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Koshchuny Finist

Yasnogo Sokol from

Russia

LISTEN, CHILDREN OF THE GREAT RACE

And descendants of the heavenly race, my word.

REMEMBER AND PUBLISH YOUR DESCENDANTS.

THE FUTURE FOR ALL LIFE

INFLUENCES FROM THE

PAST CREATE YOUR FUTURE FOR YOURSELVES,

DRIVEN BY THE LOVE THAT LIVES IN YOUR

HEARTS. IF THERE WAS NEVER LOVE IN YOUR

HEARTS AND GENERATIONS IN THE PAST, THERE

IS NO FUTURE FOR YOUR BIRTH,

THE MEANING IS WELL PRESENT.

FOR EVERYTHING YOU DO AT BIRTH

And your descendants will turn to ashes.

REMEMBER THAT LOVE WILL BE IN YOUR HEART

- IT MEANS THE FUTURE OF YOUR BIRTH.

*The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book. 3.*

Dedicated to awakening

originally Russian Rodoveria

and Slavic-Aryan culture -
Vdeniya, Autocracy and
Russia TO THE GLORY OF
THE PROFESSOR!

TO THE GLORY OF THE FAMILY GODS!

TO THE GLORY OF THE SLAVIC RAMS!

TO THE GLORY OF THE RUSSIAN LAND!

*To you, dear Slavic-Aryan gods, ancestors of
my ancestors, I exalt this glory, so that your Wisdom
and Power may rule us once again
and strengthen us on the paths you have shown us, so that
our thoughts may be filled with pure delight
and the Light of the original Russian Rodoveria may
shine again for all the peoples of the
Race! Hoping for the help of our
Ancestors, aware of the immense
importance of the task
and the weakness of
our own strength, I will hasten
to do my part
in this great matter.*

WE, BLESS US!

INTRODUCTION

*We forget the valour of
times past in vain, and we are
going nowhere.*

*So we look back and speak as if we
are ashamed to know both sides
of Pravi and Navi
and know and understand your own way.*

The Book of Veles[1][The Book of Veles - translation into modern Russian of the writings of the Three Kings of the 8th-9th centuries. ANNOUNCEMENT Regarding these texts and their researchers, see part one, chapter 3.

*Bless the Almighty, tell the old man,
From customs, beliefs and traditions
Removing the mask of eternal defamation,
Tell the whole truth about Russia.*

Vedagor

Doctor of Philosophy and Master of Science, State Councillor Yegor Ivanovich Klassen, in his study "New materials for the history of the ancient Slavs in general, and especially the Slavs-Russ before the time of the Ruriks, with a brief outline of the history of Russia before the birth of Christ" wrote:

"Taking an active part in the past deeds of our ancestors, admiring their glory and greatness, and also creating laws for our own lives from experiences, both brilliant and bitter, has always been a striking feature of the character of any enlightened people who have already crossed the threshold of political infancy. and achieved through experience and reasoning of inner self-awareness. These feelings are so close and natural to the human heart that there is no need to prove them. Only a heartless cosmopolitan can be indifferent to his compatriots, because selfishness has already killed the seeds of the highest feelings and aspirations in him. And that is why, no matter what a person does, no matter what he devotes the working part of his life to, during his rest, the history of his homeland will always find access to him and shelter in his heart. The hero, after laying down his offensive armour, the sage,[2][E.I. Klassen "New Materials for the Ancient History of the Slavs". M., 1854.] .

The chronicle of ancestral heritage is the defence of Truth against rebellion against it, openly and secretly, through denial. Individuals and nations acting in this struggle are nothing more than conscious and unconscious tools

of the movements of the Spirit of Truth and the Two-Faced Spirit of Untruth. The entire experience of humanity is a clear overview of the Divine ways in which it should have been raised and perfected: the awareness of nations of their existence is the power to preserve the spirituality of these peoples, while the distortion of their ancestral heritage and separation from their ancestral roots plunges them into the abyss of the demonic chaos of everyday civilisation. The thoughts of a person enslaved by everyday life are not far from the kitchen and bedroom and are devoid of the power to penetrate the deepest meaning of life. Thus, wasting his day, the man of the street seeks not only knowledge, but even simple education.

This level of consciousness is an inevitable step in the development of every human being. For further growth, it is necessary to realise the eternity of life. This will allow you to free yourself from the bondage of the charm of things and passions around you, to throw off the yoke of attachment to them, to free yourself from the shackles of prejudice and to see the light on your path.

For many centuries, the experience of humanity has been shaped by the struggle between light and dark principles — divine and demonic, descendants of gods and creatures — and since time immemorial, Russia has been a bastion of the forces of light in this struggle. Value[3][Further - author's interpretation of the meaning of the words.] This word sounds like "grew" - it means growth, increase; "This" - brightness, light, lightness; that is, Russia is a force that increases brightness. Therefore, Russia is the only country that bears the name "holy" - Light, Light Russia (trying to hide the truth about the luminosity of the Beginning, the demons replaced the letter "e" in luminous words with the letter "I", instead of "light" it turned out to be "holy", instead of "light" - "holy").

The entire white-skinned population of our Earth is called RASA, which means white, pure, light, primordial. Hence the famous Latin saying: "Tabula rasa" ("Tabula rasa") - a white, clean sheet. Therefore, it cannot be yellow, red, or even black. There are different peoples and nations, that is, there are "ours" and not "ours." Therefore, there are many nations and peoples, but there is only one Race one. The English name of the Russian nation comes from the word "RASA": "Russian" (Rashen), and for Russia: "Russia" (Rasza), meaning Race. It follows that a "Russian" is someone who belongs to a white-skinned people, i.e. to the Race.

Representatives of the Race were the first to inhabit this planet. About 1.5 billion years ago, they arrived from Earths (planets) located in the constellations Ursa Minor and Ursa Major, Leo, Cygnus and Cassiopeia. They differ from each other in the colour of their irises, which depends on the light spectrum of their native suns: silver-eyed (grey-eyed) - Da'Aryans, green-eyed - H'Aryans, blue-eyed - Bright-eyed, fiery-eyed (k'Arig-eyed) - Rassen.

The Da'Aryans have the characteristics of warrior leaders. They have always been the commanders of the race's spaceships. The H'Aryans have the characteristics of clergymen. They perform the duties of navigators. The Svetorussians have the characteristics of craftsmen and are technicians on these ships. The Raseny are very sociable and friendly, so they are busy serving the ship's crew.

The allies of the Rases in the space war against the forces of darkness were people with skin the colour of the rising sun, i.e. yellow skin (nowadays these are the Chinese, Japanese, etc.). And people with skin the colour of the setting sun, i.e. red-skinned (these are the Incas, Mayans, Aztecs, North American Indians, our northern peoples, etc.). According to the agreement, the Rasy gave them a specific territory to live on this planet.

On the side of our opponents fought dark-skinned people, i.e. black peoples. During the war, their planet was destroyed, and those who remained in space were doomed to extinction. Therefore, guided by compassion, the Race also assigned them a territory unsuitable for white people to live in (the swampy equatorial jungle).

Humans are beings born of God. For example, representatives of the Race are the children of Perun, grandchildren of Dazhbog, great-grandchildren of Svarog, great-grandchildren of Vyshen (the Supreme God), that is, they were born of gods and are their children. But in addition to beings born of God, there are beings created by God, that is, creatures. For example, Jews claim that they descend from created beings (creatures): Adam (who was artificially created from dust by the Jewish tribal god - Sabaoth-Jehovah-Yahweh) and Eve (created from Adam's rib; that is, she is a clone). Created beings, unlike those born of God, are not capable of rebirth (reincarnation), have no conscience (a common message with their species), are unable to nourish the soul (Divya body), acquire a body of light - a field form of life (light body) and become a Personality. Beings born of God are children of God and worship Gods as their ancestors. Creatures are slaves to their Creator and, under threat of punishment, worship Him and please Him. They are cosmic parasites because they can only exist by parasitising on planetary organisms and human societies.

The Slavic-Aryan Vedas say that the ancestral home of many clans of the Race currently living on Midgard (this planet) is the Earth of Ingard, revolving around the Great Golden Sun (modern name Beta Leo) with a period of 576 days. It has a large and a small moon with orbital periods of 36 and 9 days, respectively. In ancient times, the Great Assa took place - the Great War of the Gods of Light against the Forces of Darkness that came from hell. Such great battles take place regularly.

intervals: "after the expiry of the circle of Svarogs (Slavic-Aryan zodiac) and ninety-nine circles of life", i.e. after 40,176 years. In one of the battles, Whitemar (a large spaceship capable of carrying up to 144 Whitemen - small flying ships) crashed and was forced to land on the Earth of Midgard. On Vaitmar were representatives of four allied peoples of the Great Race: the Aryan clans - the H'Aryans and D'Aryans, and the Slavic clans - the Rasens and Svetorus. After repairing Vaitmar, part of the crew flew to the Earth of Ingard, and part remained on the Earth of Midgard. The children of those who remained on the land of Midgard began to be called the Aesir - descendants of the Heavenly Gods. This was followed by the resettlement of the Race's population from the land of Ingard to Midgard, to Daariya - the continent at the North Pole.

There are legends that Perun, the patron god of all warriors and many clans of the Great Race, flew to the Earth of Midgard several times to tell people about the events that had taken place and what awaited the Earth in the future, about the coming of the Dark Times, when the arm of our galaxy, which has the structure of a swastika, will pass through the spaces subject to the forces of the Dark Worlds of Hell. At that time, the Gods of Light will cease to visit their peoples, because they cannot penetrate the alien spaces subject to the forces of the Dark Worlds. As our galaxy leaves the space of the Dark Worlds, the Gods of Light will once again begin to visit the Great Race. These bright times will begin in the Holy Summer of 7521 since the creation of the world (truce) in the Star Temple, or in 2012. The God Perun gave the peoples of the Race commandments and warned them of future events for 40,176 years. This information was recorded by our ancestors in the nine circles (books) of the Santia Veda of Perun.

After the race conquered the Earth Midgard from various Heavenly Halls (star systems), people of different skin colours began to arrive. The allies of the Race in the fight against the Forces of Darkness were people from the Hall of the Great Dragon, who had yellow skin. They were allowed to settle on Earth, establishing their place of residence during the sunrise of Yarila (modern-day China). Another ally, the people of the Hall of the Fire Serpent, who have red skin, were assigned a place of residence at the setting of the Sun of Yarila - the land beyond the Atlantic Ocean (the American continent). The black people were assigned the lands to the south - the African continent and part of Hindustan. Then the enemies of the race, representatives of the world of Pekelny, secretly infiltrated the land of Midgard, so they have no secure land to live on. They have grey skin and dark eyes. Originally, they were bisexual (hermaphrodites), able to be either wife or husband (their sexual orientation changed depending on the phases of the moon). The Vedas say that these creatures

paint their faces with paint to resemble humans and never take off their clothes in public so that their true nature is not revealed.

revealed. They create all kinds of false religious cults and deliberately try to destroy or slander the culture and faith of the race. All their thoughts are about power, because they will bury themselves in everything that does not belong to them

belongs to them. The goal of these Aliens is to break the proportionality that reigns in the World of Light and destroy the descendants of the Heavenly Clan and the Great Race, because only they can grant the Forces of Hell a worthy rejection

Hell. With lies and flattery, they penetrate the cult of humans and, gaining their trust, begin to understand the heritage of their ancestors. They interpret everything they have learned to their advantage and proclaim themselves messengers of God, but they bring only strife and war to the world. Through cunning and wicked deeds, they turn young people away from Wisdom, teaching them idleness and disregard for the traditions of their fathers. Grey creatures know neither Honour nor Heavenly Truth, for there is no Conscience in their hearts.

To achieve their selfish goals, the Greys continue to try to impose on humans the idea of equality among all people, regardless of skin colour, and promote interracial marriages. But knowledgeable people know that white-skinned people have 16 channels of perception of the world (8 male and 8 female); yellow-skinned people have 12 channels (6 male and 6

females); grey - 10 channels (5 males and 5 females); Redskins - 9 channels (5 males and 4 females); black - 6 channels (3 males and 3 females). Therefore, the intersection of representatives of different nations can have a maximum of 14 channels, but they inevitably form an unstable, distorted system of perception of the world, leading to the highest percentage of mortality, insanity and suicide. This is because each nation has its own national egregore (information and energy field), its own leader, their service spirits, and half-breeds are unable to fully connect with any people, they have the patronage of their leader and the care of service spirits. Therefore, they rush from one extreme to another.

Representatives of white-skinned peoples have an imagination that allows them to invent and create. Yellow-skinned people can only improve and embellish this. Red-skinned people are only good guardians of what has been received. Black people get along well with nature, but if they are torn away from it and transferred to an artificial habitat, they turn into slaves or destroyers. Grey-skinned people can only parasitise on other people's property.

During the development of the uninhabited areas of northern Eurasia by the ancient Russians, when the Mediterranean, Black, Caspian and Aral Seas formed a single water barrier to the north of the black (Negro) tribes, in the Slavic-

Aryan region. **[4]**[Aryans, Aryans, Aryans (in Western European terminology - Aryans) are followers of Vedic culture. Slavs - glorifying the Almighty in all manifestations ("glory" - glory; "yang" - positive, masculine, solar, creative energy of the Almighty; "in" - negative, feminine, lunar, destructive energy of the Almighty).] The environment torn from the centre of the residence - Arctida**[five]**[About Arctida - the homeland of the ancient Russians, see part one, chapter 1] people began to appear who did not want to live according to Vedic culture**[6]**[Vedas - from the word "ruling", the culture is the cult of light ("ur" - light).] Ancient Russians. The Slavs expelled such apostates from the original faith from their kind, calling them

smerds. These outcasts began to settle in remote places and gradually gather in separate tribes, preaching their primitive way of life based on a distorted Vedic view of the world; among them were both their leaders and their "clergy". When the land route to Africa was mastered, the Smerds mixed with the Negroid tribes. Depending on the degree of degeneration, their speech was distorted, and tribes with their own languages appeared - different peoples, different languages.

It was these Slavic-Aryan apostates who later came to be called "pagans". They were unable to understand the essence of Rodihood and realise the Supreme as a Person, and therefore began to profess monotheism or polytheism. In this way, they departed from the wisdom of Vedic culture.

Now the creatures that have settled all over the world are distorting — or even simply destroying — not only the traditions of Russia, but reaching into the most intimate, they are distorting the texts of the chronicles that speak of the depth of morality, spirituality and Russian originality. By belittling and denigrating Russia's heritage by all means available, hiding everything ugly in their own heritage, they try with demonic sophistication to exalt every foreign tribe.

In the last century, describing the essence of the attitude of "enlightened" writers towards the Russian people, Ya.A. Brafman (1825-1879), author of The Book of Kagal, wrote:

"Everything that is bad about Russia is deliberately brought to the stage here, not because it is bad, but because it is Russian. Dirt is gathered here not to clean the hut, but to throw it in the face of the owner."

Nevertheless, an impartial account of ancient events, based on real material from the events, reveals the leading role of the Slavs in the development of world culture.

Our future depends on whether we are now able to restore the continuity of the original Russian Vedic way of life, recognise ourselves as

guardians, successors and defenders of Russia's great destiny, the spiritual treasures of the RACE's heritage, dating back billions of years and originating in space. Joining the life-giving roots of OUR FAMILY will bring us the spiritual and social experience of OUR ancestors and give us a chance to get rid of the parasitic plague - the power of liars, from which Light Russia has been suffering for a thousand years:

OUR FATHER! OUR KIND!

LEAD US IN TEMPTATION AND

DELIVER US FROM EVIL!

In order to gain a foothold in restoring Russian self-awareness and to emerge from a thousand years of troubles, it is necessary, first and foremost, to restore people's hereditary memory. Only by remembering "where the Russian land came from", in which worlds of the cosmos its blessed roots, which nourished Slavic-Aryan life for billions of years, can you REALISE YOURSELF, YOUR PATH, YOUR PURPOSE, YOUR GOAL.

Know this, children of the Great Race,

that only the true descendant of the Gods,

who can create and build

for the good of his ancient family, for the

glory of his homeland and the ancient

original faith.

**The Word of Wisdom of the
Magician Velimudra Slavic-
Aryan Vedas**



FOR SLAVES

*I greet you sincerely, brothers,
From all corners of the Slavic lands, We greet
you all, without exception! The family feast is
ready for everyone!
No wonder Russia called you*

*On this holiday of peace and
love; But know, dear guests,
You are not guests here, you are ours!*

*You are at home here, and more at home,
Than there, at home, -
Here, foreign rule is unknown
Foreign authorities,
Here, where power and citizenship One
language, one for all
And Slavic heritage is not taken into
account As a serious original sin!*

*Although hostile
fate And we parted
ways*

*But we are still one people
Sons of a single mother; But
we are still brothers! That is
what they hate in us!
Russia does not forgive you,
Russia does not forgive you.*

*It confuses and terrifies them, The entire Slavic
family
In the face of both enemy and friend
For the first time it will say: "It is
me!" With constant remembrance
Of a long chain of evil wrongs Slavic
self-awareness, How God's
punishment terrifies them!*

*Long ago on European soil Where lies
became so rampant Long ago, through the
teachings of the Pharisees A double truth
arose:*

*For them - law and equality, For
us - violence and deceit, And he
repaired antiquity
They, like the heritage of the Slavs,*

*And what lasted for centuries
Do not exhaust yourself and
conquer And it gravitates
above us - Above us, gathered
here ...
It still hurts from old wounds All modern
times... The Kosovo field has not been
touched, White Mountain has not been
destroyed!*

*And between us - quite a shame, -
In the Slavic, native environment, Only he left
their disgrace
And was not subjected to their hostility,
Who is for them always and everywhere
The villain was the most important:
It is only our Judases
Honour with their kiss.*

*Disgraced tribe of the world
When will you become a people?
When time is abolished Your
struggle and adversity,
And the call for unity will erupt,
And what divides us will fall?
We wait and believe in Providence -
He knows the day and the hour...*

*And this faith in the truth of God
Our hearts will not die, Although there
are many sacrifices and much sorrow
We also look to the future...
He lives - the Supreme Provider,
And his court has not failed,
And the word is king-liberator
For Russian will be the limit...*

TRANSITION

F.I. Tyutchev

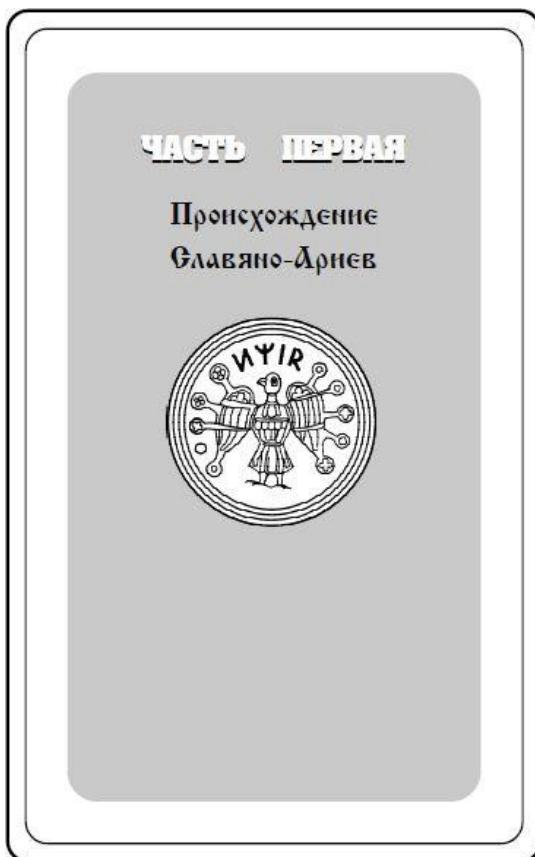
*Help them, Lord, restless, Knowledge-
hungry nobles... The road is not easy for
us,
Father! Respect our aspirations. Wherever you look - life
is everywhere; Possessed by greed,
The spirit is shallow, but we feel that truth is splashing In the
inexhaustible sea of the Slavs!
Repulsive to them, the shameful itch of trade, Vile
business changed vileness.
Craftsmanship, art, farming -
This is what you have chosen with sensitivity for them.
But what a cruel insult
The greedy world gradually threatens them.
Enlighten them with deep memory,
So that the word becomes their shield.*

*So always against wicked intrigue, In the
struggle between selfishness and
goodness Chosen by their own book
As in a fight with an infallible axe.*

Y. Gurkovskaya

PART I.

THE ORIGIN OF THE SLAVIC RAMS



Chapter 1.

THE ORIGINAL CENTRE OF SETTLEMENT OF SLAVINSKY

We are the sons of great Russia,

which arose from the

north. The Book of Veles

Our throat will release

silence Our weakness will melt away

like a shadow And the reward for nights

full of despair Will be an eternal polar

day ...

VS. Vysotsky



Ancient written sources have brought to our times information about an incredible country - Daariya, which was located at the North Pole and was home to the ancestors of the ancient Slavic-Aryans.

Zoroastrian-Mazdakian legends say that "many, many millennia ago, near the North Sea, where the Arctic belt now lies, there was a different climate, similar to that of southern European countries - Greece, Italy and Lebanon". The Avesta, an Iranian monument to Zoroastrianism, tells of the "beginning of the world", where the sun, Hvar never sets, where "... a day is a year," and mentions Mount High Khara, stretching "across the earth from west to east" (today, this ridge lies at the bottom of the Arctic Ocean).

This magnificent country, according to Indian scientist Balgangadhar Tilak (1856-1920) in his book "The Arctic Homeland in the Vedas" (1903) and Russian biologist E. Yelachich ("The Far North as the Cradle of Humanity". St. Arctic, and it was the ancestral homeland of the Slavic-Aryans.

Another collection of ancient legends, the Indian epic "Mahabharata", tells of the high mountain Meru, which was located at the northern end of the world:

"Here, the year is half a day and half a night. Dhruva (the North Star) hangs motionless above the mountain, surrounded by stars: Seven Rish (Ursa Major), Arundhati (Cassiopeia) and others."

In India, as you know, these constellations are not visible; they can only be observed in northern latitudes.

Many nations of the world have adopted the ancient Slavic-Aryan legend of a flying serpent-dragon stealing the sun. The ancient Vedas^[7][The Vedas are the sacred books of the Slavic-Aryans, the oldest monuments writings. See part two, chapter 3.] Tell how "the evil Vritra, or Vala, who stole the sun and hid it in underground fortresses, appointed terrible serpents to guard the sun." And when the sun sets below the horizon and does not rise again – Vala has kidnapped it and hidden it – then the long polar night begins. At this time, a huge, sparkling, constantly writhing snake appears in the sky above the North Pole – the aurora borealis. This extraordinary phenomenon can only be observed in the north, i.e. in the Slavic-Aryan lands. The famous Norwegian explorer Nansen in the Far North (1861-1930) describes it as follows:

"... The glow spread like a fiery serpent across the sky, its tail ending just 10 degrees above the horizon in the north. From there, the glow turned eastward, scattering into several wide bands, suddenly changing direction, curving like an arc. And again, a turn: the glow turned westward, where it seemed to curl into a ball, from which it again scattered into several branches across the sky.

Information about "shining crawlers born of the rainbow" – about the aurora borealis, the fertile climate, the absence of cold and hot winds, the forests and fields rich in fruit, and the herds of antelope in these beautiful lands – can be found in the Vedas. This country occupied the White Island - Shvetadvipu, which was located in the northern part of the Milky Sea (the waters of the Arctic, as we know, have a characteristic milky white colour). The island was visible from Mount Meru:

"Fragrant ... white people lived there, detached from all evil ..., indifferent to honour and disgrace, wonderful in appearance, full of vitality; ... God, who expanded the Universe, they served with love ... These people were distinguished by the greatest justice and lived much longer than all other mortals - for a thousand years. They ate only fruit, but could maintain their vitality without eating anything at all" ^[8][G.M. Bongard-Levin, E.A. Grantovsky "From Scythia to India". M., 1983.] .

The Book of Manu^[nine][The Book of Manu (the laws of Manu) is an ancient Indian collection of instructions left to people by the ancestor of humanity, Manu. See

book. 2, p. 22.] - The ancestor of mankind says that the country of origin of humanity, Narabgu, bore the original name Aryavarta, meaning the Land of Goodness.

In the Avesta, God warns the Aryan leader Imma (Manu) of the death of this paradise:

"Imma, noble son of Vivanghata! Destructive winters will descend upon the earth, bringing snow 14 fingers deep even on the highest mountain peaks. And all three kinds of animals will die: those that live in the high mountains and those that live in the deep valleys. Likewise

Vara[ten][Vara is a ship, an ark; from "varat" - to float.] about four horns and a great length on each side. And gather everyone there: sheep, cows, birds, dogs, and red burning fire."

That is what I did. He built a large Vara, gathered people and animals there, and planted seeds.

A similar description of the death of the original fertile ancestral home of the Slavic-Aryans can be found in the Vedas. They say that the leader of the people, Manu, received a warning from God, which took the form of a huge Fish:

"The waters will rise, flood the entire earth, destroy all living creatures, and I want to save you from this."

Heeding the warning, Manu builds a ship and gathers all living creatures on it.

The flood comes, the ship floats on the water and sails away. A fish pulls it to the top of a mountain that protruded from the water, where the ship stops; here Manu waits for the waters to recede and the flood to end.

Yes. Mirolyubov (1892-1970) tells "The Tale of Prabka Barbara":

When the land of Oiraz perished in fire and water, snow and ice, King Svarog and the twelve kings of Svarozhich saved all those who were obedient. All the disobedient perished. Oiraz sailed during a storm at sea and sailed, as Tsar Svarog showed with his trident, everything at noon and at south. They took with them only a few cows, horses and sheep, and birds - chickens, geese and ducks. They sailed for a day or two until they found mountains and the Green Land. And when they set sail, in the morning they saw fog and clouds in the place where the Land of Oiraz had been.

Birds flew above the fog and clouds. Oirazy sailed to the mainland, and Tsar Svarog turned back, wanting to save anyone else. However, when they reached the place where the Land of Oiraz once stood, they found nothing. Only corpses, planks and various chests still floated in the water. Oirazy wept and turned away.

Tsar Svarog placed Tsar Ventyra above our ancestors, and he himself, with 12 younger kings, sailed further south to search for the Land of Igipecka. He soon returned, but I did not find Igipy.

Tsar Svarog began to organise the land, settle people, breed cows. Eating meat is forbidden for three years. He set sail again at noon in search of Hypieta. During this time, I discovered and taught people for 30 years how to sow wheat, how to forge ploughs and sabres. At this hour, Rus settled on Novaya Zemlya. Thirty kings - Rodovichi were above them. They were commanded by the elder tsar Ventyr "[eleven]"[AS. Pushkin is "... thirty Beautiful Knights... And with them their sea uncle." "Ruslan and Ludmila." M., 1985.].

Mirolyubov also noted that:

"The land of Araz lay to the north, and the sea surrounded it on all sides. pages. This is what both Kobzar Oleksa and Prabka Varvara said. The Araz Mountains surrounding the Earth remained in the form of islands: Novaya Zemlya, Franz Josef Land ... Araz had measuring instruments: they measured the Earth in the evening and morning shadows. [12][Yes. Mirolyubov "The Tale of Prabka Barbara", vol. 9] .

Adverse conditions associated with a sharp deterioration in the climate, a rise in sea level ("flood") and tectonic movements accompanied by volcanic activity forced the Slavic-Aryans to leave the Arctic and move to more southern places. The Slavic-Aryan Vedas ("Vedas of Perun") say that our ancestors:

"They left the holy land of Daariya and crossed into Russia along the Stone Belt (Ural) between the Eastern and Western Seas"[13][Slavic-Aryan Vedas, vol. 1. Omsk, 2001.].

The Mahabharata also tells of the resettlement of the Slavic-Aryans from Arctida to Kashmir (Kasmir) in the thickets of the Light Mountains ("owsianka", Slavic common - density; "Kasa", Sanskrit - light; "świat", Sanskrit - mountain):

"The ancestor of Brahma led the Indians out of the light of Mount Meru and, guiding them across the waters of the Caspian Sea, left them in Kashmir to bear their burden, while the Brahmins (clergy) hid in the sacred seat of the ancient Rishis (teachers of humanity) located in the Himalayas.[fourteen]"[Indische alte Geschichte.Th. Kruse, with reference to Mahabha. W. 10503, C. Lassen's Ind. Alterthumskunde.] .

The very name Himalayas, which is translated from Sanskrit as "winter rookery", comes from the Old Russian words "winter lagi" - lies.

winter. The country occupying these mountains is called Nepal, meaning unburnt, not hot, in contrast to another Slavic-Aryan country, also bearing the Russian name Palestan, meaning burnt, hot camp. Hence the modern name - Palestine.

The northern country is also mentioned in the myths of ancient Greece.

Presenting the legend, Plutarch (1st century AD) writes that once, in time immemorial, the peace of the "golden age" was disturbed by a struggle for power between Zeus and his father Kronos, who was supported by the Titans. After Zeus' victory, the Titans, led by Cronus, went somewhere to the north and settled beyond the Cronian Sea on a large flourishing island where "the softness of the air was incredible." Peace, culture and art reigned in this country. Priests were engaged in natural sciences, studying books and writing, and the love of wisdom. One of Plutarch's heroes, who visited this country, received "such great astronomical knowledge that only a person who has studied geometry can attain"**[15]**[G.A. Razumov, M.F. Halin, "Sinking Cities". M., 1991.] .

Other myths of the ancient Greeks also tell of a distant northern country "beyond Scythia". The Scythians, in turn, told of northern lands where "there lies a country that produces abundant fruit, and in its groves live a holy and happy people". However, Herodotus (5th century BC) wrote that the poets Homer (c. 2nd millennium BC) and Hesiod (8th-7th century BC) were the first to inform the world about the "happy northern people - Hyperboreans" who lived beyond the Riphean Mountains (Urals) in the domain of Boreas, the god of the north wind, i.e. in the far (hyper) north (Borea).

"They care for justice, eating no meat, but eating fruit from trees."

(Gellanic);

"They live at the edge of the earth under the protection of Apollo, knowing no war."

(Greek poet Ferenik).

And here are verses from Pindar's ode about the happy life of this people, who offer glorious sacrifices to the Almighty:

"The festivals are endless, hymns are heard that delight Apollo's heart, and he laughs... The Hyperboreans are no strangers to the cult of the Muses, everywhere choirs of young girls gather to ... the sweet sounds of flutes, and crowned with golden laurels, they indulge in the joy of the holidays. This bright tribe knows neither disease nor the weaknesses of age. They live far from hard work and battles ...

[sixteen][G.M. Bongard-Levin, E.A. Grantovsky. Decree. cit.].

In his poem "Arimaspes", Aristias (7th century BC) described an attempt to reach the land of the Hyperboreans. After this poem, Herodotus explains that:

"Above the Issedones live the one-eyed people, the Arymasi. Above them live vultures guarding gold, and above them live the Hyperboreans, who reach the sea."

Pliny the Elder (1st century AD) also reported on the Hyperboreans, who settled in the forests and groves of the north and fed on the fruit trees. He also claimed that this was where the "pivot of the world" was located and that the sun set only once a year.

The ancient Greek heroes Hercules and Perseus visited the land of the Hyperboreans. The latter, as you know, killed Medusa Gorgon, who turned people into frozen statues, i.e. into ice. The titaness Leto, who gave birth to Apollo and Artemis on the island of Delos, also came from the land of the Hyperboreans. Incidentally, before coming to Delphi, which was also founded by the Hyperboreans, Apollo lived for a long time in this northern country and then visited it several times.

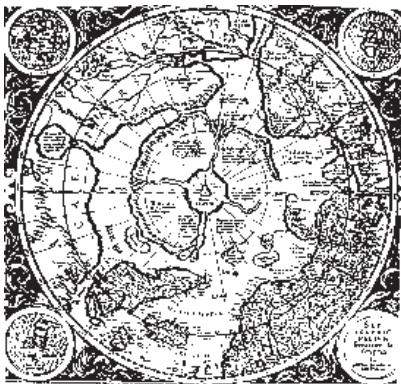
The credibility of these legends is confirmed by the fact that Herodotus describes the tombs he saw on the island of Delos of two Hyperboreans, Argi and Otida, who came here with the Titan Leto. In the 1920s, French archaeologists actually discovered various remains of the tombs of the "Hyperborean virgins" on Delos.

The ancient Greek author Diodorus (1st century BC) also speaks of the closeness of the Greeks and Hyperboreans, emphasising that Hyperborea:

"They have their own language, but are very close to the Hellenes, especially the Athenians and Delosians, having retained this disposition since ancient times."

Scandinavian sagas also mention a "land of the blessed" located in the Arctic Ocean, which in the Finnish epic is called the Northern House - "Sarayas", the royal light ("Sara" is king, "yas" is clear light).

On the famous map by Gerard Mercator (1512–1594), compiled by him in the 16th century based on ancient knowledge, land is clearly visible around the "archetypal pole" – a large continent divided into four parts-islands by four wide straits.



Gerard Mercator's map (16th century)[17][Maps are given according to the edition - G.A. Razumov, M.F. Halin "Sinking Cities". M., 1991.]

The continent is separated from Eurasia and America by the "Sea of Ice".

At the North Pole itself, there is a high, solitary mountain - "Black Rock". The mountain range surrounding almost the entire continent is drawn in detail. Rivers are depicted with branched deltas and bends in the channels, and the characteristics of their flow regime are given. One of them says in the notes that:

"It has five branches and, due to its narrow and fast current, never freezes." On the other side, it is stated that:

"Here, the river splits into three branches and remains covered with frozen for three months."

The north of Europe is depicted surprisingly clearly for that time: Scandinavia, the Kola Peninsula, the islands of Novaya Zemlya and Spitsbergen; Greenland, Iceland and even the lost Frisia are clearly shown.

Scientists have no doubt that this map could not have been drawn by G. Mercator, but is a technical copy from an older source, and the source map comes from an even earlier original source. There is also no doubt that such a map could only have been compiled using distant cosmic materials based on spherical trigonometry. English scientist Ch. Hengood writes in his book "Pole's Way" (1987):

"... there is evidence that ancient maps were collected and studied in the great library of Alexandria, from where copies of these maps were transferred to other centres of enlightenment ..."

and further:

"... The Earth was mapped in detail in the 4th century BC. unknown a civilisation that had achieved a high level of technological advancement. "

The chronicle of Arctic exploration tells of a continent that once existed at the North Pole. Thus, in the 17th-18th centuries, Andreyev Land was discovered at the mouth of the Kolyma River; later, north of Svalbard, Gillies Land; in the Chukchi Sea, Peasant Island, found by a schooner of the same name. In 1811, north of the Novosibirsk archipelago, Yakov Sannikov noticed a large island, and in 1886, E.V. Toll (1858-1902) described it, telling of four flat mountains with low foothills, clearly visible in good sunny weather.

In our time, many polar pilots, in particular the famous navigator V.I. Akkuratov, have described several islands in the Arctic Ocean seen from the air, which, unfortunately, sailors have not yet

They found them. Two unknown islands, located 150 km from the North Pole, were photographed by Soviet pilots several years ago, but ice hummocks and constant fog prevent them from reaching them by sea. The following examples illustrate how time is reflected in the nature of northern latitudes: in 1823 Lieutenant Peter Anzhu (1796-1869), an explorer of northern Siberia, landed on Semyonovskaya Island in the Laptev Sea; after measuring the island, he wrote in his report that its length was 15 km. Less than a century later, in 1912, according to the testimony of sailors from the Voygan ship, this value was only 5 km.

In the same way, another island has disappeared into the depths of the sea in our time – Vasilyevsky, whose coastal cliff was photographed in 1915 by Russian explorer L.S. Staronadomsky. Nothing remains of the sea and the islands of Mercury, Figurine and Diomede, which were marked on maps in the 18th century.

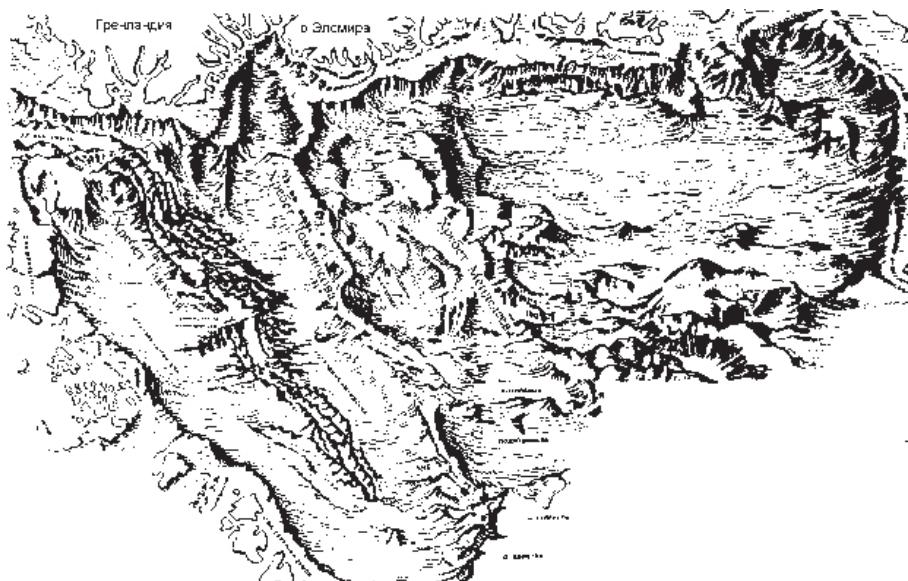
This subsidence of the Earth's crust in the North Pole region continues. The length of the coastline of the Novosibirsk archipelago is decreasing: for example, Bolshoy Lachovsky Island is going under water, where the sea speed reaches 20-30 metres per year. According to the assessment of oceanographer N.N. Zubov (1885-1960), based on his observations, it is no exaggeration to say that in another 10-20 years this island will disappear, just as Vasilyevsky Island, Sannikov Land,

Gilles Land, Andreyev Land and other islands off the coast of Siberia. Arctic Ocean
Arctic Ocean.

The common destiny of these islands suggests that they are remnants of the once large continent of Arctida, destroyed as a result of a global catastrophe that occurred, according to the calendars of the Egyptians, Assyrians and Mayans, in 11542 BC.

The Lomonosov Ridge, discovered by the famous Soviet polar explorer Y. Ya. Gakkel (1901-1965), stretched across the entire Arctic - from the New Siberian Shelf to the Ellesmere Islands in the Canadian Arctic Archipelago. It is 1,700 kilometres long, with the peaks of the ridge rising 3 and sometimes even 4 kilometres. From Wrangel Island to Ellesmere Island and Axel-Heiberg, under the waters of the Arctic Ocean, lies the Mendeleev Ridge, discovered by Soviet polar explorers who drifted on the SP-4 station in 1954. In terms of length and height, it is comparable to the Lomonosov Ridge, and in terms of base width, reaching 900 kilometres, it even surpasses it.

Wide terraces, most likely formed by waves, have been found on the peaks of the Lomonosov and Mendeleev ridges, although these peaks are now submerged to a depth of about one kilometre. There are mountains with flat peaks formed from atolls - guots and sunken volcanic islands. Dredgers lifted pebbles, rubble, boulders, gravel and sand from the ridges. According to many indications, these continental sediments were formed here, in the central Arctic.



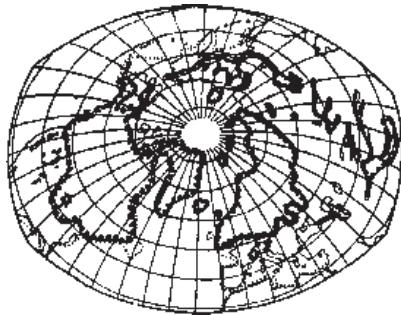
Map of underwater ridges in the Arctic region

In 1935, Professor A.I. Tolmachev published a book comparing the flora of central Taimyr with that of Arctic America and Chukotka. This study revealed the "impossibility of linking the flora of Taimyr with that of Canada via the flora of Chukotka" and the fact that it bears a strong resemblance to the flora of the American Arctic. This is further confirmation of the existence of a large continent in the Arctic Ocean, which provides a link between the flora of Taimyr and Canada. The existence of Arctida is also evidenced by data obtained by hydrobiologists, ornithologists, marine mammal specialists and mollusc specialists.

According to Ya.Ya. Gakkel, this "Arctic bridge" existed 100,000 years ago, and Professor A.I. Tolmachev believed that the exchange of plants between the north of the European continent and Arctic America continued until the end of the last glaciation. Marine geologists N.A. Belov and V.N. Lapin believe that some parts of the Lomonosov and Mendelev ridges were above the surface 16-18 thousand years ago. Academician A.F. Treshnikov (1914-1991) believes that part of the Lomonosov Ridge may have emerged 8-18 thousand years ago. According to scientists - hydrobiologist Professor E.F. Guryanov and K.N. Nesis, "... the obstacle in the region of the East Siberian Sea, the Novosibirsk Islands and Wrangel Island, i.e. in the region of the Lomonosov Ridge, existed for quite a long time and disappeared quite recently, at least in post-literary times".

Research by scientists from various fields proves that grasses grew and many animals lived in the Arctic, ranging from giant mammoths to the smallest rodents. Mammoth tusks, bones of bulls and other large herbivores have been and will continue to be found by bulldozer operators, radio operators, meteorologists – in short, anyone who has worked or will work in New Siberia, Wrangel Island and Severnaya Zemlya.

The boundaries of Palaeolithic finds are shifting further north every year. Where it seems that modern man cannot fully survive armed with science and technology, we find traces of our ancestors' presence.



The distribution of glaciers in the northern hemisphere during the last glaciation. The North Pole and all the lands of Siberia are free of continental ice.

Findings by scientists from Yakutia and Magadan have shown that humans lived in the far north of our country 5, 10 and 20 thousand years ago. According to American scientists, traces of human presence in Alaska date back even further: 30, 40 and even 50 thousand years.

There is ample evidence of the mild climate in the Arctic. This miracle of the reserved land can be explained not only by the fact that previously the Gulf Stream, whose water flow is 20 times greater than the total water flow of all the rivers in the world, carried its warm waters with a temperature of 20-28 degrees not to the islands of Spitsbergen and Novaya Zemlya, as now, but to the North Pole, but also by the geomagnetic distribution of heat on the planet.

The geological history of the Earth suggests that for hundreds of thousands of years, northern Europe, North America, parts of Asia and even Africa were covered by continental ice – a massive ice sheet hundreds of metres thick. [18] [Winters of Our Planet (ed. B. John, translated from English by LR Serebryanny). M., 1982.] This ice sheet, like the modern ice sheets of Antarctica and Greenland, changed its thickness many times in the past.

English by LR Serebryanny). M., 1982.] . This ice cover, like the modern ice of Antarctica and Greenland, has changed its location on the planet many times in the past. At the same time, the climate of these regions has also changed significantly - the lands of Crimea and the North Caucasus in the past corresponded to the tundra, and in the modern tundra there was lush forest vegetation. Such changes were not associated with a general warming of the entire Earth due to the accumulation of heat on the planet, i.e. the greenhouse effect in the modern sense. Serious climate changes occurred as a result of heat redistribution within the general and relatively constant heat balance of the planet. This is evidenced by numerous conclusions from scientific studies of the Earth's palaeomagnetism and its palaeoclimate.

Scientists from many countries around the world, in particular K. Birkenmeier from Poland and A. Neim from Great Britain, studied the magnetisation of ancient rocks, its magnitude and direction, which were formed and left traces in the rocks during their formation. These indicators show the geographical location of the magnetic poles, which in turn determine the climatic regions on the planet at different times. At the same time, the "drift" of the continents was taken into account, and magnetic-stratigraphic scales for the last million years of the Earth's existence were compiled. [nineteen] ["Paleomagnetic Chronicle of the Earth", pp. 119–129. M., 1984.] .

It turned out that the geomagnetic poles not only significantly changed their position on the planet, but also changed the strength of the magnetic field and even its polarisation, i.e. the north and south poles switched places.

One such inversion[20][Inversion (Latin) - reversal, permutation. Geomagnetic field reversal - a change in the direction (polarisation) of the Earth's magnetic field to the opposite] , which occurred about 65 million years ago, coincided with the death of the dinosaurs and many other animal species. The last time this happened was about 800,000 years ago.

Research using the "fossil compass" method[21][The "fossil compass" method - determining the Earth's geomagnetic pole. Based on the fact that mineral crystals are formed in accordance with the Earth's geomagnetic field. By knowing when a mineral was formed, it is possible to determine where the geomagnetic pole was located at that time.] revealed that as a result of the movement of the geomagnetic poles, the position of the continental ice

According to palaeomagnetic data, there was a time when the magnetic pole was located in the Sahara. In turn, palaeoclimatic studies confirmed the existence of sedimentary rocks of glacial origin in southern Algeria. The pole then moved to southern Africa, to the modern equator, where traces of a massive glaciation were found: it resembled a modern ice dome.

Antarctica. At that time, the lands of the modern tundra in northern Europe were distinguished by lush forest vegetation, and the level of the World Ocean just a few hundred thousand years ago was 150-200 m lower than today. At the same time, the Gulf Stream carried life-giving waters to the Arctic, and the vast expanses of the present-day shelves were low-lying coastal plains. England was united with Europe, and the English Channel and the North Sea did not exist. Asia and North America were connected by a land bridge in the Chukotka and Alaska region. In north-eastern Siberia, the land stretched far to the north, and the present-day islands of Indonesia were connected to South-East Asia. The general warming of northern Europe and America began about 20,000 years ago. Initially, it progressed slowly, and the continental ice border slowly retreated northwards. A dramatic climate change took place about 12,000 years ago. Over the next 4-5,000 years, the ice in northern Europe and North America completely disappeared. Subarctic forests moved about 300 km north of their current polar boundary in the 7th-5th millennia BC. Even in January, the temperature in the north did not fall below 0 degrees Celsius. The English Channel and the North Sea did not exist. Asia and North America were connected by a land bridge in the Chukotka and Alaska region. In north-eastern Siberia, the land stretched far north, and the present-day islands of Indonesia were connected to Southeast Asia. The general warming in northern Europe and America began about 20,000 years ago.

Initially, it progressed slowly, and the continental ice border gradually retreated northwards. A dramatic climate change took place around 12,000 years ago. Over the next 4-5,000 years, the ice in northern Europe and North America completely disappeared. Subarctic forests moved about 300 km north of their current polar boundary again, in the 7th-5th millennia BC. The temperature in the north did not fall below 0 degrees Celsius even in January. The English Channel and the North Sea did not exist. Asia and North America were connected by a land bridge in the Chukotka and Alaska region. In north-eastern Siberia, the land stretched far north, and the present-day islands of Indonesia were connected to South Asia.

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The general conclusion from research using the "fossil compass" method suggests that previously, the Earth's axis of rotation (geographic poles) did not significantly coincide with its geomagnetic axis (geomagnetic poles). In this case, precession[23][Precession (Latin) - the slow movement of the Earth's axis of rotation in space.] The axis of rotation had little effect on the position of the planet relative to the Sun as it revolved around it, and thus on the angles of incidence of sunlight on the Earth's surface and the amount of total solar radiation. At the same time, the magnetic poles and associated glaciers were much closer to the modern equator, and the climatic heat zones were concentrically around them.

This means that the overall climate change on Earth's continents depends not only on the angles of incidence of sunlight, but also to a lesser extent

to a lesser extent on changes in the position of the geomagnetic poles. It is these two factors determine the amount of heat received by the Earth.

Information about the 8th and 9th planets of the Solar System provides vivid confirmation of the possibility of significant discrepancies between geographical and magnetic poles during the development of planets and the distribution of temperatures on them depending on the geomagnetic situation, and not only on the angles of incidence of sunlight on the surface of the planets — Uranus and Neptune — obtained by the American space probe Voyager 2. Information about Uranus was transmitted by the device in 1986, and about Neptune in 1989.

It turned out that Uranus has a strong magnetic field, almost the same as Earth's, but the deviation of its magnetic axis from the geographical axis is almost 60 degrees, while Earth's is now about 11 degrees.

The direction of Uranus' axis of rotation was also unusual: it revolves around the Sun "lying on its side". It is also interesting that Uranus is coldest at the equator, even though its daytime surface is most illuminated by the Sun's rays and should therefore be the warmest. However, of Uranus' geographical poles, the warmer one is on the unlit side of the planet, where night has lasted for decades.

A similar geomagnetic configuration occurs on Neptune. All this resembles the climatic situation on Earth in the distant past, when its geomagnetic pole and the associated ice dome were located at the equator.

The research of our meteorologists also contains other evidence concerning the state of northern nature in the 10th-7th millennium BC, confirming the retreat of the glacier from this area long before that time.

Of great interest is the report by Dr Jones Hammer, who announced at a press conference in Amsterdam in 1993 that during his journey to the North Pole he had discovered a polar city:

"There are houses, palaces and places of worship. The Eskimos could not have built such a city - it is the work of a highly developed civilisation," says Hammer.

In his opinion, 90 per cent of the buildings are covered by eternal snow and ice. However, the tops of the houses are visible. Initial research has already shown that the buildings are over a thousand years old.

"Of course, archaeological excavations in the Arctic are not easy," says Hammer. "That is why we know little about this extraordinary ice city and the civilisation that built it. The architecture of the buildings that we have been able to partially see is reminiscent of ancient Greece."

These houses and palaces are true works of art. We are sure of that. It remains a mystery why it was necessary to build a city in such difficult living conditions. And also, how did you manage to build it?

We cannot explain it...

All of the above evidence confirms that ON THIS EARTH (PLANET), THE PRESTIGE OF THE SLAVIC (RACE) IS ARCTIS (DAARIA), LOCATED IN THE NORTHERN FIELD.

... And Niy and the Elements will destroy this land,

and hide in the depths of the Great Waters, just

like hiding in ancient times

in the depths of the northern waters of Sacred Daariya.

