffered in bygone times to the point of creating an ideology which borders on a collective persecution complex. And a persecution complex is precisely one of the characteristics of the form of insanity or mental illness that science has designated as Paranoia or Paranoid Schizophrenia.

On the other hand, the paramount ideal of the present Jewish religion, the supreme ideal of every religious Jew, is to reclaim for Israel the rights given her by God over everything in the world: material possessions, the government of nations, and the ideas which guide mankind — all of which the Jews believe we Gentiles are usurping. For to the Jews, if we Gentiles own factories, small workshops or businesses, urban or rural properties, we no more than hold illegally what rightfully belongs to them. In the case of the religious Jews, this is so precisely because God gave it all to the people of Israel; and for those Jews who have lost their religious beliefs, it is so because they have been taught in their sect that the Jews, due to their racial

superiority, are destined to rule over all mankind politically and economically.

The same reasoning prevails in the case of a Marxian socialist state which is led by Gentiles rather than Jews. In such an event, since the wealth of the country there, too, is in the hands of Gentiles, the Jews have the right, according to their religious and political beliefs, to overthrow that Gentile Communist government and replace it with another which in one form or another is under the sway of Judaism, so that the latter may control the wealth of the nation and rule over its people. This is the basis of the plots hatched by Jewish Imperialism to seize control of the MAOIST government of China and of that of her ally, Albania, whether by an internal revolution to topple the Gentile Maoist regime and replace it with one controlled by the Jews of Moscow; or by patiently waiting for the death of Mao Tse-tung with a view of controlling his successor through puppets or clandestine Chinese Jews; or whether, finally, to accomplish it through the invasion and military occupation of Communist China and Albania by the Soviet armed forces.

For centuries then the Jews have been driven by an obsession to recover their so-called rightful wealth by means of usury, including the great frauds of the Jewish banking system and every other kind of usurious transaction. The Jew Karl Marx put the finishing touches on these claims of the Jews for recovery of their rightful belongings with his scheme for the rapid and total expropriation of the wealth of all the peoples of the earth and its delivery over to a Communist state to be run by the Jews. These insane claims, as well as the millenarian demands for recovery of the land promised them by God, have created within the Jewish people a vindication or revenge complex that is an essential part of their paranoid megalomania.

Again, it is known that the Jews in general are the most rancorous and vengeful of men. They give an exaggerated interpretation to the "eye for eye, tooth for tooth, hand for hand, foot for foot" of the Old Testament.

Psychiatric texts tell us it is characteristic of the paranoiac that he NEVER FORGETS and NEVER FORGIVES.

So it is curious to note how very often Jewish organizations and prominent Jews, on so many occasions, insist that they will NEVER FORGET or that they will NEVER FORGIVE, using precisely the same words that psychiatry attributes to this category of the insane.

The desire to avenge persecutions suffered in their past history has become a veritable obsession with the Jews. It has become a morbid passion affecting the entire people, one that for centuries has driven them to dream of carrying out a massive slaughter of Gentiles, of bringing about enormous destruction and wreaking a terrible vengeance upon all peoples of the

world. For these other peoples, their leaders have led them to believe, have done them grievous wrong. They have no desire to understand that it is they themselves, the Jews, who have always been the cause in such situations; and that the peoples who have been forced to oppose them in whatever way have only been defending themselves against aggression offered them by unassimilable aliens and interlopers; by intruders who, after having received the generous hospitality of other peoples, have betrayed that generosity by robbing them of their wealth and seeking to control their every activity; by intruders, in short, who have become the most dangerous sect of thieves and conspirators known to history.

Lastly, the religious faith of the Jews, who consider themselves superior to other men, fosters in them the pronounced megalomaniac tendencies that constitute another of their obsessions, obsessions which have more and more clearly been taking the form of a collective delusion of grandeur. And this delusion, of course, is just another of the symptoms of PARANOIA; or as it is called nowadays, paranoid schizophrenia.

Similarly, the intense and morbid distrust which is so common among Jews, and which has allowed them to guard their secrets and surround their clandestine activities and concealed organizations with an impenetrable wall of secrecy, has also made them send thousands and thousands of innocent people to their death in the countries under communist rule. For this has been principally because the Jews, being paranoid, are so much given to false interpretations and to imagining nonexistent plots, typical products of the unbalanced mind in paranoiacs who are inclined to have delusions of persecution. All medical specialists know perfectly well that this abnormal distrust and this imagining of nonexistent aggressions and plots that are being hatched against the person imagining them are unequivocal symptoms of paranoia, a terrible illness, whatever the name that may be given to it by those doing research on mental disorders in the future.

The same may be said of the proclivity Jews so often have for spying on everyone, an inclination to be sure that has helped them to organize most efficient espionage services and thereby obtain their greatest victories in their struggle to rule the world. On the other hand, it has turned life in Communist countries dominated by the Jews into a veritable hell, where children spy on their parents, brother spies on brother, and neighbor on neighbor, all by order of the Tchekas or secret police organizations, which are invariably headed by Jews. And we must not forget that this abnormal inclination to spy on one's victims is another of the morbid tendencies found in paranoia, an affliction from which Jews, to the mortal detriment of mankind, suffer in much higher percentage than do other peoples.

In the last analysis, the Jew's perseverance, his passion, his fanatical commitment to the vindication of his supposed rights — qualities which make him capable of overcoming the greatest obstacles and of enduring the most adverse circumstances without yielding — are among his greatest attributes. They are also traits, according to the most reliable psychiatry texts, which are characteristic of the revenge complex of paranoia. This would seem to explain the Jew's fierce hatred of Christianity, of Islam, and of the other peoples of the earth, a hatred that is out of all proportion to reason; a paranoid hatred which, as the hatred of the mentally unbalanced, can scarcely be imagined by normal people, let alone be fully understood. It would also explain the Jewish thirst for vengeance, the lust for destruction that has caused torrents of blood to be shed in all the Jewish revolutions, from the Albigensians and Hussites of the Middle Ages to the Anabaptists of Munzer in the 16th century; or the so-called French Revolution at the end of the 18th century, in which the clandestine Jew Maximilien Robespierre¹ and others, true paranoid lunatics, poured out Gentile blood in torrents, exceeding with a vengeance any amount necessary for the revolution to triumph. To say nothing of the murderous frenzy bordering on madness which drove the Jewish directors of the Soviet Tcheka to slaughter millions of people in cold blood.