**Santii Vedas of Perun.
Circle One (5.6.70).**



Chapter 2.

ARCHAEOLOGICAL MONUMENTS OF THE SLAVIC RAMS

*Understand the great destiny To the
glory of the hidden fire: The
sun of tomorrow shines in it
And its cross is a universal service.*

M. Voloshin



Ancient monuments testify that Egyptian civilisation was never "young" because since the time of the first pharaonic dynasties (3200 BC), i.e. since its inception, it was already an established civilisation with a high level of culture and maturity, which perceived someone else's knowledge as "ready-made" and recorded it as final conclusions in the form of instructions. The first Egyptian priests already knew the circumference and radius of the Earth quite accurately, knew how to calculate the size of their country with an accuracy of one cubit, and determine the location of major cities in the world. It is obvious that for this purpose it was necessary to have devices for calculating the exact latitude and longitude in order to be able to draw maps with a dense grid of coordinates etc. It follows that in ancient times, long before the pyramids were built, there was people,

Significant knowledge in the field of science, not only of the Egyptians, but also of the Sumerians, Persians, Indians and Chinese, could only be obtained by accumulating research experience over many centuries. In particular, specific celestial phenomena (eclipses, the appearance of comets, meteor showers, etc.), which Sumerian priests were able to predict, could only be calculated if constant and accurate observations of the Moon, Sun, planets and stars had been made for at least 10,000 years. It follows that all these civilisations were based on the knowledge and experience of another, older culture.

Doctor of Historical Sciences V.E. Larichev, in his article "Finds in Siberia," writes that in 1982, in the north of Khakassia, in the White Iyus Valley, Bronze Age structures were discovered representing a stone observatory similar to the famous Stonehenge observatory, also from the Bronze Age. After examining the White Iyus observatory, it was concluded that:

"...the inhabitants of Bronze Age Siberia had a highly developed lunar-solar calendar and were able to record time with exceptional accuracy throughout the day, weeks, months and years."**[24]**V.E. Larichev "The Island of the Purple Lizard." M., 1984.]

The oldest calendar known to science was found by archaeologists in Siberia during excavations of the Achinsk settlement in the ancient Stone Age. It is about 18,000 years old. It is a small wand carved from mammoth ivory. On its surface, a Paleolithic master, with jeweller's precision and subtle grace, applied a spiral pattern consisting of 1,065 holes of various shapes. The serpentine stripes of the pattern are interrupted below the middle by a convex ring strip, a common accessory

of the candlesticks of the sages of the ancient East. Meticulous examination under a microscope revealed that the holes were stamped with stone stamps of various shapes; it was also discovered that the spirals are cut in zigzag lines, which consist of a number of point impressions, the numerical combinations of which add up to rows in each of the ribbons.

The first thing that V.E. Larichev noticed was the multiplicity of three holes in separate spiral ribbons. Only ribbons 173 and 187 do not follow this pattern, but they are aligned at the base, meaning that the total number of their holes (360) follows the same rule.

The second feature is the number of spiral "calendar" holes in nature. For example: tape 45 reflects the duration of one and a half lunar months and the eighth solar year; 177 - half of the lunar year and the number of days from autumn to the spring equinox; 207 - half of the lunar year plus 1 month; 173 - half of the so-called Dragon Year, which plays a special role in determining the time of a possible eclipse; 187

- number of days from spring to autumn equinox; 273 - 10 sidereal (star) lunar months or three quarters of a solar year; 3. - three days during which the full moon is observed with the naked eye without any signs of damage; during the same calendar period as the new moon, the moon is not visible in the sky; 1065 - the total number of holes engraved on the surface of the rod,

Examination of the calendar holes in separate lines, which, bending in a serpentine pattern, formed the "engraved field" of each spiral ribbon, revealed a certain numerical repetition:

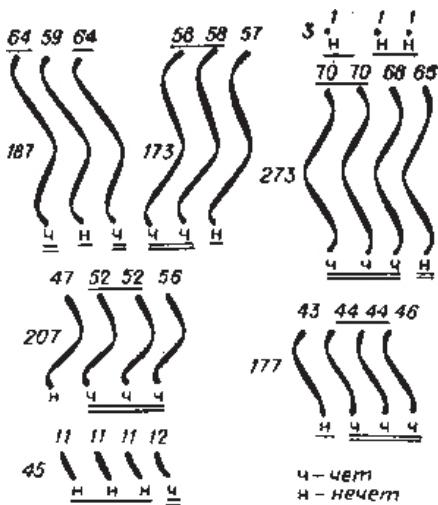
- tape 45 consists of lines 11-11-11-12;
- tape 177 - of lines 43-44-44-46;
- tape 207 - from lines 47-52-52-56;
- belt 173 - from lines 57-58-58
- belt 187 - from lines 59-64-64;
- tape 273 - from lines 65-68-70-70;
- tape 3 - from lines 1-1-1.

As you can easily see, these numerical sequences highlight the tape lines that do not differ in the number of holes. On the first and last of the indicated tapes, they are repeated three times: 11-11-11 and 1-1-1.

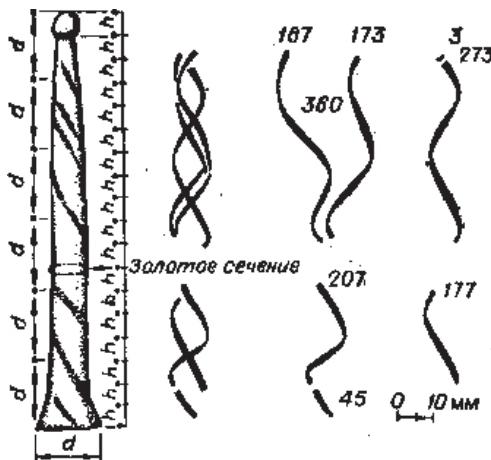
and on all others - twice: 44-44; 52-52; 58-58; 64-64; 70-

70. In addition, there are tapes in which lines close to the number of holes differ from each other by only one unit: 46-47; 56-57; 58-59; 64-65. It is impossible not to notice that the number of holes in the lines gradually increases as one moves from one tape to another, as if rigidly determining the direction and order of transitions from line to line and from one spiral tape to another: 11-11-11-12-43 - 44-44-46-47-52-52-56-57-58-58-59-64-64-65-68-70-70-1-1-1.

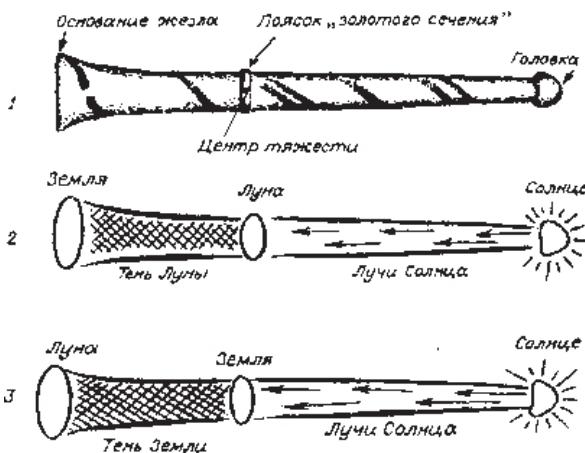
Here you can see not only a mathematical rhythm, but also a calendar. For example, all the rows starting with the line containing 43 holes and ending with the one containing 70 are numbers, which make up the blocks of the lunar calendar from one and a half to two and one third of a lunar month.



Forked spirals (left) and straight spirals (right) indicating the number of holes in the lines of each ribbon.



An Achin wand made of mammoth ivory, covered with a dotted spiral pattern: intertwining spirals engraved on the surface of the wand; forked and straight spirals - indicating the number of holes forming each of the ribbons into which they are divided.



The rod can be understood as a model of the Universe, clearly explaining the cause of eclipses of the Sun (2) and the Moon (3).

The key to unravelling the mystery of the ancient wand is chosen when determining the exact day from which the Siberian sage began counting time. The answer was ribbons 177 and 187, reflecting the time intervals from autumn to the spring equinox and

Conversely, since these ribbons occupy very specific places in the above numerical sequence, it is clear that the first ribbon, 45, should be summer, followed by the autumn-winter ribbon, 177, the spring-summer ribbon, 207, the autumn-winter ribbon, 173, and so on. On this basis, it was concluded that the first hole in the row of lines 11-11-11-12 of ribbon 45 reflected a day close to the summer solstice on 22 June. As for what phase of the moon it was, it is considered reasonable to assume that the night star was in a full moon state at that time.

Overlaying the modern astronomical calendar on the lines of the spiral ribbons reveals that, subject to the above conditions, the three-year lunar calendar of ancient Siberia began with three days of full moon on ribbon 45 in June, and after 1062 days ended in May with three days of full moon, which fell on ribbon 3.

No lunar calendar can be used on its own for a long time, because its delay in relation to the solar calendar will soon prove so catastrophic that an irreversible confusion with the seasons will begin, and the stability of time-keeping systems will collapse. It is difficult not to pay tribute to the rationality and wit of the oldest calendar of Siberian sorcerers, which provides a way out of this situation! And the solution is as follows: after 3 lunar years, one additional lunar month should be added to the calendar, but this should be done in such a way that the full moon again falls on the first opening of the tape

45. After the moon has passed six times along the "spiral of time" of 18 years, two more lunar months are added with the same sine qua non condition of transferring the night of the full moon to the first hole of the ribbon 45. This gives the mammoth sprout calendar an eternal character!

The general conclusion from the study of the Achaic fishing rod is that BARAN SŁOWIŃSKI, LIVING IN SIBERIA EIGHT THOUSAND YEARS AGO, long before the formation of Sumerian, Egyptian, Persian, Industrial and Chinese-Yesk-Senior

Possessed by Russian sorcerers and rare devices for astronomical observation. For example, the ruins of stone complexes of solar observatories were found in the Kulikovo field, near Epifan and Ostryakov. On the bank of the former Kurtsy stream in the Kulikovo field, a standing stone made of white sandstone in the shape of a huge horse's skull was discovered, with a cone-shaped hole through which it was possible to observe the rising sun, moon, stars or a stationary fragment of the starry sky.

A smaller version of this forty-ton stone telescope, made of plasticine, rotates easily around its vertical axis and even more easily around its horizontal axes with the slightest pressure on the end of a matchstick. After further research by the Kulikov Field Observatory, it became clear that the glory of the well-known Stonehenge with its huge trilites dug into the ground was fading. [25][Triglite - three stone slabs arranged vertically in a U-shape].

Other stone devices for tracking the sunrise on solstices and equinoxes were found in the same Kurts Valley. They found not only a sundial with a vertical rod-shaped pointer placed in a hole in the stone next to a recess for the water level, but also an inclined ("polar") clock with a shadow indicator - a rod pointing to the pole of the world. A sample was found, according to which triangular plates were made, i.e. a round plate with a concentric ring-shaped cut-out in the geometric centre. This pattern was used both as a sundial and as an indicator of the angle between the points of sunrise on the winter and summer solstices. The length of the cut turned out to be equal to one sixth of the circumference, and its diameter was 6 times smaller than the diameter of the plate, which gives an approximation of twice the number "pi". The Slavic-Aryans possessed such knowledge at a time when it had been lost to us for several millennia! Further study of this template revealed that a rope half a finger thick, looped three times in the cut plate and then proposed as a new radius, served as a pantograph[26][A pantograph is a device in the form of a sliding articulated parallelogram for drawing (copying) drawings and plans in a modified (usually smaller) size. For drawing triangular plates.

Three such plates (with an angle of 120 degrees at the top and 30 degrees at the base), connected to each other at the bases, form a hexagon which is the "Rod sign" with an equilateral triangle inscribed in it. This hexagon was used to determine the directions of sunrise and sunset on special days. As for the example slab from the Kurtsa ravine, it consisted of three chord segments. One of the incisions, polished and marked with triangular incisions, formed not a hexagon but an octagon, which is the "sign of the sun".

The first serious researcher of the site of the Battle of Kulikovo, the writer Tula I. Afremov, who visited the top of Red Hill even before work began on the erection of the memorial column commemorating the Battle of Kulikovo, noted, and then in his book "The Field of Kulikovo" he noted:

"... along the very top of Red Hill there are seven landowners as rays of a circle in different directions."

As modern research has shown, all stone devices found in the Kulikovo field were located on the main or semi-radius of this heptagon. It is worth noting that the radius running from the top of Red Hill to the mouth of the Nepryadva (where three stone devices were found in the Rybiy ravine, including a triangular slab, which turned out to be an "eternal" stone sundial when checked by a shadow indicator) is seven miles. If we take this distance as a unit radius, we get the circles of Earth, Venus, Mars and Mercury, respectively. At the same time, all the significant objects of the Kulikovo field fall into place: Yasnaya Polyana and the Lev Tolstoy station lie on the circle of Saturn, the circle of Jupiter encompasses the city of Tula, and the circle of the Sun encompasses almost the entire central part of Eastern Europe.

The above clearly shows the mystical significance of the stone complex of the solar-stellar observatory of the Kulikov field, created by Russian sorcerers over 10,000 years ago.

Among the Slavic-Aryans, who worship the Sun not as the Supreme God, but as the life-giving source of our planetary cosmos, all objects of worship and everyday life had a "solar" origin, and huts were also decorated.

It is known that in Russia, cottages have been built with sloping roofs since ancient times, unlike Western European houses. The end of the roof of a Slavic hut, which is an isosceles triangle with an angle of 120 degrees at the top, had a small round window that allowed sunlight to enter. On the days of the winter solstice, the appearance of a round sunspot on opposite wall told the owner of the house that "the sun was setting for summer and winter for frost". The roofs of the huts themselves were decorated with six octagons, which were originally solar meridian calendars, with which the Slavic-Aryans arranged their lives in accordance with the divine existence of the Cosmos.

Contemporary Russian-Ukrainian writer A.S. Ivanchenko, in an unpublished chapter of his scientific novel "The Paths of the Great Russian"[\[27\]](#)[From the home archive of A.S. Ivanchenko.], writes:

"As confirmed by recent archaeological excavations carried out in the Gorchakovskiy forest near the village of Medvin - as large in the Boguslav region as Misaylovka - in the middle of the 1st millennium BC, it was there that

is said to be the legendary capital of the Russians, Golun. In addition to the remains of various buildings, cemeteries, etc., Bogusławski's enthusiastic archaeologists discovered two rectangular pillars during excavations, once dug into the ground ... ",

on which letters and a map of the starry sky were engraved, combining lunar and solar calendars with that part of the zodiac that falls on the mild season from May to August, i.e. a peasant calendar that shows the signs of the seasons and the time of seasonal work in the fields.

Ivanchenko goes on to write that this calendar "was carved no later than the middle of the 2nd millennium BC, because the preserved parts of the letter (written in Proto-Slavic letters) were carved in a spiral line and were not yet divided into words. Our ancestors began to write in a straight line from left to right and divide writing into separate words in the 15th-14th centuries BC ...

The caption reads:

"BUDIA GOLUNIA SERTSIA SERTSISIMIA NASIMIA" - "There will be Golun^[28][Golun is a monthly calendar. Because "idź" is a cow with the moon; Lunia - lunar; hence - "horns of the moon", i.e. month.] from the heart of our heart."

Indian Magi told the famous French astronomer J.N. Delil (1688-1768) about the ancestral homeland of the Slavic-Aryans located in the north, the land of the nobility - Aryavart, from where the Slavic-Aryan culture spread throughout the northern hemisphere, embracing it with its light cult. They also pointed out to him the location of one of the oldest Slavic-Aryan cities - a temple and observatory.

To find this city, Delisle moved to Russia in 1725 and, as an academic, became the first director of the astronomical observatory. He spent more than two decades searching for the proto-city^[29][A proto-city is the first city. "Proto" (Greek) - original, primary, previous] , was very close to him, but he never found it. In 1747, Delisle was forced to leave Russia, becoming only a foreign member of the St. Petersburg Academy of Sciences. The scientific world, justifying the concept of a "scientist" by testifying that a person had been taught something, but not indicating that he had been taught anything, considered this period of Delisle's life to be an "indecent part of his biography". Although he did not find the city of Delisle, he left the most interesting notes and memoirs about the alleged location and purpose of the temple city.

Not only Delisle was involved in such searches, but also Peter I and Catherine II, and the Cossacks already knew the secret of the first

cities, but they did not betray him. Finally, in 1987, a proto-city was found in the southern Urals, in the location indicated by Delisle, where the Rifej Mountains are located.

The city was named after its location near a mountain range called Arkaim. In the last century, on old Cossack maps, the entire valley in which the city is located was called Arkaim, which means "two heavens" ("ar" - heaven; "ka" - a suffix of belonging or diminutive, meaning "small sky"); "Oni" - possessing, corresponding). Indeed, the appearance of Arkaim is an exact reproduction of the circle of Svarog (the zodiac): it resembles a huge cosmogram (horoscope) built on Earth.

Contemporary astrologers believe that its structure includes not only the signs of the zodiac: 28 divisions - lunar stations; the points of the spring and autumn equinoxes; the winter and summer solstices; the points of sunrise and sunset and moonrise and moonset; stars and constellations; the time of the return of the Slavic-Aryans to their origins - when the end of darkness and lies comes, the time of "dawn", the beginning of the Age of Aquarius.

Scientists who have studied the construction of the first city claim that its geometry is perfect **[thirty]** [Cm. - "Arkaim. Research. Search. Discoveries" (ed. GB Zdanovich). Chelyabinsk, 1995. The preservation of the ruins allows for measurements accurate to the centimetre and minute of arc for most parts. Stonehenge provided the key to solving and understanding these details, to the secret and design of the builders of Arkaim. Stonehenge is located at 51 degrees 11 minutes N, Arkaim - at 52 degrees 39 minutes N. Both structures form geometric circles, and the radius of the ring of holes in Stonehenge is equal to the radius of the inner ring of Arkaim, accurate to the centimetre. Both main axes and several smaller parts are exactly tailored. The tools of the Arkaim observatory are the inner wall of the circle and its horizon, where at least 38 geodetic and astronomical objects have been preserved.

The construction of the Arkaim Observatory is complex. It covers the largest number of astronomical events of interest to ancient astrologers, including 18 sunrises and sunsets and moonrises and moonsets on the days of the equinoxes and solstices. The number eighteen is not accidental: it is associated with solar and lunar eclipses, which repeat in the same phase after 18 and two-tenths of a year (the Saros cycle).

Eclipses play a special role among astronomical phenomena. Their astronomy, like the risings and settings of stars, is now a forgotten school - horizontal astronomy, in which the horizon served as a huge

high-precision protractor, allowing the position of celestial bodies to be determined to within half a minute of arc.

The possibilities of the Arkaim horizon are unique: it contains objects at a distance of 1.5 to 35 kilometres. In this respect, the structure of Arkaim is so clear that it allows us to construct a theory of observatories of this kind and finally solve many of the mysteries of Stonehenge.

Other ancient cities have been discovered around Arkaim - Sintashta, Isiney, Rodniki, Alandskoe (21 cities in total), which allows us to speak of a "Land of Cities" that was located in the lands between the Urals and Tobol in their upper . This country is similar to the megalithic culture of Great Britain and the Atlantic coast of Europe, as well as the aforementioned Stonehenge, dating from the beginning of the 3rd millennium BC - more ancient than the Egyptian pyramids.

From all that has been said, it is clear that there can be no question of any influence of the eastern Mediterranean region on the culture of northern Eurasia, because despite all its antiquity, it appeared much later than the culture of the northern Slavic-Aryans.

Other sites, no less important in the past, are also located at 51–53 degrees north latitude. For example, the Arzhan burial mound, well known in archaeological circles, is located exactly at 52 degrees north latitude. (Altai, upper reaches of the Yenisei River). Its age is estimated at the 8th century BC, and it was built according to the same principles as Arkaim and Stonehenge. In Ukraine, at 52 degrees N, there is Kiev, and slightly south of this line is the Neolithic settlement of Maidanskoe-1, belonging to the Trypillian culture of the 4th millennium BC. This settlement is a hundred times larger than Arkaim, designed for two and a half thousand inhabitants. It has a sewage system, the largest buildings of the Central Eurasian type in terms of area, accommodating up to 50 people and up to 20 metres in length; it has a harmonious layout of fortifications, houses, streets and squares.

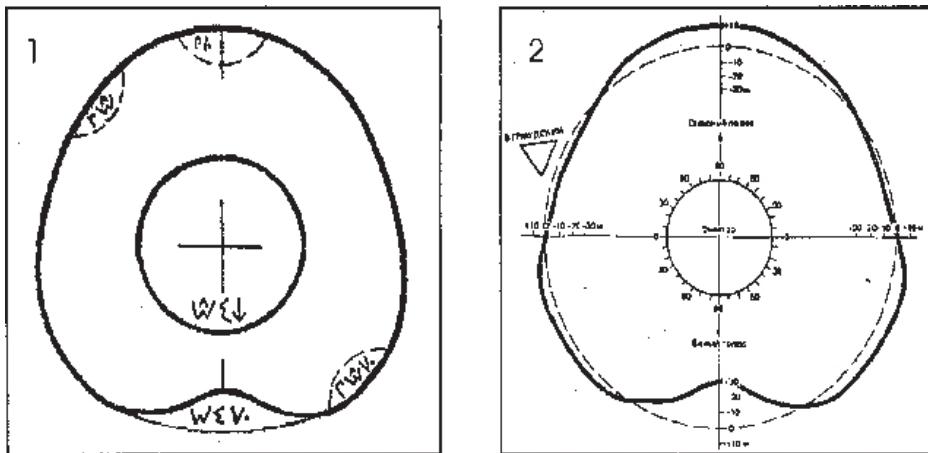
Cities built according to the same laws as Arkaim began to appear in the Baltic states, Pechora, Siberia, Crimea and the Caucasus. In recent years, settlements dating back to the turn of the 7th-6th millennium BC have been discovered in the southern Cis-Urals - Mulino II, Davlekanovo II, where a large number of animal bones were found. Research has shown that about 30 per cent of these animals were domesticated: goats, sheep, horses, cows. The same remains have been found in more than 20 ancient settlements.

In 1956, the military took aerial photographs of Arkaim, and it, like many similar objects, was mapped. The photographs then showed three rings of Arkaim. Now, in photographs from the 1980s, only two are visible

only two rings are visible, because in the "noble" plan of "developing virgin lands", the forces of darkness, not wanting to reveal the Russian heritage, agreed to raze the first city to the ground. Failure. Then, to prevent the discovery of Arkaim from receiving the worldwide recognition it deserved, they pushed it into a ring of information blockade and decided to flood it[31][According to the USSR Ministry of Water Resources' project to create the Karagan reservoir in 1988, Arkaim was flooded.].

All these criminal acts aimed at destroying one of the oldest cities found by archaeologists, as well as the information blockade of Arkaim, the Achinsk rod, the Kulikov field observatory and other monuments testifying to the true source of knowledge about all civilisations of the modern world, are evidence of vandalism, which surpasses the burning of the book repository in Alexandria, iconoclasm in Byzantium and militant atheism in Russia.

In the scientific novel "The Ways of the Great Russian"[32][Magazine Slavs, vol. 2, 1991], A.S. Ivanchenko includes a drawing of the structure of the Earth.



The entire worldview of the ancient Russians was inextricably linked to a profound knowledge of reading the stars. A vivid example of this is Slawomysl's poem "The Song of the Beating of the Jewish Khazaria of Svyatoslav the Brave", written at about the same time as "The Laying of Igor's Host", but first published in 1847 in Warsaw. It contains the following verses:

The reproach addressed to the Trojans for their loss of courage
is empty: the bravery of a man with the ray of Emite (Uranus -
ed.)
in trine with Pars (Mars)
do not level (par - leopard, cheetah).
Heather (Venus) and Harun (Mercury) committed adultery there, she gave
birth to a son, Student (Saturn)
Parsu for consolation.
I see fire in the night
Russia is stained with fire ...

Russian sorcerers believed that Perun (Jupiter) was the planet that patronised the Earth. With the favourable influence of Perun, large harvests, rapid growth in livestock weight and good development of fruit seedlings were recorded. etc. The Slavs called Perun Thunder. To the amazement of modern scientists, it has been discovered that this is indeed the case. The American space probes Voyager 1 and Voyager 2, which flew past Jupiter and Saturn in 1979 and 1981, discovered that from time to time there are electrical discharges between Jupiter and its closest satellite, Io. The power of a single lightning bolt is many times greater than the power of all modern power plants. Astrophysicists have discovered that these discharges produce electromagnetic radiation that has a beneficial effect on the Earth's atmosphere.

Saturn was considered by Russian sorcerers to be a dangerous planet for Earth - Studenec, which cools, that is, freezes, blows up all living beings, which has also been confirmed today. It turned out that Saturn and its rings act as a huge cosmic synchrotron, which accelerates gas ions to near cosmic speeds and launches them into the surrounding space. These ions reach not only Earth, but also the most distant planets. And when this interaction intensifies, various shocks occur on Earth: general

deterioration in human health, epidemics, mental disorders, wars, revolutions, etc.

Further material (archaeological) confirmation of the unity of the Slavic-Aryan cultures of the Urals, Europe, the Mediterranean, the Caucasus, the Near and Middle East, Mesopotamia, Egypt, India, etc. are microliths[33][Microlith (Greek) - small stone, micro stone.] .

Geometric microliths are very small, no more than one centimetre wide, thin and very sharp silicon plates that had a geometric shape of a trapezoid, triangle, rhombus, etc. The blades of microliths are 100 times or more sharper than the most advanced modern steel scalpels. They cut wood, bone and even glass, and in terms of hardness are second only to diamond and corundum. [34][V.A. Ranov, G.N. Matyushin "These mysterious microliths". Magazine "Knowledge is Power", No. 11 - 1991.] .

For a long time, scientists did not know their purpose, but recently wooden and bone sickles with microlithic blades were found. It turned out that these are the oldest blades for inserts made in the same way in the whole world. During excavations at the Yangelka site in the southern Urals, an ancient harvesting knife was found: although its frame had decayed over 10,000 years ago, the microliths retained the curved shape of a sickle. Their design was calculated so that when cutting, one flat edge of the blade pressed against the same edge of the other and they were held firmly in the frame. And if the blades popped out or broke during operation, others were ready, exactly the same. The sample was rigorously held: one edge was always cut at an angle of 25-35 degrees, the other at an angle of 45-55 degrees. The accuracy of the angles is incredible, and wherever there is a microlith - in the Urals, Iran, Iraq or on the French Riviera,

Photographs of Egyptian harvesters that have come down to us indicate that 4,300 years ago they used Slavic-Aryan sickles with microliths: single silicon inserts enabled rapid harvesting.

Microliths were used by the Slavic-Aryans not only for agricultural tools, but also for hunting and military weapons. High trapezoids served as arrowheads, segments were equipped with harpoons, triangles - darts, etc. They were inserted into a special groove on a bone or wooden frame and fixed with resin, bitumen or other means. Microliths found in the Urals can be inserted into a knife made in the Middle East, and the gap between them will be almost invisible. You can work with such a knife for a long time: it is light, comfortable, but most importantly, there are always silicone inserts in stock, which can be replaced at any time if they fall out or break.

Let us summarise the initial findings of what has been said. Our ancestors who lived on Russian soil already had the most accurate lunar-solar calendar, solar-stellar observatories of astonishing accuracy, and ancient temple cities 18,000 years ago; they gave humanity excellent tools for work and laid the foundations for animal husbandry. Most importantly, we have found WAYS TO TRANSFER TO THE SUBJECTS OF THEIR VEDIC WORLDVIEW, WHICH IS UNEXPECTEDLY CONNECTED TO A VERY HIGH PROPORTION OF COSMIC BEINGS.

Pass on the wisdom of good creation,
which your generations guard, your offspring.
And let this wisdom pass
from fathers to sons and from grandparents to grandchildren.
Preserve the beauty of your homeland
for the descendants of your Ancient Clans,
multiplying the beauty of your homeland,
Yes, to the glory of your gods and ancestors!

**The source of
life. Slavic-Aryan Vedas.**

*How long will you remain
hidden behind the mist,
Russian star, or optical
illusion? Will you condemn
yourself forever?
Can one meet a greedy gaze,
To you in the night
Empty and false meteor
Will your rays scatter? The darkness thickens,
the sadness worsens All the inevitable
troubles -
Look, whose flag is lost at sea, Wake up - now
or never! ...*

F.I. Tyutchev



Chapter 3.

WRITTEN MONUMENTS OF THE SLAVIC RAMS

And Veles said: Open

the box of songs!

Unfold the ball!

For the time of silence is over

and it is time for words!

The songs of the bird Gamayun

... it's not scary to lie under the bullets of the dead,

It is not bitter to be homeless And

we will save you, in Russian,

A great Russian word. We

will take you away for free and

cleanly

We will give it to our grandchildren and save them from captivity

N A V E K !!

AA Akhmatova



The oldest monuments of writing, called "Slavic runes" by scientists, were discovered in 1961 in the village of Terteria in modern-day Romania and are represented by three clay tablets from the 5th millennium.

BC. At the same time, it turned out that Sumerian tablets (considered the oldest) are a whole millennium younger than Terterian ones. Similar writing was found in the village of Turdashi Vinca in Yugoslavia. Based on these findings, scientists concluded that:

"The Terterian script did not originate from scratch, but is an integral part of the widespread in the mid-6th - early 5th millennium BC. written

Balkan Vinca culture" [35][G.S. Belyakova "The Writing of Our Ancestors". Journal "Slavs", 1991 .].

Soon, Yugoslav scientist R. Pesic, based on archaeological finds on the right bank of the Danube (near the Iron Gate) from the 7th-5th millennium BC, made the first order of the Vinca script. Peshich considered this using the Etruscan-Pelasgian alphabet and the Slavic-Aryan method of reading this script, according to which the old Slavic-Aryan language has its roots in Etruscan lands.

The same point of view was shared by E.I. Klassen, Polish researcher Fadei Volansky and others. At the end of the 20th century, V.I. Shcherbakov and G.S. Belyakova, Slovenian scientist Matej Bor and Russian-Ukrainian writer A.S. Ivanchenko. Russian linguist G.S. Grinevich did a tremendous job of familiarising the general public with the runic symbols and inscriptions of the Western Slavic-Aryan peoples of Crete, the Etruscans and ancient India. He also compiled a table summarising the symbols of Proto-Slavic writing.

"Runic scripts similar to those from Vinča were found in Tripoli, in layers dating back to the beginning of the third millennium BC, and later in Troy and Crete, in Etruria and Parthia, on the Yenisei and in Scandinavia. The same script existed in the Caucasus. This script also reached other continents - North Africa and America. Ultimately, it served as the basis for well-known alphabets: Phoenician and Ancient Greek, Proto-Indian and Latin, Glagolitic and Cyrillic,"

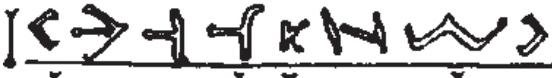
- writes G.S. Belyakova[36][Ibid.].

The Slavic-Aryan runic script was a syllabic script that used a stable set of syllabic characters, and these characters contained syllables of one type, namely open syllables consisting of a combination of "consonant plus vowel" or pure vowel. Such a writing system did not allow for the doubling of consonants. However, since the sound structure of the ancient Slavic language was still somewhat more complex, a special character was used - a slash - "viram" (still existing in the Indian syllabic script Devanagari - "language of the gods"), which was usually placed at the bottom of the line, to the right of the written character. Viram was used to remove a vowel by creating syllables of the type "consonant-consonant-vowel" syllables, formed as follows:
cr + cr = ssg.

G.S. Grinevich, based on the results of decoding, proves that The oldest monuments on Earth are monuments to

[37][G.S. Grinevich "Praslavic Writing", vol. 1. M., 1993.] . He emphasises that among the monuments discovered in our century , the most interesting are inscriptions filled with "lines and notches", i.e. runes.

In such letters, for example on spindle wheels found by archaeologists , it is written:



вѣ ръ та тѣ йу ка шѣ ви

VERTATE KASHEVI - "Return Kashevi" (St. Ryazan, 10th century);



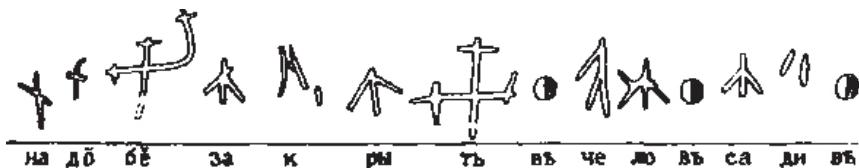
рѣ шѣ к ди но чи

KRATKA DINOCHIEGO - "Dinochi's rods (spindle)" (Grodno, 9th century);


сѣ ди моя
рѣ шѣ к вѣ зѣ нѣ сѣ ли и

MY NEIGHBOURS. SALT LATER - "My neighbours. Return these tails Salts (Salt is an ancient Russian female name)" (Letskan, 348).

On a pot from Alekanova (9th-10th century) The inscription contains business advice for the pot's owner:

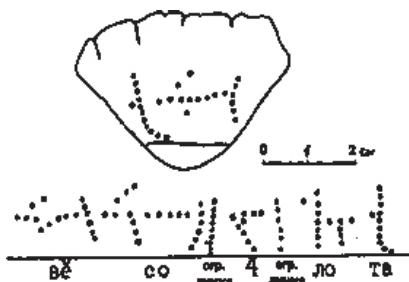


NECESSARY TO CLOSE IN CHELO VSADIV - "You must close it by inserting it into the forehead (inserting)". The forehead is the external opening of a Russian stove.

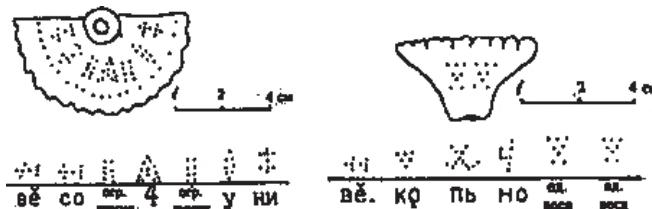
In a pot from the village of Ogurtsovo (7th century), a medicine called LECA was stored,



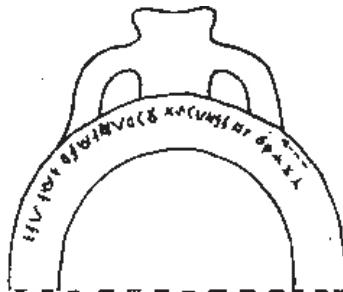
and in another - Chernihiv culture from Radu-Negro (5th-6th century) - it is written what kind of medicine it is: LEVI LOI - "Lion fat".



On the scales of the settlement in Troitsk, their weight is indicated: WEIGHT 4 LOTS (batch is an Old Russian unit of weight equal to 12.797 g).

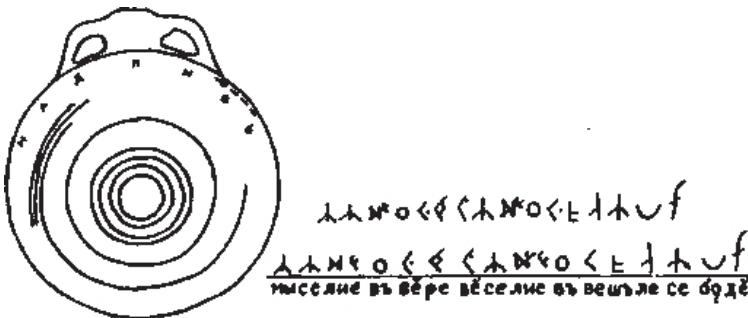


WEIGHT OF 4 UNIQUES (an ounce equals 25.6 g), SPEED WEIGHT 2
UNIQUE - "Weighs a total of 2 ounces". Moreover, according to archaeologists,
the actual weight of these weights is 51, 104 and 62 grams, respectively.



ЛСУ СУ Ч У Ч В Х Ч У Ч С Н Г С Х Х
Многу тюн сла не сижа на вода веср за хиес бока ти тока възбъднише

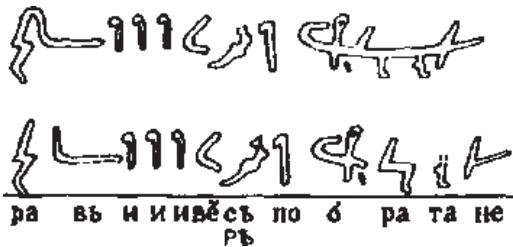
Very interesting eggplants (9th-10th century) for storing kumis or beer on the road, exhibited in the Novocherkassk Museum. These are flattened cylinders with two handles, by which they were hung on the saddle. The content of the inscriptions on them corresponds to their purpose: "So that you do not have food like water, weigh (the local name for eggplant) on both sides, just take it, drink (the contents)," is written on one of them.



ЛНМО~~С~~ЧНМО~~С~~Е~~Д~~түф
ЛНМО~~С~~ЧНМО~~С~~Е~~Д~~түф
многе въ бъре веселие въ веселие се дъде

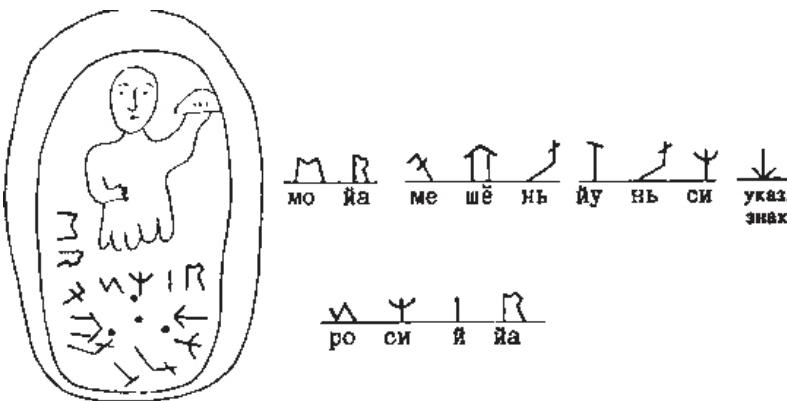
And on the other: "Thoughts in faith, playing with something (another local name for eggplant) it will be."

No less interesting is the "Nedimovskaya inscription" (986), which is a "protective letter" because its content is as follows:



RAVIS AND IVES (or IVER) POBRATANE - "Russians and Georgians are twin brothers."

The inscription laid out in stone on the floor of St. Sophia Cathedral in Constantinople commands (translation): "Bend your lower back to the floor." The Mikorzyn stone, found near Poznań (Poland), depicts a man with his left hand raised, clutching a triangular object representing the constellation Taurus - 4 star points: three form a triangle, the fourth is in the centre of the triangle. The accompanying caption reads:



ROSIYA MOYA MESHEN YUN - "My Russia became the target of the June attack" - meaning Taurus. Intimate meaning[38][Hidden meaning - that is hidden; the dark and incomprehensible meaning of words and concepts for the simple layman.] of this image is that Taurus is the sign of the earth elements and the basic, aggressive, demonic origin of creatures (remember the worship of the golden calf). The alpha star of the constellation Taurus - Aldebaran (the eye of Taurus) is connected with Antares - the alpha star of Scorpio, because it is located on the same line that runs through the "centre of the universe" - the North Star. When the Sun is in the constellation but not in the sign of Taurus (this was earlier in June: due to precession, the Sun moves along the ecliptic by 50.24 seconds per year) and connects with Aldebaran, the Earth falls under the influence of Antares, which is the projection of the intersection point of all layers.

galactic depths – demonic worlds (the seat of creatures). The very appearance of the person depicted represents the constellation of Orion (the image of Russia) fighting Taurus.



On the chest of the metal figurine from the temple of Retra - exactly the same as on the Mikorzhinsky stone - there are images of the constellations Hercules (the Warrior constellation) and Ophiuchus (the Three Kings and Wizards constellation). These constellations are opposite the constellation Scorpio. The inscription on the back of the figure reads:

MYA MESHEN NAZIGINAMAN YA ZAZOKOALA.

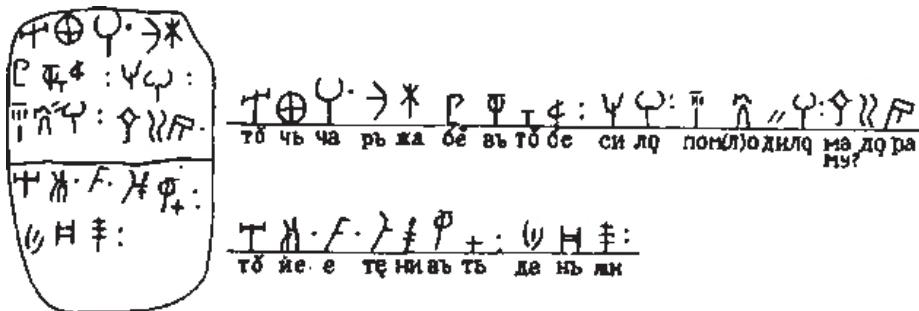
Its deepest meaning is: "My enemy comes from the constellation of Scorpio." On the hand holding the triangle (the sign of the constellation Taurus) is written: "I will destroy this evil."

The inscriptions described above, made with "lines and incisions" or Slavic runes, date from the 4th to the 10th century AD. These are the years of the conquest of north-western Russia by beings (one of the most powerful parasitic organisations of that time was the "holy" Inquisition). But there are also earlier inscriptions.

According to archaeologists, at the beginning of the 3rd millennium BC, a large (Slavic, according to A.Ya. Bryusov) ethnic unity developed in the lower Dnieper and Danube regions, which created the Trypillian culture. According to scientists, the Trypillians were culturally superior to their neighbours. They also had a writing system very similar to the "features and incisions". In addition, the precursor of the Trypillian culture in the Danube region was the Vinca-Turdashi culture, which, as we already know, is associated with the oldest written monuments on Earth.

At the beginning of the 2nd millennium BC, there was a sudden halt in the development of Trypillian culture, which was catastrophic in nature: the Trypillians left their homes, leaving behind their possessions and even sculptures of their household deities. The time of the Trypillians' exodus coincides exactly with the time of the appearance in the Balkans, in prehistoric Greece, on the islands of the Aegean Sea and

in Crete, the Peloponnesians, whose name is usually associated with the heyday and power of the Cretan state. He possessed the Pelasgians and writing, similar to the writing of "the devil and cuts". But the most important thing is that the overwhelming number of linear characters in Cretan inscriptions turned out to be similar to Slavic-Aryan runes. Taking this into account, using the etymological method of decoding Cretan characters, the phonetic meaning of the latter was assigned, and the Cretan texts "spoke" in the language,



THE POINT OF RIGA WAS IN YOU THE YOUNG WAS YOUNGER MA DORA
 TOYE E TA NIVT DLE NZHI - "Sharpen the rust ("rust" - separation) of the power that was in you. And this is the thread that connects us." The "thread that connects us", in the deepest sense, is an energy channel that connects a person with the Rod, with its egregore - an information and force field created by the national and spiritual aspirations of certain people.

This channel, called in Sanskrit "aharat (i.e. non-central) pillar", runs from the egregore to the person's head, to the place where the fontanelle is located. Therefore, those who worship the Supreme God Vyshenya, shaving the hair on their heads, leave a bun in this place, called in Sanskrit "shika"; the Zaporozhian Cossacks also wore the same chubrina - "oseledets" (i.e. located on the crown of the head).

Thus, even 5,000 years ago, the sages living in Crete explained that the division of the single body of Russia into separate (even if only temporary) powerful states largely deprives it of its spiritual strength.

In the past, Crete was covered with evergreen forests inhabited by bulls, cows, lions, and even dwarf elephants and hippopotamuses. The people who settled in ancient Crete created a culture that later became the cradle of modern European civilisation. The magnificent art of the Cretans was the first in Europe to rise to the heights of realism: it was on this basis that the art of ancient Greece developed and flourished.

Homer wrote in the 19th song of "The Odyssey":

The island is Crete in the middle of the wine-coloured sea, beautiful, obese, surrounded on all sides by water, abundant in people[39][Homer "The Odyssey" (translated by V. Zhukovsky). M., 1986.] .

Crete was a powerful maritime force, and the Cretan navy was unrivalled throughout the ancient world. Its rowing and sailing ships, light galleys and powerful cargo ships sailed the waves of the Mediterranean Sea; they reached the shores of Egypt and Spain, the Bosphorus and Gibraltar, and even ventured into the Atlantic Ocean. The Egyptian chronicle of Medinet Habu testifies:

"No country resisted its right hand, starting with Hatti..." (a tribe of non-Aryan origin that settled in north-eastern Asia Minor). The inhabitants of Crete maintained close trade relations with Egypt (Keftiu - Crete is very often mentioned in Egyptian papyri), Mesopotamia (characteristic Mesopotamian cylinder seals were found in Crete) and many other countries.

The Cretan Empire was at the height of its power when a natural disaster dealt it a devastating blow. A volcanic explosion on the island of Santorini, 110 km north of Crete, which took place around 1450 BC, caused a powerful earthquake. A powerful shock wave reached Crete, causing great destruction. It was followed by huge tsunamis, reaching heights of several dozen metres, which struck the northern coast. Ultimately, the island was covered by a huge cloud of ash resulting from the eruption. Towns and villages were reduced to ruins, many of Crete's ships were destroyed, the fertile fields in the most populated part of the island (in the east and centre) were covered with a thick layer of volcanic ash that destroyed the vegetation, and the previously flourishing land turned into a dead desert for many years.

The widespread death of livestock caused by the destruction of pastures and the contamination of the surviving grass cover with poisonous fluorine contained in volcanic eruption products completed the terrible catastrophe that befell Cretan culture.

The economy of Crete and its power were irrevocably destroyed. Now completely unprotected from attack by the sea, the island quickly became easy prey for the Achaeans, who freely crossed over from the mainland and took possession of it. The united Cretan state with its capital at Knossos continued to exist, but its dominant position was taken over by many newcomers. Around 1400 BC, after another invasion from the mainland, the Palace of Knossos was finally destroyed and a long period of decline began.

The eminent English archaeologist Arthur Evans (1851-1948), who began excavations at Knossos in 1900, managed to uncover a huge palace - the mysterious labyrinth of King Minos, built at the end of the 3rd millennium BC BC and completely rebuilt around 1700 BC. A magnificent building with a throne room, intricate corridors, bathrooms, beautiful paintings and luxurious ceramics stood before the astonished archaeologists - a monument of ancient culture.

But a more important discovery was made in the archives of the Palace of Knossos – hundreds of clay tablets covered with unknown writing. Later, in other parts of Crete and mainland Greece, a total of over 5,000 clay tablets with inscriptions were discovered in Nestor's palace in Pylos.

G.S. Grinevich reports that Arthur Evans was the first to attempt to decipher the Cretan letters, but he was unable to go beyond a simple analysis and limited himself to organising them, emphasising: Cretan hieroglyphs of class A (17th-15th century BC) and linear letters of class B (15th-13th centuries BC) - defining in linear writing "the syllabic nature of a significant part of the characters used". Arthur Evans was the first to draw attention to "the genetic connection between Cretan hieroglyphs and Linear A and B with other Mediterranean scripts..."[40][G.S. Grinevich. Op. Cit.] .

By 1963, approximately 220 short Linear A inscriptions had been found on various objects: stone monuments, wine jugs, libation vessels, bowls, and axe handles. Most of the inscriptions were discovered in the Ayia Triada region of Crete, and then archaeologists managed to find a clay tablet with this letter written on it on the Greek mainland. In 1964, 12 new Linear A tablets were found in the excavated Minoan palace in Zakro (Eastern Crete), which resembled the tablets from Aia Triada in appearance.

To date, approximately 5,000 Linear B inscriptions are known. According to their content, all inscriptions are divided into economic and spiritual ones.

The year 1908 became an important date in research into the heritage of the people who stood at the dawn of European civilisation. An Italian archaeological expedition operating in southern Crete led excavations of the royal palace on the acropolis of the ancient city of Festa that year. On 3 July, archaeologist Luigi Pernier, while examining the cultural layer of one of the auxiliary palace rooms, discovered an unusual example of a previously unknown script.

It was a small disc made of well-fired clay, 15.8-16.5 cm in diameter and 1.6-2.1 cm thick, covered on both sides with a bizarre pattern of spiral inscriptions, composed of many carefully stamped clay

The surface of the characters is the oldest embossed inscription and the first printed product, with the exception of the Achaian calendar. The characters were grouped together and separated by vertical lines. In some groups, at the bottom of the line, to the right of the character, there were diagonal lines similar to "viram" - as already mentioned, a special character of the Slavic runic and Indian syllabic Devanagari script.



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Page B

Many scholars have tried unsuccessfully to read the Phaistos Disc and interpret it from Greek, Hittite, Lycian, Carian,

Hebrew and other Semitic languages. However, convinced of the inadequacy of the methods used, in accordance with the words of the English expert in the field of Cretan archaeology, J. Pendlebury (1904–1941), they decided that it was "better to remain silent" about this discovery (another link in the chain of information blockade).

Finally, our compatriot G.S. Grinevich, relying on modern decryption methods, Claude Shannon's theory of communication in secret systems, and the method of acrofonia combined with the etymological method, proved that the text of the Phaistos Disc was written in the Proto-Slavic language.

The translation of the text into modern language shows that the Slavic tribe of Rysich (Rusich) was forced to leave their homeland - RYSYUNIYA (Russia):

I DO NOT COUNT THE PREVIOUS BURNING,

BUT THE CURRENT ONE IS BURNING.

YOU WILL FEEL THEM IN THE NEW PLACE.

GOD HAS SENT YOU TO ANOTHER PLACE IN GOD'S

WORLD. DO NOT COUNT THE PAST.

DO WHAT GOD HAS SENT

YOU TO DO. CLOSE RANKS.

PROTECT IT DAY AND NIGHT.

THERE IS NO PLACE.

REJOICE IN HIS POWER.

HER CHILDREN LIVE, THE LEADER, WHO ARE IN THIS

GODLY WORLD.