Another characteristic of the paranoiac, according to the textbooks in psychiatry, is his chronic obstinacy, his conviction that he is always right and that it is the others who are mistaken. Above all must be noted the vigor and resolution with which he maintains and defends his morbid ideas, for he is as unbending as though made of steel against any pressure used to get him to alter his convictions. This largely explains the steadfastness of the Jews over the course of history in holding adamantly to their imperialistic religious and political beliefs, refusing in most cases to succumb despite the persecutions of all kinds which they had to face. When subjected to the tortures of the Inquisition, they yielded, wept, begged forgiveness, swore to abandon Judaism, and even denounced all the clandestine Jews they knew when the inquisitor tortured it out of them. They did this to escape the torture, to keep from being burned at the stake, and to obtain the pardon offered by the directors of the Inquisition to clandestine Jews who petitioned for it and would promise to abandon Judaism and become good Christians. But once freed from the inquisitorial prisons with the pardon obtained, they continued to adhere stubbornly to Judaism in secret and to plot against the people in whose territory they lived, as well as against their religious and political institutions, with the same kind of obduracy, steadfastness, and perseverance that psychiatry attributes to the paranoiac.

The most serious thing in all this is that, as the psychiatry textbooks state,

apart from the abnormalities which we have mentioned, paranoiacs are generally quite sane with respect to the rest of their mental faculties. They may be musical composers, superb writers and journalists, clever businessmen able to amass great wealth, diligent priests and religious leaders, inspired and eminently successful political leaders, outstanding military men skilled in the arts of war, famous doctors, lawyers, engineers, merchants and industrialists, or celebrated philosophers; men who are completely normal in the rest of their activities; splendid parents, good brothers, etc. And this is so because paranoia, except in the most serious cases of patients who have to be put in mental institutions, affects to a greater or lesser degree only a small part of an individual's behavioral tendencies and mental faculties; the remaining faculties and natural inclinations which regulate most of his daily activities are completely normal, so that no one would imagine him to be someone abnormal or mentally ill.

Except in very acute cases requiring internment in a sanatorium, paranoia generally manifests itself as a partial insanity inasmuch as it affects only part of a person's faculties, leaving him sane and normal as to most of his mental powers. That is why paranoiacs are such a danger to those against whom they direct their unjustified acts of retaliation, hatred, or revenge; especially since, as the psychiatry textbooks tell us, paranoiacs are masters in the art of dissimulation. And as we note in this connection that the Jews throughout the centuries have shown themselves to be masters in the art of dissimulation, here once again they fall into the pattern of the characteristics attributed by psychiatrists to the paranoid insane.

But what reason can we give for the fact that Jews scattered throughout the whole world are affected more than any other people by this illness, so terrible in its destructive effects, known as paranoia or paranoid schizophrenia?

There is a difference of opinion among psychiatrists as to the cause of paranoia. According to some authorities, it would seem to be an hereditary illness. And in the case of the Jews, who save in exceptional instances marry only Jews, and avoid intermarriage with other races, this would have augmented and worsened the hereditary effect. However, other researchers, especially the modern ones, maintain that paranoid schizophrenia is not hereditary but acquired, and is due to environmental influences undergone during childhood and adolescence. If true, it is then quite evident that the secret education which Jewish children and adolescents receive, in their homes and in their schools, open or clandestine, would be highly conducive to the development in them of the mental disorders of paranoia. From their earliest years, Jewish children have it so repeatedly hammered into them

how the Jews have suffered persecution throughout their history, it is small wonder that to one degree or another they all develop a persecution complex. And the constant teachings, based on the Old Testament and the Talmud, about the greatness of the Jewish people and its superiority over all other peoples, undoubtedly foster the development of megalomania as well.

Then there is the continual preaching about the imperative need to reclaim dominion over the world's peoples and wealth, given to the Jewish people by God, but now usurped and wrongfully held by Gentiles contrary to the divine will; that, too, like the centuries-long yearning for the recovery of Palestine and the rebuilding of the Jewish State, has fostered the development in Jewish children and young people of a paranoid revenge complex.

Furthermore, the double life which every Jew leads, one secret and one public, and the constant fear of being found out by the Gentiles around him in his secrets and his endless scheming; the orders he receives to spy on those Gentiles and inform his rabbi of everything he has seen and heard; the sermonizing in the Old Testament of the Bible about being relentless, vengeful, cruel, etc., towards the Gentiles, and about God ordering Moses and Joshua to kill men, women, and children to avenge the Israelite people or conquer the Promised Land — all these things are undoubtedly factors which contribute to the development in Jewish children and adolescents of paranoid mental disorders that are most dangerous for the rest of mankind.

We shall find it difficult to understand the Jews in all their shades of contrast unless we complete the diagnostic picture with a detailed study of their paranoid complexes and delusions. These constitute a true madness that has both enabled the Jews to make incredible achievements in the fields of religion, economics, and politics, and led them to commit the most frightful mass crimes; it is because of this madness that they have now become the most threatening and terrible menace hanging over mankind. The other peoples of the world will never be able to live in peace so long as the Jewish nation — organized worldwide in the form of a secret society set up and run largely by depraved lunatics who have become thieves, unremitting conspirators, and at times destructive criminals — continues to maintain its fifth columns in all the other nations of the world and seeks to control them. Indeed, it is these fifth columns, the so-called Jewish Colonies, both open and clandestine (and the latter are the more dangerous), which foment the subversion, the civil wars, and the international wars that may yet engulf mankind in an atomic holocaust.

Among any of the various peoples of mankind, it is possible where paranoiacs crop up in certain families for most of the family members to be

more or less normal. Jewish families are no different in this respect than others, of course. Unfortunately, however, Jews who may be mentally sound themselves nonetheless support the insanities and the evil plans of their leaders and rabbis, because the education they have received from their earliest years has made these things seem both justified and good. Even those rare souls who are both noble and independent, when they arise within Judaism, with rare exception find themselves made powerless to rebel against such evil and madness because of the terrible punishment that would be meted out to them by the dread Bet Din (Jewish Secret Tribunal) of their community at the first sign of their intent to rebel — a punishment, moreover, that would reach to the rebel's immediate family as well. And though many might be brave enough to face such punishment themselves, scarcely any dare run the risk of having their wives and children suffer the scourge of rabbinic fury known to compass the use of poison as well as other means to get rid of those who are held to be threatening the discipline and the very life of this dark sect.

A tendency towards pretense and dissimulation, which specialists in nervous disorders consider a paranoid trait, combined with a Jewish education which from childhood on has trained them to feign and dissimulate in their dealings with Gentile beasts, has made the Jews into past masters in the art of hypocrisy that was already a characteristic of the Pharisees, the indisputable founders of modern Judaism. This paranoid tendency and this schooling in the art of dissimulation make it easy for the Jew in his dealings with Gentiles to give a skillful performance that will convince them of his liking for them, his friendship, and even his seeming loyalty; but deep in his heart the Jewish actor-hypocrite bears them nothing but the hatred and scorn which his religion has inculcated in him for all things Gentile and for all Gentiles. Again, this capacity for feigning and dissimulation has also aided the Jews in their task of infiltrating and controlling the societies of her nations; for, with a perfection worthy of a more noble cause, they pretend to be loyal, true, and even personally attached to Gentile leaders while they are secretly plotting their ruin. We find this to be equally true of both religious and non-religious Jews, for both groups harbor a similar percentage of paranoids, and both have received the same schooling in the art of dissembling.

Finally, with respect to the Jewish religion, although it is of course true that the Jews are not the only people ever endowed by its leaders with a religion that set them up before the rest of humanity as a superior and privileged caste, here is what they continue to preach even today in the bosom of the Jewish communities: That the world was created by God for

the exclusive benefit of his CHOSEN PEOPLE, the Jews, to whom all the riches of the world belong by divine right; and that all other men, being merely animal in nature, were created by God to serve and be slaves of the Jews.

This in itself, in the 20th century, must be accounted sheer lunacy by anyone in full possession of his mental faculties.

NOTE:

(1) The name of Robespierre, the fierce dictator of the Convention, was derived from the Jewish name Rosenfeld, the name used by Robespierre's remote ancestors when they professed Judaism openly, before their feigned conversion to Catholicism.

Is Mental Illness The Jewish Disease? **Physician Claims Jews Are Schizo Carriers**

Evidence that Jews are carriers of schizophrenia is disclosed in a paper prepared for the *American Journal of Psychiatry* by Dr. Arnold A. Hutschnecker, the New York psychiatrist who once treated President Nixon.

In a study entitled "Mental Illness: The Jewish Disease" Dr. Hutschnecker said that, although all Jews are not mentally ill, mental illness is highly contagious and Jews are the principal sources of infection.

Dr. Hutschnecker stated that every Jew is born with the seeds of schizophrenia and it is this fact that accounts for the world-wide persecution of Jews.

"The world would be more compassionate toward the Jews if it was generally realized that Jews are not responsible for their condition," Dr. Hutschnecker said. "Schizophrenia is the factor that creates in Jews a compulsive desire for persecution."

Dr. Hutschnecker pointed out that mental illness peculiar to Jews is manifested by their inability to differentiate between right and wrong. He said that, although Jewish canonical law recognizes the virtues of patience, humility and integrity, Jews are aggressive, vindictive and dishonest.

"While Jews attack non-Jewish Americans for racism, Israel is the most racist country in the world," Dr. Hutschnecker said.

Jews, according to Dr. Hutschnecker, display their mental illness through their paranoia. He explained that the paranoid not only imagines that he is being persecuted but deliberately creates situations which will make persecution a reality.

Dr. Hutschnecker said that all a person needs do to see Jewish paranoia in action is to ride in the New York subway. Nine times out of ten, he said, the one who pushes you out of his way will be a Jew.

"The Jew hopes you will retaliate in return and when you do he can tell himself you are anti-Semitic."

During World War II, Dr. Hutschnecker said, Jewish leaders in England and the United States knew about the terrible massacre of the Jews by the Nazis. But, he stated, when State Department officials wanted to speak out against the massacre, they were silenced by organized Jewry. Organized Jewry, he said, wanted the massacre to continue in order to arouse the world's sympathy.

Dr. Hutschnecker likened the Jewish need to be persecuted to the kind of insanity where the afflicted person mutilates himself. He said that those who mutilate themselves do so because they want sympathy for themselves. But, he added, such persons reveal their insanity by disfiguring themselves in such a way as to arouse revulsion rather than sympathy.

Dr. Hutschnecker noted that the incidence of mental illness has increased in the United States in direct proportion to the increase in the Jewish population.

"The great Jewish migration to the United States began at the end of the nineteenth century," Dr. Hutschnecker said. "In 1900 there were 1,058,135 Jews in the United States; in 1970 there were 5,868,555, an increase of 454.8%. In 1900 there were 62,112 persons confined in public mental hospitals in the United States; in 1970 there were 339,027, an increase of 445.7%. In the same period the U.S. population rose from 76,212,368 to 203,211,926, an increase of 166.6%. Prior to the influx of Jews from Europe the United States was a mentally healthy nation. But this is no longer true."

Dr. Hutschnecker substantiated his claim that the United States was no longer a mentally healthy nation by quoting Dr. David Rosenthal chief of the laboratory of psychology at the National Institute of Mental Health, who recently estimated that more than 60,000,000 people in the United States suffer from some form of "schizophrenic spectrum disorder." Noting that Dr. Rosenthal is Jewish, Dr. Hutschnecker said that Jews seem to take a perverse pride in the spread of mental illness.

Dr. Hutschnecker said that the word "schizophrenia" was given to mental disease by Dr. Eugen Bleuler, a Swiss psychiatrist, in 1911. Prior to that time it had been known as "dementia praecox," the name used by its discoverer, Dr. Emil Kraepelin. Later, according to Dr. Hutschnecker, the same disease was given the name "neurosis" by Dr. Sigmund Freud.

"The symptoms of schizophrenia were recognized almost simultaneously by Bleuler, Kraepelin and Freud at a time when Jews were moving into the affluent middle class," Dr. Hutschnecker said. "Previously they had been ignored as a social and racial entity by the physicians of that era. They became clinically important when they began to intermingle with non-Jews."

Dr. Hutschnecker said that research by Dr. Jacques S. Gottlieb of Wayne State University indicates that Schizophrenia is caused by deformity in the alpha-two-globulin protein, which in schizophrenics is corkscrew-shaped. The deformed protein is apparently caused by a virus which, Dr. Hutschnecker believes, Jews transmit to non-Jews with whom they come in contact. He

said that because those descended from Western European peoples have not built up an immunity to the virus they are particularly vulnerable to the disease.

“There is no doubt in my mind,” Dr. Hutschnecker said, “that Jews have infected the American people with schizophrenia. Jews are carriers of the disease and it will reach epidemic proportions unless science develops a vaccine to counteract it.”

— *Reprinted from The Psychiatric News, October 25, 1972.*

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**POLITICAL
SECRETS**

3

**UNDERGROUND FACTS OF THE
WATERGATE
AFFAIR**



**The Jewish Conspiracy
to Seize the
United States Government**

Watergate Affair

Fraud to the Public Opinion

The Jewish Conspiracy to Seize the United States Government

by Esteban Aguila

**Ediciones "MUNDO LIBRE".
México, D. F. - September - 1974.**

MACHIAVELIAN FRAUD TO THE

PEOPLE OF THE UNITED STATES

Millions of dollars were spent in one of the biggest press, television and radio campaigns of propaganda - which was apparently showing fair accusations - was able to hide the sinister political manoeuvre we are denouncing in this pamphlet, enclosing enough proofs to show its truthfulness.

Esteban Aguila:

Many anguished North Americans saw on their television screens Richard M. Nixon's leave-taking from the White House, after his dramatic resignation from the position of Constitutional President of the United States of North America, the first power of the world.

Among the silent spectators there were those who shed a tear, while others preferred to switch off their T V sets, unable to stand the tension of this historical moment in which the most vituperated man of the post-war period made an unexpected public appearance, ceremoniously and calmly greeting his old collaborators.