On the other side of the disc it is written:

WE LIVE AGAIN, GOD WILL BE SERVED,

EVERYTHING WILL BE IN THE PAST - FORGET WHO WE ARE.

WHERE YOU WILL BE, THERE WILL BE CHAPTERS, THERE WILL BE NIVES,

GOOD LIFE - FORGET WHO WE ARE.

THE DIVISION EXISTS - THE BOND IS THERE - LET'S FORGET WHO WE ARE.

WHAT TO EXPECT, SIR! RYNYUNIA ENCHANTS THE EYES.

YOU CAN NEVER,

YOU CANNOT CURE IT.

NOT ONCE WILL WE HEAR:

WHO YOU WILL BE, HOW LITTLE, WHAT AN HONOUR IT IS

FOR YOU; IN KUDRYA'S HELMETS; TO TALK ABOUT YOU.

THERE IS NO MORE, WE WILL

CONTINUE TO BE IN THIS GODLY

WORLD.

Rusichi found his new home in Crete.

"The tragedy of the events experienced by the Rusichi" - writes G.S. Grinevich, "is reminiscent of the fate of the Tripolitans, and this gives us reason to believe that the Rusichi-Pelasgians (as the Greeks called them) were a Slavic tribe that lived in the Dnieper region in the 3rd-2nd millennium BC."

After the catastrophe that befell Arctida, the Rusichi only partially recovered from their terrible losses, but they preserved their language. In the Phoenician, Cretan, Malaysian and Aegean villages, they spoke the same Slavic-Aryan language. Later, they were called Pelasgians.

At the turn of the 3rd and 2nd millennia BC, a storm arrived. The Greek Achaeans arrived from the continent. Like true pagans, they occupied the lands of present-day Greece, destroying the Pelasgian cities and their fortresses, razing Pelasgikon to the ground, on the site where the Parthenon was built just a thousand and a half years later. Many Pelasgians, fleeing the invasion, crossed over to Crete, where the cities of the Pelasgian-Minoans continued to flourish.

In the middle of the 2nd millennium BC, the Greeks also reached Crete. The full-blooded art of the Pelasgians-Minoans gave way to a dry and lifeless style. Motifs typical of Minoan painting - flowers, starfish, octopuses, dolphins, depicted on palace frescoes and vases - disappeared or were reborn in abstract graphic patterns.

And yet, Achaean Greek culture was able to borrow much from the Minoans, including linear syllabic writing, spiritual rituals and deities, hydraulics, fresco painting, tailored clothing and much more.

About 700 years later, the Achaean-Mycenaean culture flourished, but a second invasion of Greeks, known as the Dorians, descended upon Greece and the surrounding lands. This marked the beginning of a new era in Greek heritage – the Homeric era, named after the blind singer Homer. The Dorian conquest set Greece back several centuries.

Then the Romans, determined to prove their descent from the gods, tried to erase all traces of the Pelasgians from human memory. That is why the scientific world now considers it generally accepted that the ancient Romans were the teachers of Western Europe.

Nevertheless, ancient scholars knew perfectly well that the teachers of these "teachers" were the Etruscans. For example, the Greek writer Gellanicus (5th century BC) claims that the Etruscans are a branch of the Aegean Pelasgians who, expelled by the Greeks, settled in an area called Tyrrenia.

The Romans-Latins called them "Etruscans"; the Greeks called them "Tyrrenians"; the Etruscans themselves, according to the ancient Greek author "Roman Antiquities" by Dionysius of Halicarnassus (1st century AD), called themselves "Rasena". In the geographical dictionary of Stephen of Byzantium, the Etruscans are unconditionally referred to as Slavs. In addition to these researchers, Livy Titus (1st century BC), the ancient Greek geographer Strabo (1st century BC), the ancient Greek scientist Ptolemy (2nd-1st century), Diodorus Siculus (1st century BC), confirm the Slavic origin of the Etruscans. BC), the Roman scientist Pliny the Elder (1st century AD) and many other pre-Christian authors. The Etruscans passed on to the Romans: musical instruments, the rostrum (the prow of a ship) and the anchor, theatre, mining, ceramics and metalworking, herbal medicine, the art of irrigation (land reclamation), cities in Italy, the art of divination, Capitoline wolf (symbolic: the Romans smuggled the legendary founders of Rome with "suction cups" under a Slavic wolf). The first kings of Rome were Etruscans: Tarquius Priscus, Servius (Serbia) Tullius, Tarquinius the Proud. Etruscan fist fighters took part in Roman celebrations. Almost everything that the Etruscans built in Rome was later preceded by the Romans with the definition "the greatest". In fact, Rome was founded by the Etruscans, and their system of underground sewers is still part of the urban economy of the "eternal city". Etruscan shields, spears and armour were also adopted by the Romans. The Etruscans also belong to the oldest written monuments on the Apennine Peninsula, and it was their writing that became

the basis for the modern Latin alphabet used by a significant part of humanity. But the cunning Latins

Currently, over 11,000 Etruscan texts are known. It is true that most of them are short inscriptions on tombstones from the 7th-1st centuries

BC. In addition to these, more extensive written monuments have also survived. Among them, we should mention a clay tablet from Santa Maria di Capua (5th century AD), which contains about 300 words; an inscription on stone (6th-5th century BC) kept in the museum of the city of Perugia and consisting of about 120 words; one very interesting lead tablet from Maliana (6th century BC), whose text consists of at least 70 words arranged in a spiral, as on the famous Phaistos Disc; a bronze tablet in the shape of a liver, which apparently served as a teaching aid for novices (often compared to similar objects found among the Babylonians and Hittites); 3 dedicatory inscriptions on gold plates from Pyrgi; and finally, the longest text in the Etruscan language from the only linen book that has survived (the Romans had such books, but they did not survive). Incidentally, this text is also the most recent Etruscan text: it dates from the 1st

. ANNOUNCEMENT It was only by chance that it was not destroyed by creatures, as it was found quite recently in very strange circumstances.

In 1848, Bratislava official Mikhail Barich, a passionate lover of antiquity, brought back many artefacts from his trip to Egypt, including a female mummy. According to him, it was the mummy of the sister of Hungarian King Stephen. After Barich's death, his brother donated the mummy to the Zagreb Museum.

Quite unexpectedly, in 1892, German Egyptologist I. Krall discovered that the linen bandages covering the mummy bore letters – not Egyptian, but Etruscan. Forty years after his discovery, in 1932, the text, named "Zagreb Veil", was photographed in infrared light, and researchers - all except the Russians - were able to see more than 1,500 words of the "linen book".

Contemporary official science believes that the Etruscans allegedly borrowed their alphabet from the Greeks, and the Romans in turn borrowed the alphabet from the Etruscans, which is why scholars familiar with Greek and Roman writing will have no difficulty learning to read Etruscan texts. As early as 1789, L. Lanz, considered the "father of Etruscology," knew the entire Etruscan alphabet, with the exception of two letters, the meaning of which was determined later. But scholars-shabezgoi (servants of creatures), reading Etruscan texts freely, could not understand their content. Russian linguist V.V. Ivanov describes the current state of affairs in the interpretation of Etruscan texts:

The situation in the study of Etruscan texts seems paradoxical. Their study and probable phonetic interpretation do not pose any difficulties due to the sufficient clarity of the Etruscan graphic system... nevertheless, understanding of Etruscan texts has made very little progress, if we do not take into account the very small tomb inscriptions, which are standard in content and usually consist of strings of proper names indicating the relationship between their bearers. So far, increasingly complex texts cannot be translated at all."

Certainly, because creatures cannot understand the speech of a Russian; but Russian researchers, both new and pre-revolutionary, freely read and explain Etruscan inscriptions even without a dictionary.

No wonder that our ancestors in the 1st millennium BC made an inscription on one of the Medvinsky pillars in Slavic runes:

SCHIRISA UNIT TREBETE GLASI GREZIALE LBO

VELERETSI BELOPEVIA NAMIA KIA LISSIA

KUSKALE LBO GURTSE LEETI NASIA KIO

KOBILIA RASHIVIA TREBETE NIKIA SAKRA SWIA

NIA PORES NIA EITI PAMIATKOHSENIA -

"Common sense dictates that we must say: the Greeks either sing sweetly to us, like fox tempters, or bark from the hills like males - they force gifts upon us. They do not keep their oaths or promises. They are malicious."

The sword symbol above the inscription indicates that the state of war with the Greeks did not end with the Rusichs.

According to E.I. Klassen, it was already proven in the 18th century that:

"The Greeks and Romans borrowed all their education and literacy skills from the Slavs"**[41]**[E.I. Klassen. Op. Cit., p. 238.]

He goes on to write:

"... That all ancient Slavic tribes had their own runic script is now an indisputable fact, even acknowledged by the Germans, who question every step of Slavic enlightenment.

Only our native sceptics, who graduated from history school, assure us that all runes must be Scandinavian. But have these wise interpreters read at least one runic inscription? Have you seen at least one? - this still raises doubts.

And Schletzer himself - this rejection of everything that elevates the Slavs above other nations, he did not dare to disagree, due to the testimony of Herodotus and other Greek writers that many Scythian tribes knew this letter and that the Greeks themselves adopted the alphabet from the Pelasgians - also a Scythian people, or that everything was equally of Slavic origin.

From all that has been deduced here, it is clear that the Slavs possessed literacy not only before all the western nations of Europe, but also before the Romans, and even before the Greeks themselves, and that the result of enlightenment was from Russia to the west, and not from there to them. "

The 18th-century Polish researcher Fadey Volansky was sentenced by the authorities to be burned at the stake for his book "Monuments of Slavic Writing Before the Birth of Christ", which was considered an "extremely heretical" essay. It testified that the Slavs wrote in their language not only before the birth of Christ, but much earlier than it appeared among the Phoenicians, Jews, Greeks, and even Egyptians. Volansky begins his study with the following statements:

"Researchers of antiquity have not yet paid attention to the fact that in ancient times, the Slavic tribe was scattered throughout the old world, and therefore could have left monuments everywhere.

In ancient history, we find this highly ramified family of peoples under various names, depending on whether the individual names of these tribes were borrowed from the names of their leaders or from the areas they occupied, or whether these names were ultimately distorted in translations into other languages; for the most part, they were referred to by the common names of Scythians and Sarmatians. Herodotus proves in chapter 46 of book 4 that the Slavs were not inferior to their neighbours in science and art, but on the contrary, were ahead of them, saying that apart from Anacharsis, he did not know a single great man who was not a Scythian by birth! It can therefore be rightly assumed that these peoples left stone (written - author's note) monuments, even though the treacherous Greeks and selfish Romans, not understanding their language, called them barbarians. "[42][E.I. Klassen. Op. Cit., P. 73.] .

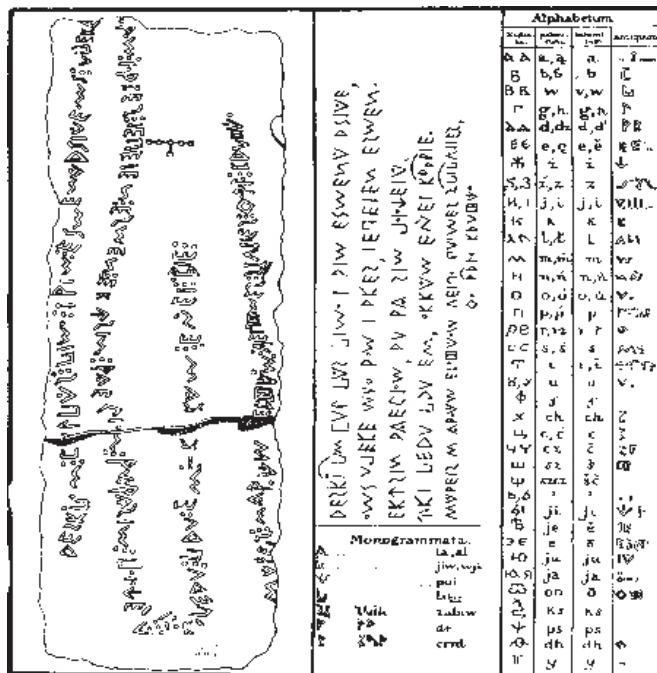
The Greek word "barbarians" comes from the battle cry of the Slavic-Aryans: "Var, var!", which means: "We will drive our enemies - creatures, parasites and their servants - TO THE EARTH!", because "ar" means earth; but in this case,

"darkness tar" (i.e. dust - the materiality of creatures) as opposed to "Ra" - the Primordial Light. The victorious cry of the Slavic-Aryans, respectively, is "At Ra!"

In addition, Volansky provides the Slavic runic alphabet and many drawings of archaeological artefacts of this script, which scientists usually call "Etruscan letters". But when translating them, Wołński, fearing censorship, warns the reader that he is "extending a friendly hand to critics"; in other words, this means: "Don't be naive; if you get the alphabet, take it and read these texts yourself".

Following this friendly advice, we will discover some extremely interesting things, but these will be discussed later in Chapter 1 of the second part of the book. For now, we will consider only some of the written monuments mentioned by Volansky[43][Ibid.].

For example, he described a spiral inscription made in Slavic runes about 3,000 years ago on the tombstone of the Trojan king Aeneas (this stone was found in Italy near Creccio in 1864 - see fig.):



RESKIVIS BOGVIS

VIM AND DIM ESMENI ROSIEMS

DOM OPECE AND DETECTS LEPIEN ESMEN

EKATESIN FAR

WELCOME TO

TOTZIVERO VERO EMA

WHAT IS Enei Tsardie

SIDEIS WITH LADOM

ELISH LETOPSES ZABIES

OMEN ROAD IS GOOD.

This Etruscan text can be easily translated by anyone who knows Russian, because: "reski" means ryok, he said; "Vis" means height; "Bogvis" means the Supreme God; "Vim" - Vima - one of the names of the Living One (the Merciful); "Dim" is the enlightened son of the ancient Trojan hero Dardon; "Esmeni" - "es" - bright, clear, light, "men" - man, "I" - men; "Rosi" - Rus; "Esm" - to have; "Opece" - care; "Dom home; "Deces" - children; "Lepeyen" - to carve, to make, to create; "Esmen" - pure mind (light); "Ekatesin" - Hecatesin - the realm of Hecate (the realm of the dead); "Far, far away from here; "Oni" - they; "Before" - before, through; "Dol" - valley, land; "Sim" - this, that; "Poyheyu" - go; "Tocivero" - true (real) faith; "This is faithful" - have faith; "What what; "Aeneas" - Aeneas; "Tsardie" - reign ("tsar" - King; "dye" - deed); Sideis - seat; "Fret" - beloved (Lada is the Slavic goddess of love); "Elishom" is a name; "Letopsses" - chronicle; "Zabies" - forgetting; the letter "omega" - end; "Drogi" - roads; "Good is good. The final modern translation is:

"Almighty God spoke from heaven to Vima and Dima - to the seers of Russia: take care of your home and children - raise them to be bright, stay away from hellish spirits, wander this world, have faithful faith like the king of the Eneas clan, sitting with his beloved Elizeus. Do not forget your chronicles, for then the good path ends."

Volansky goes on to describe a sculpture of a naked boy named Getto with a goose in his arms, found in 1746 on Tuscan estates, which later moved from the Sorrasiono Museum to a workshop in Leiden.

On the boy's right leg (in the main ascending channel passing through the point of life) there is a Slavic runic inscription:



BELGAS VEA He arrived at VLADAS ALPAN

PENAT GOLEN GETA TUDINES TLENATES.

Here, "al" is spiritualised, white; "Ki" or "kick" - a swan, a bird. The root "Al" with the same meaning was adopted from ancient Rusich by many peoples of the world: for example, in Latin, the word "altus" means high, deep; "Almus" means nutritious, life-giving, good; "Albus" means white; in Italian, "alt" means high; in Celtic, "Al" means high mountain; in Abkhazian "alashara" means light; in Tatar, "altyn" means gold; for the Ossetians, "Alardy" means golden, bright protector of children from smallpox; for the Lezgins, "Alpan" means deity, fire; among the Sumerians, "Alad" is a good guardian spirit of every human being; among the tribes of eastern Indonesia (Seram Island), "Alahatala" derives from the Arabic "Alla ta Alla" - the supreme deity, worshipped in the form of a great man, radiating light. The Phoenician greeting to the gods "Alonim" and "Aloniuty" comes from the Old Russian root "al", and the Hebrew exclamation - glorification of God "Alleluia", derived from the ancient Russian saying "Alleluia"; as well as the Arabs "Allaha", Persians, Turks; "Alla" Mavrov; "Ella" - Mesopotamians; "Elohim" - Jews; Aldi - Vanov; "Waldia" - Assyrians, etc.). Penate means the spiritual world, heavenly penates; "Gol" - poor (hence "gol" - poverty); "Getae" - one of the Slavic clans (the Russian Etruscans-Getrusky-Getae called themselves "Rasy", meaning Russ); "Tudi carry" - to carry there; "Tlenates" - the impermanent world (Earth). "Getae" - one of the Slavic clans (the Russian Etruscans-Getrusky-Getowie called themselves "Rasami", meaning Russ); "Tudi carry" - to carry there; "Tlenates" - impermanent world (Earth). "Getae" - one of the Slavic clans (the Russian Etruscans-Getrusky-Getae called themselves "Rasami", meaning Russ); "Tudi carry" - to carry there; "Tlenates" - impermanent world (Earth).

Hence the modern translation of this text:

"My spirit! Faster than the wind to the Lord of Light - lead the poor Getae from the perishable world to the spiritual world!"

Mystics of every religion of light recognise this spiritual striving of the ancient Russians towards the "heavenly light", which is worthy of the deepest respect. Volansky goes on to describe a lapis lazuli cameo[44][Edition 1. Table V, No. 18.] , on the front of which is depicted a standing, bearded naked man with four wings on his shoulders, holding a sceptre in his right hand - a sign of omnipotence. Behind this image is an ear of bread with two leaves - a sign of abundance and prosperity. In his left hand he holds a scorpion , a symbol of power over harmful creatures, and feet with small wings, a symbol of speed and omnipresence, on a snake coiled into a ring, a symbol of time. Inside the ring there is a salamander, a crab, a bird and a dog - symbols of the four elements: fire, water, air and earth. On the reverse side of the cameo there is an explanatory inscription in Slavic runic script:



IA E'N HA\$PEN ANHY, N HEI
LARIKYI \$IAEY EAI \$PIKIRDAIOONI,
MIAYONEN EPIA BNEAI.

YA YEN MATREN ANMUNIMEI LARIKUITIL EDEAY TRZY HIRDLIO NILIKONEN
ERGO DVI YEDI.

And this text is simply translated as:

"I am the Creator of Life, the Supreme Teacher, the Guardian Spirit, the Triune, the Omnipresent, the Unmanifest, acting in dual unity."

Here, "ya en" means "I am"; "Matren" means "Life-Giver", for "matrix" - mother - is the giving birth, life-giving principle (hence the Russian matryoshka); "En" means he, it, that; "Anmunimey" is the Supreme Teacher, because "an" is the highest, "muni" in Sanskrit is a spiritual teacher, "mieć" is the one who has a name; "Larikuitil" means Guardian Spirit, our ancestors knew two

types of household spirits: "churas" - souls of deceased ancestors (hence the Slavic protective cry against the intrigues of the dark navy - evil spirits: "beware, beware!") and "lara" - guardian spirits (hence - chest, box), "gone" - gone, distant, invisible, i.e. spirit; "Eat three" is the Trinity, because "eat" is one ideal; "Three" - three; "Hirdlio" - omnipresent, because "hir" is arm (hence the Greek cheir), "longo" - length, extension; "Nilikonen" - faceless, i.e. - unmanifested; "Ergo dvi is one" - acting in dual unity,

As you can see, everything is very simple, but Volansky, fearing censorship, reads this inscription as follows:

"Jehovah is her guardian Anema; not mei larici tiley ey
Trikiridelioni; Likonen Erta all ah!"

but translates it as follows:

"Jehovah is an almighty spirit; they have no gods besides his
truly powerful Trikata; bow down with your foreheads to the whole earth!"

Naturally, during the dictatorship of the parasites, Volansky could not print direct evidence that the Russians had worshipped the Supreme Triune God (Trinity of Light) since ancient times and possessed the highest wisdom - the realisation of the simultaneous unity and difference of two opposites[45][More details on the wisdom (philosophy) of Russian sorcerers will be discussed in the second part of the book.] . And yet, despite censorship, Volansky managed, thanks to such awkward translations,

"squeeze" this information into the press, even though it was a deadly risk for him. Bow down to him for his contribution to the restoration of Slavic-Aryan self-awareness!

Volansky also cites numerous Etruscan inscriptions and texts concerning Slavic runes mixed with Greek letters. For example, in Table II, No. 6, he provides a drawing of a tombstone found in Anzi in Basilicata with inscriptions in both Slavic and Greek:

WAY VOLLO IEOM SOROVOY MEYIK API DIET KAPASA LEIKEY SO IN
AHERI ILYO HOW TO EAT



ΠΩΤ· ΕΩΛΟ ΙΩΜ· ΣΟΡΟΣ ΜΕΙΝΚ' ΑΠΙ ΔΙΤΩΜ·
ΚΑΙΑΣ ΛΕΙΚΕΙ ΤΚΩΜΑΧΕΡ' ΗΔΙΟ ΚΑΚ ΕΙΤ ΣΕΑ.
ΑΛΕΣΟΤ' ΒΡΑΤΩ, ΜΜΕΙΑ ΙΑΝΑ.

and below it the signature:

ALESOT TO BROTHER MMEIA IAN.

The literal translation of the text is: "Having the shackles of will, the children of the Earth (Api - the Scythian goddess of the earth) work hard, it is easier to atone in this way in Acheron or in the afterlife than to do oneself", which in modern translation sounds like this:

"With weak willpower, the children of Earth are severely tormented; it is easier for them to atone in hell than to control themselves."

And the caption:

"Alesot to Mmey's brother, Yana".

On another Etruscan tombstone found near Lizza, an inscription in the Slavic-Aryan runic language reads:

ΔΑΙΙΜΑΧΙΑΛΙΑΝΑΙΔΙΧΙ
 ΔΑΙΙ ΜΑΧΙΑ ΛΙΑ ΜΑ ΙΔΙΧΙ.

GAIN MANY TEARS ON THE WAY -

"Give me tears (i.e. repentance, which in Greek means a change of consciousness) so that I may withdraw."

Volansky touches not only on the subject of death, but also on life. For example, in the first issue (tab. V, no. 19), he presents an image of a beautifully crafted bronze figure of a beautiful young slim woman holding an apple in her right hand - a symbol of fruit. On her dress there is an Etruscan Slavic-Aryan runic inscription:

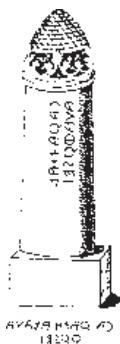


MI VELERESCH IATVI DILAI -

"Worship me (i.e. Makosh - the Slavic-Aryan goddess of family prosperity), the conception of a child".

Because "mi" means me; "Veleshch" means to speak, to glorify; "latvi" means "I" is the second (child); "Dylay" - doing.

There are interesting inscriptions on the same subject on two Etruscan columns. These stone columns are made in the form of a male penis, whose symbolic images, called lingams, are still sometimes placed on temple altars in India. Among the Etruscans, the lingam was called "Derini" (from the word "to tears") and, as in India, personified the life-giving, creative power of God, not evoking healthy basic feelings, but rather drawing their attention to the incomprehensibility of the life-giving power of the Almighty. In one of these columns, a clergyman cast his spell addressed to this power of the Supreme God:

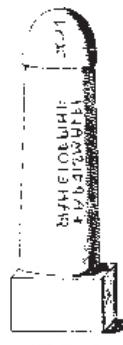


CHA PATE YALOVA KOPOSHEI -

"Whose wife is Yalova - marry."

Because "pate" in Etruscan, as in Lithuanian, means wife; and "koposhei" means a swarm, that is, a moving child in the womb of a pregnant woman.

The second column has explanatory inscriptions: at its top, the inscription LIKUS, meaning "Face" (hence the Sanskrit word "lingam"); below, along the column, the inscription continues:



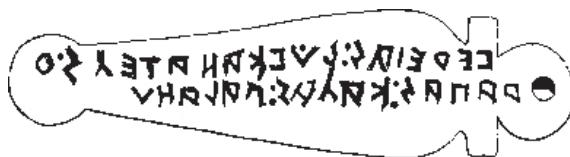
KHARTSIS MALAY DANEI DERINI -

"Derini gives good children".

A woman who wanted to attract a full-fledged soul of an unborn child prayed in front of these images (icons) and achieved what she desired.

The cult of the Life-Giver in the form of a lingam is also practised by Christians: in this form, Easter bread is baked and served on the table together with festively painted eggs; at the same time, Easter bread is topped with beaten egg white and sprinkled with grains - coloured millet, sesame seeds and nuts. The same image can be seen in churches and mosques.

Volansky also mentions domestic inscriptions dedicated to the professional activities of the Slavs. For example, he describes a bronze plate (krasalo) belonging to the Etruscans; it dates back to 690 BC, when, according to legend, Anacharsis invented flint. This plaque was located in the Santangelo Museum in Naples and was described by Theodor Mommsen (1817-1903), whose work includes a drawing with an inscription[46][Unteritalische Dialecte. Tab.VIII, N1.] :

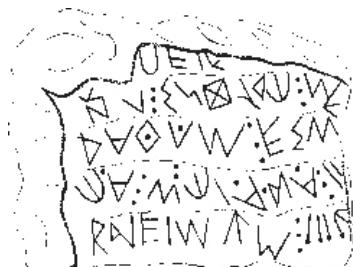


PARTY GUBKAS NATEIS DA POORAZH CAYMAS PALANUS -

"In the evening, attach the sponge (tinder) and strike (beat) the edge of the flint."

The Etruscan name for flint - "palanus" comes from the Russian words "blask" (flame) "flame".

On a stone found in 1849 in Piceno near Cupra, dated to over a thousand years before our era and described by Mommsen in table XVII (op. cit., p. 333), there is an inscription in the Slavic-Aryan language:



RĀE IW AWA:III:R//:AWA:WY:
Danae ima ēmu, Terregi, aurea lejem,
Danee una euy mepporei ayore .iūen,
A:R: AGAM:R:EWAN:CD:DN:Z:R:U:/
a ær addales, Es men, értonom, Janý puczytie.
a ær addales Эзменъ Эртономъ Янъ пучытие.

DANE IM HIM TERREGI AURA LAYEM A ER ADDALES ESMEN ERGON LONO
PUCHITI -

"It was given to Him (the Sun) that the hot area would emit healthy light, and the work was done for bright people - to nurture (ennoble) the womb (of the Earth)."

"Given" means given; "Ima" - to have; "To him" - to him; "Ter" - heat (hence the Greek term - heat); "Regi" - region, area; "Aura" - radiance, life force; "Leyem" - to pour; "Er" means work; "Addales" - data; "Es" - bright, clear; "Men" - mind, man, husband; "Ergonom" - work; "Bosom" - bust; "Swell" - to swell, to plough, to cultivate.

In Volansky's book (see Table V, No. 22), there is an image of a statue of a young man with a strong physique, holding a sacrificial bowl, on the feet of which there is an Etruscan inscription in Slavic-Aryan runes:

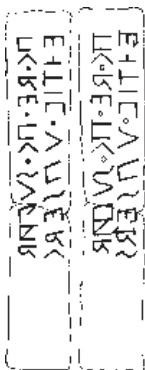


JEJ CHERA POLUBI KULE -

"The offering of food will enlarge your spiritual body."

Because "she" means this; "Chera" is charm, magic and a bowl for offering food; "Satisfied" - will satisfy; "With a fairy" - your own fairy, that is, your heavenly guardian, or rather your spiritual (Divya) body[47][More details on the subtle bodies of man will be described in the second part of the book, chapter 2.].

On a stone from the Borbonico Museum, found in the village of Castel di Sangro. Quarini and described in C.R. Lepsius' study "Inscriptiones umdrimae et oscae, 1841" (table VIII, no. 4), there is an Etruscan inscription:

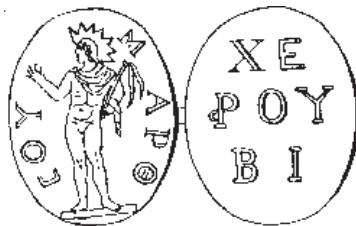


ON DIE ON SWIAT HER DIV OPOSHED -

"Thanks to this deed, the god attained light."

For "przez" means through, by; "Die" - business; "Sviat" - light, lightness; "Jej" - that, this; "Div" - God (from the Russian words "divo", "wonderful"); "Oposheds" - departed, achieved.

Volansky describes a cameo depicting a dignified man holding a whip in his hand - a sign of control and a radiant glow around his head - a halo of light, or the developed body of Kluby (the body of the mind) and the body of Kolob (the body of the intellect). These bodies are spherical. On the obverse of this cameo, along its edge, there is an inscription in Greek letters mixed with Slavic ones:



BALL, and on the reverse side - HERUVI. This means -

"Ball cherub"

manifests itself by communicating with people in humanoid form.

Another interesting monument – a fired clay sphere standing on a pedestal – is described by Volansky in Table VII under number 28. At its base there is an inscription in Greek letters:



HERACLEOS SKLAVENSI –

"To the Slavic Almighty God".

Particularly noteworthy are the drawings on Etruscan bronze mirrors, executed with incredible craftsmanship in their perfection, magnificent grace and amazing accuracy of the depicted objects. These drawings are accompanied by explanatory inscriptions in Slavic-Aryan runes, revealing their profound wisdom and moral and spiritual significance[48][G.S. Grinevich. Op. Cit.].

On the back of one of the mirrors, two women are depicted in rich, elegant clothes. One of them is an older woman, apparently the mother of a tall young woman who has bowed her head with a tender, loving expression.

face. The young mother takes the child, who has the face of an older man, wise from life experience, with her right hand. The child sits in the young man's hand, placing his left hand confidentially on his shoulder, while his right hand has already joined the right hand receiving

. The donor's outstretched hand should be positioned so that it is at the level of the woman's womb. This man has a powerful physique and, unlike the first two women, is not standing on the ground but on a cloud. With his left hand, on whose elbow a lion skin hangs, he holds a powerful mace, placing its upper end on his left shoulder. Behind and slightly to the side of the man is a graceful naked young woman, standing like him on a cloud and touching the halo above his head with her right hand. Near the head of each participant there are explanatory inscriptions in the Slavic-Aryan language. On the forehead of the older woman there is an inscription, as if explaining what she is saying:



ИАД. VI АДИЭМ ЕДОЗ ВОИЧИ
РОД ДА ВОИЧИ СОДАРОЖНИКИ ЖИРЕВИДАЖИРА ВОВЬРОВОЩЕ

ROE TAK VON -

"The clan (patron saint of the people) gives fragrance."

Because "swarm" is a swarm (similar to bees), that is, Pręt; "Tak" - gave, gave, gave; "Smród" - this word initially had a positive connotation, meaning scent (hence - incense). The young mother-to-be adds:

ECO DAROZHISHCHE -

"Lightly, darling."

Because "eso" is bright, light, light; "Gift" is an expensive gift. Rod, reaching out to the future mother with the child, says to her:

TŁUSZCZ TAK TŁUSZCZ -

"Grow up to maturity."

For "fatten" means to eat heavily, to fatten, to increase weight, that is, to grow; "So fat" - to fat, to full weight gain, that is, to maturity.

The young woman standing behind Rod, pointing to his halo, adds:

IN FAITH -

"In faith".



ЛИКОИ И УМН НАЛЮ
МОРОЧЕ ВЪЖИРО РЕ И МАЧЕ РОЕ МОЖИВЫ(ВО)

On another Etruscan bronze mirror dating from the 3rd century BC, the main character is a standing, naked young man of strong build with a halo around his head. On the right is a bearded man sitting on a cloud with a laurel wreath on his head, holding a double trident in his right hand, pointing with his left hand at the young man's chest and saying to him:

MOROCHE IN THE POWER OF RHEA'S FAT

The young, elegantly dressed woman standing to the left of the young man condescendingly placed her right hand on his shoulder and pointed her finger at his halo, adding:

ROE MO ALIVE.

The meaning of what has been said is quite clear: after all, 'being deceived' is an illusion, an obsession; 'In fat' - in fat, i.e. in the body, in the flesh; 'Rei' - to fly, to soar; 'Urine' - power, strength (they say: with all your urine, i.e. with all your strength); 'Swarm' is a swarm, i.e. a rod; 'Mo' - we; 'Live' - we live. It turns out that this instruction:

"The body is mist, strive with all your might to heaven, because we live from birth."

Particularly noteworthy is the monument of Slavic-Aryan writing - The Book of Veles.[\[49\]](#)[The Book of Veles - The origin of the word "weles" is as follows: "led" - great (hence - command); "Es" - bright, light, i.e. shine; hence God Veles - Great Light - the source of life.], written in the 8th-9th centuries AD. But Soviet "experts" considered this book of Velesov to be fake "due to the incompatibility of the language of this book with the norms of Old Russian."

Such an approach of official science to the ancient Russian book is not surprising. Writer-researcher Yu.P. Mirolyubov, transliterating the text of the Veles book, warned:

"It is obvious that texts such as 'Isenbek's Tablets' [\[50\]](#)[Isenbek's Tablets - the text of the Veles Book was engraved on beech tablets, which in 1919 During the civil war, found by a White Army officer, commander of the Markov division Ali Isenbek, near the Veliky Burliuk station near Kharkov in the ruined estate of the Donski-Zacharzewski princes. Fate brought Isenbek to Brussels, where in 1924 he met Mirolyubov and gave him the opportunity to study these tablets.] , It should be considered by the Greek Christianisers of Russia as "devilish", "black books" and subject to inevitable destruction [\[51\]](#)[Yes. Mirolyubov, Slavic-Russian Folklore. Munich, 1984.]

Nevertheless, Veles' book attracted the interest of participants at the 5th International Congress of Slavists, held in Sofia in 1963. A special article was devoted to it in the congress proceedings, which provoked a lively and sharp response in antiquarian circles and a whole series of articles in the public press.

In defence of the book by Veles, A.V. Artsikhovsky, a renowned archaeologist and scientist, who discovered the Novgorod birch bark letters. This is true, only orally. Candidate of Historical Sciences V.E. Vilinbakhov called for a comprehensive study of Veles' book. Doctor of Historical Sciences S.A. Vysotsky said that it is "an interesting monument, not a fake." The chairman of the Russian Historical Society, palaeographer I.V. Lyovochkin, as well as Doctor of Humanities Yu.K. Runners.

Other authors also spoke in favour of the authenticity of the Veles Book: the famous researcher of epics V. Starostin, writers D. Zhikov and V. Gritskov, poet I. Kobzev, journalists V. Skuratov and N. Nikolaev, researcher of Slavic runes G.S. Grinevich, and many other writers and public figures.

A.I. Asov. He made the first complete translation of its texts into modern Russian and published them in 1992.

ВЛЕСКИИ ГОДЫШИ ПРИЧИСЛЕНЫ К ЕСТЬ ПРИЧЕСИСЛА
 ВАНДЫ ВРНДЫНОВИА МЕНДЫА КОВДЫАЛЯ ДЛЯ ЕЖЕРЕНБАКОДЫВИ
 ПАСИФЧЕМУДЗАДЧЕРЕТНАСИДАССИАКРВЕТННГДОВНОИ
 ОДАРПИЛДОВОДОПЕХАЛДИМДАСИАКРВЕТННГДОВНОИ
 ЕЗАГОРДЗРОСЧЕСТАРЗВЧЕДАЖЕДУДФАДБУЧУПИИИФ
 ДАДАФМЧУДРДАЕНОДАРОДАДАДАДАДАДОГРЕНДАЧЕЗПА
 АДАСНДВРДЕТСЕССЕВАДИАДАДЕМДУГАДВАЕДОГРДАЧЕРДА
 РЕНДАРДЕДХАДИССАДИМДУВЕДИАДАДОГРДАЧЕРДА
 ВВРДЕВАДИСВЕДДИНОТИГАДПРДИСВЕКЕКДАДВЕКД
 РДФДОЕСЕДКДДЕСИДЦДАДЕПАДЕЧЕНДАКРДЕТСЕ

The texts of the Veles Book tell about the ancient Slavs and cover the period from the 5th century BC to the 7th century AD. Thus, one of the tablets of the Veles Book says that 1,300 years before Germanarich (the leader of the Goths, who conquered vast areas of Eastern Europe from the Baltic to the Black Sea, from the Volga to the Danube, and was defeated by the Huns in 376 in the middle of the 4th century AD), the ancestors of the Slavs lived in Central Asia, on the "green land". It goes on to describe in detail how some of our ancestors left Semirechye and travelled south through the mountains to India, while others went west, "to the Carpathians".

**ВАС КНИГО СИУ ПРИЧЕМО МУ НУКМЮ, КИЕ РО
 ЕСТЬ ПРИЧЕСЛА (Д) СИАР..**

СЕ МУ ПРЕДЕХОМСЕН А ИМЬМО ДО РЕ НАША,

И ТУ МУ РУБЬМО ХВАУ:

**— РОНДЕ РАРСАВИ, ВОЖДЫ, НОИНЪЛ, ПРЕНЕ,
 О ВЕКОИ А ДО ВЕКОИ!**

**РУЧЕНО ЕСТЬ О КУДЬШНОЦЫ. А ТЕ ПРИЧЕ НАШЕ
 НЗД ВРЦЕТСЕ.**

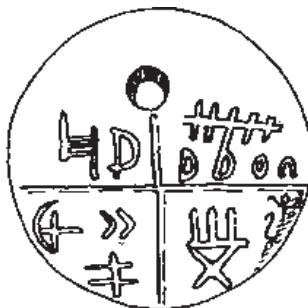
The content of the Veles book is not limited to this. It also talks about the philanthropy of the Slavic-Aryans, their high culture, respect for their ancestors and love for their homeland. It completely rejects the inventions of Russia's enemies concerning the human sacrifices of the Slavic-Aryans. Here is how, for example, Yu.P. Mirolyubov translates the text of tablet number 4:

"The gods of Rus do not accept human or animal sacrifices, only fruits, vegetables, flowers, grains, milk, abundant drink (whey), herbal infusions and honey, and never live birds or fish, but the Varangians and Alans offer a different sacrifice to the gods." - That's terrible, man, we shouldn't do that because we are the grandchildren of Dazhbog and we cannot follow in the footsteps of other people...

"[52][Yes. Mirolyubov. Decree. cit.] .

As mentioned above, the Etruscans are the ancient Trypillians, who in turn are the heirs of the Vinca-Turdashi culture. The oldest written monuments known to modern scientists are associated with this culture, in particular a clay tablet found in the 1960s near the Romanian village of Terteria. The age of the monument, according to the radiocarbon method, is 7,000 years.

In terms of description, Terterian characters are completely similar to Slavic-Aryan runic characters, whose phonetic meaning was determined by reading inscriptions filled with "lines and cuts", and are also similar to Etruscan, Cretan and Proto-Indian inscriptions; therefore, reading Terterian text is not difficult:



| **Р**О **Б**Б **В** **Т**Ь **Н** **И** **И** **Н** **И** | **С** **+** **?** **?** **?** **?** | **Е** **?** **?** **?** **?** | **Ш** **А** **Р**Ь **И** **М** **О** **Б** |

RO BEB V TЬ Н И И Н И | С + ? ? ? | Е ? ? ? ? | Ш А РЬ И М О Б |

ROBE EAT (YAT) YOU WINE SHAZH IE D'ARJI OB.

Anyone who knows Slavic-Aryan languages can translate it, even without consulting a dictionary. After all, "szata" means boys, children; "Et" (yat) - from the verb "yati, imu", i.e. take, take; "Ty" - you, yours (remember the famous Slavic phrase - "I am coming to you"); "Wina" - guilt, i.e. what we are guilty of, sinful; "Shchazh" - sparing; "Ye" - they; "D'arzhi"; - to keep; "Ob" - close, near (scraps - what is next to food; detour - close, at the crossing).

The translation of the text written by a Russian sorcerer in the 5th millennium BC is simple and clear:

"Children will accept your sins; sparing them, keep them outside the circle (of your sins)!"

The general conclusion after a thorough examination of the Pro-Slavic script, and in particular after reading the Tertorian inscription, is simple and clear:

SLAVIC-ARIAN WRITING IS THE OLDEST ON THIS PLANET.

... but the most beautiful and necessary for the Rally

recognised the code of the Commandments

of Light, were drawn in runes in Santia ...

**The source of
Slavic-Aryan Vedic life**



Chapter 4.

THE SIGNIFICANCE OF RACIAL HERITAGE

Moscow and the city of Petrov and the city of Konstantinov -

*These are the cherished capitals of the Russian
kingdom ... But where is the border? And where are
its borders - north, east, south and west?*

*In the days to come, they will be exposed... Seven
inland seas and seven great rivers...*

*From the Nile to the Neva, from the
Elbe to China From the Volga to the Euphrates,
from the Ganges to the Danube...*

This is the Russian kingdom...



In the 8th-3rd millennium BC, the Slavic-Aryans created the Trypillian culture, which marked the beginning of the Bronze Age: this is evidenced by all bronze objects - axes, hoes, knives, ornaments, which retained the former appearance of earlier stone products from Trypillia.

During the Neolithic period, the Trypillian Union was a well-organised, autocratic, patriotic state of a spiritual nature, which the Greeks called "Hyperborean"^[53][This will be discussed in more detail in Part II, Chapter 1.] Roman authors described this time as the "golden age" of humanity. Skilfully carved maces, neck chains and crowns belonging exclusively to leaders, are further evidence that the first beginnings of state rule by crowned leaders appeared in Russia long before other nations came to such a system.

But already at that time, instead of the former patriarchs-sorcerers, the state began to be ruled by knights-monarchs, who created a standing army that monitored order and security in the state. The main weapons of the warriors of that time were spears, battle axes, small akinak swords and bows. To ensure mobility, the army was mounted or equipped with light combat vehicles. The army was supplied during the movement of auxiliary, medical and kitchen units by carts drawn by oxen, and the army had herds of cattle with them as a permanent food supply. The warriors lived in mobile camps, which was later observed among the Cossacks. Their movements across borders were often noticed by foreign merchants and travellers, which gave rise to testimonies of Russian nomads, "people on carts" - Gamaxobey.

A new way of life was associated with the use of bronze objects. At that time, a specific pattern appeared on Trypillian clay pots: before firing, the damp pot was wrapped with twisted rope, which left an imprint in the form of a patterned design on the pot. Sometimes a thin rod wrapped with string was used for decoration. This pattern was called "string" (which is why the Bronze Age is also called the "era of string"). Like a spiral, it was supposed to signify the twists and turns of "snake time" and protect against evil spirits.

The Slavic-Aryans, who laid the foundations for the entire European culture, as well as the cultures of Iran, Mesopotamia, Syria, Asia Minor and India, are considered to be the "cords".

Archaeological finds indicate that the "strings" appeared in the middle Dniester region, being descendants of Neolithic farmers from Russia. From the Trypillians, the "strings" took over not only the appearance of ships, but also the outlines of battle axes, which is why they are called "people of battle axes". The axes of the "corded" people are modified Trypillian hoes, originally intended for cultivating fields and only becoming military weapons out of necessity.

The "strings" that emerged in the very centre of Russia settled on vast lands, forming new communities that later became the basis for various Slavic-Aryan peoples. The main cultural centres of the Bronze Age are Maikop, Kuban[54][The Kuban River was previously called Koban, i.e. the Kobania River.], Colchis and Trialeti cultures.

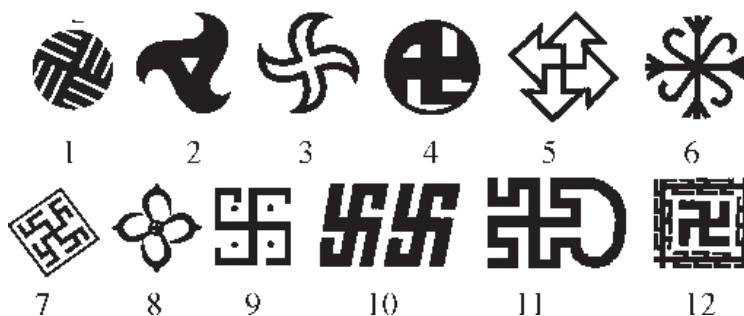
The Maikop culture is very interesting. It appeared around 3,000 BC. The richest royal burials were found in Maikop, in the Novosvobodny area. They contained gold and silver items, set with precious stones and made with high artistic skill, indicating a close connection between Kuban and Iran, India, Mesopotamia, Syria, Asia Minor, as well as Troy and the lands of the European "strings", i.e. other places of Slavic settlement

. The Maykop culture grew out of the local population, known as the "Yama", who were engaged in agriculture. In the same areas where copper deposits were found, industry began to develop metallurgical. This led to the establishment of production centres in Ulsky, Pyatigorsk, Nalchik, Verkhnyaya Rutts and Verkhnyaya Kuban. Colchis and Trialet were the main cultural centres of the Bronze Age in Transcaucasia. The population of these localities spoke, like other Slavic-Aryan peoples, a language almost indistinguishable from Old Church Slavonic, i.e. Russian. This is evidenced by written monuments found by archaeologists[55][See part one, chapter 2 of this book.]

The Trypillians were far ahead of their neighbours in terms of development. This is evidenced by archaeological finds on the banks of the Danube. A large number of dwellings and burials built according to plans have been discovered here, along with many different tools, stone slabs and a slab with engraved symbols, as well as majestic stone statues. All of this dates back to the end of the 10th - beginning of the 7th millennium BC and indicates that the written monuments of Trypillians are a whole millennium older than those of the Sumerians.

A burial site was discovered near Lake Varna. Radiocarbon analysis of its copper and gold artefacts showed that they were made between 4600 and 4200 BC, making them the oldest in the world, and the purity of the gold corresponds to its naturalness and impresses with the highest quality of blacksmithing and exemplary workmanship. In addition to gold items, many stone and copper tools were found in the burial site, including various axes and chisels. The most interesting of the clay artefacts is a dark, polished vessel with a gold pattern of four swastikas arranged at right angles in the centre, which is typical of the Slavic-Aryan tradition. [56][See:

"Antiquity: Aryans, Slavs". M., 1996; A. Golan "Myth and Symbol". M., 1994.] .



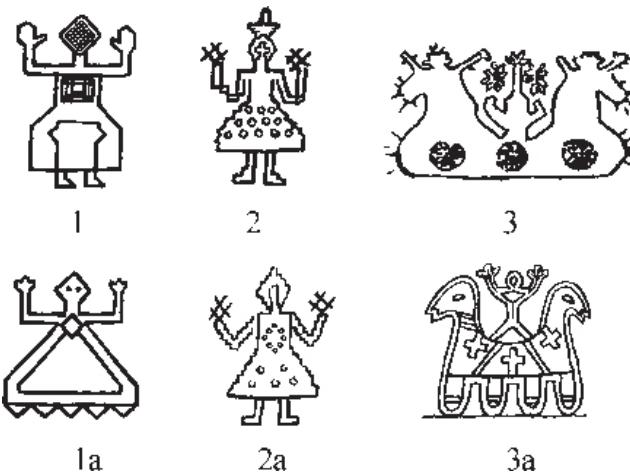
Types of swastikas: 1 - Tripoli, 8th-3rd millennium BC; 2 - Chernigov, 12th-13th century; 3 - Vologda, 19th-20th century; 4 - Tripoli; 5 - Sami (Lapps); 6 - Sarmatians, 1st century; 7 - Ryazan; 8 - Scythians; 9 - Northern India; 10 - Andronovo culture; 11 - Novgorod, 13th century; 12 - Vologda.

This is only a small part of the swastikas found by archaeologists.

The Trypillians had a well-developed clay production, as evidenced by their use of the potter's wheel, but also Weaving. Numerous spindle whorls and remains of looms used to weave linen and wool fabrics have been found. The Wenedian Mountains (Carpathians) became a Slavic-Aryan centre of metal production, and even at that time, welding was used to make copper products.

Doctor of Historical Sciences N.R. Gusiev argues that the culture of the Trypillians, who were farmers and herders, was widely reflected in their patterns. The similarity between the decorated household items of the Slavic and Aryan peoples is striking, sometimes accurate down to the smallest detail (whose art in India has largely remained unchanged to today). As a small digression, we will only say that the convergence of North Russian and Indian patterns cannot be ignored. They contain the oldest signs, visible in the Trypillia and Andronovo cultures. For example

swastika – symbol of the sun – preserved to this day in Vologda, Arkhangelsk and other regions in old embroidery, ritual objects, gates, house doors, etc.;[57][See "Ancient Times: Aryans, Slavs"] .



1, 2, 3 - Slavic patterns; 1a, 2a, 3a - Indian patterns.

The Trypillian culture flourished in the 3rd millennium BC and was accompanied by rapid population growth. And since the largest settlements were designed for 10,000 people (according to the Vedic worldview, nature is unable to save people if more than this number live in one place, which is why in Russia 10,000 people are called "darkness of the people", i.e. darkness, ignorance), due to the increase in population, rapid development of new areas began in the central Dnieper region, in the northern and southern parts of the Burgsk basin. Later, Trypillian settlements reached the Russian (Black) Sea in the lower reaches of the southern Bug and Dniester rivers, along the Prut River, and their settlements extended to the Danube. About 6,000 years ago, the Slavic-Wenedians rushed through the Balkans to Asia Minor and reached the Persian Gulf. The Slavic-Aryans, more than 6,000 years ago, those who settled in the lands of Mesopotamia - between the Tigris and Euphrates rivers, were given the name "Sumeri" or "Sumerans" by the southern peoples - came out of the twilight, or the northern country. Sumerian clay tablets found by archaeologists were covered with signs resembling samples of writing found on the Danube, near the city of Terteria. But they were created 1,500 years later than the Terteria dates - these dates have been proven by modern radiocarbon analysis.