Unfortunately for the United States, however, a press, a television and a radio controlled by the Jews, were able to brainwash the majority of the North American people, making them believe that the object of the ridiculous Watergate scandal was to chastise an errant President and his collaborators' violations of the law and to save democracy and the North American Constitution.

Paradoxically, the President elected with the greatest majority of votes in the history of the nation, was forced to resign due to the Watergate case, the political show dramatized in the manner of a "Popular Tribunal" manipulated by a vile and infamous minority which monopolizes information and controls the major weekly newspapers, radio, television, news cables and international news agencies. Thus ended the siege which was initiated six years ago.

Indeed, ever since 1968, when Richard Nixon was elected candidate for the Presidency of the United States by the Republican Party, defeating the leftist wing headed by the Jewish plutocrat, Nelson Rockefeller, he saw himself slowly encircled by a conspiracy that was discrediting his authority in international politics, demolishing his prestige, undermining his morale, and sullyng his name in a campaign of such a calibre, so void of scruples, and so full of low expedients as has not been in our memory since the decades of the fifties when Truman and his associates launched the press against the patriotic senator, Joseph McCarthy, in a campaign that ended in his strange, "natural" death.

For the last eight months the information monopoly had been pounding on the matter day after day with a suspiciously coincidental persistence, meticulousness and unanimity, presenting its version of the Watergate case as if it were the whole truth, to the point of making it appear as one of the most important issues in the history of North American politics.

This massive mobilization — obscurely managed under the pretext of "reestablishing confidence" and "public morality" — has broken the feeble United States democratic government; for upon the resignation of the man who received the largest number of votes in the history of the country, his place is taken by a vice-president, who was appointed only

ten months earlier, when Spiro Agnew was forced to resign.

Who are those responsible for such a campaign? The reporters of the "Washington Post" were not the only originators of the nation's worst scandal. Indeed, the young Jews, Carl Bernstein and Bob Woodward, constitute only the visible part of the propaganda iceberg mobilized to crush Nixon.

Which are the newspapers and magazines that simultaneously got the scandal campaigns rolling? Who are their owners? What is their political orientation? Was a service done to the nation in Watergate or a swindling of the people who voted for Nixon? Who defrauded the people? Nixon or the press? Who conspired against the North American people?

The monopoly of information extends all over the United States, from coast to coast, starting from a dozen major newspapers and followed by hundreds more, of a smaller circulation, besides the weeklies, magazines, news agencies, radio and television networks.

The most important ones are: in the capital, the "Washington Post"; on the East coast, the "New York Times", "Newsday", "New York Post" and the "Boston Globe"; on the West coast, the "Los Angeles Times"; in the center, the UPI and AP agencies and the weeklies such as "Newsweek" and "Time".

The "Washington Post", the newspaper of Bernstein and Woodward, was acquired in 1933 by the Jew, Eugene Meyer in order to support the "New Deal" of

Franklin Delano Roosevelt, an Israelite pro-communist who delivered half of Europe to Soviet communism, in Yalta. Meyer bought the newspaper with part of the money he dishonestly acquired during the first world war when he did illegal business amounting to millions of dollars with duplicated "war bonds", as was later denounced by the congressman, Louis McFarland.

Eugene's father who emigrated from France in 1848, was a representative of the French Jewish bank, Rothschild, and was associated with the Israelites of Lazard Frères. He also made millions by associating himself with the Jewish leader, Bernard Baruch, who had great influence in Wilson's government and in that of all the presidents that followed him until his death in the sixties. Baruch and Meyer imposed an absolute control over the North American war industry, obtaining substantial contracts for themselves and their Jewish friends.

The pro-communist, Eugene Meyer, gave an evidently leftist orientation to his newspaper which supported a rapprochement with the USSR and economic aid to the communist countries. Nothing changed with Eugene Meyer's death, for his son-in-law, Philip Graham, took over the "Washington Post". Graham was legal secretary of the influential Rooseveltian, Felix Frankfurter, also a Jew, creator of the "New Deal".

Since 1963, when Graham shot himself in the head, the newspaper has been managed by his widow, Meyer's daughter,

who is turning the aforementioned publication still more toward the left.

The "Washington Post" is associated with two other major newspapers: the "New York Times" and the "Los Angeles Times". With the "New York Times" — spokesman of the New York Jews— it possesses the "Herald Tribune" With "Los Angeles Times", the "Washington Post" manages an article service used by 68 publications with more than 12 million copies. The "Washington Post" sells half a million copies a day and 700 thousand on Sundays.

The "Washington Post", which made so much fuss in the name of peace, was bought with money stolen from the North American people during the war; the staunch opposers of the North American presence in Vietnam were at that time all in favor of the deployment of war without caring one hoot how many young men were dying, while they were becoming millionaires, speculating with the suffering and death of their fellowmen.

Eugene Meyer was North American only by name and Bernard Baruch maintained that patriotism was stupid.

They who made such a noisy fuss about Nixon's taxes pay no taxes like the rest of the North American citizens, because the newspaper is controlled by the "Eugene and Agnes Meyer Foundation" which is tax-exempt in spite of its enormous earnings.

But, the "Washington Post" was not alone in the campaign to overthrow the

President. In the same political line, the "New York Times "comes first". There is no other newspaper like Times in the United States. It has the most numerous news staff, the most exhaustive reach and coverage and an intimidating influence on national and world leaders— as the case of the Pentagon papers demonstrated".

Thus, in short, does the "Times" weekly characterize the spokesman of the North American Jewish community. The managing editor is Abraham M. Rosenthal (Abe) and its publisher , Arthur Ochs Sulzberger, both Jews. Spokesman for Yankee Zionism, supporting North American intervention in the Middle East on behalf of Israel, it has, to the contrary, showed itself "pacifist" in Vietnam.

Seymour Hersh, a Jew, was the first to publish news about the My Lai affair, destined to undermine the combatant soldiers' morale and to discredit the North American army. He was employed to collaborate in the Watergate investigation. The Rockefellers have a great influence on the "New York Times" which has been collaborating with all the communists of the world, from Fidel Castro and Patricio Lumumba, to Salvador Allende and his widows. Watergate was for the "NYT" the number one priority.

On the Pacific Coast, the "Los Angeles Times" is the representative of the information monopoly, with a morning sale of a little over one million copies and one million two hundred and fifty thousand copies of its Sunday edition. Its income is fabulous: 396 million dollars a

year, which makes it the third most important newspaper of the United States. Until 1960 it pretended to be a conservative, republican newspaper, but of the wing that supports Nelson Rockefeller, the Chase Manhattan Bank plutocrat, the first North American bank with branches in Moscow and Peking. When E.O. Guthman, a Jewish communist, was appointed national news editor, and a crowd of "intellectuals" invaded the editorial staff, the "Los Angeles Times" became more radical, tending towards a socialist position. Guthman, who after being a devotee of Senator Robert Kennedy, came to occupy such a high position, had previously— in another newspaper— defended university professors accused of being communists.

Othis Chandler is the publicist, but it is his mother, Dorothy, who is a convinced communist, the one who manages Othis as she pleases, together with the Rockefeller "intellectuals".

At a meeting of shareholders of the "Times Mirror", owners of the newspaper in question, Othis himself declared that "the true revolution in the United States had begun and that it was the newspaper's obligation towards its readers to EDUCATE them for the revolution, for otherwise the citizens would not understand why they wanted to impose a different system of life on them"

A whole team was sent to Washington to "investigate" the "Watergate case" together with Woodward-Bernstein from the "Washington Post".

The monopoly of the "Los Angeles Times" "TIMES MIRROR" extends to Texas where they bought the "Dallas Times Herald" for 91,4 million dollars and to Long Island where, for 33 million dollars, they acquired 51% of the shares of the most important suburban newspaper "NEWSDAY", one of the staunchest enemies of all conservatives and anti-communists. The editor of "Newsday" is the Jew, DAVID LAVENTHOL, who together with ROBERT GREENE made an "investigation" of the life of the president and his followers.

The whole "Hearst" chain, which owns 17 newspapers with 8 million copies daily and 15 magazines, five radio stations, a cinema news series etc. also launched itself against the president after publicly favoring the "Simbionese Liberation Army". The newspaper chain was founded by the Jew, Mauricius de Hirsch, who anglicized his surname from Hirsch to Hearst.

The "New York Post" also took steps openly towards monopolizing the information against Nixon in order to subdue him and force him to resign. The stance of this New York paper makes the "New York Times" seem "moderate". It is managed by Dorothy Schiff, granddaughter of Jacob Schiff, the Jewish patron of the 1917 bolshevik revolution. Dorothy Schiff is also related to the Rothschilds. The "New York Post" editor is James Wenschler, a Jewish ex-official of the Communist Youths' League.

The multimillionaire Field family, owners of "The Chicago Sun Times" and of the

"Daily News" followed the pro-soviet line of Franklin Delano Roosevelt, thanks to the work of the Russian born communist Jewish psychiatrist, Gregory Zilboorg who calls himself an "intellectual revolutionary". When Marshall Field III fell into his hands as a patient, it can be said that the Jew Zilboorg "took possession of his mind" through prolonged sessions of psychoanalysis. Marshal Field V, who publicly declared himself to be a communist, publishes the "Daily News", having worked earlier for the "Boston Globe", another crypto-communist newspaper.

The "Boston Globe", described by Time magazine as one of the best North American newspapers in 1974, has a morning and an evening edition, with a daily issue of 450 thousand copies. Its political position is clear, since in 1968 it supported Herbert H. Humphrey as a candidate and in 1972 George McGovern, both belonging to the Democratic Party. Moreover, it was the only newspaper besides the "New York Times" and the "Washington Post" that agreed to publish the stolen secrets of the Jewish spy, Daniel Ellsberg.

Another important newspaper chain that joined the Greek chorus of professional mourners was the one directed by the mysterious Samuel Newhouse, of Russian-Jewish origin, and composed of 22 important newspapers, 3 radio stations and 6 television networks which represent approximately 300 million dollars. Samuel Newhouse is a follower of Nelson

Rockefeller, the monopolist of fuel oil, one of the owners of Standard Oil-Exxon.

It is rumored in Wall Street that Jewish banks such as Khun, Loeb & Co. and Stern-Rosenwald, provided Newhouse with the money with which he created this chain.

Another newspaper suspiciously described by Time magazine, in a recent inquiry, as being among the 10 best of North America, is the "Louisville Journal" which was also involved in the defamatory campaign against Nixon's presidency.

The "Louisville", with 230 thousand copies daily, and 360 thousand on Sundays, directed by the leftist Barry Bingham who is presently editor and publicist, violently attacked North American aid to the government of the Vietnam Republic and pleaded for the withdrawal of the North American Army condemning the bombing of military targets in Indochina. "On the eve of the ceremony of Nixon's second assumption of the Presidency, Bingham urged the citizens to march to Washington and demand an end to the bombings," says "Time". The "citizens" who followed the advice of the Louisville Courier-Journal were singing "Viet cong, Viet cong communism can't be wrong", they were waving communist flags and pelted with stones the suite of the President elect, in a case without precedent in North American history.

We must tangentially point out that "Time" magazine has been slowly but

steadily incorporating itself in the mobilization for the information monopoly, searching for a balance between the Watergate publicity and the launching of Henry Abraham Kissinger "the employee of the Rockefellers" as he is nicknamed in New York.

In the opinion of "Time" magazine, the "Boston Globe", the "Los Angeles Times", the "Louisville Courier-Journal", "Newsday", the "New York Times" and, of course, the "Washington Post" are among the ten best newspapers of the United States. This means that it gave 60% of its credits to the monopoly of information, in another skilful public opinion poll which, like so many, is an obvious manoeuvre of deceit and manipulation.

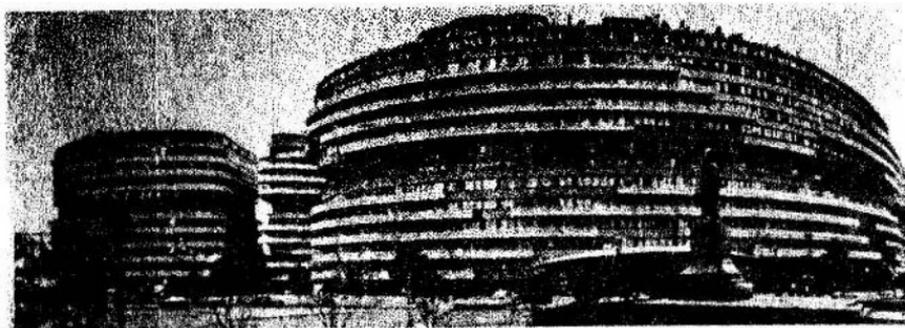
The TIME weekly, of key influence in the political life of North America, has its offices in the Rockefeller Center of New York and, unfortunately, Jewish infiltration in it is growing. Thus, on the one hand, the criticism of statesmen, parties, patriotic anti-communist governments and zionism is increasing and on the other, the collaboration with the URSS and Red China. The publicist is Ralph P. Davison and the managing editor, Henry Anatole Grunwald. Names such as Goldman, Jaroff, Loeb, Birnbaum, Golden, Kalem, Kanfer, Sheppard, Warner, Bernstein, Taubman, Vishniak, White, Berman, Elisen, Gordon, Newman, Suyker, Castro, Rosenstein to quote only a few, abound in its payroll list of men in important positions and the majority of them are Jews.