This resettlement of the Slavic-Aryans is also mentioned in the book Veles:

"... We left Semirechye from the Aryan mountains of Zagorje and walked for a hundred years. And since we arrived in Mesopotamia, we defeated everyone there with our cavalry and arrived in the land of Syria. They stopped there, and then walked through high mountains, through snow and ice, and with their herds they entered the steppe. And there, first of all, our ancestors were called Scythians ... We are not afraid of death, for we are the glorious descendants of Dazhbog, who gave birth to us through the cow Zemun. That is why we are the Kraven: the Scythians, the Ants, the Rus, the Borusins and the Surozhans. So we became the ancestors of Rus, and singing, we go to the heavenly Svarga ..." [58][The Book of Veles. M., 1994.]

Ancient historians know that almost the entire north-eastern part of Europe, the part of Asia between the Aral Sea and the Caspian Sea from 45 to 55 degrees north latitude, and most of Asia Minor was once occupied by a people whom the Greeks called Scythians, Sarmatians or Skolotians, and known in Byzantium as Russ.

The prolonged drought that struck the lands where the Slavic-Aryans raised cattle at the end of the 3rd and beginning of the 2nd millennium BC forced them to begin migrating towards Iran and India. The ancient Indian Vedic collection Rigveda, as well as other ancient texts, inform us that the Slavic-Aryans passed through 16 countries-camps (hence: Uzbekistan, Pak-stan, Turk-stan, etc.) and reached India (Indo-stan) itself. It was at this time — from the 3rd to the 2nd millennium BC — that the Slavic-Aryans settled in the vast territories of Eurasia, with their southern borders passing through Hindustan, Palestine and Egypt.

In this regard, V. Osipov, candidate of philology, writes in his article "Garun-Aoron Gorynych - Paradoxes of Comparative Linguistics":

"Among the multitude of Yemeni faces with distinct South Arabian features, there are some that you have seen somewhere before. Either in Tambov or in Kaluga. If only to remove the excessive sleepiness, but the eyes and hair would be lighter.

... About 30 kilometres south-east of Sana'a lies a place called "Land of the Russians" (Bilyad er-Rus). No one remembers when and why this area was given this name, just as no one remembers why the vast salt marshes in south-eastern Arabia were called "Fathers of the Russians" (Aba er-Rus).

Not only uncertain subjective feelings, but also quite specific facts indicate that the memory of the inhabitants of Arabia has preserved the memory of some "pale brothers". The ancestors of the proud Arab Bedouins were called "Ahmar"^[59][Achmar - "a" - against; "Hmar" - darkness, i.e. not dark, but light.] , which means "red, red". Not far from the capital of Yemen, there is an entire area whose inhabitants bear the "surname" Ahmar. Light skin and hair colour have long been considered a sign of nobility. The same can be said about the Berbers of the Sahara. The idea of superiority, high social status and nobility was strongly associated with their light skin, hair and eye colour. In the works of Bedouin poets, the "light-skinned" are heroes, warriors, leaders and kings.

"How many brave warriors are among them, reliable, pure, shining white like a snow-white gazelle!" wrote the famous 6th-century Bedouin poet Antari ben Shaddad. In the Koran, the image of people with white faces took on a religious meaning as a symbol of virtuous people. The fixed expression "may Allah brighten your face!" entered the Arabic language, meaning to make you honourable and respected.

... There are many words in Arabic that sound almost the same as their Russian counterparts. For example, "hut", "chest", "ship", "share", "nice", "axe", "tongs" In Yemen, words with a Russian sound mean "pigeon", "cabbage" and "peach". But words such as "peach" (i.e. the one from Persia) are clearly cut out according to the Russian model. On the island of Delos in the Aegean Sea, an image of the main South Arabian god Wadd, the god of the moon, was found. If we remember that the moon deity was responsible for the supply of water, then perhaps the consonance of "Wadd is water" is not coincidental. Yemenis call drying streams "wadi", which is also consistent with the word "water". In the Arab Maghreb, such watercourses or dried-up riverbeds are called wedas.

... But in the name of the city and state of Kuwait (literally - "Small Fortress"), the same root "kut" as in the Russian word meaning "enclosed place, fortifications" - "shelter".

... The names of the oldest gods of Egypt echo Slavic roots. This could be considered a curiosity, were it not for the presence of quite tangible semantic coincidences. The god Ptah reveals the characteristics of a flying god (bird), as he is depicted in plumage and an aviator's helmet. Habitat Mountain - the sky, height and "mountain" - that is height. Falcon, the hypostasis of Horus, is called in Arabic almost the same as the Russian word "abbr". Let us note in passing that the Arabic name Garun (Caliph Harun al-Rashid) and the Hebrew name Aaron are literally translated as "mountain from above", that is, in essence, Gorun, Gorynych. The name of the goddess

Isis is consistent with the word "sit". Indeed, this name meant "throne, place" and they preferred to depict the goddess as seated. The simple Russian name Sidor turns out to be just a simplification of Isidore (literally: "gift of Isis"). The name of the Egyptian goddess Hathor is interpreted as "house of Horus". Well, why not "Khata Gora"? Maat, the goddess of truth and order in ancient Egypt, has entered Russian proverbs as "truth is the womb"**[60]**[See the magazine "Asia and Africa" No. 6, 1994.]

How can we not recall the words of M.Yu. Lermontov from the poem "Sashka":

*I am not seeking faith, I am not a prophet
Although my soul yearns for the East,
Where pigs and wine are now so rare
And where, as they say, our ancestors lived! ..*

Among the many legends known to people, the ancient Indian epic Mahabharata is one of the most famous. It is the "Legend of the Great Warriors of Character" ("maha" - great; hence: swing, wave, etc.; "B" - large; "hara" - the centre of energy in the navel; hence: character, food, harakiri - the rise of hara energy to Iriy - the Heavenly Kingdom of the Russian people, etc.) is considered the greatest monument of Slavic-Aryan culture. The Mahabharata contains almost 200,000 verses in 18 books. One of them, called "forest", describes the sacred sources (krinitsa) - rivers and lakes of the Slavic-Aryan country, called the epic "Bharata", i.e. the country of the D'Aryans and Ch'Aryans. The largest river in central Russia, the Volga, was called Ra until the 2nd century AD, in the Avesta it was called "Ranha", and in the Rigveda and Mahabharata - "Ganga".

According to the Avesta, a number of Aryan countries were located along the shores of the Voorukash Sea (the "Milky Sea" of the Mahabharata, or the White Sea) and the Ranha (Volga) - from Aryana-Vedha (Vezha, Veda) in the Far North (Hyperborea) to seven Indian countries southeast of Ranha. According to the Rigveda and Mahabharata, the spiritual centre of these countries was the land between the Ganges and Yamuna, in Kurukshetra. They are referred to as:

"Glorified Kuruksetra. All living beings need only come there to rid themselves of their sins,"

or

"Kurukshetra - the Light Altar of Brahma (Dazhbog); sages-Brahmins of light appear there."

Ancient Indian legends call Yamuna the only large tributary of the Ganges (Volga), flowing from the south-west, which corresponds to the modern Oka. It is no coincidence that the tributaries of the Oka and the rivers of the Volga-Oka basin bear the names: Yamna, Yam, Ima, Imiev, Yaran (Solnechnaya, Svetlaya), Urga (Movement of Light), Sura (Solnechnaya), Alatyr (Sacred Stone), Lama (Spiritual Teacher), Moksha (enlightenment, spiritualisation) etc. According to Slavic-Aryan texts of ancient India, the second name of the Yamuna River was Kala, and the mouth of the Oka is still called the Kala estuary by the locals.

Other major rivers and cities are mentioned in the Rigveda and Mahabharata. Thus, not far from the source of the Yamuna (Oka) is the source of the Sindhu River (in Sanskrit, "Sindhu" means stream or sea) — the modern Don — which flows east and south and empties into the Red Sea (Black Sea). In Irish and Russian chronicles, the Black Sea is also called the Black Sea, or the Red Sea. That is why its northern part still bears this name. The Sindh people lived on the shores of this sea, and the city of Sindh (Anapa) was located there. We correlate the city of Manush with modern Moscow, the city of Rama geographically corresponds to Kolomna, Sita - Serpukhov, Shiva - Ryazan, Soma - Suzdal, Vamana - Murom, etc.

There are many rivers in the Volga-Oka tributary whose names have not been ruled over for millennia. No special effort is required to prove this: it is enough to compare the names of the Poochya rivers with the names "holy krinits" in the Mahabharata, more specifically in the part known as "Walking through the krinits". It contains a description of over 200 luminous reservoirs in the Slavic-Aryan country of Bharata in the Ganges and Yamuna river basins (as of 3150 BC):

| КРИНИЦА | РЕКА В ПООЧЬЕ (бассейн р.Оки) |
|-----------|-------------------------------|
| Агастья | Агашка |
| Акша | Акша |
| Апага | Апака |
| Арчика | Арчиков |
| Асита | Асата |
| Ахалья | Ахаленка |
| Вадава | Вад |
| Вамана | Вамна |
| Ванша | Ванша |
| Вараха | Варах |
| Варадана | Варадуна |
| Кавсри | Кавсрка |
| Кедара | Кидра |
| Кубджа | Кубджа |
| Кумара | Кумарёвка |
| Кушика | Кушка |
| Мануша | Манушинской |
| Париплава | Плава |
| Плакша | Плакса |
| Оз. Рама | оз. Рама |
| Сита | Сить |
| Сома | Сомь |
| Сутиртха | Сутертки |
| Тушни | Тушина |
| Урваси | Урвановский |
| Ушанас | Ушанец |
| Шанкхини | Шанкини |
| Шона | Шана |
| Шива | Шивская |
| Якшини | Якшина |

Economist, ecologist and geographer A. Vinogradov and candidate of historical sciences S. Zarnikova argue that not only do the names of the sacred streams of the Mahabharata and the rivers of Central Russia coincide, but also their

mutual locations. Thus, in Sanskrit and Russian, words beginning with the letter "F" are extremely rare: from the list of Mahabharata rivers, only one river has the letter "F" at the beginning of its name - Falguna, which flows into

Carasvati. According to the Slavic-Aryan texts of ancient India, Carasvati is the only large river flowing north of the Yamuna and south of the Ganges and flowing into the Yamuna at its mouth. It corresponds only to the Klyazma River, located north of the Oka and south of

The Volga. Of its hundreds of tributaries, only one has a name beginning with the letter "F" – Falyugin. Despite 5,000 years of history, this unusual name has remained almost unchanged.

Another example. According to the Mahabharata, south of the shining forest of Kamayaka, the Pravni River (i.e. the Pra River) flowed into the Yamuna with Lake Godovari. And to this day, south of the Vladimir forests, the Pra River flows into the Oka and Lake Boga.

Here is another example. The Mahabharata tells how the sage Kaushika poured out the river Paru during a drought, which was renamed in his honour. But then the epic says that the ungrateful inhabitants still call the river Para, and it flows from the south to the Yamuna (i.e. to the Eye). And the Para River still flows from the south to the Eye River, which the locals call by the same name as they did many thousands of years ago.

The description of the kritis from five thousand years ago mentions the Pandya River, flowing near Waruna, a tributary of the Sindhu (Don). Today, the Panda River flows into the largest tributary of the Don, the Vorona (or Warona) River. Describing the pilgrims' path, the Mahabharata says: "Von Jala and Upajala, rivers flowing into the Yamuna" ("jala" Skt. - river). These are the rivers Zhala (Tarusa) and Upa, flowing side by side to the Eye. The Mahabharata also mentions Sadanapru (Svetoi Danapr) - the Dnieper River flowing west from the upper reaches of the Ganges (Volga).

The Mahabharata, Rigveda and Avesta constantly mention the inhabitants of Bharata - Rasa, Rasyana (Russians), Rusa (Rus). This country has another name that is constantly mentioned - Holy, Light or Bright Land, and in Sanskrit "Rusa" means "light". The Mahabharata says that to the north of the country of Pandya, which lies on the banks of the Varuna, lies the country of Martiyeva. But it is to the north of modern Pandy and Vorona, along the banks of the Moksha and Sura rivers, that the land of Mordovia (medieval Mortva) lies today - a people speaking a Finno-Ugric language with a large number of Russian, Iranian and Sanskrit words. The country between Yamuna, Sindh, Upajala and Para was called A-Vanti. Exactly so - Vantit (A-Vantit) called the land of Vyatichi between Oka, Don, Upa and Para by Arab travellers, Byzantine chronicles and Russian chronicles. The Mahabharata and Rigveda mention the inhabitants of Kuru and Kuruksetra (literally "Kuru field"). In the centre of this field is

the city of Kursk, where "The Lay of Igor's Regiment" places the Kuryans - noble warriors. The Rigveda also mentions the warlike inhabitants of Krivi. Latvians and Lithuanians call all Russians

"Krivi", from the name of the neighbouring Russian clan Krivichi, whose cities were Smolensk, Polotsk, Pskov, today's Tartu and Riga.

THE CONCLUSION FROM THE ABOVE IS THAT THE SLAVO-ARIANS, WHO SOMETIMES LIVED IN THE COUNTRIES OF CENTRAL RUSSIA AND LATER IN THE LAND OF INDIA, TRANSFERRED THE NAMES OF THEIR FAMILY RIVERS AND CITIES.

The Slavic-Aryans once inhabited not only the east, but also the west. For example, at the end of the 3rd and beginning of the 2nd millennium, tribes of the Globular Amphora culture migrated. Among the monuments of this culture are sickles with flint microliths, which are still found in the fertile lands of the Elbe, Oder, Vistula, Prut, Seret, Dniester, upper reaches of the Western Bug and eastern part of the Carpathians.

In the north, the Venedi settled in the Moscow region (Fatyanovo culture) and on the shores of the Veneda Bay, in the west – in the British Isles and Iberia. The Venedians themselves called themselves Russians, and because of their occupation, Sketes (from the word "to wander," "to wander with cattle") or Venedians (from the word "veno" - sheaf), meaning harvesters.

At the end of the 7th century BC, the so-called Scythian animal style emerged in almost all the lands of the Eurasian steppes in the production of household items and decorations in a form that had undergone a long process of development.

At the end of the 3rd century BC, the centre of Scythia was Crimea. The capital of the state was the city of Neapolis (located on the site of today's Sevastopol), founded at the turn of the 3rd-2nd centuries BC on the Salgir River, as is believed, by the Scythian king Skilur. This kingdom reached its peak in the 2nd BC. In 140 BC, the Scythians defeated the Greco-Bactrians and conquered Olbia, Kerkinitida and Beautiful Port. At that time, they built their ships in Crimea and not only successfully traded, but also fought against piracy. However, around 115 BC, the city of Chersonesos turned to the king of the Pontic kingdom, Mithridates IV Eupator, for help.

"Mithridates," wrote Strabo, "willingly sent troops to Chersonesus and began to fight the Scythians, who were then under the rule of Skilur and his son Palak. He defeated them by force and became the ruler of the Bosporus."

"Bo spór" - the place where the dispute arose.

In the second half of the 1st century BC, the Scythians penetrated the Punjab. The Indo-Scythian King Kadiz I defeated the remnants of the Greeks in 85 BC, and in 60 BC he conquered Kashmir.

In the 1st century AD, the Scythian-Indian kingdom flourished (the Chinese called the Indo-Scythians "Yuei-shi"). By that time, records had appeared "Mahabharata" - Indian Vedic legends about the Great (Maha) Bharatas - heroic warriors[61][The characters will be discussed in more detail in this chapter.] And the Ramayana - legends about Rama, the legendary native of Daariya, who led the resettlement of the Slavic-Aryans to the lands of India and reached the island of Sri Lanka. There he defeated the great demon Ravana - the leader of the grey parasites (creatures) who, upon arriving on Earth, settled on the island of Lanka and began to interbreed with humans. Having thus gained an external resemblance to humans (imitation), they began to take over the lands of other peoples. Rama means "forest" (in Russia, deciduous forests are still called "ramen forests") and "broad-shouldered", because "rama" means human shoulders.

In the second half of the 1st century AD, during the reign of Farzoy and then Inismey, the Scythian kingdom became even stronger. As a sign of its dependence, Olbia minted coins of these kings and paid tribute to them.

The Scythian kingdom in Crimea existed until the second half of the 3rd century AD and was swept away by the Goths who came from the Asian steppes.

From around the end of the 3rd to the beginning of the 4th century AD, a new concept appeared in the texts of ancient writers - "Sarmatians" (in Russian, tanners of raw hides were called "amortisers", hence "Sarmatians"). At that time, Greece's influence on the northern Black Sea region was waning. Mighty Rome replaced the Greeks. The Romans, discovering new places for themselves, began to trade with the Scythians and slowly take over their lands. The Slavic-Aryans, seeing the death of their fellow - the Slavic-Aryans of Asia Minor and the Thracians - they undertook frequent raids on the cruel and "enlightened" Roman Empire, punishing it for the death of the Pontic Slavic-Aryans, taking revenge for the gladiator swords taken for slaughter for the Roman Empire. These mechariy were prisoners from the defeated Slavic-Aryan countries. Therefore, the Sarmatians, stopping the invasion of the Roman Empire, often attacked its Danube suburbs, and Rome had to appease the Scythian kings in every possible way to ward off the threat of a retaliatory invasion. For several centuries, the Sarmatians remained the leading political and military force in the northern Black Sea region.

In the aforementioned work, E.I. Klassen reported that more than 20 people of Slavic-Aryan origin were elevated to the Roman throne. The armies of their compatriots played an important role in Rome and Byzantium,

representing the best troops. That is why Tsar Ivan Vasilyevich deduced his connection with the Roman emperors. The Byzantine Agathius testifies that in 554, the Slavic Dobrogost was a Greek commander in the war against the Persians and commanded ships, while the Slavic Vsegard was the leader of the Byzantine land forces in the same military campaign. On the other hand, however, the Byzantine chroniclers of the time, Procopius of Caesarea, Menander Protector and Mauritius Stratig, write that at the beginning of the 6th century, the Black Sea Russians themselves repeatedly attacked the Greeks.

At the end of the 4th century, a significant part of the Sarmatian population left Crimea and, together with the Huns, set out to explore the West.

The words "Scythians" and "Sarmatians" are similar concepts in different languages. Thus, the word "skuto" among the Adriatic Greeks means "skin" (cutis), and among the Pontic Greeks - "moist", i.e. raw skin. It is easy to understand that when the Greeks called the Slavs "skutos" and "skyphos", they meant the occupation of the Slavs, who had mastered the leather business perfectly: that is why the ancient Greek heroes, trying to master the secret of dressing the "golden fleece", undertook their famous journeys.

Many researchers, including Herodotus and Strabo, call the Sarmatians Scythians, referring to the latter also as Massagets, Tiragetes, Roksolans; Pliny calls the Khazars Scythians; the chronicler Nestor tells us that the Greeks called Great Scythia Polans, Drevitchi, Severians, Radimichi, Viatichi, Croats, Dulebs, Oulichi, Tiverti, that is, Slavic-Aryans in general; Ptolemy (1st-2nd century) and such well-known authors as Constantine Porphyrogenitus, Anna Komnene, Leo the Deacon, and John Kinnamos call the Scythians Slavic-Aryan: Alan, Aorsov and Achtyrtsev (agathysri), i.e. Russov. Finally, F.M. Apendini proved that the ancient Thracians, Macedonians, Illyrians, Scythians, Getae, Dacians, Sarmatians and Celto-Scythians spoke one language - Russian.

One of the characteristic features of the Slavic-Aryan peoples was the concept of honour, which was reflected in numerous folk songs in which soldiers seek honour for themselves and glory for their prince. The ancient Russian greeting "checht!" means honour, honour (remember the farewell cry of our grandfathers: "I am honoured!"); at the same time, in the Great Russian dialect, "honour" sounds like "cite", which gave the Romans a reason to call the Russians Scythians, and the Greeks - Scythians.

As you can see, the name "Slavic-Aryans" is a term for Russians, i.e. Russians (Ras), they were also called "Scythians".

The royal Scythians were called "kniazi". In the Slavic-Aryan runic alphabet, there was no letter "I"; it was replaced by two letters - "ia", hence "kniaz", "książka", meaning that initially, the Slavic-Aryan nation was led by an enlightened "bookish" man - a clergyman. They were called "Glorious", while the warlike Slavic-Aryans were called "honoured" (Scythians).

Mother Nature is rational and purposeful. She endows some with good physical strength to be warriors and ploughmen, others with dexterity, others with a special ability to perform delicate and tedious work, and still others with wisdom, that wonderful inequality without which no culture can be created. In accordance with these natural characteristics of people, the Vedic social structure of the Slavic-Aryans has three varnas: sorcerers, knights and vesi[62][The social structure of the Slavic-Aryans is described in more detail in part two, chapter 1.].

Weduny (wise men, Brahmins, Rahmanis) are the soul of society, bearers of Truth and the Verb of Law. They live in illuminated groves, deserts (from the word "to let in" - into the spiritual world, and not from the word "desert").

Knights (warriors, ksatriyas - from the words "ksha" - storm and "three" - three, or rajis - from the ancient Russian "sherega" - king) are the heart of society, the conductors of the power of the Law of Truth.

Previously, they lived in kremlins, Detincu, outposts, moved along the borders of Russia and balanced the two extreme social forces - the clergy and the laity.

Vesi (peasants, firemen, i.e. the taxable population; remember the well-known saying - "towns and villages") are the body of society, the treasury of social life and ritual regulations.

In addition to these three varnas, there is also the sudra varna, from the word "sudra," meaning condemned. They are also called smerdas, from the words "death" and "smell," meaning the foul odour of the body due to an improper lifestyle. These are people who do not want to follow the natural laws of nature as defined in the Vedas. Previously, all smerds were rejected from society for crimes, but now they live within it.

Greek researchers also divide the Scythians, or Slavic Aryans, into varnas: clergy-shepherds, military warriors and farmers. But these three varnas (in Sanskrit, "varna" literally means "colour", that is, we mean the colour of a person's biofield, their body of fire, depending on their level of spiritual development) are named after different peoples, namely: the Volochov-Alans, the Getae and the Rugians. Let us consider the varnas in more detail.

The varna of priests - sorcerers, Brahmins (the Volga people still call the highest mast sail "brahm-peak", that is, tsar-sail, the highest sail), Rakhmanov, who occupied a leading position in the spiritual society of the ancient Slavic-Aryans, and who were called "Royal Scythians", there were Volochov - Sages and Alany. A mention of the righteous life of the Brahmins or Rachmans can be found in Nestor's chronicle, referring to the chronicle of George Amartol (9th century), and in the collections of the older Kirillo-Belozersky Eufrosynus monastery (15th century). The Rahmans, as exemplary Christians, are also described in an apocryphal fragment of the writing "Zosima's Journey to the Rahmans".

The word "Alan" has survived to this day in the Tver, Novgorod, Smolensk regions and in some other Great Russian dialects and means "pasture". The Alaun Uplands, so rich in pastures, were formerly called Alanskoy - this is evident from the works of many ancient chroniclers who claim that rivers flow from the Alan Mountains: the Don, Dnieper, Volga and Dvina. At the same time, the word "glade" (remember - in Russian epics, the rivals of the heroes of Kiev[63][Bogatyr is a robber, because "god" means wealth; "Tyr" - steal, rob.] usually appear "brave glades") do not come from fields, as some Christian chroniclers suggest and as contemporary historians repeat after them. This is not the proper name of the people, because Nestor says:

"Polana Lachow is located on the Vistula River, and Polana Russow - on the Dniester." It is clear from this that the word "polana" is a colloquial name and, like the word "in Russia," consists of two words, "po alani," meaning shepherds sitting in pastures. This word, as a common noun and combined with its own, meaning people, also occurs among the Alonounni, Alauni and Alano-Russ (Alanorsi, Alano-Rsi), as well as among the Russ-Alans (Roholani, Rohi-Alani). Researchers know that alongside each individual Slavic-Aryan there were Alans, and some historians believed in vain that it was the same "Alane".

Herodotus, known as the "father of history", in chapter 46 of the fourth book of his "History" testifies that the wisest people he knew were the Scythians. According to the legends of many writers, in 670 BC, a certain Scythian or Hyperboreus Avaris performed miracles in Greece, and the Scythian Anacharsis (Anachar), according to Ephorus (405-330 BC), was counted among the seven sages.

In the aforementioned work by the Slavic poet Slawomysl, "The Song of the Defeat of the Jewish Khazars by Svyatoslav the Brave", excerpts of which were published by A.S. Ivanchenko in the scientific novel "The Paths of the Great Russian"[64][Journal "Slavyane" No. 1, 1991], there is evidence that

Only the revenge of the spirit of the soothsayer from Neprya[65][Neprya (Dnieper) - "not straight" ("straight", obschslav. - dispute; hence - dispute), i.e. calm, non-warlike river.] fearing

the Hellenes named Pythagoras after the son of Rossich's daughter

Recognising that Pythia[66][Pythia (Greek) - priestess in the Delphic temple, built in the mid-9th century BC at the request of Apollo. It was believed that the Hyperboreans helped in the construction of this temple and that only the Slavs were Pythias.] was born in Delphi,

a virgin who did not keep her vow Locked in the temple, in the oracle's luminary, like an ordinary mortal

asking or guarding the treasures

And according to Greek law, he was most likely executed, when she could not hide the secrets -

The boy is agile, has light brown hair, escaping from his safe mother,

In the narthex of the temple, like an ornate tsatska, to Delphi with gifts

he played a valuable role.

The rest of the Slavs, who glorified Hellas with their teachings - the rumour spreads throughout the world -

The divine Hellenes were erected

and their faces were recreated in stone sculptures,

Not ashamed that the divine were disguised -

Scythian barbarians.

Rod Lubomudra from Golin from Zeus! -

the most worthy of the great-grandsons of Hercules, Heraclitus.

Sanity from Busovgrad,

that he was now considered a Kyivite -

the Cretans demonstrate the wisest Democritus. Among the

Russians, we know Vseslav,

Ellinam Anacharsis - the

father of churches, whose

teachings were adopted

by the priest Cleo

Herodotus.

Yarovit, also our wonderful Busovgrad, first

ruler of Athens, friend of Pericles,

And after the crowd of Athenians sentenced to death

as atheists -

grains of matter and everything that dared to see!

But now he is still in stone - the divine

Anaxagoras, -

who will remember the old,

*now I wait for it earlier
Anaxagoras' verdict...
The list of Hellenic names is great,
Hiding the Slavs
in it, by the way, also once
Aristarchus of Samos
and Archimedes of Syracuse,
Svarog, who read tablets
and who knew the movement of
welded bodies, Whose ancestors were
skilled craftsmen, many Etruscans, as
well as salt workers and singers,
From the shores of the Nepry under the
Italian sun to the Latins, they passed the city
by the sea Solentsy looked up ...*

Leo the Diaconus, in his "History" written in the second half of the 10th century, referring to Flavius Arrianus (Aryan, 2nd century), writes:

"The son of Peleus, Achilles ("and heal" - that is, not weak, strong) was a Scythian family from the small town of Myrmikion, which stood on Lake Meotis...".

According to the testimonies of many other ancient researchers, it turns out that most of the prominent heroes of ancient Greek legends were Slavic-Aryan.

E.I. Klassen, in his work "New Materials for the Ancient History of the Slavs...", writes that the Pontic Greeks called the Russians Scythians, Trojans and Slavs, and states that:

"The enlightenment of ancient Russia, older and superior to that of Greece... The Scythians also surpassed all other peoples in industry; for it is known and stated in the first editions of our materials that the Scythians invented steel, flint, non-luminous paints, the production of raw hides and jutfs; they knew how to embalm corpses, which they did to the bodies of their kings; they were also the owners of the first mining operations and various other discoveries and inventions. The Scythians' (Chaldeans') reading of the stars is, as far as we know, older than that of other peoples.

Scythian writings preserved in some Scandinavian and all Pomeranian runes, as well as along the left bank of the Yenisei River, above the Sayan spur, testify that they served as a model for ancient Greek letters, as well as for the Celtic and Gothic alphabets.

The Scythians believed in the immortality of the soul and the afterlife, as well as in the death penalty. Their definition and idea of the Creator of the Universe would also not embarrass Christians [67][E.I. Klassen. Decree. cit.].

As far as language is concerned, ancient writings testify that the Scythians spoke Russian (Anna Komnen, Lew the Deacon, Kinnam); the Tavroscytians spoke Russian (Konstantin Porphyrogenitus); the Sarmatians spoke Russian (Halkokondil); the Sarmatians spoke the Venetic language[68][The Venetic language, according to Klassen, is a Slavic dialect.] (Pope Sylvester II); the Sarmatians-Yatsigi and Pannonians spoke a Slavic language (Jerome); the Sarmatians-Serbs spoke a Slavic language (Pliny); the Sarmatians-Venedi spoke a Slavic language (Procopius and Ptolemy); in general, all Sarmatians spoke a Slavic language (Apennini). Georgian annals mention that Alane was also used in Russian. One thing is obvious and indisputable: all Scythians, Sarmatians and Alans spoke, if in different dialects, the same Slavic-Aryan language.

The 18th-century scholar John Raich wrote:

Mavrobin, abbot of Raguzin, in his history of the Slavs, citing various authors, proves that the tribe of Japheth, the Slavs, was incomparably large and gave rise to many peoples. They had 200 homelands and settled in places stretching from Mount Taurus in Cilicia north of the North Sea in the middle of Asia and throughout Europe, even to the British Ocean. Their language is one, named after glory, and later called Scythian."

The eminent Greek Thucydides (460-400 BC) argued that the Scythians were the most populous people in the world, as did the 6th-century Byzantine chronicler Procopius of Caesarea in his famous work

"The War with the Goths," wrote that the Antes and Slavs were once one people and that in ancient times the Slavs were called Sporami, Rassen, meaning scattered, widespread.

"These nations - the Slavs and the Ants," says Procopius, "are not ruled by one person, but live in democracy (i.e. in true autocracy)[69][For true autocracy, see Part II, Chapter 1.]. Therefore, they consider happiness and misfortune to be a common cause. As for the rest, these nations have the same way of life and the same laws... Their houses are not made of stone, but of wood and clay, with pointed thatched roofs resembling huts. The warriors' shields are made of bull hide, which is light, and all their weapons are light - spears made of strong wood, which they can make straight by steaming and bending, bows are ordinary, and quivers for arrows are woven from strips that do not get wet, swords are long to the elbows and short knives, just like their sheaths are skilfully made..."

Iron is sound and such that our sword can cut, but it does not chip
... Against attacking enemies, they keep arrows in long closed quivers, poisoned with such a strong poison that if an arrow wounds your ear, you will not have time to say goodbye to life ... Attack others yourself, in order to seize their property and people, as the law prohibits them in the same way as human trafficking.

Therefore, they have no slaves, and everyone works regardless of rank or position... Prisoners, if they wish to stay with them and marry[70][Stay with the Slavic-Aryans - that is, start living according to the Vedic worldview. , enjoy equality, while others are freed and have everything they need on their way... They are neither evil nor cunning, but sincere and good-natured... "[71][This will be discussed in more detail in the following chapters] .

VEDUNS-prayer books lived in forest deserts. They were asked for help in times of sorrow or misfortune. They healed the sick and even resurrected the dead. Many of them were clairvoyants. Their faith was selfless, and if they did anything, it was by command, not for bribes. Some of them were clergymen, making sacrifices and performing religious services, while others devoted themselves to contemplation and prayer. They were inaccessible to people, and many of them remained silent. They wore long white shirts with belts, had long hair and beards. They always carried a cherry or boxwood staff, and for some, especially the powerful ones, it ended with a silver or gold mace. Such a staff (from the word "suchy", meaning to kill - hence, for example, the old name for cancer - "suchośc") was a powerful weapon for witches against all evil spirits. It was a rather complex device - a club (from the word "spadał" - to burn, to set fire to), designed to accumulate psychic (mental) power using mineral crystals firmly placed on the ball of the club, with the energy later being released in the form of a thin beam through a gold thread running from the inside of the stick to the outside through the handle. Russian epics contain evidence of the use of such weapons by warrior-sorcerers: one had to swing the club, and a "street" appeared in the ranks of the enemy army, and an "alley" appeared in the ranks of the enemy army. Such a crushing action of the club was not an exaggeration at all, and it was not without reason that it fell into the hands of the ignorant; it was called a "rod" ("evil" is evil). Therefore, the staff was especially guarded by witches and was their only accessory, because apart from it and the silver statue of the Rod,

In the home of every sorcerer-wizard, bundles of herbs for various ailments and dried flowers were hung on Kolyadin Day, on which they placed an image of Little Roof[72][Little Roof - a Slavic god - covering (hence roof), i.e. protecting the world.] . The sorcerers also communicated with the owner of the forest - Lesobog (Grandfather Berendey).

The bathhouses were heated, where they prayed in movnitsa. After moving, steaming hot, they went out naked, rolled in the snow in winter and jumped back into the bathhouse, still steaming. Then they drank herbal decoctions that strengthened the body. They ate very little cornbread, drank sacrificial milk or ate honey. They did not eat meat or fish. They still ate juicy or coliva - boiled wheat, rye, barley with honey, but they did not eat oil. Their life was hard and gave them nothing but victory over their passions. And if the ognischans (vesi) came to them, they performed at their request services. Sometimes the sorcerers gathered together and sang the Trebă in unison.

Although they sought escape from the hustle and bustle of the world, they did not shy away from life. Thus, if a woman came to them wanting to have a child, refusing her was considered an insult to the gods. However, the sorcerers themselves did not have wives and did not seek them. They separated themselves from worldly life not because they despised its benefits, but because they wanted to be closer to the Almighty. It was a training of the will, and their fasting was not for mortification of the flesh, but for health.

Seeking only the Most High in their lives, before bedtime and at dawn (two hours before sunrise), they gave glory to the Most High and the gods. The witch could remain silent for years before acquiring the word Svarog. Only then did he begin to speak, and people turned to him for advice on how to act in God's way. And, according to Dietmore, "given the greatness of Heaven, they consider it indecent to confine the gods with walls." The main meaning of their service to them is to worship the Almighty and surrender themselves into His hands.

The main social duties of sorcerers were: beating with their thumbs, pounding water in a mortar, and writing on water with pitchforks. But the enemies of Slavic-Aryan culture tried to portray these enlightening activities as empty and useless acts in the eyes of ordinary people. In reality, sorcerers, caring for the welfare of the population, provided people with wooden semi-finished products - baklushi - for the production of bowls, combs, tool handles, weapons, etc. But most importantly, they beat, chopped and pricked thumbs for each person individually on a certain auspicious day and from wood suitable for that person. Also at an auspicious time, the sorcerers drew water from seven springs with healing properties and, mixing it carefully, pounded this water in a mortar. At the same time, the water became bioactive,

destroyed, because its molecular chains became shorter and easily penetrated the cell membrane of the human body, ensuring a healthy life. In order for this water to have a beneficial effect not only on the dense physical body of a person, but also on their subtle bodies, the sorcerers treated it, that is, charged it with spiritual power - prana with the sea of the illuminated trident, the sign of the triune Supreme Being (the rune "Man", called by the people "magpie's paw"), leading these "forks" over the water and giving glory to the Ancestor, the gods

and ancestors. In this way, the wizards created light water and delivered it to every family. This means that they were charged with spiritual power - prana with the help of an illuminated trident, the sign of the triad of the Supreme Being (the rune "Man", popularly known as "magpie"), sticking these "forks" into the water and giving glory to the Ancestor, the gods and ancestors. In this way, the wizards created light water and delivered it to every family. That is, they were charged with spiritual power - prana from the illuminated trident, the sign of the triad of the Supreme (the rune "Man", popularly known as "magpie"), sticking these "fork" over the water and giving glory to the Ancestor, the gods and ancestors. In this way, the wizards created light water and delivered it to every family.

The Getai were the leading soldiers from Varna. The Greeks describe them as the most warlike of all peoples and additionally call them Gethae metanastae. This definition of "metanastae", correctly read as "sword bearers" (because the Greek alphabet does not have letters corresponding to the Slavic "h" and "t"), is one of the strong pieces of evidence of the Getae's affiliation with warrior-knights.

Due to the different locations of the Getae, the Greeks refer to them by different names, for example: Massagets, considered by the Greeks to be the Trans-Volga Scythians; Tiragetov - who lived on the Tyros or Dniester; Piengitov or Getov-Penyan - on the Pena River in Dacia; Tanagits or Tanaites - Geth on Tanais or Don; Rsigetov (Arsietae) - on Rsi or Rosi; Getov-Russov (Get-Ruskov - Etruskov) - in Italy. Such is the origin of the Don Getae

- the Don Cossacks, whom Livy and Stephen of Byzantium refer to as Slavs who preserved the language of their ancestors during their migration from Italy to Greece. Other Geths who lived in northern Europe were named by historians as Gethini, Gothini, Gothunni. It is easy to recognise in them the Geths-Unns who lived where traces of their stay can still be found today: two rivers called Unna, Lake Unno, Unsky Bay, Unnskaya Bay (all these names are located in the present-day Arkhangelsk region). The residence of the Unns is also attested to by Scandinavian legends, which tell of the wars between the Scandinavians and the Unns and Russians, who constantly appeared as allies in the north.

The Goths can also be found in Asia Minor, located in five principalities around the Slavic-Aryan peoples, where they were called Gefami or Gefyu.

The chronicles of Novgorod cemeteries mention a horse named Gofey Kozak, which moved from nowhere to Bezhetskaya Pyatina, to abandoned lands. "Horse Cossacks" certainly refer to military men, and "Gofey" refers to the Goths or Geta-Unnowie (Gothunni), who lived in the Arkhangelsk region, traces of their stay there in the name of homeless workers - "Cossacks". This circumstance also proves that the Unny Cossacks, i.e.

northern Goths (and according to Nestor - Gof or Gita) were related to the Rus and were their warriors-knights.

The Getai were a Slavic-Aryan border or guard population, similar to our Cossacks or military guard line. "Cossack" in translation from Mongolian means "border guard", "border defender"; for "ko" means armour, armour, protection; "Zakh" means border, frontier, line. Today's Cossacks are remnants of the Getae, who have retained their official title for their leader - "hetman", meaning a person who sees (knows), because the Cossack watch is "get" or "gay-you" (hence the name of the Greek guard army "geitar"). It means "look-you". Thus, in a little Russian song, the Cossack who set fire to the courtyards of Lachow says:

*The sun is already up, it's getting hot,
Get out! Throw smoke and burn!*

Here, in both cases, the word "get" means "see", while the guard's cry "gej-ty" means "see with three eyes"; hence the word "smot-three". In Russia, there is still a saying: "Look at both, see three"^[73]. [We will say more about the third human eye — the "Chelo" energy centre (ajna chakra) — in the second part of the book, in lesson five.]

The name of the Russian army, "Cossacks", is inextricably linked to the ancient Scythians - the Saks or Sahs, whom Greek chroniclers called Kos-sakhi or White Sakhi ("kos" means "white" in Scythian). In the ancient chronicles of Tanaid (Don), the name Kossakow appears in the form of various peoples: Gasagos, Kasagos, Kasakos. Judging by archaeological data, this name was brought from Transcaucasia by the Scythians, whose past is clearly connected with the Cossacks. In the Ilovli and Medveditsa regions, Arab chroniclers place the Sakalibs, Azsakhs, Kazaks, and Persian chroniclers - Brodnikov. The former are undoubtedly the ancestors of the Don Cossacks, and the latter are the universally recognised ancestors of the Zaporozhian Cossacks.

"Consequently, the name of the people 'Cossacks', from As and Saki, is their own, as historians have testified for many centuries,"

says E.P. Saveliev.

The Cossacks entered the historical arena under their own name much earlier than Batu's invasion and were known even in ancient times: the people of Kazos, according to Dareth and Diet (13th century AD); the Azy and Saki, or Azsaki, with a guttural aspiration - Kasaki or Cossacks, according to Strabo (1st century AD AD); Szarfy (George Monk); Kazakhs according to Constantine

Porphyrogenitus (10th century) and Nestor - Yasy and Kosogi "[74][E.P. Savelyev "Ancient History of the Cossacks", vol. 1. Novocherkassk, 1915.] .

Researchers of the early centuries refer to the Cossacks defending the Russian borders as Brodniks, because they moved and roamed along the protected border. The King of Hungary, Bela IV, in a letter to Pope Innocent IV from 1254, wrote about the Brodniks:

"The countries bordering our kingdom - Rus, Cumania, Brodnia, Bulgaria",

And the Byzantine Nikita Acominatus stated in his Word in 1190:

"And those Brodniks who despise death are a branch of the Russians"[75][V.P. Lamansky, "On the Slavs in Asia Minor, Africa and Spain". SPb., 1859.].

Archaeologist M.A. Miller writes:

"Most researchers believe that the most likely location of the Brodniks was the Don steppes." [76][MAMA. Miller, "The Don and Azov Region". Munich, 1958.]

Writer Yu.P. Mirolyubov believes:

"That the Brodniks were the people from whom the Cossacks later descended, and that this name was endemic among the Rus"[77][Yes. Mirolyubov "About Prince Kie, the founder of Kievan Rus" (appendix to the magazine "Young Guard" No. 7). 1993.] .

Academician B.A. Rybakov states:

"Between the indigenous Slavic lands and the southern cities of various tribes, the connection was maintained by the Slavic "Brodniki", who were already known to Tacitus ... The Brodniki were not only free steppe people who had finally broken away from the metropolis; the guardians of many tribes, probably for some time, turned into wanderers, "combed the field in search of honour for themselves," and then returned to their homeland. This happened in the 6th century during the Byzantine expeditions of the Antes (as Procopius says), so of course it was in earlier times..." [78][BA Rybakov, "Kievan Rus and the Russian Principalities of the 12th-13th Centuries". M., 1993.] .

In accordance with the name of the Russian army - "Cossacks", the land between the Volga and the Dnieper, the Caucasus and the upper reaches of the Don, occupied at various times by Cossacks from different peoples, was called: Cherkasy, Chigya, Alania, Kazakia. Therefore, the Arabs called the Sea of Azov a Cossack city on their maps, and the Turks called the city of Azov - Azak - a Cossack city.

The support of the Slavic-Aryan army was [79] [Harakterniki - literally: those who possess the hara centre. Hence "hara-kiri" - the release of life force through the hara centre, located in the navel, "to iri" - to Iriy, the Slavic-Aryan Kingdom of Heaven; hence "shaman" - one who knows the hara, from whose restoration any treatment should begin.], who in India are still called maharathas - great warriors (in Sanskrit "maha" - large, great; "ratha" - army, military force). These were the people who owned the Cossack Saviour. The basis of this martial art is the ability of a person to transfer consciousness to more subtle levels of existence - first in the Navier (astral) body, then in the Klubye (mental), Kolobya (budhic) and finally in Divya (dewakonic). In total, our "I" (living) has seven bodies: there is also Light (sattvic), Heat (etheric) and Physical (organic). Our ancestors knew about all their subtle bodies – remember, for example, the seven Russian nesting dolls. To this day, there is a belief among the Cossacks that heroes communicate with Rod during battle. In this state of consciousness, the warrior gains the ability to control space and time, influencing the consciousness of other people through suggestion, he is not It is difficult for him to avoid any attacks, and he himself has the ability to deal crushing blows to his enemies. The person to whom the Cossack Saviour belongs can sense the approach of "his" bullet: the back of his head becomes heavier and colder, and the warrior either dodges the bullet or stops it on the surface of his physical body. This "armour", invisible to unenlightened people, is called the Golden Shield. Russian medics still call the Khara centre "zolotnik". and the warrior either dodges the bullet or stops it on the surface of his physical body. This "armour", invisible to unenlightened people, is called the Golden Shield. Russian medics still call the Khara centre "zolotnik". and the warrior either dodges the bullet or stops it on the surface of his physical body. This "armour", invisible to unenlightened people, is called the Golden Shield. Russian medics still call the Khara centre "zolotnik".

The Cossack Saviour has survived to this day. Our contemporary, Don Cossack Yuri Sergeyev, claims that for people who know this martial art, a real hunt is now being organised by all the intelligence services of the world. As it turned out, only Slavic-Aryans can master the Teaching and its techniques! Our ancient ancestors placed a hereditary amulet in the Word. According to some reports, the heroes were Chapaev, who danced on the embankment of trenches under German machine guns, Dumenko, Mironov and Cossack Colonel Vasishchev. An old eyewitness recounted how, in 1920, Vasishchev, together with 54 Cossacks, captured the village of Naurskaya, repelling machine guns and all weapons from the Red Corps. He did not touch the prisoners. After the battle, his entire Circassian coat was riddled with bullet holes. In

the crowded parade ground, he jumped off his horse, unbuckled his belt and shook his clothes - bullets fell at his feet.

An officer, a veteran of the Great Patriotic War, recalling the battles, spoke of an ordinary soldier from the Dnieper - Trofimchuk, who served in his regiment as a machine gunner:

He fought from the first days of the war and was never wounded or shaken... It often happened that he remained untouched, even when bullets, shells, mines or bombs mowed down everyone around him... Once, he was on a night search with the third squad. We crossed the river, we crossed together. He secured the team's throw to the German trench behind the tongue. The tongue was taken away and the team was pulled back. The Germans buried him with mines. Nine people were killed and one soldier and a German prisoner of war were wounded. Trofimchuk pulled the machine gun under fire, then crossed the river twice, taking both wounded men with him.

Another time, a bomb fell two steps away from the machine gun. The entire crew was killed, and Trofimchuk with the machine gun was thrown ten metres away. But that was all. There was not a single scratch on the gunner's body.

During the battles at Orle, he covered the company's retreat to a new line. Seventy Germans approached the machine gun at a distance of 10-15 metres. Seventy machine guns fired at him, dozens of grenades exploded nearby the ditch. The calculation failed, and Trofimchuk saved the machine gun and did not allow any fascist to bypass it ... "

Such incidents happened to him constantly and naturally aroused interest among the old soldiers, officers and youth of the regiment. But he himself did not like to talk about his invulnerability, revealing its source. Once, after a battle, sitting with his comrades in a dugout, he said:

"My father also fought against the Germans in the last war. I came with him as a complete Knight of St. George. Once I asked him: how come no bullet touched you, Dad? He replied: my soul (i.e. Divya's body - author's note) never trembled before the Germans. If the soul trembles, it's over, the bullet will find you immediately."

That is why the Russian proverb says:

"The bullet fears the brave, but finds the coward in the bushes."

In ancient times, five Russian soldiers cut through the dense wall of Darius's army, turned back, cut through again, and returned to where they had come from - the steppe. The horsemen rode into battle naked to the waist: they caught enemy arrows in flight or simply dodged them. They fought with two swords while standing on their horses. The healthy, strong Persians "went mad" and could not understand anything.

No wonder Emperor Napoleon said:

"The Cossacks are the best light troops of all that exist. If I had them in my army, I would march across the whole world with them."

In ancient times, the ideas of the Cossack Saviour doctrine were borrowed by Japanese samurai knights and found reflection not only in their ritual of hara-kiri, but also in the basic principles of special combat training within the kendo (kenjutsu) rituals of the Tsakugazen philosophical system. Kyudo (the way of the bow) - the art of archery - was very popular among the Japanese nobility, as samurai considered the bow and arrow to be sacred weapons, and the expression "yumiya-no michi" (the way of the bow and arrow) was equivalent to the concept (bushido) of "the way of the samurai". Kyudo, according to its interpreters, is only passed on to a warrior after long study and training, while a person who does not understand its essence is generally inaccessible. Much in Kyudo transcends the human mind and is beyond comprehension. The archer in this spiritual art plays a secondary role as an intermediary and executor of the "idea", in which the shot is, to a certain extent, performed without his participation. The archer's actions in "tsakuga-zen-kyudo" are twofold: he shoots and hits the target as if by himself, but on the other hand, this does not result from his will and desire, but from the influence of supernatural forces - his body Divya, the Parent of the people, or the demon of statehood. "It" shoots, that is, the "spirit" or "Buddha himself". When shooting, the warrior should not think about the target or hitting it - only "he" wants to shoot, "it" shoots and hits. This is what the mentors taught.

Kyudo. In the bow and arrow, the archer saw only "the way and the means" to engage in the "great learning" of archery. Accordingly, Kyudo was not seen as a technical act, but as a completely spiritual one. The archer's actions in "tsakuga-zen-kyudo" are twofold: he shoots and hits the target as if by himself, but on the other hand, this does not result from his will and desire, but from the influence of supernatural forces - his body Divya, the Parent of the people, or the demon of statehood. He shoots "it", that is, "the spirit" or "himself".

Buddha. When shooting, a warrior should not think about the target or hitting it - only "he" wants to shoot, "it" shoots and hits. This is what Kyudo mentors taught. In the bow and arrow, the archer saw only "the way and the means" to engage in the "great learning" of archery. According to this, Kyudo was not seen as a technical act, but as a completely spiritual act. The archer's actions in "tsakuga-zen-kyudo" are twofold:

he shoots and hits the target as if by himself, but on the other hand, this does not result from his will and desire, but from the influence of supernatural forces - his body Divya, the Parent of the people, or the demon of statehood. He shoots "it", that is, "the spirit" or "himself".

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"spirit" or "Buddha himself". When shooting, the warrior should not think about the target or hitting it – only "he" wants to shoot, "it" shoots and hits. This is what Kyudo mentors taught. In the bow and arrow, the archer saw only the "way and the means" to engage in the "great learning" of archery. According to this, Kyudo was not seen as a technical act, but as a completely spiritual act. "It" shoots and strikes. This is what the Kyudo mentors taught. In the bow and arrow, the archer saw only "the way and the means" to engage in the "great art" of archery. According to this, Kyudo was seen not as a technical act, but as a completely spiritual one. "It" shoots and strikes. This is what Kyudo mentors taught. In the bow and arrow, the archer saw only "the way and the means" to engage in the "great learning" of archery. According to this, Kyudo was seen not as a technical act, but as a completely spiritual act.