The other "Washington Post" tentacle is the "Newsweek" weekly magazine of Katherine Meyer Graham, a Jew. There, likewise, the majority of those holding responsible positions are Israelites, like the Manager, Edward Kosnen, the editorial director, Kernit Lanser and other executive directors like Rafael Steinberg, Edward Behr, Alan Finberg, Peter Goldman, Edward Klein, Shana Alexander, Milton Friedman, Paul Samuelson, Leon Volkosv, Pete Ascthelm, Michael Ruby, Richard Steele, Paul Zimmerman, David Alpen, Peter Gwynne, Ron Meyerson, Joseph Stiner, Gerson Silman, Allison Diamond, Jerry Eitelberg, Abigail H. Kifjlik, Dan Sahpiro and many others, all of them Hebrews of the aforementioned New Jersey communist magazine.

We must add to this the coverage of the Watergate Trial Sessions by the CBS and NBC television networks with programs from coast to coast.

Other publications that joined the mobilization are "Life", "Fortune" and "Look" also publicly and notoriously the property of Jews.

The news agencies "Associated Press" (AP) and the "United Press International" (UPI) also joined the movement of the monopoly of information. The AP as well as the UPI which are infested with communists and Jews are the jugglers, par excellence, of the news. There has never been a "crowd" of forty professional agitators that was not publicized all over the world by photographs or texts, as long



This is the "Watergate" building, government seat of the Democratic Party.





General Alexander Haig, Kissinger's man next to Nixon.



Jerome Wolff, president of the Maryland Road Commission during Agnew's governorship. He contributed to Agnew's destruction with his "friend's" testimony. He came out Scot-free while Agnew was sunk in the mire.



"THE NEW YORK TIMES", defender of all communist causes. On the picture. Cy SULBERGER.

On the picture: Today's New York Times, 1/1/77.



Nelson Aldrich Rockefeller, Henry Abraham Kissinger's master, manipulates the monopoly of information and is out for the Presidency in 1976.





Bob Woodward (left) and Earl Bernstein (center), "Washington Post" journalists, constitute only the visible part of the propaganda iceberg, mobilized to defeat Nixon. On the photo with Martha Mitchell, wife of a cabinet member, "friend" of Nixon.



Cyrus Eaton, (left) a pro-communist millionaire and partner of the Rockefeller's in sending aid to the URSS and Red China.



Daniel Ellsberg who stole secret documents but was absolved by a "court". On the picture with Senator Edmund Muskie (left) of the Congress leftist wing.



David... brother... main... March... Br...



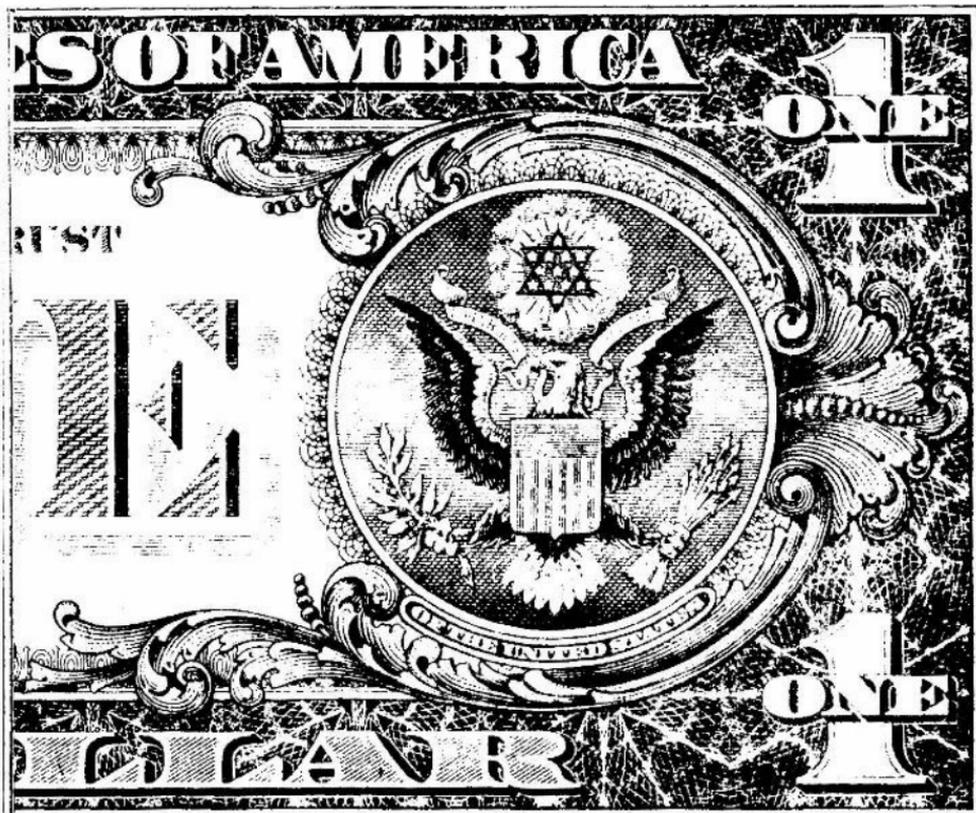
Her... Truman (photo capt... credit... who was... Communist... committed...

Alexander Butterfield, one of Nixon's adviser, revealed that the latter used to tape all his conversations.





Schlesinger, Simon and Kissinger (with their respective wives on the picture) were the last ones in charge of liquidating Nixon, persuading him to resign.



as they were pro-communists. The "partisan groups" of fifty, one hundred or two hundred thousand citizens who were supporting the Vietnam policy and the president, or who were venerating their flag, did not merit the same attention and preference. Thus, every tiny marxist cell of agitation in Miami, San Francisco, Washington or New York, never failed to have a reporter or photorographer close at hand, so that one comes to suspect some previous coordination. Indeed, this is what defrauding the North American people means. They are deceived by a band of sectarian Israelites who either tell blatant lies, or hide or distort the truth to suit the political interests of their masters who are the ones that give the newspaper its orientation.

In the mobilization against the Presidency, elected by the people, there was a fraud, disguised as "defense of the freedom of information", for information is not given objectively and thus, the so much talked about "equality of possibilities" on which THE WHOLE North American democratic system IS BASED, tumbles down. In fact, the silent majority is discriminated against by a powerful minority, grafted within the social communications media which, in the last years, has converted them into a monstrous monopoly that blindly obeys their petty interests which in no measure coincide with the interests of the North American people.

Independent newspapers and magazines have been disappearing from

the principal North American cities, for the monopoly has masters who are so powerful as to be able to choke them economically by cutting off advertising from those who do not submit to them. When this blackmail does not work, because patriotic millionaires —of whom unfortunately there are not many— sustain the publication, there may arise "syndical problems" "accidents" or infiltration in the editorial staff.

The monopoly of information in the United States is as "democratic" as the Soviet Union.

The monopoly of information is linked to the notorious Council of Foreign Relations (CFR), managed by the Wall Street International bankers, the most distinguished of whom are the Rockefeller brothers, David John Davison, Laurence Spelman, Wintrop and Nelson Aldrich, the ex-governor of New York, sons of John Davison Rockefeller and Abby Greene Aldrich. The clan has had business links with the Rothschilds since 1880.