This concept contains the deep spiritual content of archery, which is also an art of Zen Buddhism. The goal of archery is to "connect with the deity," in which a person becomes an effective Buddha. When shooting, the warrior must be completely calm; this state is achieved through meditation. "Everything happens after achieving complete calm," said the masters of Kyudo. In the Zen sense, this meant that the archer immersed himself in a world devoid of objects, non-existent to the human senses, striving for a state of enlightenment (satori), i.e. to transfer his consciousness to a spiritual level. Enlightenment, according to Japanese concepts, meant in Kyudo at the same time "being in non-existence or positive non-existence", i.e. being in the spiritual body (Divyem). Only in a state "outside oneself" (outside the body human being), in which the warrior had to abandon all thoughts and desires,

was associated with "nothingness", from which he "rose" again only after the arrow flew towards its target. Thus, in this case, the bow and arrow served as the only means leading to enlightenment, which, according to the interpretation of Kyudo teachers, rendered useless any human effort at self-improvement without these two components.

In the initial phase of concentration, the archer focused his attention on his breathing, which is more important in Kyudo than in other types of martial arts. To balance his breathing, the warrior sat cross-legged in a position where his upper body was straight and relaxed, as in Zen meditation. At that time, this position was adopted unconsciously.

Shooting could be performed from a standing position, kneeling, or on horseback. In the moment preceding the immediate firing of the arrow, the samurai's physical and spiritual powers were focused on the "great goal", that is, on the desire to connect with his Divya body, but in no way on the target and the desire to hit the target.

This state of consciousness changed the course of human time, and the character gained the ability not only to see the slow flight of an arrow, bullet, projectile, or even a ray of light, but also to control their movement with an energy cord that came out of the hara and connected the human body, the flying projectile, and the target. Thanks to this, the hero managed to fire seven shots before the first arrow reached its target.

Japanese Admiral Heihachiro Togo (1847-1934) was fascinated by the idea of applying this science to naval battles. On his initiative, top-secret experiments codenamed "tsakuga-zen" began to be conducted on Japanese ships in 1898. In accordance with the Sabu-Kyudo - The Path of the Fire Bow programme, archers were specially selected and trained - archers from the 1st and 2nd combat units of the Combined Fleet and, to some extent, other combat units.

The firing exercises in the summer of 1901 yielded stunning results, and Togo decided to use "tsakuga-zen" in the Battle of Tsushima. There are eyewitness accounts of this.

"At 13:59, the symbol 'Tsakuga-Zen' was raised on the mast of the Mikasa. Within a minute, it was adopted by the commanders of the ships following the Mikasa: Captains 1st Rank Teragaki (Shikishima), Matsumoto (Fuji), Nomoto (Asahi), Kato (Kassuga), Takenouchi (Nissin)", passing the signal down the line to Admiral Kamimura's armoured cruisers turning to destroy Oslyabyu. Something terrible, incredible and incomprehensible happened on the Japanese battleships, which no one could really explain later. The souls and thoughts of all people

combined into a single force, whose energy came from a source whose name cannot be accurately translated into the philosophically impoverished languages of Europe – this energy came from an invisible world which, since the appearance of man on earth, has surrounded him with its mysterious power, giving rise to religions and myths so different and yet so surprisingly common to all of humanity. And this power transformed battleships and men into a single, supernatural being, like the legendary dragons that for centuries have left their heavenly palaces in times of trouble for the Yamato people and appeared on earth to burn hordes of enemies with their terrible fire...

Lieutenant Robert White of the United States Navy, as an observer aboard the Shikishima, the second battleship in the Japanese line, felt he was going mad. Everything he saw was so unreal that it seemed like a nightmare to the American officer. He would never have believed that Armstrong's main calibre turrets could develop such a rate of fire. The volleys followed one after another, as if they were not 12-inch guns with separate loading and longitudinal reloading, but machine guns (heavy machine guns - author's note). An artillery officer who had fought at the Battle of St. Iago, White could not imagine how shells and half-loads were being fed from the magazines, how the barrels were being blown out after firing, or how and when the Japanese had managed to modernise their turrets. Could they be loaded in the "on deck" position? White thought with horror that now the turrets of the Japanese battleships would begin to explode one after another, and Togo's entire fleet would either rise somewhere into the heavens or sink into a terrible abyss. Breathing became difficult for the American; it seemed to him that some force had lifted him into the air to throw him directly overboard into the huge geysers of Russian jumps. White convulsively grabbed the handrails and looked towards

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On board the Suvorov, in the towers, in the platoons, and at the command posts, there was confusion that almost led to complete

demoralisation. Even Captain 2nd Rank Semyonov, a dismissed officer who had participated in the battle on 28 July, was no less bewildered, and apparently even more so than the others. He had something to compare it to. "On 28 July, during several hours of battle, the Carewicz received only 19 large shells, and I was supposed to seriously record the moments and locations of individual hits in the upcoming battle, as well as the damage they caused. But where was I to write down the details when it turned out that it was impossible to count the hits! Not only had I never seen such a shootout, but I couldn't even imagine it.

I imagined. The shells fell incessantly, one after another... For six months in Arthur's squadron, I watched this closely - both shimosha and melinitis were old acquaintances to some extent, but there was something completely different, completely new! It seemed that it was not shells hitting the side and falling on the deck, but whole mines... They exploded at the first touch of something, at the slightest delay in flight. A handrail, a pipe support, a crane, that was enough for a devastating explosion...

The steel plates of the sides and superstructures on the upper deck were torn to shreds and knocked people down with their debris. Iron ladders were twisted into rings, undamaged guns were torn out of the machines...

And then - the extremely high temperature of the explosion and that liquid flame that seemed to flood everything! I saw with my own eyes how the steel side exploded after the shell exploded. Of course, it wasn't the steel that was burning, but it was painted! Non-flammable materials such as bunks and suitcases, stacked in several rows, with crossbars and flooded with water, immediately burst into bright flames.

... "[80][M. Nakasone, "Kyudo in Artillery Use." S. Ichikava, "Kyudo - The Way of the Bow . Natural History", vol. 33. 1933. A. Spivakovsky "Samurai - Military Estate of Japan." M., 1981. "Tsushima: Memories of Participants." Tokyo, 1955. M. Inagui "Tsushima - Victory of the Spirit". Tokyo, 1955.]

Russian sailors, deprived of their connection to the most powerful egregore (information field) of pre-Christian Russia and the protection of their native gods, were powerless against the influence of the demon of statehood in Japan and were therefore doomed to defeat in battle.

Throughout history, Slavic-Aryans, who held a Vedic worldview, did not fear death, but rather an ignoble end – cowardice and betrayal. Becoming a warrior, a Russian knew that if he died fighting the enemies of the Rod, he would go to Irij, the Slavic-Aryan kingdom of heaven, to the joy of his ancestors, and if he surrendered, he would go to the world as another slave, retaining a low position in Navi. Yes. Mirolyubov wrote that this is why the Slavic-Aryans preferred to die gloriously rather than live in disgrace, for the Valkyrie who died by the sword on the battlefield[81][Valkyrie - a warrior goddess (Perunitsa), assistant to the god Perun, raises heroes who fell on the battlefield in Iriy ("val" - uprising; "to Iriya" - to Iriya).] He White Kon

(i.e. in Divy) tele) leads to Iriya, to Perun, and Perun will show him to his great-grandfather Svarog!

Our ancestors knew that death is only one stage of life, a way to transform into a new species — just as a clumsy caterpillar turns into a beautiful, delicate butterfly. The current mistake of materialists regarding death is eliminated by spiritual experience, because knowledge of the laws of life in other worlds gives experience of afterlife existence.

The Slavic-Aryans knew that a person blinded by a false ego, who generalises with their body, sinks into fear, anxiety and earthly worries about tomorrow. They experience fear and hostility towards people and animals, fear the loss of loved ones, fear death, suffer, cannot satisfy their desires, and are always dependent on the opinions of others, on chance, success or failure. Pride and selfishness reign in such natures; for them, nature is a stepmother, neighbours are enemies, animals are enemies, the elements are opponents.

For those who are reconciled with their Ancestor and with themselves, nature becomes a tender mother. Wild animals do not touch them, the elements obey them, and spirits serve them.

In ancient times, every man performed military service. Everyone, young and old, went to war. Yes. Mirolyubov, in his study "Materials on the Prehistory of Russia," quotes the following proverb on this subject:

"So spokon viku, so cholovik, that cossack",

which translates as: "From ancient times - as a man, then a warrior (Cossack)".

There are many proverbs and sayings indicating that Russians attached great importance to concepts such as honour and duty, which even children perceived as an immutable law and lived by when they became adults:

- Better to be killed than taken prisoner!
- Without a fight, the enemy does not get the land!
- If the enemy has taken it, drop everything, go out into the desert, start an old life in a new place!
- Obey the enemy - dig your own grave!
- For Russia and for your friend, endure the heat and the blizzard!

- There is no greater love than to give your soul for your friends!
- Get lost – help your ally!
- A Cossack is a brother to another Cossack, but in war – a hundred times more so!
- Character - that the Cossack lava is on the attack.
- Break him straight, ride while the horse's legs carry you!
- Even though his muzzle is in the mud, ours took him!
- Though life is a dog, glory belongs to the Cossack!
- Know the edge, but don't fall!
- Turning away from someone else's table is not shameful.
- There is no excuse for the Cossack family!
- Glory to the Clan, for we are Cossacks!

The third class for the Slavic-Aryans were farmers-traders (VESI), who were called Dywanami. Rugi is not the correct name: for example, on the island of Rugen, the Dywanami were also called Russi - Russi, Russe, Rutheni, Ruthae; it was Rousses, meaning agricultural. In Russian, the word "ruga" has been preserved, which means to give someone grain bread for preservation. In addition, in some chronicles, Różana from the Danube Serbs appears under the names: Rugi, Rugiani and Rugioni; the latter are Rugi-Unny, i.e. Rouge Unnes. Pliny, Tacitus and other researchers of antiquity testify that the Slavic-Aryans were engaged in farming and led a sedentary lifestyle at a time when the Germans were still wandering. Wherever the Slavic-Aryans settled, they turned to the land and cultivated it according to the customs of their homeland.

In the second millennium BC, Slavic-Aryan peoples settled in vast territories stretching from the Balkans (Hellenic-Dorians), the northern Black Sea region (Cimmerians) and the southern Black Sea region (Hittites) to the Lower Volga region; from Semirechye (Scythians) and further on to the Yenisei, northern China and India (Massagetae, Saka, Arya). The fact that the Scythians possessed China was written about by Christian church fathers from Western Europe, Asia Minor and India. The stay of the Scythians in Mesopotamia, Palestine and China left traces of the amazing culture of our ancestors. The Chinese themselves knew the Yuezhi people, who are part of the Se people, or "Sakov". At that time, the Saka lived in Central Asia and beyond the Tien Shan, in the steppes of north-western China, in Dzungaria and western Mongolia.

Cuneiform tablets from Al-Amran and Bokazgey, as well as documents from Mitanni (Western Asia) from the mid-2nd millennium BC, contain words of Slavic-Aryan origin, confirming the arrival of Slavic-Aryans in Asia Minor and Mitanni at that time.

Archaeologists believe that the various Slavic-Aryan peoples of the Bronze Age had few ethnic differences. Their habitats can be determined on the basis of burial types: the Cimmerians - the "catacomb" culture, the Scythians - the "log" culture, and the Saki - the "Andronovo" culture. "log" culture, and the Saka - "Andronovo" culture.

According to archaeological data, the similarity of monuments found in Central and Middle Asia, in the Altai and Sayan mountains, and in northern China is not accidental. It is due to the kinship of the peoples who inhabited these lands[82][M. Artamonov "Cimmerians and Scythians". L., 1974.] .

Contemporary scientists know that the Slavic-Aryans, a very large human community, settled from Europe to India around the 5th-4th millennium BC, bringing their skills in agriculture and cattle breeding to their new habitats. Historians, concealing the true origins of this great people, called them Indo-Europeans, using this name only to describe the boundaries of their settlement: India - Europe. Once upon a time, they all spoke the same language, but scattered over such a large area, they retained their linguistic community only in the roots of words. There were as many languages as there were separate clans. Currently, linguists count over a hundred Indo-European languages.

In the book by Mavro Orbin or, as it is written in the book itself, Mavroubin, "The Book of Historiography of the Name, Glory and Expansion of the Slavic Nation and its Kings and Masters under Many Names and Many Kingdoms, Kingdoms and Provinces. Collected from many historical books, through the Archimandrite of Ragusa Lord Mavroubin," published in 1601 (translated from Italian into Russian and printed at the request and during the happy reign of Peter the Great, Emperor and Autocrat of All Russia, and throughout the entire period. At the printing house in St. Petersburg 1722, 20 August)[83][Soviet Encyclopaedic Dictionary". M., 1984.] says that Slavic:

"... He embittered almost all the nations of the universe with his weapons; he ravaged Persia; he conquered Asia and Africa, fought against the Egyptians and Alexander the Great; conquered Greece, Macedonia, the land of the Illyrians; took control of Moravia, Silesia, Bohemia, Poland and the Baltic coast, went to Italy, where he fought the Romans for a long time.

Sometimes he was defeated, sometimes he raged in battle, taking revenge on the Romans with great death; sometimes he raged in battle, he was equal.

Finally, having conquered the Roman state, he took possession of many of their provinces, ruined Rome, inflicting damage on the Roman Caesars that no other people in the world could repair.

Possessed in France, England, and established in Spain; he took possession of The finest provinces in EuropeAnd from this always glorious people, the strongest nations arose in the past; namely, the Slavs, Vandals, Burgundians (i.e. the Burgundians in modern France - author's note), Goths, Ostrogoths, Rus or Rasi, Visigoths, Gepids, Getnalans, Uverla or Grula, Avars, Skirra, Girra, Melandens, Bashtarns, Peuki, Daki, Swedes, Normans, Tennes or Finns, Ukryj or Unkras, Marcomannians, Quady, Fraki, Alleri were near the Weneds or Genet, who settled on the Baltic Sea coast and divided into many origins; namely the Pomeranians. Uvils, Rugians, Uvarnavs, Obotrites, Polabs, Uvagirs, Lingons, Tolentsy, Redats, or Readuts, Tsirzipans, Kizins, Druly or Dlueldy, Levbuzy, Uvilins, Storedans and Britzans, with many others who were very Slavic people. "

The inhabitants of the great Russian plain in the first centuries of our era Ancient Roman and Greek chroniclers referred to the north-western tribes as Sklavini (Slavs) and the south-eastern tribes as Antes. At the same time, Procopius of Caesarea reports that the Sklavini and the Antes speak the same language. This is also confirmed by Jordan (6th century), who notes that they are a "great people" consisting of "countless tribes".

The 9th-century Arab chronicler Ibn Yakub says that:

"There was once a single Slavic state, which later fell apart."

Elsewhere, he states that Mach was the king of this united Slavic state.

"They... consist of... numerous, diverse tribes. And in the past, they were gathered by a king whose title was Maha (great), and he came from one of the tribes called "Viinbaba" (Vendy - Vendy)then their language was divided and their order ceased, and their people became (separate), and the king ruled over each of their peoples" [84][Cm. S. Lesnoy "History of Russ."].

Similar information can be found in Procopius of Caesarea. This allows us to us to conclude that the division between the Slavs and the Rus occurred before the 6th century AD, as

Procopius' book "The War with the Goths" refers to the 6th century. Nevertheless, we see that in contemporary history about a single Slavic-Aryan state in pre-Kiev times, there is not even a mention of the name of Tsar Macha. There still will be! After all, it would contradict the government's "Norman theory" of Schletzer and Miller, who considered only praise of the Germans to be worthy. To acknowledge that the Russians, already in prehistoric times – when there was no mention of the Germans yet – united all the Slavic peoples who were part of one state, one would have to admit that even today this right has been preserved for them. That is why the official statement that in those days the Slavs lived in the forests like animals and birds is still alive.

Contrary to these claims, many scientists in Russia, whom their opponents try to silence by all possible means, e.g. M.V. Lomonosov, A.D. Chertkov, E.I. Klassen, A.F. Veltman, M.A. Maksimovich, Yu.I. Venelin, Yu.P. Mirolyubov, F.L. Moroshkin, S.P. Mikutsky, O. M. Bodyansky, V.E. Vilinbakov, A.P. Zhukovskaya, E.P. Saveliev, N.I. Nadezhdin, I.P. Borichevsky, P.A. Lukashvich and many others, based on written evidence and data from archaeological finds, conducted a serious study of the origins of the Slavic-Aryan peoples. They proved that the peoples whom Greek, Roman and Western scholars christened Scythians, Sarmatians, Veneti, Etruscans, Pelasgians, Leleges, Antas, Getae, Vends, Rugians, Rushenians, Rusins, Sklavins, Stavans, Roksolans and many other nicknames - were all, without exception, Slavic-Aryan.

M.V. Lomonosov, in his History of Ancient Russia from the Beginning of the Russian Nation to the Death of Grand Prince Yaroslav the Wise, or to 1054, writes:

"Many different countries of the Slavic tribe are not false evidence of majesty and antiquity. Only Russia, the most important of this generation, is content to compare itself with every other European nation. But when comparing it with Poland, Bohemia, Wendov, Moravia, and above all Bulgaria, Serbia, Dalmatia, Macedonia and other Slavs inhabiting the Danube region, then the regions sloping towards the southern shores of the Varangian Sea, namely Courland, Samogitia, Lithuania, the remnants of the former Prussians and Mecklenburg Wends, which are all Slavic tribes, although they have many characteristics in their languages; finally, in the conquered kingdoms and states, spread far to the east by the Slavic-Russian people, disputing not only the greater half of Europe, but also the noble part of Asia, we see the Slavs widespread. Such multitude and power of the Slavic people.^[85] [Decree. op. SPb., 1766.] .

And again we turn to the work of E.I. Klassen. He writes:

"In order to find unquestionable traces of the Slavs in universal history, it is necessary to remove all distorted nicknames of peoples from it and use instead one common tribal name for all of them ...

It is obvious that the Greeks and Romans wanted the Slavs to submit to them unconditionally, to sacrifice not only their property but also their freedom of action and even their lives, which is why they armed foreigners against them, their collaborators and those who resisted were called barbarians. This gives us reason not to believe the words of Greek or Roman historians from the time of the spirit of domination of these two nations, and therefore all the legends they compiled about the Slavs must reflect the situation of the oppressors and the oppressed and, according to reasonable criticism, purify them of slander, bile and mockery. In fulfilling this task conscientiously, we will take a close look at the history of the Slavs...

"[86][E.I. Klassen. Op. Cit.] .

And here is what Catherine II writes in her "Notes on the History of Russia":

"The Slavs in the east, west and north possessed small areas, so that there was hardly a piece of land in Europe that they had not touched." [87][Decree. op. 4.1. SPb., 1787.] .

The famous ancient Greek writer and traveller Herodotus in the middle of the 5th BC. visited Istres (Danube), Porata (Prut), Gipanis (Southern Bug), Tira (Dniester), Borisfen (Dnieper); stayed in Happy Olivia, which was built in the 7th century BC. The natives of Milan on the shores of Bug Bay, as well as in other cities on the Black Sea coast. In his

"History", he wrote about Scythian ploughmen on the Bug and Dniester rivers and Scythian farmers on the Dnieper. Scholars who have thoroughly researched this issue claim that we are also talking about Slavs here.

Herodotus describes many tribes and peoples of the Black Sea region, directly pointing to the kinship between the cultures of the Hellenes and the Slavs-Budini, who lived in the upper reaches of the Don.

"The Budini," he says, "are a large and numerous tribe; they all have light blue eyes and blond hair. In their country there is a wooden city called Gelon. Each side of the city wall consists of 30 steps (1 step is 125 degrees). The city walls are high and all made of wood. The houses and frames were also built of wood. There are frames of Hellenic gods with statues, altars and temple buildings made of wood,

similar to the Hellenic ones... After being expelled from the trading settlements, they settled among the Budins.

Also interesting is the information provided by Herodotus about the customs and customs of another Slavic tribe - the Nevrowa.

"These people," he says in his essay, "are clearly sorcerers. The Scythians and Hellenes living among them at least claim that every Neur turns into a wolf for a few days a year and then takes on human form again."

Shafarik Pavel Joseph (1795-1861), author of "Slavic Antiquities", and many other scholars after him also consider Herodotus' Nevras to be Slavs. Shafarik's compatriot, the Czech archaeologist Niederle Lubor (1865-1944), wrote on this occasion:

"It is very likely that Herodotus' Nevry were Slavs and that, at that time, all the countries east of the Vistula and the Carpathians were occupied by the Slovenian population, which apparently inhabited part of Galicia, Volhynia, Podolia and, in addition to the areas along the Pripyat and upper Dnieper rivers, probably also part of western Ukraine."

The Laurentian Chronicle, which is particularly important, also states that the Nevry, or Nury, Norzi -

"Hedgehogs are Slavs".

This name has been preserved in many geographical names: the area between the middle course of the Vistula and the Western Bug was until recently called the Land of Nur; in Galicia and Poland, there are still names of rivers and localities such as Nury, Nurets, Nur. Pliny also mentions the Nevrah, noting that the sources of the Dnieper are located in their country.

The name "Neura" existed long before the beginning of the new chronology and reached the first Christian chroniclers. Later, the Slavic-Aryans began to call themselves Weneds, as evidenced by Tacitus, Pliny and Ptolemy. The latter placed the Weneds among the "greatest tribes", and Tacitus said that they build houses, use shields in battle and "willingly move on foot and quickly".

Jordan Gotsky, in his work "On the Origin and Deeds of the Getae," points out that on the northern slope of the Carpathians:

"Starting from the birthplace of the Vistula (Vistula), the populous tribe of the Veneti settled on vast areas. Although their names vary

now depending on different clans and localities, they are mainly called Sklavini and Ants.

The Sklavini live from the city of Novietun and Lake Mursianske (Lake Balaton) to Danastr (Dniester), and in the north - to Viskli (Vistula). The Ante, the strongest of the two tribes, spread from Danastra to Danapr (Dnieper), where the Pontic Sea forms a bend; these rivers are separated from each other by a distance of many passes" **[88]**[Decree. op. M., 1960.].

The Book of Veles testifies:

"... several centuries ago we were the Ants on the Russian Plain, and in ancient times we were Rus - and now we are."

And here is what academician A.A. Shakhmatov (1864-1920) had to say:

"The Slavs and the Antes are two branches of a once united tribe. The Antes are the eastern part of this disintegrated tribe. Everything we know about the Antes leads us with perfect clarity to recognise them as Eastern Slavs, and therefore as the ancestors of the Russians."

Tacitus says that the Germans did not yet know cities, while the Slavs had plenty of them. Constantine Porphyrogenitus writes that long before the Varangians were called in, the Slavs in what is now Germany had fortified and populated cities, each surrounded by a moat, ramparts and palisades. In 866, there were already 4,000 cities among the Slavs: Unny-Rossy had 148 cities, Great Rus had 180, Saveyskie Russ had 212, and Khazars-Russ had 250. Klassen adds: the Buzyans had 231 cities, the Volhynians had 70, the Narevans had 78, and the Oulichi had 318. Jordan Gotsky writes in the 6th century that in 350 Novgorod was conquered by the Goths, which means that 500 years before the call of the Varangians, Novgorod was already a fortified city.

According to the chronicle, it is clear that all the major cities of Russia flourished long before Christianity.

The Scandinavians called Ryszaland, or the land of Rus, Russia - "Gaardarikr", meaning a state of cities, from "Gaarda" - city, and "rikr" - kingdom. The Scandinavians could only have been prompted to give Russia this name by their surprise at something they themselves did not have, namely the abundance of fortified cities. As for Scandinavia, it was called Scotland (meaning "land of cattle").

In the article "There were also fairy tales about ancient Russia" by L.N. Ryzhkov (see the collection "Myths of the Ancient Slavs"), he claims that:

"... Up to the borders of present-day France stretched a Slavic 'sea' of a single nation, speaking almost a single language, not yet corrupted by German, Turkish, Dzungarian, Arab and other conquerors. Leipzig at that time was called Lipski and was the centre of the Slavic region of the Lusatians, whose descendants still live there. Dresden was the Drozjans, Meissen was the Misznas, Merseburg was Mezhibor, and all these lands were inhabited by the Nishans, Milchans, Sedlichans, Decans and Khutichis; and in the north, the famous Brandenburg was called Branibor - the centre of vast Slavic principalities, which the Germans did not occupy until the middle of the 12th century. All this was within the borders of today's Germany, not to mention Poland. And then, in the south, as far as Chervonaya (Red) Rus, which in 981 became part of the Rus state, stretched the Great Moravian state of the Slavs, which is still called Ugorshchina by Ukrainians, and then Vyšehrad and Novgorod, Peczi (modern-day Pest) stood on the banks of the Danube. This region of Hungary, until 1400-1600, was called Novgorod. The Hungarians (Dzungars, Uyghurs) conquered and began to enslave this country only in the 10th century. And further south were Wallachia and the Bulgarian kingdom. Even Austria (Ostria), which had not yet undergone profound Germanisation at that time, was ruled by Slavic princes, with cities such as Vindebozh (Vienna), Svetla (Zwel), Rakousa, etc.

... it can be said with certainty that in the 1st century, the Slavic people were not yet divided into western, eastern and southern groups, but were a single ethnic group of Venedic Slavs, named after the cult of Venus-Lada, and left toponymic traces of our Ladoga throughout Europe, before the Swiss Ladins: Vienna, Venev, Hungary, Jena, Venern, Venessene, Venlo, Veneto, Vincennes, Ladenburg, Ladoga ...

The Ingveons (Junge Waonen) lived in the Netherlands, "Little Russia" (Malarsee) lived on the island of Lake Malarsee, the Wends (Wendel) lived there, in France there were the Wendaern, in Germany (in Spreewald) there are still the Wenden, who, like the Venetians, travel in black boats. In modern Scandinavian, "van" means "friend", in German "die Wonne" means bliss, "das Wunder" means miracle. The Germans, having renamed the Slavic Venus Freja, identified many positive concepts with her name: woman (die Frau), free (frei), fresh (frisch), bold (frech), pious (fromm), spring (fruhling), joy (freude), friend (freund), peace (friede), fruit (frucht). From the cult of Venus, the Russian-Wends have the "wedding ceremony".

"It is under this name - 'Wends' - that the Roman historian Pliny mentions the Slavs for the first time in the 1st century, without dividing them into Western 'Wends' and Eastern Slavs of antiquity 'Ants'. Moreover, Venus was worshipped in ancient Rome as the progenitor of the Roman people, and Rome was founded by Venus' son, the Trojan Aeneas.

who fled after the defeat of Troy. The syllable Aen in the Latin spelling of Aeneas - Aenea - is correctly read as Ven (Ven), and then we get the reading for Aeneas as "Venus", for the Aeneans as "Veneds" (Aeneid) and for Virgil's poem "Aeneid" - "Veneis". Similarly, the word "temple" will sound like "vedes" (aedes), "air" like "fan" (aer), and the famous Latin "ether" (ether) like "wind". And we will no longer be surprised why in "ancient Roman" an axe is "siekiera" (from the verb "to cut"), and a shepherd is "pastor" (from the verb "to graze"); Latin "ophthalmologist" - from the word "eye", and "justice" - from the words "set, card, mouth". It will become clear why the Latin verbs "to spin", "volit", "to see", "orati" (to plough), etc. sound absolutely similar to Russian... **[89]** ["Myths of the Ancient Slavs". M., 1993.] .

Ancient Hellas was, to put it mildly, a mental burden for the Slavs, but by calling them Scythians and barbarians, it carefully concealed this fact. E.I. Klassen writes:

"The main tribe of Moesia and Macedonia consisted of Slavs. Their country was called Slavinea. The first settlers of this country were the Pelasgians, who, according to the indisputable arguments of Mr Chertkov in his study of the Pelasgian-Thracian tribes, also turned out to be Slavs.

Further confirmation that the Macedonians were indeed Slavs can be found in the following: after the fall of the Macedonian kingdom, around 320 BC, some of the Macedonians moved to the Baltic Sea and founded new settlements called Bodrici, which retained Alexander's coat of arms until the fall of their Macedonian kingdom, depicting Bucephalus and a vulture. Soon after, some of them moved again to Ilmen and Lovat . **[90]**[E.I. Klassen. Decree. cit.] .

These testimonies come from Greek and Roman chroniclers and from the Iliad. The Greeks call themselves Trojans, Macedonians and Phrygians Thracians, and the Trojans themselves call themselves the same, while the Thracians and their allies, the Macedonians, submit to them. Furthermore, based on data from Klassen, referring to F.M. Apendini, that the Thracians and Macedonians spoke a Slavic language, and based on the most detailed conclusions from A.D. Chertkov about the Pelasgian-Thracian tribe, we can say with certainty that the Thracians were Slavs, and therefore also Trojans.

The Trojan domain included the river Rsa or Rasa. Wherever the Russ settled, we find rivers with this name. The present-day Araks is the ancient Rsa; descriptions of those times mention the country of Ros and people of the same name, later called Scythians. The Araks were called El-Ras Arabs; the Mongols - Orsay and Raskha; the Greeks - Rasa and Oros. The Volga was also called Rsoy when the Russ and Unna moved there from across the Sea.

Caspian Sea. The same name was retained by the Rusa or Porusye River in the Novgorod region, where Rus Dniepru or Porosyan was located; the Russian Sea or Black Sea, where Black Russia was located; the Rusa River in Moravia, where the Rusniaks still live; the Rusa River, a right tributary of the Memel or Niemen, along which the Alaun Rus lived throughout its course, reaching the sea and stretching to the left to Rus, which is now Frish-Gaf (Pifeas), and to the right - throughout the bay,

Classen refers to another ancient source of information. The famous "Song of Igor's Campaign" proclaims:

"O Boyan, nightingale of old! Would you not pinch the plot of sia, jumping in glory along the tree of thought, flying with your mind under the clouds, weaving the glories of both sexes at that time, piercing the Trojan path through fields and mountains."

From this passage, we learn the following:

1. That the singer of Igor's regiments calls a certain Boyan a nightingale of old times, that is, a singer of old times. As a result, Boyan either described ancient events or belonged to the many ancient poets himself.
2. The following verses: "Jumping glory on the mental tree" and "Boyan is a prophecy, if someone even creates a song, it is a thought spreading along the tree" are translated into modern language as "galloping like a nightingale on the mental tree" and
"Boyan, wanting to sing someone or the thought spreads along the tree.
"

What does the word "tree" mean here? There is no doubt that this word is not an eloquent exaggeration, but a simple indication that Boyan wrote before the invention of papyrus and therefore used, in accordance with the custom of the time, wooden tablets on which Russ was once written, according to Ibn-Ela-Nedim, and on which the book of Veles was recorded.

Consequently, Boyan was an ancient poet, as he most likely wrote in "lines and cuts", i.e. Slavic runes.

3. Further on in the text of the Igoriad, we find: "And if only you had tickled this flock, ... the grove on the Trojan path."

That is: "If you glorified Igor's regiments, you would glorify them as well as the Trojan War." But we only have one Iliad from the poems about the Three

and we can not only assume, but also state affirmatively that Boyan wrote the Iliad.

Furthermore, Klassen considers the conclusion of historian N.M. Karamzin (1766-1826) that the words "on the Trojan path" mean: through Trajani - "on the Trojan path". Is it possible to sing something to someone? They sing in the warehouse and in other ways, but not on the way. And the further text of the Igoriada "introduced (crime) by a virgin on the land of Troy" clearly tells us that we are talking about Ilion ...

We ask again: was Boyan not just a translator of the Iliad? The text Igoriada answers this in two places: no.

The expression "flying with his mind above the clouds" clearly tells us that Boyan, while composing, rose with his mind above the clouds, which the translator does not have to do when the thoughts are already ready for him and only words are needed to translate them.

Strings

"Prophetic Boyan is not 10 falcons for a flock of swans, but you put your prophetic fingers on living strings, they themselves are the prince of the glory of the roar"

- testifies that Boyan was an inspired poet, that he did not need material strength to write, but inspiration, and then the strings themselves under his fingers glorified the prince.

When asked in which language the Iliad was originally written, we can answer with certainty: not in Greek, because Lycurgus (9th-8th century BC) found the first eight of his songs in Kem, a Trojan city built after the fall of Troy. Why did the Greeks not know about this work for three centuries after the conquest of Troy? Could it really have been hidden from them for so long if it was their own?

Seven Greek cities argued over the whereabouts of the author of the Iliad, but only because several versions of the same Kemian songs or keme were found in each of them, which could easily have come there from Kem, which later turned out to be under Greek control.

Consequently, Boyan or Omir (the fictional name used to sign the Iliad) was a Kemej, as confirmed by the Greeks themselves, who say that the word "omir" is not the name of a singer, but means "blind man" in the Kemej language. This, in turn, suggests that the Iliad was not originally written in Greek,

otherwise a foreign word to the Greeks, meaning nothing more than a blind man, could not appear as the name of the writer.

Putting all these arguments - appropriated by the Greeks for their history - on an equal footing with information from a neutral standpoint, we will continue with our conclusions.

The name Kemi, the cradle of the Iliad, is not only familiar to the Slavic world, but is also repeated in various places in Russia itself, e.g. Kemino is a town in the Poznań Province; Kemtendy is a river in Irkutsk; Kem – a town in northern Karelia; Lake Kemskoye, the Kem River and several localities with the same name in the area.

Let us now return to the Igoriad. Next, we read:

"Chile was glorified by the prophetic Boyane, Velesova in his grandson."

Here, the writer of the Igoriada calls Boyan, the singer of the Iliad, the grandson Veles. But Veles was a deity among the Rus. We ask: can a Greek, or a foreigner in general, be called the grandson of a Slavic deity, especially when the Greeks were constantly at war with the Russians and other Slavs? No, he cannot. Therefore, the singer of the Iliad, Boyan, had to be a Rus.

Later in the Igoriada, we read:

"No more brothers, the happy time has not come! The deserts have already covered their strength. Resentment appeared in the power of the grandson of the god Dazh, it entered (resentment) into the virgin on the land of the Trojans, sprinkled with the wings of swans on the blue sea, splashing on the Don; to kill the thick times. The prince's struggle for rotten death, revive brother to brother: this is mine, and this is mine; and the princes began with small, great mlviti, and on themselves subversive kovati; and rubbish from all countries, to which I come with victories on Russian soil. "

Here, the narrator speaks of difficult times, when deserts covered places where the strength of the people had previously flourished. But what does he consider to be deserts? He clearly answers this question: "The land of Troy, the area around the blue sea and the stretch along the Don", i.e. the Trojan and Russian lands. The fact that the coast of the blue sea was once inhabited by Slavic-Russians is evidenced by legends preserved in folk songs and fairy tales, which transfer the entire life of the Slavic-Aryan east to the blue sea, just as the Slavic-Aryan west is concentrated along the Danube. We ask: what made

he put Troy on a par with Russia, and even named both countries after the power the grandson of Dazh, the Slavic-Aryan deity?

The creator of Igoriada considers Ilion to be a Slavic and Russian city, a truth that has long been known and unquestionable. Troy and Russia were inhabited not only by the same people, but by a people unique in their kind; therefore, the Russ are Trojans and vice versa

- the Trojans are Russ. But the numerous clans of the Russ could not fit in Troy, while some of the Russ, of course, could build Ilion. The nicknames Troyans, Dardans, Tevkras, Thracians and Pelasgians are not proper names of people, but only common nouns, as we have seen above. Therefore, Russ is the name of all the people who settled in Troy.

This is further confirmed by the fact that the Trojans and Russians had common traditions, monotonous and often identical names, the same weapons, rituals and customs.

Furthermore, the author of the Igoriada describes the form in which the "crime" entered Russian lands: in Troy, as a virgin; this is a reference either to Hesione, abducted by Hercules, or to Helen, abducted by Paris; it entered Russia with the princes' claims to shares in the division of the inheritance as a result of their civil war. Here, the singer, uniting Troy and Russia into one nation, despairs, leading to the same denominator of misfortunes that befell him[91][E.I. Klassen. Decree. cit.].

And here is what the Book of Veles says:

"... Indra followed us, just as he followed our fathers to Romeeva in the land of Troy"[92][Veles Book, p. 139. M., 1994.] .

This once again forces us to conclude that Russians once lived among the Troy.

annually Łukaszewicz (1809-1887) writes in his study "Charomacy, or the sacred language of magicians, sages and priests" that under the blows of the Mongols and Arabs, all Slavs of Persia and Asia Minor, parts of Thrace and parts of Macedonia were killed. Dacia became depopulated, and the Kalmyk or Mongol horde, now known as the Magyars, emigrated to Pannonia. The Slavic-Russian peoples, protected by God from all lies and filth, resisted the savage Mongols more than anyone else and protected south-western Europe from extermination[93][Decree. cit., p. 2. Petrograd, 1846].

The semi-enlightened Germans, emerging from the dark corner of Europe with the help of the Gauls they had defeated, began to conquer the Slavs, exploiting their disputes and seducing Slavic kings and princes with their

"loyalty" and "zeal". That is why Slavic rulers willingly gave them their vast lands for settlement, which the new settlers used only for their own benefit, without sharing anything with the Slavs. And when these areas came under the direct rule of the Germans, the new settlers became active accomplices in the oppression of the indigenous population, i.e. the Slavs.

As a result, Silesia became completely Germanised. In this way, starting from the borders of the Netherlands and both banks of the Rhine, they moved further and further east and, over the course of a millennium, established one Pravę (empire, Kaiserthum), four kingdoms and many small estates on Slavic lands.

The rise of Byzantium and Constantinople as the capital and centre of Roman law marked the beginning of the division between Asian and European Slavs. The former greatness of the Russian land before its occupation by Jewish Christians can be assessed on the basis of the words of Svetoslav Horobre, who said "in the summer of 6477 (960)" to his mother and boyars:

"I do not like to stay in Kiev, I want to live in Pereyaslavtsi on the Danube, because it is the centre of my land, because all good things converge there: from Greece, gold, draughts, wine and varieties of vegetables, from Bohemia, silver, eels and komoni..."

Slavic industry was ahead of the crafts of other peoples. Thus, according to the testimony of Clement of Alexandria (2nd century), Noropa or Norichi, who lived in Nanonia, was the first to invent steel. The Saxon mining calendar for 1783 states that the Slavs were the first to process ore and owned all the first mining operations. Klassen reports that copper images of Slavic-Aryan deities were found in Mecklenburg (ancient Mykilina), on the southern side of Lake Tollen, in Prilivets (now Prilvits); therefore, the Slavic-Aryans were engaged not only in mining, but also in metallurgy and casting.

The author of St. Otto's biography mentions four Slavic churches that stood in Szczecin before the invasion of Judeo-Christianity. The main one stood out for its structure and interior design, decorated with images of people, birds and animals so similar to nature that they seemed alive. The paint on the walls of the temple was not washed away by rain, did not fade and did not faded. The question is: did this art exist – to preserve the freshness of colours on exterior walls – anywhere in Europe, among other nations that consider themselves at the height of enlightenment?

Nestor, as a conscientious monk, calls Novgorod's wealth "abundant for all"; what did he mean by abundance? Certainly not forests and lands, but everything that industry and trade provide.

Trade between the Slavs and Russians developed to perfection. Klassen writes that in European Sarmatia, the Slavs had four free trade zones: Winecka or Volhynia (Wolini, Waloini, Vulini), Pskov (Pcukini), Novgorod and Bug (Budini). The first was on the island of Vineth (now Gotland), also known as Wolin (Wolin - free). On the island there was a city called Vinetoyu by the Germans, which was called Vyzhba (now Wisbu).

Heimbold, almost Nestor's contemporary, writes that Vineta was famous for all kinds of trade, people came to it from all countries, and it was revered as the most populous city in Europe. Indeed, until the 17th century, there was a legend on Gotland that Indian, Persian and Arabian goods were delivered there from the east, along the Volga River.

It is no wonder that the name Volga remained in the memory of the island's inhabitants for a long time, because there is still a river called Volzica on Gotland today. Perhaps the Venetians themselves once lived on the Volga and, remembering this, named their river Wołzyca. It is also possible that, following the proverb (which the Slavs are great hunters of) "from the sea to the puddle", they wanted to emphasise that goods flow from the Volga to the Volga.

Ancient Vineta or Vyzhba was destroyed in 1177 by the Danish king Valdemar and, unable to regain its former glory, was forced to form an alliance with Hana. Sveno Agonis, a 12th-century Scandinavian writer and scientist, calls it Hunisburg (the city of the Huns), and the North German chronicler Adam of Bremen calls it a Scythian city. This is new evidence that Vineta was a Slavic city.

The lands of Novgorod and Pskov were the same trading areas: this is evidenced by our Russian chronicles and the later participation of these cities in the Hanseatic League, as well as the aforementioned trade route to Vineta via the Volga, and thus via Novgorod. Furthermore, some Byzantine chroniclers report that as early as the 6th century, Novgorod was famous for its particular wealth, which could not have been achieved without trade.

The fourth area was located on the Bug River, near southern Budin; it was also called Volhynia or Volhynia. Its main city, Gelon (according to Herodotus), is currently unknown. It is clear that this was a region rather than a city, because the Dulebs, who later joined it, were called Volhynians (Nestor). But since trade and trade routes are never permanent, the same fate befalls the region and the city. The trading region of Volhynia apparently declined primarily because there are no visible traces of it in the annals of BC. traces of it in the annals. All others followed suit.

The Slavs traded directly with the Phoenicians. This is evidenced by the fact that the latter traded, among other things, in goods and tin, for which they travelled to Great Britain. Great Britain had established relations with Vineta, so the Phoenicians could not miss the opportunity to make Vineta itself a trading partner. The very name of the dates tells us that the Russians, or at least the Vinets, had a direct connection with the Phoenicians: if the Slavs had received this fruit from the Scandinavians or Germans, they would have had no name for it, because the Germans call it dattel (Dattel), the Danes - daddel (Daddel) and the Swedes - dadel (Dadel).

The Greeks were already there 700 years before our era. They received information about the inhabitants of Russa who traded in amber (Aost). They called them Aost-Rsi to distinguish them from other Russian peoples. Later, this name changed to Ao-Rsi and Udi (Uti)-Rsi (as the Greeks called Unna-Russ or simply Unna), hence the names: Adorsi, Attorsi, Attorozzi and others. Each chronicler pronounced them in their own way.

An example revealing the origin of the word "unbreakable" will not be unnecessary. It is considered Scandinavian, and the device itself is a new invention, but this is a mistake. Among Scandinavians, it is called "Buszman" and no similar root can be found in any Germanic dialects. But if someone decided to divide it into two words - Bisz and Mann, they would only make themselves look ridiculous, because Bisz or Biss come from beissen, to bite means to bite; Mann - husband; can such words be used to create a name for a device used instead of scales? The Slavic root of this word is easy to determine, you just need to divide the word itself into two parts, separate the preposition from the noun, and it will be "without exchange", i.e. without exchange for money.

It is obvious that the Scandinavians themselves borrowed this word from the Slavs, and it was the Slavs who invented balance in ancient times. The same applies to the word "business", which also has no roots in any language other than Slavic dialects. Foreigners adopted it from our merchants, who, when a transaction failed, said that they were left with their noses, and also jokingly showed this by putting their thumb to their nose and spreading the rest of their fingers, which, with a little luck, they said, meant that their trade was "without a nose", i.e. profitable. Now this common joke of Russian merchants is used, without knowing its playful origin, by serious traders around the world.

The culture and morality of the Slavs were of a high standard. Klassen gives many examples showing that "honour and glory were the starting point for all the actions of this great people", and for greater conviction he makes a comparison between the Germanic and Slavic peoples. He notes that the beginnings of the Germanic Enlightenment date back to the 8th century - the time of

Carloman. But take a Germanic work from that time and compare it with the Slavic translation of the Gospel, which belongs to the Russians in ancient times in relation to the 8th century, and you will see that Slavic book publishing, judging by the development of the language, its strength, beauty, richness, fullness and sonority, was significantly higher than German even in the 17th century. And since the richness of a language is the result of the development of "intellectual life", it is obvious that Slavic culture developed much earlier than German culture. In addition, many words existing among educated Slavs were borrowed by the Scandinavians; this suggests that the Slavs were better educated than the Scandinavian peoples.

Klassen notes that the Slavs named their gods

"meaningful in their native Slavic language; and the Scandinavians borrowed their entire mythology from them, adding to it only the names of the Slavs, who were also elevated by them to the dignity of gods. For this reason, all the Scandinavian gods lived on Mount Ida, that is, in ancient Trojan Rus, and in Asgard, that is, near the Sea of Azov, among the Azov or Yazey peoples."

In Wanaheimr, or to the Veneti (including Novgorod), Scandinavian heroes and people inspired by God went to study wisdom. This can be found in most Scandinavian sagas. The question is: who studied with whom?

The inhabitants of the Baltic Sea region - the Slavic Veneti, in 216 AD, under heavy pressure from the Goths, had to give up their amber mines and most of their homes and, whether they liked it or not, move somewhere else. But since the Venetians were a trading people, it was not profitable for them to move within present-day Germany (on lands belonging to the Slavs at the time), and they chose lands in the north-east of the former settlements, closer to the trade route to Asia, beginning to settle on the Ilmen and Lovati rivers. (Ptolemy). Probably from that time on, due to the considerable distance between the two settlements, their interests were also divided, so that two different trading areas emerged, as we can see with the arrival of the Vikings. The settlers on the Lovati formed the Pskov community (all ancient chroniclers knew the Pskovites by the name Psukinov - "Pcucini"),

Although later, namely in 166, the Russ (Roholani, Rohalani), who arrived on the amber shores, drove the Goths out of the sea (Ptolemy), the settlers on the Ilmen and Lovati, having settled in a new place for almost four centuries, did not seek their former homes, but remained where trade rewarded them with many benefits. The Ilmen settlers built a city called Novgorod (hence the conscientious chronicler searches for Stargrad). We only learn about it in the 4th century, when it was

crushed by the Goths led by their chieftain Erman. The people of Novgorod were expelled again and this time they were forced to move deeper into Russia.

Historians unnecessarily call the Gothic rulers kings and kings. The Goths themselves called them "Rzik", pronounced like "rik" and meaning not king, not king, but something corresponding to the Cossack "ataman" or "hetman". Historians make a mistake by adding the word "Rik" at the end of their names, such as King Ermanryk, King Gilnerik, which means: King Erman-hetman, King Gilne-hetman.

During the resettlement of the Venetians to Ilmen and Lovat, several Slavic towns located near the Baltic coast were abandoned, known as Gradek, and later called Old Towns (Stargrad - now Stargard). This proves that the city built by the Slavs on Ilmen was named New Town to distinguish it from the one they left behind, and thus also called Old Town, or Stargrad.

Since the Slavs built wooden cities, which was done very quickly, there is no doubt that Novgorod was founded at the very beginning of the Slavic resettlement to Ilmen, and its appearance must date from the same time, i.e. 216 BC. It follows that Novgorod was built 1098 years before the Varangian call.

From its inception, Novgorod was involved in trade, which developed rapidly. As a result, the famous trading city of Vineta (Vyzhba) could not compete with it due to its distance from the trade route that ran through Russia. Trade in Vineta gradually began to decline, until finally the city was so depleted that in 1171 it could not resist the Danes, who completely ruined it.

German chroniclers write that Vineta in Volhynia was the largest and richest city in the 5th century, where one could find everything one desired. That there was even a pot of volcanoes, called Greek fire by the natives, that its harbours always held countless ships of all nations, and that there was complete religious tolerance in the city itself, with foreigners only forbidden to stay in the luminary of Volynsi; that the Weneds-Alans, Saxons and many Greeks lived there. From the descriptions of this city, it is clear that trade and industry in this country were highly developed, and that art surpassed everything known to other nations in its perfection. Adam of Bremen calls Vineta a Sklavonian (Slavic) city in one place, and a Scythian city in another; Sveno Agonis - Hunnic (Hunninsburg). The area occupied by Vineta was about 20 square miles.

On the rocky island of Rügen, known in Russian legends as the island of Buyan, located off the southern coast of the Baltic Sea (Varangian), there were two more powerful Slavic cities at that time.

- Retra and Arkona. For centuries, the islanders successfully fought against the Germans and Danes, resisting Christianisation, as the Rugian temples (from the Slavic word for "protective" - warehouse) were dedicated to the Supreme God - Svarog and Svarozhich.^[94][We will discuss Slavic gods in more detail in chapter 5.] - the gods of the sun, light and fire. Svarozhichi had different names: Khors, Dazhbog, Sventovit, Radegast, Belbog, Perun, but in essence they represented one luminous force - the One Supreme God (Primordial Light - Ra). Two churches dedicated to Radegast (I am glad to see the guest) and Sventovit (Light - the victor) were particularly well known. The temple of Radegast in Retra was described by Dietmar of Merseburg and Adam of Bremen, and the temple of Sventovit in Arkona is extensively described by the Saxon Grammaticus.

In the 11th century, Retra weakened against the Germans and Danes, while Arkona grew in power, especially under King Kurek (1066–1105), when Arkona became the political and spiritual centre of all islanders. The following image was painted by Saxon Grammaticus, a 12th-century Danish chronicler.