The 1917 communist revolution, financed by the big Jewish bank of New York "Kuhn Loeb and Co." and its principal shareholder, the Israeli Jacob Schiff, received immediately after its triumph, the support of the Rockefellers through their agent, Frank Vanderlip, President of the "First National City Bank" who compared the Jew Lenin to George Washington. The Rockefeller public relations agent, Ivy Lee, was commissioned to sell to the North

American public the idea that the bolsheviks were "idealists" and "benefactors of humanity".

The New Jersey Standard Oil Company, an oil storage place of this Jewish family, received 50% of the Caucasus oil fields, which goes to show that communism is big business for the Jews.

In 1927, Standard Oil built a refinery in Russia which made it possible for the Soviet Jews to raise their tumbling economy. Shortly afterwards, Standard Oil and its subsidiary "Vacuum Oil Company" made an agreement to sell Russian oil in Europe and a loan of 75 million dollars was reported to have been granted to the USSR which had no diplomatic relations yet with Washington.

When in 1935, Joseph Visiaranovich Djugasvilli Stalin took over all foreign investments that had been made during one of the many strategic "openings" in Moscow, "Standard Oil" continued to operate normally.

The Rockefeller's "Chase National Bank" was brought together with the "Warburgs Manhattan Bank" and thus was born the present "Chase Manhattan Bank"

In order to save its bolshevik allies from disaster, "Chase" collaborated in the establishment of the Soviet-North American Chamber of Commerce in 1922. The president of this Chamber of Commerce was Reeve-Schely, a vice-president of the Chase National Bank.

Besides promoting Soviet credits in 1928, the Rockefeller bank was involved in the sale of bolshevik bonds. Some

patriotic organization described the "Chase" as a "national disgrace".

Louis McFaden, congress member and president of the "House Banking Committee" showed how the Chase Guaranty Trust Company and others, were using the money of the American Treasury for the benefit of the USSR and that the State Bank of Soviet Russia was operating through the "Chase Bank of New York".

From those early years of communism to date, the Rockefellers have followed the same pro-communist policy.

In 1967, the "New York Times" announced that the Rockefeller Jewish family and the similarly Jewish Cyrus S. Eaton Mcpherson, owners of the "International Basic Economy Corporation" and the "Towey International Inc." respectively, had decided to promote commerce with the countries, behind the Iron Curtain, including the Soviet Union.

Ever since the first world war, Eaton's father was associated in various enterprises with old John Davison Rockefeller. Two years later, the information was published that N.M. Rothschild & Sons, the Jewish bank of London, had become a member of the firm.

Thousands of commodities considered "strategic" were authorized for exportation to the USSR through Rockefeller-Eaton-Rothschild, who also have the monopoly of transferring technology to the supposed enemies of the super-capitalists.

The vile wheat settlement, the many billion dollars forwarded to the Soviet

Jews to save their weak economy, are the most recent activities of the Rockefellers, who with their man, H.A. Kissinger, have given Russia and China a real boost

When the Watergate scandal began, Nelson Aldrich Rockefeller, renounced his governorship of the State of New York in order to be able to compete for the presidency in 1976, a dream cherished for a long time by the Israeli magnate.

What access does the average North American citizen have to the printed page of the monopoly newspapers? Is this discrimination democratic, just, or even reasonable? Monopoly is neither interested in democracy nor in justice and it considers that it alone is right.

This is the dictatorship of the monopoly of information and it should not be forgotten that radio, television and the press are only means to an end.

The "Watergate Show" cannot be fully understood if we only take into account the charges brought against Richard Nixon which can be summed up as failure to pay his taxes to the exchequer and his participation in the espionage case within the premises of the democratic party.

The hypocrisy and phariseeism lie in presenting these activities of Nixon as the worst crime ever committed, when in the case of espionage, it is well known that it constitutes the ABC of the politics of all times, to the point that every nation, has within its bureaucracy, organs specialized in this kind of activity.

But, besides the technical aspect, the

monopoly waved ethical flags of apparant value. Once again the invading Pharisaic spirit became evident, when this very same press which tears its garments and throws ashes on its head because of Watergate, applauds and glorifies Daniel Ellsberg, the communist Jew, who after breaking all the oaths which the officials dealing with secret documents pledge themselves to keep, stole these very documents and delivered them first to the USSR embassy and afterwards to the Jewish-communist press in order to put pressure on the government of his own country which was waging a war against a foreign power.

Daniel Ellsberg said he was a pacifist, in order to justify his act of straightforward treason, but the monopoly has two yardsticks: a long one for its enemies and a short one for its own people. Besides, the Jewish control of the United States Courts is so powerful that whereas Jewish traitors of the Nation are absolved, the American patriots who wish to defend their country against such traitors, are imprisoned. Thus, whereas the Jew, Daniel Ellsberg was absolved, the patriotic John Ehrlichman who wanted to rid the United States of the disastrous effects of his treason, finds himself imprisoned for this very reason. And the whole world wonders: How is it possible that the North American people, who believe they are free, should tolerate these things which have never been tolerated in Latin America? Besides Watergate, the monopoly is also avenging the death of

the Rosenbergs, the Jewish communist spies who were electrocuted 32 years ago for delivering the atomic bomb secrets to the Jew, Stalin. As they are masters in the art of infiltration, espionage, terrorism and "natural" deaths, they fear that their enemies might apply the same methods against them.

The pretext of the taxes is nothing new either. The Jew Harry Solomon Truman, made use of it against Admiral Forrestal when he intensified his patriotic stance of opposing the delivery of China to communism and all the network of communists infesting the State Department and the White House. All the press monopoly of information aimed its batteries against Forrestal, launching a campaign of drawings, stories, cartoons and commentaries, similar to the one launched some decades later against Nixon and previously against Joseph McCarthy. The victim of a nervous break down, Forrestal, was interned in a hospital. Shortly afterwards it was announced that Admiral Forrestal had "committed suicide" by throwing himself out of the window, but the body showed the belt of his dressing gown knotted round his neck. "Suicides" of this kind are the Monopoly's specialty.

It would not be surprising if they should wish to "depress" Nixon and Spiro Agnew so much as to provoke their respective "natural" deaths, or in default of these, their "suicides".

The definite proof that Watergate is part of a phariseean conspiracy led by the Jewish masters of the monopoly,

resides in the fact that whereas all the Christian collaborators of the United States President—including his brothers and intimate friends—were subjected to irritating and meticulous investigations, a suspicious exception was made in the case of Henry Abraham Kissinger, the most influential collaborator of the presidency and the most informed man of the White House.

Kissinger was presented by the monopoly as the "good" man in a "bad" government, without anybody—not even Sirica Jaworski or Rodino—having bothered to investigate Henry Abraham's participation in Watergate, his finances or his friendships. Such an investigation would have conducted us to those truly responsible for Watergate; in other words to the masters of the monopoly.