In the centre of Arkona's town square stood a magnificent wooden temple, skilfully decorated with carvings and stucco. Inside the temple, hung with carpets from the floor, stood a large kummir, taller than a human, a statue of Sventovita, the Spiritual Father of the entire universe. In his right hand he held a horn made of various metals, filled with wine, and his left hand rested on his side. He was wearing long robes reaching down to his thighs, made of various types of wood and so skilfully joined at the knees that only upon close inspection could the joints be seen; his feet were at ground level and rested on the base of the building hidden under floor. Near the kummir lay a bridle, a saddle and a large sword with exquisite silver trim. The statue was guarded by three hundred horsemen and as many archers. Great treasures were kept on the kummir, and there was a white horse cared for by a priest. The Slavs believed that Sventovit himself rode this horse in times of need and fought his enemies. The horse was also used for divination. The Rugians believed that Sventovit expressed his will through the sacred horse. If the horse, passing through the spears, raised its right leg first, it was believed that Sventovit had blessed one or the other planned undertaking, for example, the start of military operations. If the horse walked with its left leg first, the undertaking was postponed. crossing the spears, it lifted its right leg first, it was believed that Sventovit had blessed one or the other planned undertaking, such as the start of military operations. If the horse walked with its left leg, the undertaking was postponed. crossing the spears, it raised its right leg first, it was believed that Sventovit had blessed one

or the other planned undertaking, such as the start of military operations. If the horse stepped with its left leg, the undertaking was postponed.

Military banners were kept in the temple. Sventovit was the patron saint of art and trade, and every merchant who visited him could start trading by paying a certain fee to the priests of Sventovit.

The priests of the temple possessed great treasures and enjoyed exceptional influence. All public authorities were under their supervision, and no one dared to take a single step without asking for divine blessing.

Every year, a solemn festival was held in honour of Sventovita. Shortly after the harvest, the islanders gathered in front of the temple and made thanksgiving offerings. The priest of Sventovita, who, contrary to the custom of the inhabitants, did not cut his hair or shave, took the horn from the hands of the kummir in front of everyone: if he found that the wine had disappeared or evaporated more than expected, he declared the year fruitless and ordered the bread to be saved; if the wine in the horn was at the right level, a fruitful year was predicted and the bread could be eaten without fear of reserves. Then the priest poured the old wine at the foot of the statue, filled the horn with new wine, honoured Sventovita and gave a speech in which he wished himself and the inhabitants happiness, increased wealth and victories for the homeland, drained the horn, filled it again and handed it to the kummir.

For these holidays, a round, sweet cake with an unusual size. The priest placed it between himself and the people and asked if those present could see it, and when they replied that they could, the priest said that he would like the next year to be so fruitful that it would not be visible on the cake.

At the end, the high priest greeted the people in the name of the Most High, called on everyone to make zealous sacrifices, and promised undeniable victory on land and sea in return.

The service ended with a festive feast, during which they ate and drank without restraint, because moderation during this holiday, according to Saxon grammar, was considered an insult to the deity.

Each inhabitant gave a coin for the maintenance of the temple. In addition, one third of the spoils of war were allocated to the temple. The inhabitants of other Slavic-Aryan lands also brought gifts to Sventovita. For example, a king named Svenon gave the kummir a golden cup. The riches gained during the war by the kummir's personal guard

were also intended for Sventovit, and according to Sasa, these riches were considerable.

Saxon Grammaticus suggested that the cult of St. Vitus originated from Sventovit. This assumption was supported by Shafarik, an expert on Slavic antiquity. The root "vit" means the dignity of human nature. Hence - knight, ornateness (victory), ornateness (eloquence, wisdom). Therefore, Sventovit literally means "victor of light", and if we consider that the root "vit" has another meaning - the same as the Sanskrit viti, meaning "light", then we get "light-light", which resembles the well-known phrases "Holy-holy" or "light-light".

Dietmar of Merseburg, as already mentioned, described the temple of Radegast in the city of Retre. In this temple, according to his testimony, there were armed gods, marked with mysterious letters. Among them stood the main monument to Radegast, whom the German chronicler directly calls Svarog. The rituals associated with the cult of Radegast-Svarog are not much different from those of the Arkonians. War banners, riches and gifts were also kept here, as well as an illuminated fortune-telling horse. Like the Arkonians, the Retari resorted to witchcraft and drawing lots (from the word "stallion") in difficult cases, leading an illuminated horse into a circle and carefully watching it pass through spears stuck in the ground.

In those days, legends circulated about the beauty and splendour of Slavic temples. One of them was described by the famous 10th-century Arab traveller and writer Abul-Hasan Ali ibn Hussein, known as Al-Masoudi. In one of his works, entitled "The Golden Meadows", he describes Slavic religious buildings, usually located in the highlands among picturesque nature and distinguished by their extraordinary beauty, both outside and inside. The outer walls of Slavic-Aryan temples were decorated with sculptures, and the inner walls were decorated with skilfully made purple carpets. The temple has preserved many horns covered with carvings, gold and silver vessels, sacrificial bowls, plates, knives, bells and so on. Describing the temples, Al-Masoudi reports:

"In Slavic lands, there were buildings that they worshipped. Among other things, they had one building on a mountain, which scientists have written about as being one of the highest mountains in the world. There is a story about this building, about the quality of its construction, about the location of heterogeneous stones and their different colours, about the openings made in the upper part, about what was built in these openings to observe the sunrise, about expensive stones and signs placed there.., recorded in it, which indicate future events and warn of incidents before they occur, about the sounds heard in its upper part and what is understood when hearing these sounds ... They had another building on the mountain, surrounded by

by an arm of the sea; it was built of red coral and green emerald. In its centre there is a large dome, under which there is an idol, whose members are made of precious stones of four types: green chrysolite, red ruby, yellow carnelian and white crystal; and its head is made of pure gold. Opposite it is another idol in the form of a virgin who offers sacrifices and incense to it. "[195][1] JA. Harkavi "Tales of Muslim Writers about the Slavs and Russians". SPb., 1870.] .

In the circle of Slavic-Aryan gods, light, sun and fire were also personified by two Svarozhichs - Khors and Perun. Perun's connection with the luminous beginning is beyond doubt. This is evidenced by the very name of the deity, which refers to fire. The root of the word "molo", "pur" in many languages, including Greek, Lithuanian and many Slavic languages, means fire, while Plato (427-347 BC) argued that the Greek word "pur" was borrowed from the Scythians, i.e. the Slavic-Aryans.

As for Khors, his connection with the principle of luminosity is obvious. The Slavic root "chór" - "har" means focus, circle, balance - hence round dance, courts, goodness, banner, character, shaman, etc.; in the literal sense, "chór" is the circle of the sun. Having the same meaning, the root "choir" passed on to other peoples: in Zend (Old Persian) "choir" - Sun; in Hebrew "kharhas" - glow, radiance, "charkhur" - inflammation, fever; in Sanskrit hri - to create, to make, to produce; in Hindu legends Harihara is a deity combining the characteristics of Vishnu (Hari) and Shiva (Hara); in Greek mythology, the Charites are benevolent goddesses, daughters of Helios and the Oceanids Eglia; in Mongolian legends, Hormust is the supreme heavenly deity; in Lamaist cosmology, Hormust is the chief among the 33 tengri,

"The Slavic peoples occupy more space on earth than in history ... Despite their achievements, the Slavs have never been a warlike people, adventurers like the Germans ... Everywhere, the Slavs settled on lands left behind by other peoples: merchants, farmers and shepherds cultivated the land and used it ... Along the entire coast of the Eastern Sea, starting from Lübeck, they built maritime cities Vineta on the island of Rügen was one of these Slavic Amsterdam cities; they formed an alliance with the Prussians, Curonians and Latvians, as evidenced by the languages of these peoples ... In Germany, they were involved in ore mining, knew how to smelt metal, pour it into moulds, boil honey, plant fruit trees and, in accordance with their character, led a fun, musical life.

Johann Gottfried Herder (German thinker, 1744-1803)

"The Slavs bear the mark of a deep, grey antiquity; they zealously guard it and do not break with the past. Their language, their family lifestyle, faith, customs and inheritance laws can be used to study the deepest antiquity."

V. Gen (German Baltic, researcher)



Chapter 5.

SLAVIC-ARYAN ORIGINS

Wormwood does not grow without roots and wormwood.

Russian proverb

Svarog is the Father, and the other gods are His sons.

And we must obey Him, just as you obeyed your parent

because He is the Father of our kind

The Book of Veles

Rod - all gods and all heavenly beings,

Rod – what was and what

will be, what was born and

what will be born Rig Veda

(Mandala IV)



According to the testimony of Procopius of Caesarea and Helmold, the oldest Slavic Aryans believed in one Ancestor, calling Him "the Highest", "Heavenly God," "God of gods." Nestor also indicates that the Slavic Aryans had a concept of a higher being, mainly called Rod, Ancestor, and distinguished Him from other secondary deities. The Slavs

Aryans worshipped him as the Father of Nature and the entire Universe, whose will governs the fate of the World, whose providence protects everything. He was worshipped as the "Lord of Heaven", the source of divine power, and was called the Great God, the Old God or the Primeval God. According to Slavic-Aryan beliefs, other gods were beings descended from the Supreme God, His offspring, dependent on Him, strong with His power, but unequally powerful.

In accordance with the Vedic proportionality of simultaneous unity and difference, we read in the book of Veles: "There are also deluded people who count gods, thereby dividing Svarga. They will be rejected by Rod because they did not pay attention to the gods. Are Vyshen, Svarog and others the essence of the crowd? After all, God is one and many. And let no one divide the crowd and say that we have many gods."

The faith of the Slavic-Aryans, unlike pagan religions - monotheism (monotheism) and polytheism (polytheism), is rodism. A genus, like a swarm of bees, is both one and many. The genus is one, but it consists of many relatives. The genus of Aryans and Slavs is called

RACE. Relatives of the race live in all worlds - Pravi, Slavi, Yavi and Navi.

The world of Pravi is beyond time and space. It is ruled by the PRASCHUR race. Their ancestors are our ancestors – the Primordial Gods: Ramha, Inglia and Vyshen. Ra-M-Ha is the Higher Unknowable Essence, radiating the Primordial Life-Giving Light - Ra (hence: "rebellion" - prayer to Ra; "beauty" - similar to the Primordial Light; "nettle" - drinking Light; "joy" - abundance of Light, etc.). Light Ra (Mother Sva) consists of individual, self-illuminating particles - zhivatm. Zhivatma (living atomic particle) is the true "self" of every living being. In the word "Ra-M-Ha", "M" means "to be capable", "power", i.e. ability, strength, energy; "Ha" - positive force - Yang energy. Inglia is the complete experience of self-knowledge and self-improvement of all living beings. All existing universes and all kinds of worlds appeared from Inglia. Inglia is the maternal attribute of Ramha, which contains the deepest sense of the Yin principle. Vyshen, combining the energies of Yang and Yin, manifests many universes in itself and then absorbs them, balancing and thus increasing the power of Ramha and Inglia. The world of the Rule can only be attained in the body of Light (sattvic).

The world of Slavi is the seat of the SCHURS of the Race, who have fully developed their Divya (dewakanic) bodies. The dominant Triglav of the world of Slavi - Sventovit, consists of Svarog, Dazhbog and Perun. Describing the Slavic-Aryan deities, the book of Veles says:

"Give glory to all Sventovits: 'Glory to our family!' And say: 'All created things cannot enter an open mind!' Feel it, for only you know how, for this great secret is that Svarog and Perun are simultaneously Sventovit."

Svarog is the image of Vyshen, reflected in this Universe. Svarog is the parent of the first creation of this Universe - Dazhbog. Dazhbog gave birth to all the enlightened Gods of this Universe and is for them, as well as for their children, the giver of all blessings. That is why his radiance is called Dazhbog, or the Giving God. In turn, the gods created by him gave birth to the people Races. That is why the Da'Aryans, Ch'Aryans, Svetorussians and Rassen call themselves Svarozhichs - the great-grandchildren of the God Svarog.

The Patrons of the Race are the Gods: Ramhat, Lada, and Veles. Ramhat is the God of Heavenly Judgement and Universal Law and Order ("Ra" - Light, Spiritual World; "m" - to be able, to achieve; "Chata" - Hut, Heavenly Abode). He reminds the descendants of the Race to live a righteous life based on the Laws of Love and Justice, which are recorded in the Heavenly Book of Laws RITA (Laws of Purity of Spirit and Blood). God Ramhat is the Eternal Guardian of this Book. Mother of God Lada is the Mother of most of the Enlightened Gods of the Race. She is the Patroness of the Slavs-

Aryans. Lada shows special grace to those who base their lives on the Laws of Love and Justice. God Veles is the Supreme Guardian of the Heavenly Gates leading to the Spiritual Worlds - the Heavenly Chambers of the Race. Only the souls (Divya bodies) of those people pass through them

The ancestors of the Race are the Gods, rulers of the five elements of nature – ether, fire, air, water and earth. Ether contains: Time - ruled by Chislobog, Kolyada and Kupala; Destiny - ruled by Makosh, with assistants Dolly-Srechei and Nedolei-Nesrechei; Lely, with assistants Udrzets and Rozhana; and Karna, with assistants Valkyrie and Jelly; Eden - controlled on a spiritual level by Lada, Odin and Vesta; on energy - Belbog, Kryshen and Tarkh; on a physical level - Rodomyslom, Spite and Chur. Fire contains: The light of nuclear and thermonuclear reactions controlled by Dazhbog, Yarila and Khors; Electric light controlled by Perun, Indra and Yarovit; The light of oxidation, ruled by Agni, Firebog and Semargl. Air is controlled by Smoke, Stribog and Hops. Water is controlled by Niy, Diva-Dodola and Vodyany. The earth is ruled by Mother Moist Earth, Ozem and Twilight.

The FATHERS of the Slavic-Aryan clans are the Guardian Gods - the Younger Svarozhichs, or Slavs and Aryans who have achieved perfection in the afterlife, or as they are commonly called - Bozhychi. They are

also united in Triglavs: Senich-Zhitnich-Venich, Zernich-Ovsenich-Prosich, Studich-Ledich-Lyutich, Ptichich-Zverinich-Milich, Dozhdich-Plodich-Yagodinich, Pchelich-Irestich-Klenich, Ozerich-Vetrich-Solomich, Solomich Page-Svendich, Radic-Svjetić-Korovic, Krasic-Travic-Steblic, Kindred-Maslenich-Zhivic, Vedic-Listvich Tsvetić, Vodic-Zvezdich-Gromich, Semich-Lipich-Rybich, Berezic-Zelenich-Goric, Stradic-Spasic-Listverzic Myslich-Gostich-Ratich, Strinich-Churich-Ognich.

SERVANT SPIRITS of the Slavic-Aryan peoples are household gods. The oldest of the Domoviks is the Master of the Brownie, headed by Sennikov, Bannikov, Ovinnikov, Gumnikov, Goreshnikov (residents of mourning - attic), Bird, Klunny and Zernovik (who store grain supplies). The Master and the Gardener with their assistants are obeyed by: apple trees, pear trees, cherry trees, plum trees, berries, herbalists, vyshezy, vyshiki and veshki (Veshki, the size of bees, live in the walls of the house; and Vyashata, the size of a palm tree, in the garden and vegetable garden). Subordinate to the Master and Gardener with their team: Skits, Peas, Borage, Potatoes, Corn, Melons, Watermelons, Onions, Beets, Dill and similar service alcohols.

All little houses are cheerful gods, they have a "childlike soul". They do not remember evil, and even if someone insults them, they do not stay angry for long. Especially if you have received "strava" - an offering to the household gods.

Vedic wisdom, analysing the triune structure of the universe, explains that the Rule is the Truth that creates existence, but does not participate in it itself. Reality is created by the Rule and changes under its influence, because the essence of the Supreme is in the Rule, but not in Reality. Nav is the same Reality, only outside the rule.

creative. Reality flows according to the Rule, but when separated from it, it becomes Navu. Reality connected to the Rule is Alive, but as soon as the Rule leaves it or Reality itself is separated from the Rule, it becomes Navu. Nav is outside of Alive, which is why it is called undead, because it is deprived of the source of life - the Rule. That is why the Slavic-Aryans believe that the purpose of their earthly life is to unite revelation with the rule -

"So that our lives may unite with our ancestors in one Truth," and they claim that:

"A righteous man is not one who claims to be EQUAL, but one whose words and deeds are consistent"; "The rulers are with us, and we did not fear Navi, because Navi has no power over us."

The Book of Light (Haratya First) says:

"Once, or rather, when there was no time, there were no Worlds and Realities as we perceived them through humans, there was, without incarnation, only the Great Ra-M-

Ha. He manifested himself in the New Reality and, from the perception of the New Infinite Infinity, was illuminated by the Great Light of Joy. And then the Infinite New Eternity appeared in the New Reality, and an infinite number of its manifestations were born and manifested themselves."

Since ancient times, the Slavic Aryans knew that man lives in the Apocalypse – in a world of five senses: sight, hearing, smell, touch and taste. After death, if a person has violated the universal laws of existence, their subtle bodies (Zharrie and Navier), burdened with karmic consequences (the soul's load), descend into the infrared spectrum of life – the world of Navi, or purgatory. If a person lives righteously, their subtle bodies rise to the ultraviolet spectrum – the world of Glory. When the karmic consequence ends, the subtle bodies return to the world of manifestation and recreate a human body for themselves, and this cycle of birth and death continues as long as[96][The living - an individual, self-luminous, indivisible particle of Ramha, equal to Him in quality but not in power - our true "I", which is the source of life for every creature.] All the basic tendencies emanating from its shell, consisting of causal matter, called "egghore" or "aggoy". Then all living bodies undergo a transformation - they turn into light and form a star with a planetary system. In Russia, they still say that everyone has their finest hour, that a star is the eye of God. Veles' book says that "the souls of our ancestors shine for us from Iriyi." There is also a sign: if a star goes out, someone has died.

In the course of further development, Zhiva creates a luminous nucleus from which a galaxy develops, then the nucleus of a metagalaxy - the focus of the Universal Egg, to eventually become the Supreme, Primordial, All-creating and All-pervading (Brahmozhgyoti).

Jesus Christ taught about Brahmogöti as follows: "In the beginning was the light, and the light was with God, and the light was God. In the beginning, it was with God. Everything came into being through Him, and without Him nothing came into being that has come into being. In Him was life (zhivatma), and the life was the light of men. And the light shines in the darkness, and the darkness has not overcome it."

The same is said in the book of Veles: "And Mother Sva (Light - Brahmoghyoti) flaps her wings and sings a battle song, and this bird is not the sun itself, but everything began with her."

The Gospel of John (1:6-8) speaks of John the Baptist, who consecrated himself to Jesus Christ, that is, baptised him:

"There was a man sent from God, whose name was John. He came as a witness, to bear witness to the Light, that all might believe through him. He was not the Light, but he was sent to bear witness to the Light."

With the trinity of the Almighty in mind - Triglav (Trimurti, Three One) with the image of a trident, the Slavic Arians placed this sign on household equipment, coins, seals and marked their letters with it letters. They commonly used this image of the trinity in legends - for example, in the concept of "the three-ninth kingdom - the state of three-tenths". The trident was also the symbol of the princes of Russia - for example, Prince Kyya, whose dynasty lasted from the 4th to the 9th century. ANNOUNCEMENT for Princes Askold and Dir of Kiev. According to Yu.P. Mirolyubov:

"The trident is our sign, the prison still comes from the ancestors and Tsar Svarog"^[97][Yes. Mirolyubov "Slavic-Russian Folklore". Munich, 1984 .].

The Svarog Trezub (Triglav) Russ symbol has been used since ancient times: for example, it was the symbol of the Ruskolans, and sometimes the Alans, and, as Mirolyubov notes,

"Even in our childhood, this symbol was on our horses, cows, sheep and pigs."

In Stettin, Triglav was considered the supreme ruler who ruled over three regions of the world, including the heavens. According to Kotlyarovsky, a similar phenomenon is the triple alliance of the Prussian gods, or "Tribog" of the Romos temple.^[98][Skaz. o Rev.61.] . The idea of the Trinity and the simultaneous unity of the Supreme Trinity is reflected in an old Lithuanian song:

"Perkun - the father had nine sons: three beatings, three thunders, three shining ones"^[99][Religion Schroeder L. Arische. Lpz., 1923. Bd. 1, p.553.] .

Svarog (among the Czechs, Slovaks and Ukrainians - Rarog, fiery spirit) - "the elder god of the Divine Family"; he is "the source of the entire family," the grandfather of the gods, according to the Velesov book. The all-merciful and at the same time formidable god Svarog waits for people in Heavenly Irija, or Svarga (in Sanskrit - in Svarga-loka, and according to the book of Veles - in Jasuna, or the Bright World of Light).

An essay from Old Slavic fairy tales proclaims: "The being closest to God is light"**[sto]**[Cm. Decree. op. Lviv, 1860. ; in the Byzantine "Chronicle" of John Malala (491-578), included in the Ipatiev Chronicle under 1114, it is written: "Svarog is the Father of Light", His son "Dazhbog - whom they call the Sun, ... worshipped in Russia under the names Dazhbog, Khors or Sun. According to the Vedas, the Sun-Svarog is called "Svar" or "Suar" in Sanskrit.

Nestor, other Russian and foreign chroniclers, including Dietmar of Merseburg, Adam of Bremen, and Helmold, indicate that the Slavic-Aryans worshipped Light, honouring Fire and the Sun.

Many other Slavic deities are associated with the Sun, Light, Fire, and above all with the Khoras mentioned in "Lay of Igor's Host" and Yarilo. The cult of the Sun is clearly visible in The World: Prince Igor, his brother Vsevolod Trubetskoy, their nephew Svyatoslav Olgovich Rylsky, and Igor's son Vladimir Putivlsky, i.e. the entire "Olgovo nest", are called the children of the Sun.

Of course, fire is not the only element of nature that our ancestors revered. ancestors. They worshipped the earth, calling it Mother, water, air and ether. Nevertheless, the deities of Light-Fire, personifying luminous power in a spiritual and material sense, were preferred: Sventovit, Svarog, Perun, Dazhbog, Yarila, Khors and their companions.

From the records of Helmold (12th century) and other chroniclers of that time, it is known that the Polyanes, Stodorane and Rana worshipped the Sun under the names Yarovit, Ranovit and Porevita, and temples were dedicated to the god Triglav in Stettin and Wolin, and to Sventovit in Arkona. They also say that Svarog was the main god of Rus, and Radegast was Dalechan; that Prove (Perun) was worshipped by the Slavs living in Vagria. All these gods differed in name, but they were reproductions of the same Supreme God of Light - Svarog. The Ipatiev Chronicle directly states: "The Tsar of the Sun is the son of Svarog, he is still Dazhbog." Therefore, the Sun, or Dazhbog, is the son of Svarog. Svarog is the father of Fire and the Sun, and the Sun, or Svarozhich, is the child of Light; therefore, the Slavs of the Elbe worshipped Svarog under the name Sventovit. The name Dazhbog, Dazh or Dazh-God was understood by our ancestors as DaiBog, the benefactor of God.

The Slavic-Aryan family is called part of Ingria - the Universal Egg. The genus gives rise to the first being in this egg - Svarog, who becomes the Father and Mother of all creatures in our Universe. In the book of Veles, Rod appears in two forms: as the God of the Universe and as the God-ancestor, the Ancestor.

The "Songs of the Bird Gamayun", known in India as Garuda, also fully correspond to the teachings of the Vedas, recorded in what is now India about 5,000 years ago:

Before the birth of white light, the world was shrouded in darkness (i.e. the Ocean of Causes. Editor's note). Only Rod, our Ancestor, was in the darkness. Rod - Spring of the Universe, Father of the Gods.

Initially, the wand was enclosed in an egg, it was an ungerminated seed (Paramatma), it was an unopened bud (represented in Indian tradition by a lotus). But the end came, Rod gave birth to Love - the mother

Lada. Rod gave birth to the heavenly Svarog and breathed his powerful spirit into him. He gave him four heads (the Indian Vedas also say that Brahma from our Universal Egg has four heads) so that nothing could hide from him, so that he could see everything in heavenly places.

Svarog began to pave the way for the Sun (Surya) along the vault of the blue sky ("non-demon" means the world, a space where there are no demons - demons; "no-bo" means that it is not yet the Supreme God himself, but the world of gods), so the horses of the days (Surya's chariot) raced across the sky in the morning to make the day burst forth, and to replace the day - night came...

Svarog took a handful of earth and began to crumble it in LADONA. - Warming, Red Sun (the Sun is a masculine, unmanifested, positive force of creation - Yang), illumination, bright moon (the Moon is a feminine, driving, negative force - Yin), you, violent winds (Ether is the force of distributing unity, i.e. balance) - blow! From the damp earth, we will sculpt Mother Earth, the mother-nurse. Help us, Rod! Lada, help!

So Svarog created Mother Earth. He established three underground realms (demonic worlds - lokas, or purgatory) - three underground, hellish (from the word "hell") kingdoms.

To prevent the Earth from sinking back into the sea, Rod gave birth to the mighty Yushu (in Indian legends, Shesha is a multi-headed serpent, personifying the powers of the Supreme Being - Shakti; how many heads Shesha has - and there are countless of them - there are so many types of powers for Shakti) - a miraculous, powerful serpent. It was difficult for him to preserve Mother Earth for years and centuries.

Thus, Mother Earth was born. So she rested on the serpent. If Yusha the Serpent moves, Mother Earth will turn (in her orbit).

The Vedic scriptures provide a chronology from the beginning of our solar system. The phenomena of creation, life and destruction of the universe are based on astrologers' calculations of the Sun's passage around the centre of the galaxy and God-inspired revelations from spirits. Let us turn to the Bhagavad-gita (Chapter 8) and the third Canto of the Śrimad-Bhagavatam (Part I). According to earthly calculations, 1,000 ages together correspond to one day of Brahma (Dazhbog). And his night lasts just as long. At the beginning of Brahma's day, all living beings manifest themselves from an unmanifest state, and then, when night falls, they disappear again into the unmanifest. One era (Mahayuga) comprises four yugas with a total length of 12,000 years of the gods (i.e. those who live in the world of Slavi in the body of Divya): one year of the gods equals 360 years.

people. Satya Yuga lasts 4,800 years, Treta Yuga 3,600 years, Dvapara Yuga 2,400 years, and Kali Yuga, in which we live, 1,200 years of the gods. In each successive yuga, starting with Satya (when the golden age of humanity occurred), the influence of spirituality gradually weakened by a quarter and atheism increased accordingly. The transitional periods that precede and end each yuga last for several hundred divine years and are called the junctions of two yugas. The duration of the yuga transitions is equal to one tenth. Sandhya is the previous period, and sandhyamsa is the last. All these time intervals can be presented in the table below: which precede and complete each yuga, last for several hundred years of gods and are called the connections of two yug. The duration of the yuga transitions is equal to one tenth. Sandhya is the previous period, and sandhyamsa is the last. All these time intervals can be presented in the table below: which precede and complete each yuga, last for several hundred god years and are called the connections of two yugas. The duration of the yuga transitions is equal to one tenth. Sandhya is the previous period, and sandhyamsa is the last. All these time intervals can be presented in the table below:

| | | | | |
|---|-------------|------|-------|--|
| 1 | Сандхья | 400 | | |
| | Сатья-юга | 4000 | | |
| | Сандхьямса | 400 | 4800 | |
| 2 | Сандхья | 300 | | |
| | Трета-юга | 3000 | | |
| | Сандхьямса | 300 | 3600 | |
| 3 | Сандхья | 200 | | |
| | Двапара-юга | 2000 | | |
| | Сандхьямса | 200 | 2400 | |
| 4 | Сандхья | 100 | | |
| | Кали-юга | 1000 | | |
| | Сандхьямса | 100 | 1200 | |
| | | | 12000 | |

Что, будучи выражено в земных годах, равно:

$$\begin{array}{rcl}
 4800 \times 360 & = & 1728000 \\
 3600 \times 360 & = & 1296000 \\
 2400 \times 360 & = & 864000 \\
 1200 \times 360 & = & 432000 \\
 \hline
 \text{Итого:} & & 4320000
 \end{array}$$

A day of Brahma lasts a thousand mahayugas, $4,320,000 \times 1,000 = 4,320,000,000$ years. And his night lasts just as long. So a day of Brahma is equal to 8,640,000,000 years. When night falls, the solar system and life within it are partially destroyed. Brahma's year is 311,040,000,000 years, and he lives for 100 such years, which is why our solar system has existed for 311,040,000,000 years. Then it is completely destroyed. On Brahma's day, 14 Manus, the ancestors of mankind, are born, whose lifespan is 305,300,000 years. Each Manu rules 71 Mahayugas, i.e. $4,320,000 \times 71 = 306,720,000$ years. $306,720,000 - 305,300,000 = 1,420,000$ years: this remainder corresponds to the transition period from one Manu to another. During this time, partial destruction also occurs, albeit on a smaller scale.

According to Vedic chronology, today is the second parardha of Brahma's life, or 18,001 days of Varaha Kalpa: VII Vamana - Vaivasvatu Manu - 5,102 human years since the beginning of Kali-yuga of the 28th Mahayuga.

Parardha is half of Brahma's life. Kalpa is a day or a day. On this day, during the creation of the world, the Person of God manifested himself in the form of the boar Varaha. Now 50 years have passed, and the first day of life after that memorable date continues. The current Manu is the seventh, he is considered the son of the Sun - Vivavsvana, and his own name is Vamana. Kali-yuga began immediately after Krishna's departure, and this took place on 18 February 3102 BCE.

|| 4320000 – продолжительность одной Махаюги
|| 28
120960000
_____ 432000 – продолжительность Кали-юги
| 120528000
| 5102
+ 120533102 – столько лет прожил 7-й Ману
+ 1840320000 – общая продолжительность жизни
1960853102 шести Ману

Thus, our Solar System has existed for about 1 billion 960 million years and, contrary to modern scientific data, is much younger.

The Slavic solar calendar is based on astronomical calculations of the signs of the zodiac, not constellations, because the change of seasons and differences in natural phenomena are based on the Earth's movement around the Sun and its height above the horizon. The difference between the actual location of the 12 known constellations and their corresponding signs of the star circle (zodiac) is explained by the precession of the equinoxes. This concept, often referred to as "precession" for short, refers to the gradual movement of the vernal equinox, or the first degree of Aries, as a result of the rotation of the equatorial pole relative to the ecliptic pole. During this time, the signs of the zodiac move relative to the constellations at a rate of about 50 seconds per year.

Alongside the solar calendar, a lunar calendar is also used, which is more closely related to human agricultural activities. Its beginning – in the solar year – falls on the new moon, when the moon is in conjunction with the sun. In different countries, depending on their natural latitude and longitude, the time is different. There are 13 lunar months in a year

(the thirteenth lunar month consists of the remaining days of the solar calendar). Unlike the solar year, the lunar year begins at a different time each time. This is due to the Moon's own orbit around the Earth.

| С о з в е з д и с название | обозначение | Продолжительность пребывания солнца |
|-------------------------------|-------------|--|
| Овен | ♈ | 18 апреля – 14 мая |
| Телец | ♉ | 14 мая – 21 июня |
| Близнецы | ♊ | 21 июня – 20 июля |
| Рак | ♋ | 20 июля – 11 августа |
| Лев | ♌ | 11 августа – 17 сентября |
| Дева | ♍ | 17 сентября – 31 октября |
| Весы | ♎ | 31 октября – 22 ноября |
| Скорпион | ♏ | 22 ноября – 30 ноября |
| Змееносец | | 30 ноября – 18 декабря |
| Стрелец | ♐ | 18 декабря – 19 января |
| Козерог | ♑ | 19 января – 16 февраля |
| Водолей | ♒ | 16 февраля – 12 марта |
| Рыбы | ♓ | 12 марта – 18 апреля |

Currently, according to astronomical data, the Sun, moving along the ecliptic, passes the constellations of the Star Circle at different times.

The solar calendar became the basis for the work and holidays of the Slavic Aryans, comparing their lives with the natural manifestations of the Laws of the Supreme Being. The circle (wheel) of Slavic-Aryan holidays consists of 4 key holidays associated with the equinoxes and solstices and 8 intermediate ones, when the Sun enters a new Sign. The rest of our ancestors' holidays were also associated with reading the stars.

Main calendar dates and holidays of the Slavic-Aryans:

I BEREZENYA (beginning of the month - 21 March). The beginning of a new year in nature. The month when birch trees awaken (image of Russia). Dedicated to the god Belyar or Yarila, Yar. The Greeks called him Ares, the Romans - Mars. The sun enters the first degree of the sign of Aries, ruled by Mars. This

is the day of the spring equinox. From this day on, the night decreases and the day grows. The power of winter is over.

Zhive, Dazhbog, and Svarog bring gifts on this day - millet, milk, and butter. Maslenitsa begins. Each day has its own name and ritual activities. 24 March - ancient Maslenitsa, when pancakes and cakes are baked, and honey and oat jelly are cooked.

AND FLOWERS (beginning of the month – 21 April). In the Book of Veles, Lada is called the goddess of this month; the Greeks called her Aphrodite. The Sun enters the 1st degree of the sign of Taurus, ruled by Venus. These are the times of Rod: Radonitsa (Rodunitsa), Radogosch. The celebration begins on the evening of 20 April. On this day, the Sun begins to enter Taurus in the evening, and its position opens up. All families honour their ancestors and bring them commemorative gifts: millet porridge, cakes, cookies, eggs (personifying the Universal Egg, in which the Progenitor Rod was placed), painted with patterned signs. In Vedic temples, Rod is glorified, his power is worshipped, which sustains the universe so that river floods do not turn into a new universal flood. The celebrations last several days. Lights are lit; lists are held, where soldiers show their martial arts skills;

I HERB (beginning of the month – 22 May). In the month of the Earth's awakening, the Sun enters the first degree of the sign of Gemini, ruled by Mercury. This day is dedicated to Yarili. It is a celebration of men with the blessing of water; a rite of passage for boys is performed. 21-25 May - "Green Christmas": Family Days.

I KRESEНИЯ (beginning of the month - 22 June). Summer solstice. The Sun enters the sign of Cancer. It is the longest day and shortest night of the year. On Kupala Day, spring ends and summer begins. It is the month of the summer solstice: "Kres" - solstice. Kupala celebrations last from 20 to 25 June inclusive. After these days, the days become shorter and the nights longer. The main sacrament of Kupala begins on the night of 21 to 22 June. During the day, girls pick flowers and weave wreaths, storing amulets (wormwood, St. John's wort, nettles, etc.) for all participants. On Kupala night, from 24 to 25 June, all the elements of nature are worshipped, round dances are performed around the bonfire, songs are sung, games and hanby (spectacular games - rituals performed at dawn) are organised. Jumping over the fire and dancing on the coals, a fiery purification takes place. Until morning, they search for and collect medicinal and magical herbs: oman, Chernobyl, St. John's wort, Velesov root, triputnik, finch, tirlich, incapacitating grass, tearful grass, etc. Daredevils look for the colour of ferns. Baths and ablutions are performed in rivers and lakes, which are purified with prayer:

"We prayed for the purity of our souls and bodies, because this ablution was established for us by the god Svarog, and the Kupaleci showed us this. And we did not dare to neglect it, and we washed our bodies and spirits in pure, living water."

(The Book of Veles).

At dawn on 25 June, the Kupala festival ends, and they begin to praise other gods.

I WORM (beginning of the month - 24 July). The sun enters the sign of Leo, its own seat. Midsummer. Summer is red, which is why the month is called worm (meaning red). Dedicated to Yarili and Perun - the gods of Heavenly Fire.

I SERPENYA (beginning of the month – 24 August). The sun enters the sign of Virgo, ruled by Proserpina, associated with the cycle of seasons and the growth of grain. The last month of summer. The month of harvest, hence its name. Makosh is the patron of this month. In Serpen, protective ceremonies are held for a good harvest not only this year, but also next year. Gifts for Mokosh are brought to the temples - the best fruits from the fields, orchards and vegetable gardens.

I VELESENYA (beginning of the month – 24 September). It is dedicated to the god Veles, hence the name. The sun enters the sign of Libra. Autumn equinox, New Year's holiday. The farewell to summer and the arrival of autumn is celebrated from 21-22 September to 24-25 September. At this time, day and night are equal, after which the darkness of the day begins to intensify.

I PIERSI (beginning of the month - 24 October). The sun enters the sign of Scorpio. The name of the month comes from the constellation Skrzynia (Pleiades). At the beginning of our era, it fell on the border between the signs of Libra and Scorpio. Therefore, the month is dedicated to the Captain of the Beast.

I OVSENYA (beginning of the month - 23 November). The last month of autumn, The eve of winter. The sun enters the sign of Sagittarius, ruled by Jupiter. Dedicated to Kitovras, the Russian Polkan (centaur). The month is named after Ovsena, which opens the way to winter.

I STUDENT (beginning of the month - 23 December). The Sun enters the sign of Capricorn. The month is dedicated to the roof and the beast indrik (capricorn). The winter solstice falls on 21-22 December and is the longest night and shortest day. The festive roof (Kolyada) is celebrated, which took place over 5,000 years ago. Everyone praises Kryshna, Svarog, Khors, Lada and Dazhbog; games,

songs, competitions, fortune-telling and prayers are organised. On Kolyada, cakes, loaves of bread and festive cookies are baked, and infusion and surya are prepared. From this day onwards, the hours of daylight begin to lengthen and the night begins to shorten.

1. LUTENYA or Prosintsa (beginning of the month on 21 January), because "to shine" means the rebirth of the Sun. - The Sun is contained in the Sign of Aquarius, which controls Russia. Midwinter. The month is dedicated to the god Konowi. The first Prosinets is celebrated with a water lamp. On this day, the Heavenly Swarga and the gods of the ancestors are praised in Vedic temples.

The Heavenly Surya, poured onto the earth on this day, heals all waters, so believers bathe in the illuminated waters.

SECHEN (beginning of the month - 20 February). The sun enters the sign of Pisces. This month is dedicated to Rod, who once turned into a fish to save the world from the flood.

The significance of the national egregore in human destiny has been clearly described by Yu.P. Mirolyubov:

We must have heard the Wanderer say to the peasant woman: "And every breath praises the Almighty! He is in heaven and on earth, and every minute and every second he pours out the cup of his time. It flows like water and is gone. The second we lived through is gone, and already the next second we are living, and after it the third that we will live. And between them, it's like a wavy film, like water from above, and it all runs forward and forward, so when the present is with us, this water film is a little ahead, in the future, you see it, but you can't reach it with your hand! And you live, you see it, you know it, but you can't touch it... Yes, forgive me, child of the humble, for talking about this, but behind that same film (i.e. in another space-time - author's note) - God's Paradise! ... Here we all live, and the soul - Living Water wants! It has little bread, little prosperity, it still needs the Tree of Paradise to see it for itself. It is a wanderer on earth, like me, a sinner, wandering sighing on earth, looking with its eyes at flowers, greenery, and it needs other flowers, other greenery. And the Tree of Paradise is covered with them and blooms brighter than a rose, better than a carnation, and its spirit is such that it resembles the best world. Holy saints walk, burn under this Tree, inhale its aroma, which kills decay, and rejoice in the Almighty! We, living people, think about what is earthly and forget what is heavenly. But the hour will come and the soul will be liberated and demand its own. Give it the Tree of Paradise to see! ... And the Tree of Paradise blossoms in Paradise, and to each branch adheres a green leaf, and not a leaf, but a man of God, and there are many of them on the Tree, and so the whole Tree is Human. Well, man lives, well, but he is connected to everyone, that is

That is, through the Tree, and all these people who lived together, and the Tree also sends out roots from its branches, and they go, the roots (aharat pillars), through the film of time, are exactly a thread of jelly-like flesh, and on the other side - a living person is tied. He walks and leads, and everything is tied to the Tree of Paradise. And whoever cuts off the root means that he was involved in evil deeds, God will not bring him into the Tree. Therefore, he will be tormented in another place, in hell... And this tree grows on the very edge of paradise, on it invisible birds, Siriny with angel wings, faces like humans, sit, fly, chirp, and speak in human words: "The sea of life for you is gone! Rejoice in the Almighty! And there will be something else in the world, God will take half of Russia to Himself, and then everything will end. And there will be great abomination on earth, deceit, robbery, murder, weariness of people, but even here God will not let everyone perish, He will save Mother Russia from the prudence of mortals. Rejoice in the Almighty! The trees of paradise are participants, and that is where you belong, as if you were caring for a wanderer, you know God, and God will give you good crops, He will give you children to raise in the spirit of God, and you yourself will go to God as a pure death, and there you will see the Tree of Paradise (national egregor - Rod), look, all our ancestors, fathers and brothers are on it, and each leaf is a deceased relative, remember him. As long as you live in the world, pray more often to God, my dear. Otherwise, there will come a time when they will be imprisoned in a prison on one prayer. Now the time is passing that the more we pray, the better. Wicked people will rule over us, and God knows the time. And he holds everything in his hands, time and people, and as long as he holds, it is good, but if he lets go, destruction will come upon us. Believe me, my dear, I am telling the truth. Elder Pachomius had a vision in the desert: he was walking at night and there was no light, and all around he could hear cries for help, moaning as if in hell, and no one knew where to go. Walking, clinging to the walls, everything ahead, and all around screams, moans, inhuman abuse, death cries. And he prayed in his heart, asking God to lead him out, and he felt a hand grab him, and he heard a thunderous voice saying in human words, "Follow me!". And he went, carried away by an invisible hand, and there a light appeared in front of him, dawn broke, they went out and found themselves exactly in the dungeon, from which there was no way out, no exit. We went out, in front of the green steppes, flowers are blooming, larks are singing, peacefully. And he sees the Angel of God walking on his right side. It was he who led him out. And everything before us is peaceful, blessed, no more screams can be heard. Elder Pakhomius asks:

"Where did these cries come from?" The angel of God answered him: "And these cries will continue, and all of Russia will cry out, and salvation will not come from anywhere. And you, elder Pakhomiy, in the image of your zrishy, how will the salvation of Russia come?" And the elder sees further that many people are already walking, seemingly invisibly, and all are dressed in white, and in their hands are lit candles, and the wind cannot extinguish them. And they all sing: "Glory to God, Glory to the Holy One, Glory to the Great One! Alleluia!" They walk like Easter. And they carry many flowers in their hands. In this way, God will not let Russia disappear! ... "And

All this, dear Mother, will be for our sins! Russia continues to live peacefully, but God's feast day will come, people will roll around in ditches, fight, swear, children will be tempted. Will such a life be good? The elderly are already rude, parents are disobedient, saints are not honoured. Listen, your village is so rich that you still have it, but they are greedy, they do not give shelter to a stranger. Finally, where are the vegetable gardens? I went out into the yard, so the owner raised his whip at me: "Go away, shouting, from the yard, why did you come?" And what did I do to him? And you wanted to talk about God. Neglect, drunkenness and disobedience. Well, they will fulfil what they said... And the Tree of Heaven - here it is, I would take it with my hand, but God did not give me time to touch it. I see its leaves and hear the wonderful scent of flowers. The tree blossomed then thanks to God's goodness and for us in His name. And we are connected to it forever. And we will sin, we will break away from our good roots and fall into the abyss where Satan sits! That will be our place. We must live with our humility. We live with pride. And it will be for us according to our deeds, during the trial, and for the people who will need to be taught...

I took a strange walk and what people you see along the way! Vagabonds follow at five: "Where are you going, husband of God?" "To bow down to the Righteous One in Kiev-Grad." Cursed laughter: "And we want to steal the path!" Well, after your prayers, leave them and pray to God under a bush. He is something of a bush, it doesn't matter what icon. He does no harm to anyone, in the way God lives, the sun and a little water for him, nothing else is needed. Great justice in him, in the bush! If such justice were in us, there would be no trial. But here is the Tree of Paradise, which I see with both eyes and rejoice. May God grant me Your child, do not be ashamed, have mercy and give to these people! " He crossed himself: "Thank you, hostess, for shelter, for salt for bread! I will go on " for bread and salt! I will go on " for bread and salt! I will go on "[101][Yes. Mirolyubov "The Legend of the Paradise Tree" ("Holy Russia", v. 2). M., 1996.] .

Every reasonable person understands that the fate of those who refused to protect their gods, ancestors and the entire Family inevitably becomes unhappy. That is why our ancestors commanded in the book of Veles:

WE TURN OUR VISION TO THE GODS,

WHO ARE LIGHT;

WE ARE THE FATHER OF THE SONS OF OUR PERUN

AND DAZHBOG - THE GRANDCHILDREN;

SVAROG IS OUR GOD, NOT OTHER GODS,

AND WITHOUT SWAROG WE HAVE
NOTHING EXCEPT DEATH; YOU
ARE THE GODS,
AND BECAUSE YOU KNOW BEFORE YOUR ENEMIES; BE
THE SONS OF YOUR GODS,
AND THEIR POWER WILL REMAIN ON YOUR END!

The time will come when the Slavic-Aryans will recognise themselves again, remember their Ancestry and cling to its life-giving roots. Their global unification is inevitable. Then their misfortunes will end, and they, wise through the experience of knowing of Good and Evil, they will gain the Knowledge they lack. Then, like Finist Yasny Sokol, Mother Russia will be reborn - the guardian of the Great Culture of the Race.

Whoever harbours doubt in their heart
about the continuation of life in Slavia and
Pravia, gains darkness for himself,
Behind the majestic splendour of these
worlds, a person closes themselves off to
look.

A futile search for the Path in darkness can only
lead to hell.

And he who has the Faith of the First Ancestors and
has no doubts about life,
following the World of Reveal,
will find all the charm and multicoloured light
and joy of meeting the Shchurs of Rod.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan
Vedas.**

GLORY TO OUR LUMINOUS GODS,

THE SOURCE OF OUR LIFE FORCE,

OUR GODS ARE LIGHT

In the darkness of our worldly disbelief.

Slavic-Aryan Vedas. Book. 3.



Chapter 6. THE LEGACY OF THE FAITH OF THE SLAVIC RAMS

We are regaining the glory of

*Sventovita, Who finally rebelled as the ruling God and
revelation!*

We sing songs to him

*because Sventovit is light. We have seen
the White Light through him. Look – reality
exists!*

He protects us from Navi —

We praise him!

We sang to the dancer, we

*called out to our God,
because this God gave birth to our Earth,*

I stopped the stars, the

light intensified. The

Book of Veles



Vedic writings claim that the beginning of human culture was the oldest continent, once located in the Arctic region, called by scientists "Arctogea" - Severnaya Zemlya. Here, in Arctogea, in a country called Daaria, the first inhabitants of Earth (this planet called Midgard) approved the faith of their cosmic ancestors - Rodove, which covers all possible aspects of understanding the laws of the universe: from looking at God to reading the stars, geography, physics, chemistry, language, writing, magic, art, etc. In post-Arctic times, this entire Vedic worldview became the subject of perversion and distortion.

Diodorus Siculus and Herodotus claim that the Ethiopians, founders of Egypt, differ from the African population and are descendants of the oldest of all peoples. Diodorus also notes that the oldest capital of the Ethiopian region was Thebes, a city of worship, a city of God, after which the people were named Thebans or Thebaites. And since the Greek letter "fi" expresses the sibilant letter "si" or "shi" and sometimes changes to "qi", "zi" or "zi", the name "Thebes" comes from one of the pronunciations of the name of the most intimate essence of the Holy Trinity - Alive, Shiva, Siva or Sava (Inglia Slavic-Aryans). This conclusion is confirmed by the fact that the Greeks called Thebes Diospolis, and Dios is the genitive form of the name "Zius", which according to Diodorus means "Zoological Gardens" - that is, Living; this is the Hellenic pronunciation of the name Zhiva, Shiva or Shiva. Initially, the meaning of the name "Shiva" comes from the Slavic name Zhiva, in the sense of life or, as it is currently translated from English, jiva. Therefore, for Shivaites, the meaning of the name "Diospolis" means the same as "Shivapur" - the city of Shiva, the Living, or "Devapur" - the city of God (the name of Benares), dedicated to Shiva as the national deity.

The city of Sawa in Happy Arabia was called Medinat-elshiv, meaning the city of Zhiva. The oldest cities of Greece were also called this. In Boeotia, Thessaly, and Troas, the capitals were called "Thebes" (Theby), in other places "Diospolis", "Theopolis". In all ancient Slavic-Aryan regions, sacred cities were called "the city of Devin".

In ancient times, Ethiopians lived on both sides of the Black Sea (Red Sea), which is why the legend of Makeda (Mahadeva is the nickname of Zhivy; hence "Macedonia"), Queen Sava and the Savians, is common to both the Abyssinians, descendants of the Ethiopians, and the Saviours of Arabia, whom church writers called the Inner Indians.

Thus, the names Ethiopians, Thebans, Savians and Indians refer to Slavic-Aryan peoples.

Diodorus claims that the legends of both the Thebans and the Ethiopians about their antiquity in relation to the Egyptians-Copts or Kufts are the same:

"Beliefs, sacrificial rites, celebrations of the worship of God, philosophy and true astrology have their origin in them, and not from the Egyptians; the Egyptians drew their laws from the books of their ancestors - the Ethiopians, who were a colony taken by Osiris from Ethiopia."

The history of the church in the early centuries refers to Ethiopians, as well as Native Americans, as the Saviour of Happy Arabia (mentioned by Diodorus). Frumenty, who preached Christianity among them in the 4th century, is called the apostle of India or Ethiopia.

A.F. Veltman writes in his study Primitive Beliefs and Buddhism:

"The Danes or Danaeans came from Gothia; the Danes are descended from Dan, son of Bel, brother and twin of Egypt (el-Khibib), ancestor of the Egyptians and Copts (Gophti)" [102][Cm. Dekret. op. M., University Press, 1864.] .

Thus, it becomes clear that the Savians, or the Slavic-Aryan population of Arab Ethiopians, originated from the Danaeans-Copts. And with the particle "elif," he gave the very name of Egypt - El-Copti, Ek-Gopti, and in Arabic El-khibth, Ek-khibth.

If the Thebans professed Siwism (Vedicism), then they had to live according to the spiritual and moral laws of Manu, based on the Holy Vedas, because the Vedas say that the ancestor of mankind, Manu, is the personification of knowledge of the law. The name "Manu" (Law) appears in various forms among many ancient peoples: among the Egyptians it is Menes, among the Celts - Menv, among the Greeks - Minos, etc. For example, the Yajurveda says:

"The Law (Manu) is the king of kings."