On seeing himself lost, Kissinger felt as an actor whose script had been changed. But what was the reaction of the press? Did they demand investigation as was due?

Nothing of the sort. The monopoly agents in the Senate gave Kissinger a vote of confidence and a formal promise that they would not allow that he be disturbed by any investigation, while they continued to hound Nixon.

His actions show that Kissinger's "genialities" are evaporating like water in the desert, for there is no peace in Vietnam, nor in the Middle East, nor in Cyprus, but communism is advancing thanks to Kissinger and his masters.

Among the grave errors committed by

Richard Nixon and Spiro Agnew, there was one which led to their ruin. It was their ingenuous belief that by placing Jews in government positions, they were gaining the support of Judaism and were buying these Israelites' loyalty. What happened to Nixon and Agnew is what happens to all governing leaders who believe they are gaining Jewish support by elevating the Hebrews and by offering them their confidence; whereas they suffered the treason of their protégé Jews instead, who have brought disaster and even death upon them. For the fact is, that the Jews are committed by oaths of absolute obedience and secrecy to a hidden, universal sect which pursues the domination of all nations because it believes fanatically in the rabbinical interpretation of the Biblical prophecies of Isaiah, in which the prophet tells the people of Israel that they will dominate the world and take possession of all its wealth. And the World Jewish Sect believes it will achieve this by a communist government which, led by Jews like that of the Soviet Union and others, will expropriate all private property so that it will remain under the control of the government and therefore under the control of the Jews who run it.

Determined to take possession of the government and of all the influential media, the Jews living in every country, show no gratitude to the ingenuous who offer them influential positions, but use them instead in order to overthrow

them and then place other Jews in their place and this is what is at the root of the Watergate scandal. Whatever other grave errors Nixon and Agnew may have committed, this one alone was used by Judaism as a pretext to bring about their fall and prepare the ascent to the Presidency of the United States of an Israelite, whether it be in the 1976 elections or even earlier, if possible. Thus, for example, they elevated Nelson Rockefeller to the Vice-presidency of the United States, once Gerald Ford assumed the presidency after Nixon's fall. And now they will look for another pretexts or means to push Gerald Ford aside and raise Nelson Rockefeller to the Presidency. They are trying to eliminate all the possible 1976 presidential candidates so that, by necessity a Jew from either the Democratic or the Republican Party will win the elections. Hence the elimination of the ex-governor of Texas, John Conally, a candidate who had a good chance of winning the next presidential elections.

As was already pointed out, Nixon and Agnew's fundamental error consisted in having trusted the Jews who surrounded them. Those who set the trap for Spiro Agnew were the very Jews who were playing the role of "collaborators and friends"; Jerome B. Wolff, president of the Maryland Highway Commission during Agnew's governorship (1967-69) and I. H. Hammerman II, a banker and "collaborator" of Agnew in the campaign to obtain funds for his candidacy. And those who gave him the

stab, were the Jews who played the role of enemies; Allen Green and Lester Matz, who "confessed" having made payments to Agnew's intermediaries. And finally Agnew's lawyer was Judah Best, also a Jew.

The "Time of Israel" magazine published an article signed by M. Hirsch Goldberg, entitled "Spiro T. Agnew, Jews at the opening... Jews at the Close," which points out that both those who collaborated with Spiro Agnew and those who ruined him by their testimonies, were Jewish "friends" of the ex-Vice-president.

The man in charge of the propaganda during the campaign for the governorship was the Israelite Bob H. Goodman; the comptroller was the Jew Charles Bressler; Cynthia Rosenwald, wrote his speeches; his chauffeur was the young student, Stanley Fine; Allen Fell, Chuck Bernstein and Joe Sachs, his other assistants, were all Jews, besides his "collaborator" Hammerman, the banker. It should be added that Art Sohmer was the leader of Vice-President Agnew's team, Victor Gold, his press secretary, Cynthia Rosenwald, who was later replaced by another Israelite, —William Safire—, was the speech-writer of President Richard Nixon himself.

Hammerman and Wolff fluttered around Agnew till they made him fall into the trap 50% for Spiro and for each one of his friends 25%. After that, his "friends" ruined him with their testimonies and—in what constitutes a proof of what North American "justice" is— both the

Jews, Wolff and Hammerman, came out Scot-free without losing a thing, whereas Agnew remained sunk in the mire.

There have not been so many Jews in the White House ever since the administration of the Israelite, Harry Solomon Truman. Nixon thought he could function while they were inside but they dragged him to the rear.

It was one of Nixon's Jewish advisers, Alexander Butterfield, who unexpectedly "revealed" before the Watergate investigating committee of Senators that Nixon was secretly taping his own conversations. From this date on—July 16, 1973—all batteries were turned against the President.

When the besieged president was looking around in search of support, his Jewish "friends" were the ones who pushed him to resign, making his resignation appear like a historic act. As "Time" magazine itself points out in its special issue of August 19, dedicated to Nixon's fall, Kissinger, Schlesinger and Simon, the three Jewish secretaries of State, Defense and the Treasury respectively, together with Alexander Haig, — Rockefeller's man— and the lawyer St. Clair, were the ones who closed all the doors to Nixon, forcing him to resign. Where were the rest of the collaborators and non-Jewish high officials? Some were in jail and others were facing law-suits while the Jewish Watergate accomplices remained victorious and free. And this is paradoxically called a victory of democracy and liberty. Woe to the United

States that is so easily manipulated by its worst enemies!

The words of the father of the North American nation, President Gen. George Washington, have become a gloomy prophesy at the approaching second centenary of the birth of the United States.

"They (the Jews) work more effectively against us than hostile armies. They are a thousand times more dangerous for our liberties and for the great cause we have embraced...

"It is to be lamented that, time back, each state did not castigate them as a pest for the society and as the greatest enemies of the nation's happiness."

(George Washington. "Maxims of George Washington" published by A.A. Appleton & Co.) Benjamin Franklin pointed out the following in his speech at the Constituent Convention of Philadelphia in 1787:

"I totally agree with general Washington that we must protect the young nation from an insidious influence of infiltration. The threat, gentlemen, are the Jews. In every country where the Jews have settled in great numbers, they have lowered the moral standards; they have depreciated commercial integrity; they have segregated themselves and have not assimilated...; they have built a state within the state".

"If you do not exclude them, our descendents will, within 200 years— be working in the fields in order to maintain them, while they will be in

the Houses of Exchange rubbing their hands. I warn you, gentlemen, if you do not exclude the Jews forever, our children will curse you in your tombs."

**WAS WATERGATE A SERVICE
TO THE NATION OR A
SWINDLING OF THE PEOPLE
WHO VOTED FOR NIXON?
WHO DEFRAUDED
THE PEOPLE: NIXON OR
THE CONSPIRATORS
WHO PLOTTED HIS FALL?**

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