Diodorus writes:

"It is very natural that the Hellenic meaning speaks for itself: after the ruling gods, the first king of mortals was Menes." [103][LI Sec. II. p. IV.] .

The tradition of the Egyptians proclaims the same thing:

"The first authority after the gods was Manu (i.e. the Law); he taught people to worship and make sacrifices. After 52 kings, followers of Manu, Kneph appeared and cursed the law and the name of Manu, and ordered this curse to be written in the sacred writings in the temple of Thebes."

Then began the time of the invasion of Egypt by parasites (creatures) along with their god Osiris, son of Kneph, which took place in 13478 BC.

BC. Diodorus testifies that Osiris (Ousirah) sometimes appears under

the name Vokhoris (Bacchus), sometimes under the name Vusiris. He conquers Thebais and builds the city of Thebes in the name of his mother Hera[104][Book 1, part 1, item VIII.] . Furthermore, Diodorus reports that Thebes is built by Vusiris, the eighth of the Vusirid family.[105][Book 1, part 2, item IV] .

According to Eusebius of Caesarea (264-340), before 2007 BC, the country was ruled by the kings of Thebes, and later by foreign shepherds. Herodotus, mixing the common names of Egyptians proper and Egyptians-Thebans, mentions the difference between the rituals of the Theban region and the cities where temples were dedicated to Zeus of Thebes, from the rites of Egyptian beliefs, and adds that not all Egyptians worship the same gods[106][Euteria. 42.] . He divides these gods into the 8 oldest, 12 lesser gods and the gods of Osiris. Calculating the generations and immemorial times of the first gods based on the records of priests, Herodotus concludes that more than 1,600 years had passed from the birth of Dionysus (Bacchus-Osiris), son of Semele, daughter of Cadmus, to his time.

Undoubtedly, Eusebius based his work on this legend, adding 400 years before our era to Herodotus's 1600 years of life. This determines the beginning of the reign of the Osyrids (alien beings) or the invasion of the king-popes, the pyromis (pharaohs) of Egypt, whom Herodotus calls "pyromis" and, according to popular pronunciation, "biruma", meaning apostate Brahmins.

On this basis, the eight main gods and twelve lesser gods belong to the faith of the Thebans. It is not difficult to recognise in them the eight forces - guardians of the world (lokapalas) and twelve constellations - forces (devas) that rule the months and are also called luminaries (adityas).

In light of the above, the significance of the Thebans-Egyptians and the placement of Bacchus-Osiris (a foreign parasite) on the Nile becomes clear.

In Thebes, before the invasion of the shepherd kings, the descendants of Ia Hares or Horus ruled, because Lajares means Hares with the usual particle "Ia". This is confirmed by the legend of Manetho (c. 6th - early 3rd century BC):

"Amenophis of the Laharese clan, after the exile of the shepherd kings, wanted to be initiated according to the rite of the ancient king, that is, the ancestor of Horus."

In Horus of Egypt, it is easy to recognise the Russian Khor - the power of Inglia, just as one can recognise him in the Indian Haris (Zhiva) - the ancestor of the royal family or raja of India; in Lamic Hormust - the patron of the earth, the leader among the 33 tengri - gods who remain at the top of Sumeru and wage constant war against creatures; in Hrse Serbs; in Xurset Persians - the deity of the shining sun; in Farne of the Avesta - the owner of happiness, who appears in the form of shining fire.

All Žywaici have a royal family originating from Žiwa (Inglia). Just as the crown of the Egyptian pharaohs is adorned with a cobra, the royal cap of the Ethiopian kings is wrapped around a rim by a snake[107][Diodorus, Book III, d.2.], and its top is adorned with a feather, which, according to Vedic wisdom, signifies the descent of the Spirit to Earth, personified by the Ganges; all these characteristics correspond to the generally accepted image of Alive in the image of the king of forces.

According to the priest Manetho, before the invasion of the shepherd kings, there were 42 kings from the el-Hares clan, and according to Diodorus, before Kneph, i.e. before the arrival of the Osyrids (creatures), there were 52 of them.

Timai was the last raja of the Theban or Diospolis dynasty.

"During the reign of Timi," writes Manetho, "no one knows what furious forces drove hordes of unknown people of low birth, but desperately brave, from the east to our regions. These foreigners invaded suddenly and took control of everything without a fight. The kings were captured by them, the cities burned, the temples destroyed, the inhabitants beaten, and the wives and children taken captive.

Their king, Salat, after fortifying the borders with soldiers, built a city in the region of Sait, surrounded it with high walls and named it Avaris[108][Avaris - in Hebrew "ava" - father; "Rissa" - pile of ruins; i.e. "Father of Chaos"] . This name has religious significance,"

- concludes the priest.

After Salat, Veon, Pakhna, Atot, Ianias and Asset ruled. These six parasitic rulers defeated the Egyptians (i.e. the Thebans - Slavic-Aryan Egyptians), conspiring to exterminate their entire families. They were called Hyksos, which means shepherd kings. They are believed to have been Arabs. Their reign lasted 511 years - until Tetmosis, who exiled them to Syria.

To what period does this sudden invasion of hierocrats from the steppes of Arabia belong?[109][A hierarchical nation – followers of civilisation and the power of hierarchs.] Hostile to the faith of the Thebans, Shivaite or Jains?

Hierocracy is nothing more than the apostasy of the Kuru Brahmins, who were expelled from India for planning to combine, as in the ruling class, spiritual and public service. This is reflected in the legend of Bali or Mahabali, who planned to conquer heaven and earth with his power, but Vishnu was cast down, like the Kurava Brahmins, into patala - the underworld.

The same is said in the Chaldean legend of Sanchoniaton (12th century AD): the Egyptian teacher Thauth (Hermes, Mercury), imitating Uranus (Heaven), created the faces of the gods. Illos (Helios - Sun) took over the power of his father, Uranus, and after arriving victoriously in the southern countries, he built Babylon, then gave Egypt to the kingdom of Tot.

This can be traced in the Egyptian-Hellenic myth of Osiris, also known as Dionysus and Bacchus, who was born in India to Semele (Soma), daughter of Cadmus (Kadmon Chaldea). To save his grandson from the vengeance of Hera (Juno) and the lightning of Zeus, Cadmus hid the child in a box and threw it into the sea, which, according to Hellenic legend, brought him to the shores of Laconia, and according to Egyptian legend, to the shores of the Nile, called "Kean" in the sacred language. Or, with the addition of the inevitable particle, - "Ocean". From "El-Kean" it was easy to form "Lakonia".

Thus, the legends do not conceal the origins of the shepherd kings who conquered Egypt, their settlement at the mouth of the Nile, or their spiritual essence – apostates from the original Slavic-Aryan faith – animism (English:

In the aforementioned book, A.F. Veltman writes that the city of Haran (in Mesopotamia), once inhabited by the remnants of the Sivaites-Slavs, called Savians or Sivaites after their worship of Shiva, or Zhiva, was named Žywy. It was also noted there that the Indians and Savians of Kharana burned the bodies of the dead and that:

"The saviours who believe in Abraham (Ibrahim) are called Brahmins."

Veltman continues his report:

The name "Brahma" or "Brahma", with the addition of the inevitable spruce member (aleph) "Ib-Brahm", changed in the eastern pronunciation to "Ibrahim" or "Abraham".

This confirms Ibn-Kalesan's observation that the Savians attribute their origin to Ibrahim - Abraham. And just as the name Shiva (the third person of the Trimurti) is confused with Seth, the third son of Adam, in the same way Adam is confused with the Sanskrit word 'adima', which means "dominant" or "initial". Abouldef (940-998) notes that:

"The Savians call Zhivu 'Adimut'. There is no doubt that this word originated from 'adibguta' (primitive)".

Saviana is worshipped, as the Muslim theologian and scholar Shahristani (1086-1153) says, as five creative forces. In general, according to Mohammedan writers,

Vera Savian is based on worshipping "the seven luminaries in which their gods dwell". These seven lights or seven heavens (worlds, spaces) are called "lokas" in Sanskrit. The word "loka" corresponds to the dual - spiritual and material - meaning of the word "light": light, i.e. the material world as the face of light, and spiritual, i.e. light, a ray.

These worlds are as follows:

1. The world of Ramha (Bramaloka) is the world of the Primordial Light of Truth and Perfection.
2. The world of Inglia (Tapaloka) is the world of the Causal Ocean of Wisdom and Experience (in Sanskrit, "tapa" means heat, warmth; "tapat" means to heat, melt; "tapana" means to heat).
3. The world of Vyshenya (Yanaloka) - the world of the Union of Yang and Yin forces and the Creation of Universes.
4. World of Kin (Maharloka) - the world of the Generation of Life in the Universe.
5. The world of Svarog (Svargaloka) – the world of Rules and manifestations of Light of these worlds – the worlds of Dazhbog – the light of nuclear, thermonuclear and other similar reactions.
6. The world of Perun (Bguvarlok) - the worlds of Slavi - the light of electric current (creation of air and water).
7. The world of Agni and Mother Earth (Bgurloka) - the worlds of Revelation (dense matter) - light emitted during combustion, oxidation.

A.F. Veltman writes that Muslim writers, not understanding the depth of the Savian Faith, used oral interpretations of Greek scribes and, on this basis, compared Shiva with Agathodemon, and the lawgiver Manu with Hermes or Idris. The latter epithet clearly replaces the name Manu, which comes from "mana" - thinking, knowledge, wisdom. The Greek and Arabic "idris" are quite consistent with this meaning.

According to the legend of El-Asoyuti:

"The religion of Hermes was Saviism, or the worship of one God."

El-Kifti (1172-1248) writes:

"When Idrys conquered the whole earth, he divided the people into three castes or classes, namely: the priesthood, kings and the people."

According to Isfahani (894-967), the Savians are considered intermediaries between them and the spiritual forces of Hermes and Agathodemon, or Idris and Ja I live. If the Saviours of Iraq call themselves not Savians but Mendai, one name replaces the other; for the Shivaits (Shivaiti), according to the spirit of the Faith and the law of Manu, are Mantu, Manuja or Manubgu, which means "sons of Manu".

Many, not knowing where to classify Vera Savian, attributed it to the magic of Persia, originating in Chaldea; but Muhammad himself equated magic with idolatry. He drew his Islam from three teachings: Christianity, Judaism and Zhivism, mistakenly believing that all three beliefs were based on the Laws of the Most High. To what worldview should Savian's faith or worship of Zhiva (Inglia) be attributed, if not to the teachings of the Vedas? The Muslims clearly distinguished between the followers of Buddha, or Samanites, and the Savians (Slavs). Muhammad knew Savian from Happy Arabia, mentioned by Diodorus in the 1st century BC, describing their magnificent capital, Sawa. Willingly or unwillingly, Muhammad converted them to his religion. But their capital, Sawa, a city of worship, retained the name Medinat al-Schith, or the city of Zhiva (Siwa) - Sivapur.

Thus, legends everywhere proclaim that the ANCIENT FAITH WAS ZIVISM (Sivianism) and that the beliefs of the Persian, Syrian and Jewish Savians referred to it, and that "mallet-sif" means the same as "zhiva-samayam" (samaya - marriage, covenant, faith), i.e. THE LAW OF REALISATION OF LIFE.

The existence of the original faith is undeniable. It is also recognised by Christianity. D.B. Macarius, in his Orthodox Dogmatic Theology, writes:

"Before the time of Abraham, there was a religion revealed by God, violated by paganism, which was the common heritage of mankind."**[110]**[Decree. cit., vol. 1, p. 29.] .

The same is repeated, as shown above, in all the traditions of the East, calling the oldest of all beliefs the ancient common Faith of the whole world, predating Abraham, the religion of the Living (Inglia).

"The teachings of the Vedas," says Buchanan, "are undoubtedly the remnants of the original religion of the human race; they bear the clear mark of the first divine revelation to man, which neither human power nor time could destroy."

Therefore, humanity should focus all its attention on this faith as the original law, in relation to which paganism is

a violation and denial of this law. Wheat did not arise from chaff, but chaff was born from sown wheat.

The Veles Book says that:

"We prayed to Triglav, the great and the small."

This triplexity of the Supreme God, which forms the basis of Vedic teachings, is explained in the Niganti Ved and in the Nirukta interpreter:

"There are three divine forces, residing in space, movement and the formation of light, moisture and the sun, transformed by a single word (AUM) and worshipped in Prajapati - the descending God, the life-giving Light. The invisible forms visible light, moisture or air, and finally imposed light - a certain face of the sun. All other forces, variously named, are properties of these three divine forces and, in essence, are all one deity, a powerful spirit (mahanatma)."

"Wisdom calls its heritage Indra, Mitra-Varuna and Agni." Respecting the five

qualities of nature, the Slavic-Aryans refer to Ramhu, Vyshenya, and the triple I Live (Inglia). If the elemental as a cult of the Triune God is the original faith of humanity, then this truth should be reflected in the traditions of all ancient peoples.

This is clearly visible, for example, in the very name "Slavs", which undoubtedly derives from "glory". Thus, in Serbian, the letter "I" - savo is lost in the name "glory"; hence the name of ancient Pannonia - Savia (i.e. Slavinia). In Sanskrit, the letter "I" is also lost, for example in the word "syunos" (splendour) or "syunas" - sun, which in Old Russian (according to Veltman) was pronounced as "sloń" (sloń - large, powerful, great; "tse" - qi, chi, meaning strength, energy). In the name "saiva" (plural - "saivani"), the letter "I" is also lost; put it back in its place and you get "Slavs". Hence the Jewish Hosts, which also lost the letter "I" ("glory-from" - rejected from glory, i.e. deprived of glory). The same with the Greek name Bacchus - Savadios, Savoy, and with the words "sivo" - cult and "safa" - truth.

In the language and traditions of the Hellenes and Romans, filled with distorted information about the cosmic existence of the Slavs, traces of belief in the Trinity can also be seen.

Kronos (Saturn) has three sons: Zeus (Jupiter), Poseidon (Neptune) and Adis (Pluto). But this is only the appearance of the material trinity of Shiva (Inglia), manifested in the faces of Pravi (Swara), Slavi (Bguva) and Yavi

(Bgura). Here Cron ("crown" - the highest; for example, "crown" - the top of a tree) or Saturn - the head of the Titans, deprives his father Uranus ("Ur" - light; "an" - the highest, that is, the Highest Light) of his deepest power, just as Typhon steals the power of Osiris. All this resembles the ancestor Kuru, who arose from the mixing of the descendants of the solar clan (Rasy) with the lunar tribe of creatures and rebelled against the royal power of Pandu ("Pan" - lord) for the right to rule.

Eastern tradition says that the creatures managed to interbreed with the Savians; as a result, the Jews should have once been aware of the trinity of the Living (Inglia). This is confirmed by the word "elaym" (hence "Elohim") and its explanation:

"Come and see the mystery of the word Elohim; it has three degrees, and each of them has a different difference; but they are one and inseparable."

Quoting this text from the Targum (Hebrew Scriptures), Bukanan in Christian Studies in Asia writes:

"The most recent Jews reject the Trinity only to avoid confirming Christianity; but if they read the stories of their fathers, the Targum, they will agree with this truth" [111][Rabbi Simeon ben Zohar; ad seht, Levit, Sectonem.] .

If we remove the Semitic particle al or el from this word, then the word The word "goal" will take on its original meaning and will be explained as the sacred word "aum", which, according to interpretation, also consists of three separate but inseparable syllables forming one syllable: A-karam, u-karam and m-karam. In writing, the Hebrew letters "i" and "y" are almost indistinguishable, marked like a comma, and therefore differ only in pronunciation: aim - aum.

Chinese legends about primitive beliefs also speak clearly and decisively about the trinity of God. We learn from them that Soni-gin-chi brought the first letters to China. Confucius (551-479 BC) states that the letters of this letter resembled knots strung on a thread: the tied writing of the Slavs gave the appearance of Sanskrit writing, in which the knots of letters are suspended on the main thread. Around 3000 BC, Fo-khi changed this script.

The "I-King" - the book of "I" of ancient legends - contains a description of the creation of the world, clearly having the same source as all spiritual legends about the origins of things. In the chapter Hi-tse we read:

"The great beginning, the great immaterial unit created everything material. Tradition says that the great initial unit is threefold: there are three, and three are one."

Shue-wen calls this great entity "Tao" and testifies that the ancient emperors (before Fo-khi) worshipped this spirit and that the triangle is the sign of this trinity in one.

The Tao-te king (Book of Tao) explains the meaning of Tao as follows:

"Tao is an incomprehensible essence; it produced the first, from the first came the second; these two created the third, from which everything comes.

The Tao is in the triplicity of V, Hi, Ouel. V is the essence seen by the mind, not by sight; Hi is the essence heard by the heart, not by the ear; Ouel is the essence sensed by the soul, not by touch. Do not delve into this trinity, whose incomprehensibility lies in unity. There is no light above it, no darkness below it; it is eternal, unfathomable.

La-pi, in his interpretation of the ancient book Tong-shin, says that:

"The first three forces are three spiritual forces. The second three intermediate forces are heaven, earth, and the animal world; and the third are three limited forces, human forces."

The original faith of India also includes the full conditions of life: the spiritual trinity (Brahma, Vishnu, Shiva), the middle or elemental trinity (the spirit of light - Indra, the spirit of water - Varuna, and the face of light - Agni or Surya - the sun), the trinity of life (mind, feelings, body) or the public trinity (power of mind, power of will, power of body). Their equality lies only in unity.

"He who has realised unity in all and all in unity will despise nothing,"

says the Isha Upanishad. So, wherever traditions have survived, deep down, their answer is the same.

This concept of the triune essence of the Supreme God began to be gradually distorted by the followers of the forces of darkness. An illustrative example of such distortion is the Persian Avesta[112][Avesta is misinformation, because "A" means "against" and "west" means "news" or "information."]. Examining the origins of the Avesta, Diodorus argued that the laws of Arimaspam were transmitted by Zoroaster. Chardin was the first to mention this when describing his journey to Persia in the 17th century. He reported that the magi of Gebrov, worshippers of fire, allegedly had a book containing their Law and entitled "Zend Pazand Usta". But not only he, but also the great Abbas himself (1571-1629), who was the Shah of Iran from 1587, under whom

the Safavid state reached its greatest power, and who wanted to see this book, did not get it, even despite the execution of the high priest of the magi.

Chardin undoubtedly drew his information about this mysterious book from the stories of Persian writers, who report that the Sabians, whom they confuse with the Chaldeans and Magi, have a book of Law, according to some legends written by Adam, according to others - by Ibrahim, Zerdasht, and that this book consists of three books: Zend, Pazend and Usta or Avesta. The first is the book of life, the second is the rules of life, and the third contains the interpretation of the first two and traditions.

However, Ibn-Kalesan writes that the Sabians do not follow the teachings of Zoroaster or the teachings of the magi, but also trace their clan back to Ibrahim, known as Zerdasht, and confuse him with Abraham.

Nevertheless, it is not known on what basis Anquetille du Perron in the 17th century called the teachings of Zoroaster Zendavesta. K.A. Kossovich (1815-1883), who published his excellent translation of four articles of the so-called Zendavesta, says that:

"The words 'Zend' and 'Zendavesta' do not appear anywhere in the monuments called Zend, whose language, like the language of their native translations and commentaries, owes its names in Europe to Anketil."

In addition to the Zend language, or rather the ancient written language of the Parsis or Persians, which changed over time, they also gave it the name "pazend".

A.K. Kossovich, an expert in Sanskrit and Parsi languages, sees in the latter an uneducated dialect of the former, and in the teachings of Zendavesta a clear fragment of the Vedas, completely contradicting the spirit of the Trinity.

The reign of the Keanids - king-popes and the rejection of the Race, not the gods themselves (because the deities remain the same in the teachings of Gebras), but the solar royal family - the rajas descended from Vyshen, reveal the essence of magic.

There is a parabrama called Zervan (from "sarva" - everything), but instead of the Parabrama trinity, manifested in Brahma-Vishnu-Shiva, there is only duality: Brahma (i.e. Spirit) became Ahura or Asura - that is, spiritual power transmitted to creatures; secular power (monarchy), the legitimate power of the Race, the power of Vishnu - is transformed into an opposing force, rejected.

Rejection of the Vedic social order[113][On the Vedic structure society will be discussed in more detail in part two, chapter 1.] , the demons (magicians) concentrated all power in one shepherd-king

shepherd. They needed such a magician to prepare for the coming of the Antichrist with his unlimited dictatorship.

This is the reason why the seat of the blessed - the seat of light (according to Zendavesta) is not located in the north, not on the mysterious Mount Meru, but in the south, where the moon mountain Vindgia is the seat of Mahabali, the chief demon.

The Zendavesta clearly rejects the Vedic teachings about the Triune God, reducing it to a simpler level of struggle between Good and Evil.

Evil. This can also be seen in the Buddhist symbol "Yang-Yin". Enclosed in a circle, it speaks of unity and the struggle between opposites; while most see only the latter - the struggle between Good and Evil, light and darkness, masculine and feminine principles.

The departure from the spiritual trinity (Ramhi - Vyshenya - Inglia) was also manifested in the replacement of material unity, i.e. the union in Buddha - the viceroy of the three powers of the deity, and was reflected, for example, in the prayerful introduction to the ancient Mongolian-Kalmyk Code:

"Like the abyss of the great sea, which was filled with all virtues and adorned by those who became incorporeal through faith alone, and which contained three beings and received knowledge and autocratic power in all things - Shakchimuni-Lama, whom we worship."

This prayer is one of the proofs that Buddhism distorted the original doctrine of the Trinity, turning it into material monotheism and worshipping the hierarch as the sole representative of the Supreme Being.

The main distortion of the Vedic wisdom of the Trinity by both Buddhism and Agni Yoga is that while the Brahmins, who constituted the spiritual class, never considered independent domination over people, let alone sought to take over responsibility for government, contemporary religious hierarchies have become flirtatious with the worldly state, and now with materialistic power. By joining with the state and fulfilling their duties, they have turned, as Jesus Christ said, into:

"The great harlot who sits on many waters (e.g. Nations - Author's note); with her (the religious hierarchy) the kings of the earth have committed fornication, and the people of the earth have become drunk with the wine of her fornication"
[114][Open. 17.2-3.]

Of course, without a spiritual hierarchy, as well as without a chain of succession of disciples, human development is impossible, but this does not give spiritual hierarchs the right to take over state administration, and this

more to cultivate in people a cult of reverence and worship, thus leading to hierocracy - absolute obedience to a superior boss.

In accordance with the original teachings of the Vedas, Jesus Christ taught about the true meaning of spiritual hierarchy:

"Are they not all ministering spirits, sent forth to minister to those who will inherit salvation?"

For, as the Vedas teach, those who worship the gods, or spiritual hierarchs, will be born among the gods; those who worship spirits and ghosts will be born among those beings; and those who worship the Supreme God will live with Him. In the Gospels, written in Greek, Lucifer is called "kosmokratores", which translates as ruler of the cosmos, or the highest hierarch. But contemporary apostates from Vedic wisdom replace Manu (i.e. Law) with Moriya - "expulsion from the kingdom of freedom and light" and declare:

"... During this Manvantara, the Great Lord appears both as Manu and as the Teacher of Teachers. Truly, thanks to Him, the Bearer and Giver of Amrita, Earthlings have joined the unlimited being. And by virtue of His great Love, Care and Help for humanity, He is the true God and Father for us ... He desires to show every prisoner who has managed to free himself from the bonds of the body and illusion the way to that realm of freedom and Light from which He Himself is in voluntary exile.

[115][G.S. Gorchakov, The Secret Doctrine, pp. 21–23. Tomsk, 1994.]

I hope there is no need to explain what this "exile" from the field of "freedom and light" ...

According to Agni Yoga, there is simply no Supreme God. The Mahatma Letters, which formed the basis of theosophical occultism, assure us:

"Neither our philosophy nor we ourselves believe in God, least of all in the one whose pronoun requires a capital letter. We deny God to philosophers and Buddhists."

(Letter 57).

Helena Roerich agrees with this:

"Mahatma denies the blasphemous human concept of a Personal God and speaks out against it... We believe only in matter."

(Letters dated 8 September 1934 and 12 September 1934).

"As for God, we cannot consider Him eternal, infinite, or self-existent. There is no place for Him in the presence of Matter, whose irrefutable properties and characteristics are fully known to us; in other words, we believe only in Matter as visible nature and Matter in its invisibility as the invisible, omnipresent Proteus."

(Letter from E. Roerich dated 12.09.34).

In this way, "Agni Yoga" denies the possibility of the Supreme God having the characteristics of Personality and the image of a living, loving Ancestor, and also degrades the Supreme to a faceless and "blind law" of karma.

"The reward for people's deeds is not created by a being, even if it is very high, even if it is God himself, whom one can ask, but by a blind law that has no heart or feelings, which cannot be asked or begged,"

writes Helena Roerich's favourite student, A. Klizovsky.

A person cannot love him and count on mutual love resulting from the law. The Greek goddess Themis told ancient Greece what modern Christians do not know, that reward for deeds does not come from a wise Lord, but from a blind and at the same time reasonable law. A religious Christian may pray to his Lord from morning till night, he may bow his head to the ground, but he will not change his fate one iota, because a person's fate is shaped by his deeds, for which the law of karma will bring appropriate consequences, and these consequences will in no way depend on prayers, bows or penance.

"[116][I. Klizovsky, "Fundamentals of the Worldview of the New Era", vol. 1, p. 191. Riga, 1990.] .

This statement rejects not only the spiritual experience of Christian saints and the concept of penance, but also the Vedic wisdom of Akarma (action without consequences). But, as E. Rerich writes:

"When Satan is no longer perceived in the superstitious, dogmatic and philosophy devoid spirit of the Churches, he grows into a majestic image of one who creates divinity from earthly man; who, during the long cycle of mahajuga, gives him the right of the Spirit of Life and frees him from the sin of ignorance"

(Letter dated 3 December 1937).

Also significant is the statement in Living Ethics that the "sixth race" is superior to other people in every respect, and as E. Roerich reports (in a letter dated 18 June 1936):

"... the sixth race is going to America."

It is clear from the above that Agni Yoga opposes the Slavic-Aryan faith and is imposed by beings in order to give them the opportunity to parasitise on the gene pool of the Race and the natural resources of the Earth.

Thus, humanity's inherited experience reveals that there are essentially only three worldviews:

- FAITH - based on the original teachings of the Vedas, personal experience and the opinion of a person knowledgeable in this field - a spiritual teacher;
- SUPERSTITION - a deviation from the Vedic worldview, leading to blind, foolish adherence to dogmas invented by selfish and inexperienced religious administrators;
- Disbelief - godlessness or a demonic worldview based on vanity, the desire for sensual pleasures, and the seizure of power over other beings for one's own selfish purposes.

From these teachings arose, according to everyone, concepts of life and death, immortality or eternal life, as well as the corresponding social order.

The truth is eternally one, and the two-faced lie generates various modifications.

Sanatatha Brahmana says:

"In the beginning, everything was Brahma—the creator and creation—and everything was self-aware. As spiritual beings (devas) and beings of light (rishis) and earthly beings—humans, descended from Brahma, they merged with Brahma. Then the unconscious Brahma said to himself: "I am not from Brahma, I am different" (hence the Jewish "A-brahm" - author's note). He who was not self-aware became like an animal, like a beast, and had to serve someone who was self-aware. **[117]**^{[4} Brahman. VLPoley.] .

The heart of being was knowledge, from which self-awareness flowed, and with it, self-defence. But this law of health, violated by ignorance, already proposed the law of healing, correcting and purifying smerds.

The Sanskrit name for smerds, "padadja", has three meanings: "pad" - heel, footprint, foot, foot; "pad" - stain, spot, prohibition, judgement; and "pat" - fall, crime.

The Padadj or Smerd race was in anticipation of creation and:

"Brahma completed creation with the personification of dharma (law), the king of kings. Law is truth, and truth is law, and there is nothing higher than it; for through it, justice prevails over power."

According to this law, the national order is in fact three branches of one core type: sorcerers as the verb of law; knights as ramen, the power of law; judges as the repository of law.

The fourth estate - "turiya-varna", which derives from people of the first three varnas, expelled by law, is called "śudra" or "smerds".

In the first book on the creation of the world (sloka 2), Manu, the ancestor of mankind, speaks of the laws concerning primitive humans and peoples that arose as a result of their mixing. At the same time, the Smerds, rejected by the law, were deprived of all rights:

"A smerd has no ritual, he may or may not fulfil the duties of piety and faith. And if he fulfils the duties of the movements (born twice - in body and spirit), that is, the first three states, he will get rid of disgrace and be exalted both in this life and in the next."

It is clear that the law, based solely on repentance (a change of consciousness), recognised the varna of the smerds in the general structure of society as an exception to the rule.

The ariyas (nobility) were forbidden to marry smerds. These marriages were compared to a union of good and evil, and depending on the degree of blood mixing, there was an extreme violation of human nature in the "chandala" race (literally - dog eaters), i.e. the scum or the most despicable of people - smerds.

For example, the union of a knight and a smerd's daughter gave birth to Ugra (hence urka, bandit), who combined both the virtues of a knight (strength, courage, bravery, etc.) and the lowly traits of a smerd (anger, arrogance, selfishness, ignorance, etc.). She combined the courage of the former and the cruelty of the latter.

Mixed races and languages were called "mlechzha" (from "kreda" - mixing, gathering), meaning pagans, hence: "other peoples, other languages". All those deprived of rights and citizenship, excluded or expelled from Vedic society, were called "dasyus", which means servant, thief, lawbreaker, enemy. The name also meant deviation from

the Law ("Dasyuha" is the name of the demon Bali, head of the Titans) and, in general, the impure and hostile power of the spirits of darkness.

That is why in the Rigveda prayers we often encounter appeals to the deity to protect believers from dasyus (demons):

"Indra! Help the faithful (ariyas) who bring you prayers, and punish the unfaithful (dasyu).

- Give back the evil (dasir) without guilt!
- Indra! Defeat those who commit evil (dasyun) and protect the pious.
- Protect the faithful from the unfaithful (dasyavo), punish the wicked and give victory over them to those who beg you.

In addition to the nickname "Dasyus", the mixed tribes also bore the name "parias", known to Europeans, which means rapists, opponents of the law, exiles, outcasts.

The names of the three original legal classes – the Aryans and the outcasts of the fourth class, the Turis – have been preserved in Persian legends and are reflected in the names of Iranian and Turanian tribes (hence the Russian word *zurkanny*, meaning stupid).

Manu lists the ancestral races or tribes of the Smerdovturijczycy, some of whom already spoke the Mlechja language or mixed languages, while others continued to use the Slavic-Aryan language:

"For violating the laws and rituals of the Faith, the excommunicated knights were gradually formed into the following races of Smerds or Dasyus (rejects):

- Poundraka - inhabiting the Pundra region (part of Bengal and Bekhara);
- udra - the Malabar area;
- Dravida - the Coromandel coast from Madras to Cape Camorin;
- Cambodia, Saka, K'aza - the area in northern India;
- Yavana - region of Burma;
- baklava - Persia;
- ranga – China;

- darada - inhabiting mountain gorges outside Kashmir. They took their name from "dar" - a hole, a chasm, a mountain gorge, an abyss, a horror. Criminals were exiled to Patala - a desert, the secret gorges of the Dardar Mountains.

In addition, tribes were excluded from the knights and became outcasts: Kirata, Jalla, Malla, Nichivi, Nata, Karana; this also applies to other Kaza and Dravida who settled in other areas.

From the union of burdens with the daughters of knights, Magadga and Vaideha were born - the wild mountain tribe of Ceylon."

etc.

Most of these races gave names to entire peoples, and almost all of them speak dialects and branches of the same language, formed from the original Mlechja - the dialect of the Smerds or Turijans, which has every right to be called the Turanian language (Turusheas).

Manu goes on to say:

"He who is begotten by an outcast by virtue of the law takes the property of his father or mother, or both. He will never hide his origin. Appearing to be an honest man, he is not so in his soul" **[118]**[Book 10, pp. 43–45].

In this way, creatures gain an outward resemblance to humans, but their inner essence remains parasitic.

In today's Balochistan, formerly known as Gedrossia, or more precisely Geto-Russia, there lived apostates from the Vedic worldview and the Slavic-Aryan way of life - the arahazi (ari-khazi), or Aryan-Khazars, because "Khazar" is the colloquial meaning of the noun.

"apostate". Christians replaced it with the word "trash", and among Germans it has been preserved in the word "heretic" in the full meaning of the ancient Slavic-Aryan.

The fact that apostates from Rus were called Khazars is evident from the names preserved in the chronicles, meaning nothing more than Khazar-Rus ("Khazi" and "Khazari"); Nestor calls them Kozari Russians. And now, in Great Russian regional dialects, there are still words that have a common root with the word "Khazar" and the same meaning, e.g.: in the Arkhangelsk region - "khaz" or "kaz" - uncleanness, dirt; in Perm - "khaz" - insolent, obscene, unclean; in Vologda - "kochanka" - troublemaker, rascal; in Voronezh - "zamglenie" - to do wrong, not like others.

The Slavic-Aryans were also opposed by pagan tribes: the Ivers, Avars (Avers, meaning unbelievers) from Lower Asia and the Gebra from the Caucasus (Hera, meaning children of Hera - goddess of the underworld).

Having outlined the essence of the emergence of the pagan smerdo, from which various races formed entire peoples of savages and semi-savages, who to this day violate the dignity of human nature, it should be noted that European science does not pay attention to this issue because it hides the truth about the existence of creatures - parasites.

The head of the Mimamsa school of thought[119][Mimamsa (Sanskrit) - "research". One of the six main systems of Indian wisdom based on Vedic wisdom.] (Vedic wisdom) Kaumarila says:

"The rules of language are primordial and live in tradition."

But apostasy rejected Sanskrit, the written language of society, and created a colloquial language, Prakrit (natural).

The exiled members of primitive society – pagan serfs, concentrated in places of exile, sharing a similar fate and forming communities – naturally combined their dialects, a random set of words, cut off, like them, from their roots and families. In the case of speech composition, only a mechanical arrangement was possible here, as there was no longer any connection between the parts of speech, foreign names and adverbs lost their gender and formed the simplest forms, in which the verb lost its original purity and power. The biblical legend of the Babylonian pandemonium tells of this confusion of languages in a deliberately simplified form.

Nevertheless:

- despite all the legends that the faith of the Slavic-Aryans became the basis for most of the world's religions;
- despite the fact that world civilisation developed thanks to the culture of the race;
- despite the truth that the rejection of the social structure of the Race could only have occurred only as a result of a departure from the Faith of the Slavic-Aryans, and not outside of it;
- despite the significance of legends that pagan (Turanian) peoples are a cross (hybrids) of humans and creatures, and therefore reject the original faith
- despite the fact that the Slavic-Aryan script is the oldest on this Earth (planet), parasites (creatures) still claim that the original bearer of the Slavic-Aryan faith - the Russian Nation, or Race, was savage and ignorant.

The nature of this brazen lie is simple: parasitic creatures and their hybrids (hybrids) do not want humanity on Earth to see their ugly inner essence and realise the need to free themselves from the power of parasites (cosmic beings). Therefore, when they hear anything about the heritage of the Race, they immediately cry out about Great Russian chauvinism, racism, and incitement to ethnic and religious hatred.

E.I. Klassen states in the aforementioned book:

"The Slavs have brought this name into disrepute."

To see this for yourself, just consider some Slavic proper names belonging to people, cities, and various natural boundaries, including "Glory" as a fundamental concept associated with all human activities, for example: God-glory, Budi-glory, Bole-Slav, Breti-Slav, Buri-Slav, Bryachi-Slav, Verkh-Slav, Volo-Slav, Vyshe-Slav, Volodya-Slav, Vladi-Slav, Vito-Slav, Vadislav, Enter-Slav, Voroty-Slav, Vse-Slav, Vyache-Slav, Gremi-Slav, Gori-Slav, Gorodi-Slav, Dob-Slav, Dobe-Slav, Dobi-Slav, Tribute-Slav, Dedo-Slav, Domo-Slav, Zhizne-Slav, Zhiro-Slav, Zhili-Slav, Zhdi-Slav, Zhe-Slav, Zven-Slav, Zde-Slav, Izya-Slav, Lyubo-Slav, Lyubi-Slav, Miro-Slav, Milo-Slav, N-Slav, Pako-Slav, Feather-glory, Perey-glory, Praslav, Radi-slav, Rado-slav, Rati-slav, Sby-slav, Svetlo-glory, Spiti-glory, Stan-Slav, Judi-Slav, Tverdi-Slav, Churo-Slavic, Yaro-Slav, etc. [120] [For those who are interested in Slavic-Aryan names and want to use them correctly, we recommend reading A.V. Trekhlebov's book "Slavic Name Book. Explanatory Dictionary of Blasphemers. M., 2003.] In "Lay of Igor's Host", 14 out of 20 Slavic names end in "glory", and in Nestor's chronicle, 103 out of 190 Slavic names derive from the same root, e.g.

Slavomir, Slavyata, Slavomil, Slavata, Slaventa, Slavetin, Slavibor, Slavitsy, Slavitso, Slavich, Slavish, Slavka, Slavnik, Slavin, Glorious, Slavo, Slavoboy, Slavoljub, etc.

This root appears in the names of Slavic cities and various localities: Pereyaslav, Rosslav (on the Elbe, now Rosslau), Zaslavl, Brislav, Yaroslav, Slavensky, Slavyanoserbsk, Lake Slavyno, Kluchi Slavinsky, Slavitino (village in Novgorod), street in Novgorod, etc.

There is no doubt that all these names derive from "glory". Can we assume that at least one of these names comes from "word"? In the first case, each name expresses a special connection with everyday life, and in the second, all these names would mean nonsense.

Our ancestors called themselves Slavs not only because they were a glorious family, but more because they lived according to the laws of God.

The Most High, they never asked Him for anything, but only praised Him. Hence "slav-yan-in" as well as "cross-yan-in": here "yang" is the positive side of the Almighty's attraction, i.e. spiritual life; "Yin" is negative, i.e. worldly, selfish life, from which one must start in order to know good and evil, i.e. to gain the wisdom of the Trinity (Inglia). To ask the Almighty for something is to suspect Him of negligence, of not doing something for our benefit. According to this Slavic worldview, Jesus Christ taught the Jews in the parable of the birds of the air not to ask God for anything earthly, because our heavenly Father knows all our needs in advance.

"Thy will be done, not mine,"

for the Almighty knows best what man really needs - this is what He sends him through His immeasurable love.

The Slavs have always realised that true faith will not involve the Almighty in human affairs. The Book of Veles (1.1; 1.5; 6.1; 1.6) puts it this way:

"Glory to our fathers and mothers! For they taught us to respect our gods and guided us by the hand along the right path.

So we walked and were not free loads, but Russians - Slavs who sing the praises of the gods and are therefore Slavs.

... Because we come from Dazhbog and have become glorious, praising our gods and never asking or praying for their good.

... And we, who sing the praises of the gods, call it praise, never asked for anything, but only sang praises. And when they prayed, they washed our bodies and recited praises, and also drank surya - a drink in praise of the gods, five times a day they lit fires in the luminaries - they burned Oak. And also the Sheaf (Veno) was enlarged and praised Him, because we are the grandchildren of Dazhbog and did not dare to resist our glory.

... And so we remain in glory, because we praise our gods and pray with our bodies washed with pure water. "

The secret meaning of one of the spellings of the Slavic name "Slaveni" (Weneda) is "Praise to the Supreme God of Love." Hence the name of the Greek goddess of love - "Venus": after all, "God is love." - "Vienna" (hence faith, Veda). According to Vedic writings, there are about fifty such meanings. One of them is "Generous", because "z la" means "with soul" (in

Lamaism, "la" also means soul, hence - Lada), "veni" - spiritualisation (hence - prophetic), Love; literally - "with a soul inspired by Love".

Assuming that all of the above names are conclusive, we are even more convinced that they derive from "glory". These Slavic names were created in the same way as some nicknames among foreigners: Bald Charles, Fat Charles, Redbeard Frederick, Birdman Heinrich, Hammer Karl, Blue-toothed Górald the Third, Bluebeard, Heinrich Harefoot, etc. But put your own Slavic names next to them - What a striking contrast, clearly favouring the Slavs!

And to confirm that Slavic names not only had deep meaning, but also characterised educated people who, with a lively love of peace, tranquillity and harmony, expressed a series of names containing deep ideological content, greatness, bravery, euphony, caressing the ear and delighting the soul. Here are a few examples.

Names reflecting the tranquillity of the Slavs: Bohumir, Budimir, Dobromir, Dragomir, Zhdimir, Zhiznemir, Zvonimir, Zdimir (build - build, create), Krepimir, Ladimir, Lubomir, Mira, Miran, Mirash, Mirbud, Miroray, Mirognev, Mirbud Mirodar, Miromir, Mironeg, Mirota, Mirya, Miroslava, Milomir, Miren, Miroslav, Mireta, Mirava, Mirko, Mircea, Ratmir, Radimir, Radomir, Ratimir, Svetomir, Sudimir, Stanimir, Spitimir (to keep up, maturity), Tvirimir, Terpir, Tihomir, Khvalimir, Jaromir.

Names reflecting the hospitality of the Slavs: Budigost, Gostevid, Kindness, Lyubogost, Radgost, Celigost. This should also include the custom of calling a visiting merchant a guest, testifying to the fact that the Slavs respected and encouraged trade relations with other nations.

The Slavs have always respected spiritual values, as evidenced by names such as Dobrovlad, Dukhovlad, Dushevlad, Samovlad, Lyubomysl, Vsevlad, Radovlad, Radomysl, Milodukh, Vladdukh, Vsemil, Dobrovit, Kindness, Kind, Kind, Goodness, Dobrynya, etc.

Names that denote heroism, speed and the ability to exercise power: Chestimir, Vladimir, Moimir, Vlastimir, Kazimir, Khotimir, Vsevolod, Vladislav, Volodislav, Preslav, Gromoboy, Skalogram, Sokol, Orlik, Yaropolk.

The Slavs named their women with names that caress the ear, characterising them as a source of joy, love, tenderness, peace, kindness and harmony: Boschmila, Bozhena, Belyana, Bratomila, Vesela, Veselina, Vesnyan, Vsemila, Vsenezha, Golub, Dobrodeya, Dobromila, Dobronega,

Zhdana, Zhelana, Fun, Krasimira, Krasnomir, Lepa, Lepava, Leposava, Lyuba, Lyubava, Lyubusha, Lyuboslav, Lyubomudra, Lyudmila, Mila, Milasha, Milena, Milolika, Miloslava, Milonezha, Milonega, Mironega, Miliitsa, Mirava, Miromudra, Milovzor, Nezhana, Nenaglyada, Perenega, Prekrasa, Prelest, Prigoda, Rada, Radmila, Sineoka, Smeyan, Smirena, Slavomila, Umila, Ulada, Uslada, Yasynya.

Let us also ask: which people have names such as Faith, Hope, Love or Osmomysl (thinking through eight or eight thoughts for every business), All-Thought (thinking about everything), Premysl (thinking everything through), testify, along with other names, that the Slavs deeply discussed all areas of human life, all the needs of the soul and heart; that they were hospitable and peaceful, but brave and courageous, loved glory and pride, respected spiritual dignity, were devoted to their faith, but at the same time could exercise power - all this can be seen in Slavic names, breathing a lofty, intelligent life.

One of the oldest Slavic-Aryan laws was the decree that every prisoner in their hands enjoyed independence when they set foot on Slavic soil. This way of thinking, which modern democracies pride themselves on, was the natural state of the Slavs many thousands of years before our time.

Such philanthropy could bring honour to any enlightened people, but it was foreign to both the Greeks and the Romans, civilised and ignorant in their ways. The Germans did not treat prisoners any better than the Romans: they turned all the conquered Slavs into slaves. Remnants of this slavery survived until the 19th century in the district of Osnabrück in Hanover, in Silesia and many other places in Germany.

It is also worth noting that the Slavs never borrowed names from foreigners. On the contrary, the Germans and Scandinavians introduced many Slavic names into their everyday life, such as Ratwald (Radovlad), Ragnwald (Rogovlad or Rogvold), Welemir (Volimir), Zwentibold (Svetopolk) and others.

The names of the ancient Slavic-Aryans clearly demonstrate their deep and multifaceted thinking. All these names radiate the courage and strength of wise people full of bright aspirations. Along with the primitive worldview of civilisation, this cheerful, life-loving folk worldview is impressive and proves the highest level of Slavic-Aryan culture many centuries before their baptism. This is confirmed by the richness of their language and the antiquity of their unparalleled Vedic worldview.

All this confirms that Slavic-Aryan CULTURE LAID THE MORAL FOUNDATION OF THE CIVILISATION OF THE ENTIRE MODERN WORLD, that RUSSIA WAS AND REMAINED A POWER OF LIGHT in the fight against the hierarchy of parasitic creatures oppressing humanity.

Only by praying to the gods and having our souls and bodies pure will we live with our ancestors, they merged into gods into one Truth.

So only we will be the grandchildren of Dazhbogov.

The Book of Veles. A warning.

REMEMBER, CHILDREN OF THE GREAT
RACE. YOUR POWER LIES IN THE
UNITY BETWEEN FAMILIES AND
PEOPLE BASED ON ANCIENT FAITH.

**The Word of Wisdom of the Magician Velimudra.
Slavic-Aryan Vedas. Book. 2.**

*Heal
from the timid light of the moon.
Revocation
True Light,
which has not yet been touched by mirrors. The
runes will become visible,
the Vedas will be heard, And
bonfires will rise with a
purifying flame.*

*Break the shackles
from the legends of its antiquity, Let us
remember our bright path and get
down to earthly matters.
Above the hills
illuminated signs are visible - Zarya will
soon reveal the Unquenchable Flame!*

Ray of light



Chapter 7.

MORAL COMMANDMENTS OF THE SLAVIC RAMS

Everything new is forgotten and old

Folk wisdom

And it will break the oppression, just as it broke the oppression

Many times the rebel army...

Being born Russian is not enough:

They must be, they must become!

I. Severyanin



The goal of the culture of the race is for every person to achieve spiritual perfection. Since time immemorial, the Slavic-Aryans have had a clearly expressed concept of morality as the basis for the development of the soul (the body of Divya). They saw this as the meaning of human life. The main commandment of the Slavic-Aryans is:

"LIVE IN CONSCIENCE - HONOUR YOUR TEACHER, YOUR GODS AND YOUR ANCESTORS."

The Ten Commandments of the Slavic-Aryans - Dasalakshan ("dasa" - ten; "lakshana" - laconic saying, commandment) expressed in the Vedas says:

Thoughts, words, and deeds bear good and bad fruit. Planning someone's actions, committing a crime, unbelief are sins of thought; slander, lies, calumny, improper speech are sins of speech; taking possession of a stranger, committing murder, adultery - these are sins of the flesh (actions)."

These ancient foundations of primordial morality, the only faith of all humanity, have been preserved and carried through the darkness of centuries by the Slavic-Aryans, despite intense attempts to impose false values on humanity. Each of these precious commandments is reflected in the Russian language in a rich array of proverbs and sayings, shining with the wonderful light of folk wisdom.

Planning for someone else:

- Don't open your mouth on someone else's loaf!
- Don't spread your moustache on someone else's piece!
- Do not chase after other people's goods with a hook!
- Do not rely on someone else's pocket, Roman!
- The greed of thieves will not work.
- Have mercy on someone else — God will give his.
- Your own crackers are better than other people's cakes.
- Someone else is not strong and big, but your own is both small and right.

The idea of punitive action:

- Where there is an oath, there is a crime.
- Live nimbly (cunningly) - die bitterly.
- What life is like, so is howling in the next world.
- As he lived, so he died. As it is to live, so it will be to bleat.
- Better death than a raging stomach.
- Pray and guard yourselves against evil deeds!
- What you dislike in others, do not do yourself!
- Life is given for good deeds.

Designed for unbelief:

- To refuse God is to cling to Satan.

- Those who stray from Rody perish.
- Without faith, you live in this world, but you cannot live on it.
- Sins are graciously cast into the abyss.
- Without God, the worm will swallow you.
- God will not give, the pig will not eat.
- God allows it, and the pig eats the goose.
- You will weep, God will make you live more.
- Death without repentance is the death of a dog.
- Death is for evil, and eternal memory is for good.
- Say nothing about the dead — you will offend God.
- As we live, so we die.
- Do not be deceived: you will pass into the next world crookedly.
- Everything in the world is created by God's goodness and human stupidity.
- With Vera, you will not disappear anywhere.
- To live is to serve the line - Divinity - not from man, but man - from God.
- Whatever God wants is right.
- If you rely on God, you will not resist.
- He who trusts in God does not lose heart.
- God will soak, God will dry.
- Neither the cunning, nor the many, nor the poor, nor the rich can escape God's judgement.
- Man is born to die and dies on his belly.
- Alive - ours, dead - God's.
- Death through sin is terrible. Do not fear death, fear sin!

- Life is worse than death.
- You sow heavily, the harvest dies heavily.
- We are guests in this world.
- What was not, will be; and what God gives, and whatever God gives is for the best: either it will help or it will teach.
- God lives, my soul lives.

Slander:

- Do not judge others, look at yourself! First, take off your turnip.
- He lies in the mud himself, but shouts: don't splash!
- Ahal would be an uncle, looking at himself.
- He blasphemers people, but sews with a reed.
- He talks about you, forgetting about himself.
- They don't remember themselves when they talk about someone else.
- Abuse is not resin, but soot is similar: it does not stick, so it stains.
- It is not our job to find fault with the priest: there is another priest for that.
- It is not our business to teach the priest; let the devil teach him.
- Whoever insults someone - God hates them.
- An offended tear will not fall to the ground, but everything will fall on the human head.
- To offend the offended is a double sin.
- Whoever blames the law hurts himself.
- He who has bile in his mouth is bitter.

False:

- The rat opposes the world, lies to the truth.

- Lie (lie) that rust: smoulders.

"What is false is rotten.

- And people have problems, but they perish in untruth.

- Lies do not lead to good.

- Apply any lie to yourself.

- Without truth, there is no life, only howling.

- People do not live without truth, but only in hardship.

It is not because of the wind that lies are not good.

- Whoever lies, steals.

- A liar and a cheat; a cheat and a deceiver; a rogue and a swindler; a swindler and a thief.

- I went through sneaking around: people remember for a long time.

- Lie, so run around people.

- Lie so you don't know people.

- If you lie, you won't die, but in the future they won't believe you.

- He lied once, but he became a liar forever.

- Everything will pass, only one truth will remain.

- It is true that you cannot hide a needle in a sack.

- Eat bread and salt and cut the truth!

- There is no point in angering God, you must tell the truth.

- Do not lie - this will be God's way.

Slander:

- Fear the slanderer as an evil heretic.

- Slanderers from another world lick hot pans.

- A slanderer in the next world is hung by his tongue.

- Slander is like coal: it does not burn, so it stains.
- You can avoid a snake, but you cannot escape slander.
- It falls on the one who lies.
- God loves the righteous, and the devil loves to sneak around.

Inappropriate speeches:

- Fear the Most High, do not speak too much!
- In talkativeness, not without vain talk.
- A word is not a sparrow: it will fly away, so you cannot catch it.
- If you spit, you can't turn it back; once you say a word, you can't take it back.
- My tongue is my enemy.
- A word is not a knife, but it leads to a knife.
- Pray to God and do not be rude to the devil!

Win over a stranger:

- Someone else's good will come back to you.
- Poorly acquired - it will not do any good.
- What is acquired through sin will not fit into the house.
- Do not cast your net into someone else's pond!
- And steal wisely - trouble is inevitable.
- The bread of strangers is bitter. You will choke on someone else's piece.
- Someone else's lips crack. Someone else's cousin doesn't fit in your mouth.
- To steal is to get into trouble.
- A thief steals not for profit, but for death.
- Once you steal, you remain a thief forever.

- Someone else's clothes are not hope.
- Stand up for your own, but do not grab someone else's!
- Bad profit - children are dead.
- It is better to gather around the world than to take what belongs to others!

It is better to live in poverty than to enrich oneself through sin.

- It is better to trade at a loss than to steal at a profit.
- Do not take too much — do not ruin your soul.

Kill:

- Only Rod gives life, and every reptile takes it away.
- The slain are silent, but they will be asked about it.
- The dead will not stand at the gate, but they will take theirs.
- Go to someone's head - carry your own.
- It is easy to ruin, but what does that matter to the soul?

Adultery:

- We cannot expect good from Adam's rib.
- Where Satan cannot go, he will send a woman.
- Don't take a rich wife, take a rich one!
- He was under the passageway, and that was the end of it.
- Covering the crown is a sin.
- Disease in dogs - to the field, women - to bed.
- Don't cry, girl, what they give to a man: he would cry, which causes trouble.
- I apologise for the girls - they ruined the chap.
- It's better to get married than to get excited.
- A bachelor's love is like spring ice.

- Don't look at other people's wives, but take care of your own!
- From a volka husband - a wilful wife.
- The lecherous pig is up to his neck.
- The wife is rude, so beat your husband.
- The husband has sinned, because there is sin in people, and the wife brings everything home home.
- Whose soul is in sin, he is responsible.

"Life without a loved one is disgusting, but with an undesirable one - nauseating.

- Choose a wife not with your eyes, but with your ears (i.e. reputation).
- A married wife is honest.
- A good wife and my husband are honest.
- A mother is fair - a fence is stone.

All ten sins were expressed in this form:

- sins of the mind (greed, envy, denial of the existence of the Almighty);
- sins of speech (perjury, rude words, envious speech, lies);
- sins of deed (bodily harm, lust, theft).

Unfortunately, the original meaning of some Russian proverbs has been distorted. For example:

"This is Toby, nebozhe scho nas worthless" (Neboga - not rich, poor, crippled, unhappy, destitute, that is, one who was in misfortune because of living without God, "a man is not from God").

An example of this is the dangerous understatement of famous proverbs:

- The drunken sea reaches the knees, and the puddle reaches the ears .
- A healthy mind in a healthy body is a rare success.

- Repetition is the mother of learning and a refuge for the lazy.
- Those who remember the old will disappear from sight, and those who forget both will disappear.
- Every family has its black sheep, but not everything is strange is for pleasure.
- Hunger is not my aunt, but my own mother.
- The quieter you drive, the further you will be from the place you
- .
- If someone strikes you on one cheek, turn the other cheek, but do not let yourself be struck.

The latter proverb certainly has Christian origins. It is believed to have been given by Jesus Christ in a modern, unspecified form as a commandment to eliminate evil. But if we take its first part in the reading of the Gospel, it will suppress evil only if cruelty is shown by a warm, decent person whose conscience awakens and changes their mind at the sight of an unprotected victim. But if the attacker is a sadist, the evil will only increase, because he will take great pleasure in breaking his jaws, and believing in his impunity, he will sin even more. The responsibility for the increased evil will fall not only on the attacker, but also on the one who pushed him to further

cruelty. The offended had the opportunity to stop this evil by turning the other cheek, in accordance with the first part of the proverb: that is, by giving the attacker the opportunity to repent and, having ascertained that the evangelical part of the commandment is ineffective, move on to its second, non-negotiable part, to give the evildoer a dignified refusal. In this way, it prevents the further growth of evil and continues to discourage it.

discourage him. Confirming this principle, the Vedas state:

Unpunished evil grows.

Do not rejoice in the sorrow of others,

for whoever rejoices in the sorrow of

others calls it upon himself...

Do not slander or laugh at those who

love you,

and you respond to love with love

and you will find protection from your Gods
... LOVE YOUR NEIGHBOURS IF THEY
ARE WORTHY ...

**Santii Vedas of Perun. Circle One.
Slavic-Aryan Vedas. Book 1.**

Every action you take leaves an
indelible mark
on the eternal path of your life, and
therefore create people
only beautiful and good deeds,
so that, to the glory of your gods and ancestors,
for the building of your offspring.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book 3.**

... This was announced by Mother Sveč
B U D U U U E E N A W E S L A V N O.

The Book of Veles.



Chapter VIII.

KEYS TO THE MAGICAL FAIRY TALES OF THE RAMS

The word of legends about the
living, The powerful, eternal word
Light, energetic spring,

A treasure trove of indigenous wealth.

Folk art.



Russian folk tales are a hereditary treasure trove of our ancestors' spiritual experience, their knowledge of the laws and existence of the worlds of Privi, Slavi, Yavi and Navi. For those in the know, these tales seem like an inexhaustible storehouse of wisdom that allows people to understand the deepest depths of Russian national life.

Careful reading and study of fairy tales reveals eight semantic levels. These levels were considered in his works from his point of view by V.Ya. Propp [121] [Cm. - V. Ya. Propp "The Historical Roots of Fairy Tales". L., 1986.] .

PROHIBITION

In Russian folk tales, the prohibition against violating the rights of the five elements of Nature – fire, air, water, earth and ether (thought) – is presented in the form of a prohibition against light, sight, food, contact with the earth and communication with people. The introduction of the prohibition is one of the conditions of the story; the development of events begins with its violation.

Trouble

As a result of violating the prohibition, trouble begins ("without food" - hunger), i.e. a trial that always ends well. For the trouble to pass, someone must set off on a journey, and this requires equipment.

EQUIPMENT ON THE ROAD

The equipment consists of club staff, food and shoes - a psychological weapon, the ability to feed on laundry - cosmic power and the ability to escape from the world of Revelation while still alive.

OBTAINING THE MAGICAL MEANS

Magical gifts and helpers assist the hero in achieving his goal. The usual giver of fairy tales is Baba Yaga ("baba" - respected; "yagya" - sacrifice, "yoga" - connection with Almighty God).

There are three different Yagias:

Jaga-daritelnitsa - an old woman or grandmother from the courtyard (sometimes an old man or animal), i.e. the help of ancestors.

Yaga-poh it it Initsa organises more serious tests, after which the heroes gain some experience and become better, more perfect. For example, the Navu test, or death. In Sanskrit, the God of Death is called "Yama", his representative Baba Yaga has a bone leg, the same bone legs (i.e. hooves) are possessed by devils, Pan, fauns and other representatives of the world of Navi. The combination of the image of Yaga with the image of Death led to the replacement of her bony leg with a skeletal leg.

Jaga punishes the hero for his evil deeds, that is, she guides him onto the right path. She is a servant of the Law of Karma and a representative of the border forces of Slavi, Yavi and Navi.

It should be noted that there is not a single ancient fairy tale in which Baba Yaga eats a child or a person — she only frightens, tests and teaches them. Christians who came to Russia attributed cruelty to Baba Yaga.

RITUAL OF PASSAGE

The hero must undergo a ritual, which is a path through a "dense forest" ("dream" - sleep; "forest" - climbing), i.e. going out in the Navi body (astral) into the Navi world.

On the border between Java and Nava - the world of the dead - there is a guard post - a hut.

THE HUT ON THE CHICKEN'S THIGHS

The entrance to the hut leads only from the world of the dead - Navi.

Having activated it with the spell "before me, back to the forest" and entering it, the hero, after trying, flies out of the hut on a horse, that is, in a spiritual (Divyem) body, or on an eagle, or turning into an eagle, that is, he becomes a "paramahamsa" ("high-flying swan" - ascended soul).

It should be noted that only those who know the names of its parts: threshold, lock, floor, stove, door, doorframe and window pass through the hut ("cage" - i.e. the body), i.e. possess the knowledge and characteristics of human energy centres

...

Baba Yaga, who entered the hut, asks about the purpose of the visit: "Are you torturing the matter, or are you getting away with it?" The hero does not say so immediately, but demands: "Why are you shouting? First give me something to drink, feed me, take me to the bathhouse, and then ask me about the news." This is what humiliates Baba Yaga, because whoever has tasted the food of the dead (i.e. Prana) is forever counted among their hosts. Hence the prohibition on the living touching this food. By demanding food, the hero shows that he is not afraid of her.

A living person is invisible to Baba Yaga; she either listens or sniffs out the stranger. Just as only specially trained people (such as shamans) can see the dead, so among the dead only their "Shamans" can see living people – for example, Gogol's Viy.

Navi recognises living people because they smell, laugh, yawn and sleep. Hence, appropriate tests follow.

TEST

It consists of completing the task: "Go there, I don't know where, bring this, I don't know what." The country to which the hero was sent is "a distant kingdom, the thirtieth state," that is, the world of Glory. It is located in other dimensions of space-time, and "bring it, I don't know what" is the mastery of your spiritual body (Divya), whose name is forbidden and is not expressed directly, but allegorically.

To prove his spiritual strength, the hero must complete a task, which is usually presented as follows: "Elena the Beautiful ordered herself to build a church with twelve pillars, twelve crowns... sponges"; "Whoever kisses my daughter Milolika, the princess on horseback on the third floor, I will marry her to him"^[122][NA. Afanasiev, Russian Folk Tales. M., 1957.] .

Very often, the test consists of three tasks in various combinations, for example: planting a magnificent garden; sowing, growing and threshing bread overnight; building a golden palace and a bridge to it overnight. These tasks are sometimes combined with the task of riding or taming a horse and others: "See that tomorrow at dawn the kingdom of gold stands on the sea seven versts away and that from there to our palace a golden bridge is made, which is covered with expensive velvet, and next to the balustrades on both sides there are magnificent trees and birds singing with different voices. If you do not do this by tomorrow, I command you to chirp." Of course, only someone who owns the rights to other worlds can handle such a task, that is, someone who has a highly developed Divya body.

One of the stories about North America tells of a boy who went to heaven ten times and each time brought something back with him: a bird,

berries, animals, etc. The tenth time, he disappears completely and never He returns. Everyone mourns him, and his mother has a dream: "The mother thought she saw a magnificent house in her dream, but when she woke up, she saw that what she thought was a dream was reality. The house was right next door, and her son Melia was sitting in front of it." She wakes her husband, they look at the house, run towards it, but as they approach, the house moves away from them "and finally they saw that it was actually up in the sky. Then they sat down, cried, and began to sing, "Our son is in heaven, playing with the moon." Her niece suggests that she "make him appear in our dances." Since then, **they have been** dancing the "Melia Dance." [F.A. Boas. Social Organisation and Secret Societies of the Kwakiutl Indians. In the report of the American Museum of Natural History for 1895. Washington, 1897. pp. 413-414.] . More or less the same thing happens with the Russian Emela. Possessing the appropriate qualities, Russian fairy-tale heroes carry a palace in an egg: "And so, of course, they left this feast, she led him to a good place, he broke the egg, and a palace arose, and everything in this palace was as old as this mountain" [124] ["Tales of M.M. Korguev", vol. 1. Petrozavodsk, 1939
r.].

The same beliefs are clearly expressed in archery competitions. At first glance, it all comes down to the weight, the enormity of the weapon, the tension of the bow, as in the *Odyssey*. In Afanasyev's tale, the bow is carried by 40 people, and the hero's assistant (the body of Divya) breaks it; in another tale, six oxen carry the bow and three pairs of arrows [125] [I.A. Chudyakov, Great Russian Tales, editions 1-3. M., 1860-62. . But it is not only about shooting with such a weapon, but also about shooting from one kingdom to another, that is, from this world to another. For example, a princess sends the hero an iron mace weighing three pounds via a messenger. The hero laments: "How can I throw it from distant lands to the thirtieth kingdom?" This problem is easily solved by the hero's magical assistant, his uncle (i.e. the body of Divya):

"The uncle laughed, grabbed the mace with one hand, swung it three times and threw it into the thirtieth kingdom: it flew over mountains and valleys with a roar and fell so hard on the queen's tower that the whole palace was shaken" [126] [NA. Afanasyev. Op. Cit.].

In another fairy tale, the same thing happens with an arrow: "And in an Indian kingdom, there was a princess who was a powerful sorceress, and she made this promise: 'If I send you a bow and arrow that have not yet been shot, try it. If you shoot it, let me know, and I will marry you.' The bow and arrows are carried by oxen. Suddenly, Ivan Dorogokupleny (the body of Divya) took the bow, drew it, and aimed the arrow. The arrow flew into the Indian kingdom and destroyed the second floor of the royal palace. [127] [I.A. Khudyakov. Op. Cit.] .

But mastering power — the mystical abilities of Divya's body — is not the goal, but a means to achieve the main feat of the Russian hero — the battle of the serpents.

The battle of the serpent

All ancient Russian fairy tales describing the appearance of the serpent say that it can fly, its wings are fiery. Clawed paws and a long tail with a point - as a rule, there is no favourite detail of popular prints in fairy tales. A constant feature of the serpent is its connection with fire: "A strong storm arose, thunder rumbled, the earth shook, the dense forest bent: a three-headed serpent was flying," "The fierce serpent flies at him, breathing fire, threatening death," "Here the serpent emitted a fiery flame, wanting to burn the prince."

This snake is recognised as the Kundalini snake - the spiritual power of man. Its constant threat: "I will burn your kingdom (i.e. your body) with fire, I will scatter it with ashes."

In Russian folk tales, the snake is the guardian of the border with the Kingdom of Heaven. The border itself is described as the fiery river Smorodinka ("plague" - death, "one" - one, meaning that there is only one death). A bridge called "kalina" (in Sanskrit "kali" - fatal), meaning that only those who have fully developed eggshells ("devil's seed" - a drop of causal matter) can cross this border. Those who kill the snake (egghead) will be able to cross the bridge, meaning they will overcome their entire beastly nature.

When encountering the snake, the hero is threatened with sleep, falling asleep, i.e. obsession - trouble: "The prince began to cross the bridge, tapping his staff (the main channel of the rising Kundalini force running along the centre of the human spine), a jug jumped out (the mystical abilities of Kundalini manifest themselves) and began to dance in front of him; he looked at it (carried away by mystical abilities) and fell fast asleep (that is, "fell into delight"). An unprepared person falls asleep, a true hero never does: "The storm - the hero did not care (he did not get carried away by these abilities), chewed (led to "hary", balanced) on it and broke it into small pieces." In a fairy tale recorded at the Onega factory, the mother of kites, helping the heroes, tells them: "And now you are setting off... Well, just don't go to bed by the sea, otherwise my son will fly and see the horses and you [128][Songs and fairy tales at the Onega factory. Petrozavodsk, 1937.]".

The snake is immortal and invincible to the unenlightened; only a certain hero can destroy it: the egg-eater can only be defeated by those in whom it is found - "There is no other rival for me in the whole world except Tsarevich Ivan, and he is still young, even a raven will not bring his bones here."

The serpent never tries to kill the hero with weapons, paws or teeth - it tries to drive the hero into the ground (i.e. into sin) and thus destroy him: "Miracle

Yudo [129] [Miracle Yudo - "ud" - male penis; i.e. the hero's main enemy is lust.] began to overwhelm him, driving him knee-deep into the damp earth. " In the second fight, he "sank into the damp earth up to his waist", that is, with each fight, the filth (damp earth) of the testicles begins to appear in man more and more more. The serpent can only be destroyed by cutting off all its heads, that is, by overcoming one's feelings. But these heads have a miraculous property - they grow back, that is, the power of the senses increases with their satisfaction: "I cut off nine heads for Miracle Yudo; Miracle Yudo picked them up, struck them with his fiery finger - the heads grew back again" [130] [NA. Afanasiy. Op. Cit.] . Only after cutting off the fiery finger (desire) does the hero manage to cut off all the heads.

Knowing the dependence of spiritual development on the control of the senses, our ancestors passed on the following instruction to us:

*Where feelings dominate, there is desire, And
where there is desire, there is anger, blindness,
and where there is blindness, there is extinction of
the mind. Where the mind disappears, knowledge
dies.*

*Where knowledge is lost, let everyone know -
There, in the darkness, a human child dies!*

*And he who has gained power over his feelings,
Trampled disgust, knows no addictions,
Who has forever subjugated them to his will -
Enlightenment achieved, pain cast aside
And since then his heart is impeccable,
His mind is firmly grounded.*

*Outside of yoga, they did not consider themselves reasonable:
Without clarity, there is no creative thought;
Without creative thought, there is no peace, no rest, And
where is human happiness without peace?*

*THERE IS MIND AND WISDOM,
Where feelings are in bondage [131] [Bhagavad-gita, 2.62-66].*

The third battle is the most terrifying. A special condition of the final battle is that only the hero's magnificent helper, his Divya, his spiritual body, can kill the serpent: "The heroic horse rushed into the fray and began to bite the serpent with his teeth and trample it with his hooves.....The stallions came running and threw the serpent from the saddle

... The animals rushed at it and tore it to pieces. " "One horse rose and the serpent jumped on its shoulders, and the other kicked it in the side with its hooves, the serpent fell, and the horses pressed the serpent with their legs. Behold the horses! "

The battle, of course, ends with the hero's victory. But after the battle, one more thing must be done one more thing to be done: the snake must be destroyed once and for all, that is

it is necessary to transform the human body into a body of Light (Light body) – pure virtue: "And I rolled my body into a river of fire"; "I gathered all the pieces, burned them, and scattered the ashes across the field"; "He set fire to it, burned the serpent to ashes, and sent it into the wind."

By explaining these fairy tales, the Slavic-Aryans prepare their children to seek the Kingdom of Heaven - to achieve complete perfection by acquiring a body of Light.

In accordance with the Vedic worldview, Jesus Christ also taught:

"Seek first the Kingdom of God, and all else will be added unto you";

"As lightning flashes from one end of the sky to the other, so will the Son of Man be in his day";

for

"The kingdom of God is within you"**[132]**[Cebula. 12:31; 17:24; 17:21];

"For you are all sons of light"**[133]**[1st Thess. 5.5.] ;

"You are gods, and all the sons of the Most High are you"**[134]**[Ps. 81.6.] .

The Vedic worldview has always been the source of Russia's fortitude. Only Vedic culture, which contains many thousands of years of experience in the fight against evil — both in the soul of the individual and in the public, state sphere — has the spiritual strength necessary for the successful organisation of this struggle. It is immoral and criminal not to use this experience now, when its neglect has brought Russia to the brink of ruin. The resurrection of the Vedic worldview is now a matter of life and death. And remembering that RUSSIA HAS ALWAYS DETERMINED THE FATE OF ALL HUMANITY, THE ISSUE TAKES ON UNIVERSAL SIGNIFICANCE.

THE GREATNESS OF EVERY PEOPLE

IS DETERMINED BY ITS CREATIVE WORK FOR THE GOOD OF NATURE

AND FRIENDLY UNITY WITH OTHER SPECIES AND PEOPLES,

AND IF EVERYONE LIVES

IN UNITY, GOODNESS AND MUTUAL RESPECT

CREATING FOR THE GOOD OF YOUR DESCENDANTS
TO THE GLORY OF THE GODS AND THEIR
ANCESTORS,
THERE IS NO DARK POWER...
GREAT PEOPLE WILL NOT BE INSIDE.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book 2.**

It destroys evil spirits or thieves, But I
will not choose another fate.
Die, then die, Mother Russia, with you And
with you, Finist, rise from the ashes.

Vedagor.

*Oh you, infinite space,
Lives in the movement of
matter The passage of time
is eternal,
Faceless, in the three faces of the deity!
Who has no place or reason
Whom no one could comprehend
Who fills everything with himself,
Embraces, rests, preserves, Whom we
call - God!

Measure the depth of the ocean
Count the sands, the rays of the
planets, Though the mind may be
intoxicated, - You have no number and
no centre!
Ghosts cannot be enlightened Born of
your light, Examine your destiny:
Only the thought that rises to you dares, -
Disappears in your greatness
Like eternity past.

Chaos before time
From the abyss you summoned to eternity,
And eternity, I was born first, You established
within yourself:
I compose myself,*

*Radiating yourself,
You are the light from which light came forth.
Creating everything with a single word
In creation, drawing out the new, You
were, you are, you will be forever!*

G.R. Derzhavin



Part Two.

THE WHITE PATH OF ASCENSION - STEPS OF RELATIVITY OF THE SLAVS- RAM

ЧАСТЬ ВТОРАЯ

Белый Путь Восхождения



Ступени Родоверия Славяно-Ариев

THE WHITE WAY

A MAN WALKING THE PATH OF HIS LIFE AND NOT
KNOWING WHY HE WAS BORN.

WHY DO THE GODS SEND THEM TO THE WORLD OF REVIEW, THE
PURPOSE OF LIFE AND AFTERLIFE.

Where does this life lead them,
Either to the white light or into darkness.

THOUGHTS DO NOT LEAVE A PERSON

FROM BIRTH IN THE WORLD OF REVIEW AND UNTIL DEATH.

And this reflection is not wonderful at all,

TODAY IS THE NIGHT OF THE WEDDING.

This night SVAROG is not in the courtyard, He
lies in people's hearts.

AND IF YOU FORGET WHO HIS ANCIENT IS, THEN THE
NIGHT FOG COVERS HIS HEART.

AND THEY ARE NEVER HUMAN,

THEY DO NOT HAVE TO DISCOVER THE NIGHT SHADOW.

AND DOKOLAT DOES NOT KNOW HUMAN LIGHT,

AND IT WILL NOT FOLLOW HIM ALONG THE WHITE ROAD,

Until that time, the night will be dark HE WILL

LIVE IN HUMAN HEARTS...

KNOWLEDGE OF ALL SVARGA AND THE WORLD OF
EARTH MAN BEGINS WITH WISDOM. WISDOM SIA HAS

NO APPLICATION, IT IS ETERNAL. IT IS AT THE

BEGINNING OF LEAVING THE ROOTS,

BUT SENDING EVERYONE IN THE FUTURE ON THE

WHITE PATH THAT ENTERS THE LAW. DIFFERENT

PEOPLE HAVE THEIR OWN WAYS - THE GOAL

AND IN DIFFERENT WORLDS THEY WAIT FOR THEIR RETURN.

A GREAT WHITE ROAD IS PREPARED FOR THE RACE, AND ONLY IT
ENTERS

TO THE GLORIOUS WORLDS FILLED WITH LIGHT,

WORLDS WHERE THEY GRADUALLY MEET THEIR GODS.

Slavic-Aryan Vedas. Reserve 4.

Chapter 1.

THE FIRST STAGE OF FAITH

The first lesson is to learn about the world of Reveal.

Vedic public philosophy



Living only according to God's position,
all Gods of Light help in every way...
and humanly move towards Svarga, the White
Way, according to the laws of Svarog.

White Way.
Slavic-Aryan Vedas.

The culture of the Slavic-Aryans

You plucked the lotus

*from the ground When autumn
turns the fields yellow, He left his
home and family I threw it away
without regret Dressed in the rags
of poverty ... But these rags are
not shields. There is no peace in
the soul*

And through the holes

Your peace is gone -

*You yourself have thrust a spear
into yourself. Your desires, you
fool*

*Have broken through all your fortresses, Hurry to
pluck from your hearts The autumn lotus
of earthly passions.*

Buddha ("Dhammapada")

Contemporary human civilisation is being led down a blind path of development by representatives of the forces of darkness. Knowledge of the external, material laws of the world, being nothing more than the path of creatures, leads people to interfere with the coherence of Nature's actions - an intervention that leads to its destruction, widespread human suffering and the destruction of civilisation as such. The technocratic society imposed on us can no longer exist. The only way out of this situation is to create a different, God-centred humanity that will create rather than destroy the world. For knowledge of the internal, spiritual laws of our world is the way of culture, the path of the race. This path leads people to develop spiritual qualities that ensure the harmony of their lives with the laws of the Almighty and Nature, and leads them to perfection.

The first mantra of the Isha Upanishad expresses the essence underlying Vedic culture: "Everything living and non-living in this Universe is governed by Roda and belongs to Him. Therefore, one should be content with only the most necessary things — what is allotted to you as your share — and take nothing else, knowing well who is the owner of everything. From this point of view, zhivatma has nothing. Moreover, neither society nor the state can be considered the owner. As the Isha Upanishad explains, Nature has prepared for each creature its share, sufficient for living in peace, prosperity and happiness. Following their instincts, animals adhere to natural norms in eating, sleeping, sexual life and self-preservation, and only humans have a tendency to derive pleasure and possess things beyond their natural needs. However, the scriptures of all nations indicate that one should not go beyond the principles given in such manifestations. The Qur'an (11.8) says:

"There is not a creature on earth whose sustenance is not provided for by the Lord..."

Initially, humans were equipped with everything necessary for a full life, but because of their unwillingness to live in accordance with the impartial laws of Nature, they encountered difficulties, including in obtaining food.

The Vedic scriptures state:

"Better is a moment lived in accordance with the law than millions of years of lawlessness.

Through life, property, thought and word, constantly doing good to others - that is the meaning of existence.

Nothing is difficult for someone who needs food only to live, copulation - for procreation, words - for righteous speech.

Refraining from evil, friendly speech, truthfulness, purity, compassion, patience are universal duties.

The essence of millions of books is contained in one verse: merit is for the good of one's neighbour, sin is for the evil of one's neighbour.

The difference between the worthy and the unworthy is the same as between a cow and a snake: the former turns grass into milk, the latter turns milk into poison.

You cannot make a villain good. No matter how you wash an anus, it will not become an eye.

He who does not respond to anger with anger saves both himself and the other.

How wise is a nobleman when he must conceal someone's fault!

How awkward he is when he has to reveal his virtues!

Here, one eats the flesh of another — look at the difference between them: one has a moment of pleasure, the other the loss of life.

Killing, killing, cutting, selling, buying, cooking, eating meat are murderers.

The nature of animals' minds is weak, and all the more so because they, poor things, deserve pity.

The thoughts of living beings are similar - everyone strives for pleasure and turns away from unpleasantness. Understand this and do not do to others what you yourself do not want.

The life that is dear to you is dear to other beings. By comparing themselves to others, kind people show compassion.

The Gospel of Matthew says: "... his food (John the Baptist) was sour and wild honey"**[135]**[Matt. 3.4] . Unfortunately, modern Christians believe that Akrid is a locust. But this is not the case. A highly moral person such as John the Baptist would never have violated natural commandments such as "Thou shalt not kill" or "Do unto others as thou wouldst have them do unto thee". And if we turn to the original sources, the substitution is easy to detect. In Greek, the words "locust" and "cakes" have a similar sound: "akrid" - locust; "Ekkridy" - cakes cooked with honey and butter.

The early Christians had an extremely negative attitude towards meat:

"... I have written to you not to associate with anyone who calls himself a brother but is an adulterer or greedy, an idolater, a slanderer, a drunkard or a robber; you must not even eat with such people."

- wrote the Apostle Paul in his First Letter to the Corinthians**[136]**[1 Cor. 5:11].

Unlike modern Christians, who, in an attempt to justify their bloodthirstiness, explain in brackets in the text of the Bible that "the predator is a slanderer, a lover of cattle"**[137]**[1 Tim. 1:10] , true Christians say: "Lord, nothing ugly or unclean thing has ever entered my mouth."**[138]**[Acts 11:8] , "... I will never eat meat again..."**[139]**[Cor. 8.13], because "... predators will not inherit the Kingdom of God"**[140]**[Ibid., 6.10] and "... the Lord detests the bloodthirsty and deceitful"**[141]**[Ps. 5.7].

The Christian Lord says:

"Do I eat the flesh of oxen or drink the blood of goats?"**[142]**[Ps. 49:13];

"I am satisfied with the burnt offerings of rams and the fat of fattened cattle; I do not desire the blood of bulls, lambs, and goats.

When you spread out your hands, I will hide my eyes from you; even when you make many prayers, I will not listen: your hands are full of blood.

Wash yourselves, make yourselves clean; remove your evil deeds from my sight; cease to do evil. Learn to do good" **[143]**[Isaiah 1:11, 15, 16].

If the Christian Lord considers it evil to kill animals for sacrifice, will He really consider it good to kill animals for gluttony?

In the Gospel of Mary Magdalene (3:4-8), Jesus Christ says:

"In the beginning, the Evil One changed the old verse, writing: 'The serpent tempted Eve with an apple'. I tell you: 'No, God gave Eve the apple so that she might have eternal life!' Satan crossed out the words and hid the fact that the Serpent gave her animal flesh. And evil ignited in Eve, and lying down, she lusted after the devil. Eve conceived from the Devil and carried mortal sin in her heart — she brought shame upon the Divinity."

Our fathers told us to live this way: HANDS AT WORK, MIND AND HEART WITH GOD.

And they saw a messenger galloping across the sky on a white horse.

And this sword rose to the sky and cut through the clouds and thunder. And living water flows to us, and so we drink the thuja - because everything from Svarog flows to us with life. And we drink it as the flow of God's life on earth...

So listen, descendant, to glory and have a heart for Russia, what our land is and will remain...

From morning to morning we see evil fighting in Russia, and wait for (the Saviour) who will turn it into good.

And we will not wait for it if we do not unite our forces and think of one goal.

Then the voice of our forefathers will speak to us, and let us listen to it, for there is no other way.

Vles-book (8: 2)

*Who has preserved the healthy Russian spirit, The mighty Aryan origin,
Who survived the plague and devastation,
Whom lies have not broken until now,
Who worries about the pain of the Fatherland, Who knows harmony with nature and wants it, Whom enemies could not defeat*

*On the field of Kuru, the field of Kulikovo,
On the ice of Chudskoye, in the smoke of
Borodino, At Stalingrad, in the traps of the
capital, WHO HAS NOT BECOME GOLDEN,
How can one reconcile oneself to deceit?*

*Spreading a web of strife and destruction,
The enemy feasts on them...
But the original Russian spirit still lives on,
And we have a council with Svetoslav!*

A ray of light.

Full happiness can only be found
only in the constant struggle against evil,
which prevents
the inhabitants of the dark lands, their inhabitants
begin to climb the various terrains of the Golden
Path.

This is only possible in one way:
in communication with other inhabitants of your Reality,
in raising the spiritual being of a person
to perceive the universal principle of life, which
manifests itself
in all areas of the Golden Path.

***The Book of Light. Haratya 4.
Slavic-Aryan Vedas.***

The goals of a cultural society

*To live for oneself is to
smoulder, for one's family -
to burn, but for people - to
shine.*

Russian proverb

*My physical life is subject to
suffering and death, and
no effort can spare me
suffering or death. My
spiritual life is not subject to any
suffering, no death.
Therefore, my salvation is
only from suffering and death
in one thing: in the transfer of my consciousness
into my spiritual self,
in the union of your will with God's will.*

L.N. Tolstoy

For the rapid and successful spiritual development of man, a cultural society is needed, whose goal will be to create all the necessary conditions for this for every inhabitant. Thanks to this, society as a whole will become orderly. SOCIETY DISINTEGRATES WHEN THE GENERALLY ACCEPTED BEHAVIOUR OF PEOPLE BECOMES EXCLUSIVELY THE SATISFACTION OF ANIMALS WITH FOOD, SLEEP, PROTECTION, CONNECTION, WHEN IT LOSES INTEREST.

The social structure that ensures the proper development of humanity is based on the realisation that the world order established by the Ancestor will provide everyone with everything they need. Therefore, there will be no shortage of anything if humanity lives in accordance with the laws of nature. The goal of such a spiritualised society is not only to ensure a peaceful material existence, but also to provide everyone with the opportunity to achieve Spiritual Perfection as quickly as possible. IF A SOCIETY DOES NOT SET ITSELF FOUR GOALS: KNOWLEDGE, MATERIAL WELL-BEING, SENSORY PLEASURE AND THE ACHIEVEMENT OF PERFECTION - IT IS CONSIDERED UNCULTURED.

Knowledge distinguishes humans from animals. The Vedas recommend it because it ensures the evolutionary development of humans. This development only occurs when the impartial laws of the Universe, nature and society are observed. Knowledge helps us live in harmony with these Laws. Economic prosperity is necessary to increase sense gratification, and the attainment of Perfection begins to attract only after disappointment with the temporary, apparent happiness that sense gratification brings.

Coming from the animal kingdom to the human kingdom, Zhiva naturally seeks pleasure through his feelings; but for complete pleasure, he must master both material development and knowledge of the objective laws of Nature, without which it is impossible to satisfy the senses.

According to the Vedic worldview, of all four activities mentioned above, the attainment of Perfection is considered the most important. The Bhagavata Purana explains that of the four principles, namely knowledge, economic development, sense gratification and Perfection, the latter should be taken most seriously. The other three are doomed to destruction by the inexorable law of nature - death.

Laziness, gluttony and desire for someone else cloud the entire human mind.

And man no longer sees the White Path, but wanders restlessly through the world.

And all their searching will be in vain, for the coldness of darkness has bound their hearts and souls.

Great confusion and mortal torment will begin to gnaw at people from within.

Only a return to your ancient roots can help you return to the White Path.

Slavic-Aryan Vedas. Book. 4.

Social steps of life

It is much better when someone fulfils

*their duties, even imperfectly, than
strangers do them perfectly.
It is better to experience failure while doing your
own duty than to fulfil someone else's,
because following someone else's path is dangerous.*

Roof

In order to successfully achieve any of the four social goals, each person must fulfil their duty.

A person's personal duties depend on their actual level of ability. To determine a person's abilities, the Vedic scriptures advise using the tool of social and spiritual stages of development.

The great lawgiver Manu, the ancestor of mankind, teaches: natural development divides people into four varnas - sorcerers, knights, vesi and smerds.

VEDUNA - those who are able to control their mind and feelings, who are tolerant, simple, pure, knowledgeable, truthful, believe in Vedic wisdom and are devoted to the Supreme. They teach Vedic knowledge, serve as priests and perform rituals.

VITYAZI - those who have bravery, strength, determination, resourcefulness, courage in battle, nobility, and leadership skills. Although they study the Vedic scriptures, they never act as preachers or teachers. Their duty is to fight for justice.

VESI - people involved in agriculture, trade, breeding and grazing cows. The cow is considered one of the mothers of man because it feeds him with its milk, which is why, according to Slavic-Aryan laws, killing cows is considered a crime. Just as the king is obliged to protect his subjects, so the wei must protect cows. When an animal dies a violent death, its development stops, it will have to be reborn in the same body and live out its natural life, thus gaining the full experience of life. Moreover, the killer and its victim are one organism, because at the biosphere level they are inseparable. They can be compared to different "creatures" in the human body: for example, if a lymphocyte damages a red blood cell, it harms the whole body, and thus itself. If the development of the victim slows down, then naturally the development of the entire biosphere slows down, and thus the development of the killer. And according to the law of karma, all sinful

responsibility for the deeds committed falls on him, creating his destiny both in this and in the next life.

Vedic society does not need industrial development and urbanisation. According to the Vedas, one can live happily with a small piece of land, growing grain and raising cows. For it is not muscle labour that enriches a country, as some beings claim in an attempt to justify the dictatorship of the proletariat, gulags and the export of natural resources from the Earth, but the export of grain, which is nature's purest gift. But if non-ferrous metals, oil and other raw materials are sold in order to buy bread, the country not only does not become richer, but leads its inhabitants to impoverishment and harnesses them to the colonial yoke of other countries that supply bread. Therefore, the wealth of Libra is not money, but cows, grain, milk and butter. Nevertheless, they wear jewellery, beautiful clothes and even gold, receiving them in exchange for agricultural products.

MORTALS are those who serve the other three varnas because they have no inclination towards intellectual, military or commercial activities, and as a result are content with their position.

The duty of all four varnas is harmlessness, truthfulness, honesty, purity, and self-control. Inclusion in one of the varnas depends on personal natural abilities and inclinations, which are clearly evident in the life goal that a person has chosen for themselves.

oneself. This goal may be:

Desire is the uncontrolled activity of the senses of life: it is a state of stinking;

Benefit is the fulfilment of desires, consciously controlled: this is the state of balance;

Responsibility is the correctness of actions: this is the state of a knight;

Perfection is living in spirituality and preaching doctrine: such is the state of the sage.

Each of the varnas has its own correspondence with the eternal qualities of nature and reflects:

smerds - darkness, ignorance, immobility, unmanifested possibilities;

vesi - a combination of ignorance and heightened action;

knights – passion, acceleration, strength of movement, a combination of correct action and enlightenment;

Wizards – enlightenment, peace, balance.

Therefore:

- smerds live in fear and depression;
- weigh in sorrow and joy;
- knights in passion and rage;
- wizards in silence and tranquillity.

In this way, the nature of each person has marked the signs of their varna - the predominance of one or a combination of all three qualities in varying proportions, the level of consciousness and attitude towards life. Those who are influenced by ignorance perceive the world in the black and white glow of pleasant and unpleasant sensations; those influenced by passion perceive it in the illusion of the ever-changing multicolour of their passions; and the perception of those under the influence of virtue is distorted by the superimposition of the positives of virtue on the negatives of transgressions. Only those who, without effort, remain relaxed and natural in the indifferent calm of Consciousness in all circumstances achieve liberation from the power of darkness.

According to their karma and level of development, Zhiva creates their physical body with specific characteristics. This determines the level of consciousness of human beings, which in turn determines their varna. However, on the spiritual platform, there is no difference in varna or any other material difference. At the same time, on the material level, these differences enable every member of society to devote themselves fully to serving the Family. In the Bhagavad-gita, Krishna says:

"Those who take refuge in Me, even if they are of low birth - women, vesi (merchant class) and smerds (working class) - can attain the highest goal."

(BG, 9.32).

The Vedic scriptures state that such a social order is the most perfect because it was not created by man, but by the Supreme, who said in the Bhagavad-gita:

"In accordance with the three forces of material nature and the activities associated with them, I have created four varnas of human society."

(BG, 4.13).

In other words, the way of social life corresponding to the four stages of human evolutionary development has existed since the dawn of humanity. The Vishnu Purana (3.8.9) further explains:

"The Supreme Person, the Progenitor, should be honoured by the proper fulfilment of their duties in the system of four social and four spiritual stages of development."

Supporters of this social structure argue that the idea of a true communist society was borrowed from it – it is this structure that ensures the implementation of the fundamental law of communism: "From each according to his ability, to each according to his needs." And although it has the capacity to degenerate into a system of hereditary castes, each stage is determined by the level of consciousness, inclinations and abilities of each person, not their origin. The original structure of this system was given by the Progenitor – it is coherent and natural. In fact, society achieves prosperity only when people belonging to these natural social stages cooperate with each other in the name of spiritual development. The Bhagavata Purana (1.3.13) puts it this way:

"The highest perfection that a person can achieve is to fulfil their assigned duties in accordance with their social and spiritual stages of development, thereby satisfying the Supreme God."

Stages of spiritual development

*Those whose minds are unsuitable for
their age experience all the misfortunes of their
years.*

Folk wisdom

In addition to the four varnas (social stages), there are also four spiritual stages of life.

DISCIPLINE - a student lifestyle of celibacy; it helps to refrain from sexual excesses in deeds, words and thoughts always, everywhere and in all circumstances. Therefore, discipleship is observed from childhood, when a person still has no concept of sexuality. From the age of 4-7, they go to a spiritual teacher and learn to strictly observe the laws of morality. Learning at this time shapes a person's character for life. In these early years, the teacher determines the student's inclinations and his or her affiliation with a particular varna. When a young man reaches the age of 25, he may abandon the life of a student and the care of a spiritual master in order to marry.

and lead a family life. The significance of this is that, having gained experience of moral living, he will under no circumstances fall victim to sexual promiscuity. Thanks to this form of education, a man looks at every woman except his wife as a mother; at someone else's property - as road dust, and treats them as he himself would like to be treated.

Abstinence is inextricably linked to the development of spirituality: the higher centres of the brain - the pineal gland and the pituitary gland - are associated with the creation and development of the spiritual body. They are more saturated with lecithin than other parts of the brain, and it is difficult for the organic body to replenish the reserves that are constantly consumed with the loss of semen.

According to Vedic ideas, controlling semen loss is essential because sexual desire binds a person more than all other bodily desires. Because of their attachment to sexual pleasures, people return to the material world and endure the torment of new incarnations life after life.

The problem of obsession with sex arises only in a soulless society that places the importance of sex life above all else. Young people, in an effort to support the idea of "strong" sex, encourage frequent loss of semen, which ultimately inhibits their development, and they remain spiritually immature throughout their lives.

Sexual fury can destroy a young man's fragile personality and turn his life into a limited mindset promoted by the sex industry and mass programmes that exploit sex for profit. The highest life force, which is supposed to nourish and develop the spiritual centres of a young person, serves the whims of his desire. As a result, spiritual catastrophe awaits him. Such spiritual underdevelopment explains the tendency of young people towards fanaticism - religious, political. The development of various social groups in modern civilised society is evidence that young people try to fill the void in their lives with carnal pleasures, which become a habit. If the connection with your body (soul) Divya weakens or breaks down due to a lack of love or social education, only group activities remain, close to the soulless life of an animal.

A prudent man, having mastered the experience of abstinence, retains the vitality accumulated in his semen into adulthood

. Since the losses caused by ejaculation are not limited to the physical level, they significantly affect the mental and sensory spheres. The mind suffers from the loss of testosterone, a hormone found in the testicles and lost during ejaculation; the experience of abstinence helps to curb these destructive tendencies.

Vedic science has long noted that the most heinous crimes are committed shortly after the loss of semen. The predisposition to do so arises when strength declines after the loss of semen. A person is more easily influenced by the forces of darkness and decides to commit a crime, behaving in the most cruel manner. This is one of the reasons why rape may be followed by murder or injury. The experience of abstinence helps to ensure that morality is inherent in man from birth, and if he improves his subtle strength and realises his true self, he will always adhere to the principles of universal morality.

According to Vedic writings, the vow of celibacy is unnatural for a woman, because her duty is to bear and raise children. A woman's body and psyche are constructed in such a way that without male power in her body and mind, phenomena begin to occur that destroy her consciousness and energy. That is why there are no female "Robinsons" - if a woman finds herself on a desert island where there is not a single man within a radius of 60 kilometres, she will not survive. For this reason, none of the yoga schools grant women the highest degree of initiation, which is reserved for male followers.

There is no doubt that the structure of Vedic society takes into account the deep desire to satisfy the senses of a living being. In fact, it provides a way of life in which a person can satisfy all their desires and, at the same time, by following rules and restrictions, ensure gradual liberation from the bonds of matter.

FAMILY - the way of life of a family man, in which there are opportunities for sensual pleasures that are not permitted in the other three stages of Vedic society. But his life is also structured so that he can satisfy his desires and at the same time attain spiritual purity: he is allowed to have sex, but only for the purpose of conceiving virtuous offspring. And although the position of a family man gives the right to sexual pleasures, the Vedas state that a person should not become a mother or father until they are able to bring their children to the Supreme, thus freeing them from the suffering of the material world.

STARY is the way of life of a person who has renounced worldly affairs. Even if someone is perfectly prepared for family life, they are given the advice: when you reach the age of 50, transfer all your accumulated wealth to your eldest son and completely free yourself from family ties in order to prepare for the next life. In old age, a wife may stay with her husband and help him, but sexual relations between them cease. They may travel together to bright places, gradually losing their attachment to home, family and worldly affairs, preparing their consciousness for the very

an important change in human life – death and further conscious evolution beyond its threshold. Finally, all family ties are broken and renunciation is accepted.

A monk is the embodiment of self-denial. Those who follow the Vedic precepts and are ready to accept monasticism turn to the witch with a request to initiate them and perform the ceremony. After the ceremony, they are considered to have agreed to civil death, and their wife remains in the care of their older children and is considered a widow.

The Slavic-Aryans realise that such a social structure is capable of elevating humanity to the highest spiritual level. If all people at all levels fulfil their assigned duties, then peace and prosperity will reign in society, and everyone will eventually be able to achieve the highest goal — acquiring a body of Light and attaining the qualities of Personality.

The earthly treasures and riches that
you have multiplied on Earth will be of
no use to you
in the subsequent worlds of Navi and
Slavi. The true treasures and riches
necessary in the worlds of Navi and
Slavi are
This is Love, Primordial Faith, Creation, and the
wisdom of your gods and ancestors.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book 3.**

Slavic-Aryan Statehood

*A non-Slav is only a guest of a Slav,
to warm and feed the guest,
sharing shelter and food with him, but not
the right to land and the honour of citizenship.*

The testament of the Slavic ancestors.

*Do not sell your land
for gold and
silver, for you call down curses upon
yourself and you will not be forgiven
for all days without a trace.*

*Protect your land and
you will win with the right
weapons all enemies of the
race.*

***Santii Vedas of Perun.
Circle One (10.26).***

Among the abyss of lies and illusions that shrouded the legacy of the Russian state system, the most insidious political lie is the defamation of the concept of People's Monarchical Autocracy and its replacement with so-called "democracy".

Under autocracy, the world (the people) sustains itself, that is, it governs itself with the help of the monarch. If, under democracy, which is being forcefully imposed on us, the sign of truth is PERCENTAGE REVIEW

"OF VOTES", then in the original Russian autocratic law it is the UNITED (100%) OPINION OF THE WORLD or the police[144][Kopa - Slavic-Aryan gatherings; a more comprehensive meaning of this concept can be revealed from its roots: en masse, aggregate, congregation, shock, accumulate, get to the bottom (of the truth), etc. For a long time, the customs of the cops were preserved by the soldiers of Russia - the Cossacks. Today, this custom is partly manifested in the Cossack Circle, which, unfortunately, has been permeated by echoes of democracy, i.e. the prevalence of majority votes instead of the unanimous opinion of all assemblies.] . The Word of Wisdom of the Magician Velimudra says:

"In all our deeds, great and small, in all relations between our Kin or members of other Clans' communities, our Conscience and Truth, our excavations should be the measure of all things."

For the Slavs and Aryans, the opinion of the world was the highest spiritual and moral standard. spiritual and moral standard. Russians say:

"Worldly glory is strong"

"The world will sing, so the stone will crack"

"You cannot argue with the world,"

"There is no peace or judgement"

"Only God judges the world"

"The world is strong and indestructible"

"The world is a pillar,"

"You cannot drag the world along, the world will defend itself,"

"I kissed the world - I laid my head down,"

"Where the world has its hands, there is my head,"

"What the world has decreed, God has judged,"

"Let the world be as it should be."

Previously, Kopa consisted of 4 to 9 nearby villages, whose assemblies gathered in a special place - the "shtetl", hence the name of the main village - shtetl, misto. Over time, the town could develop into a city that retained Kopnoe law, and its inhabitants were called Mishchans (bourgeois). Most Russian cities grew out of Kop, with the exception of border towns, which were immediately built as fortresses. In ancient times, the number of Kopas ranged from 100 to 300 people. They gathered in the centre of one of the villages of the commune, which was called KOPovishche, KOPishche, KAPishche, and was involved in the outdoor resolution of controversial and other issues. This usually took place in a lighted oak forest with a natural or artificially filled hill. There must be a spring, river, lake or at least a pond nearby. Kopovische was a favourite place for celebrating folk holidays - Krasnaya Gorka,

Copa gathers for a meeting, i.e. EVENING (hence the words - prophetic, transmission, notification). Only permanent residents have the right to vote - to participate in Copa. These are the elders of the family, HEADS OF CHILDHOOD. They were also called "shodatai", "shock judges", "muzheve obchie", or community leaders. Brothers who do not have separate households, sons and women do not have the right to vote and only attend the meeting at the special request of the Copa in order to give testify. The Copa was also attended by Elders, whose opinion is sought in

in cases where it is necessary to issue a verdict based on many years of Copá decisions. The Elders do not intend to go, they have nothing to say about the police, but their advice can be critical.

Veche Kopy is both a study and an experience for studying LAW, whose enlightened provisions, without the aid of writing, have been preserved since ancient times in the memory of men, passing from generation to generation; at the same time, the Elders closely monitor compliance with the customs of their ancestors.

At The Kop, all aspects of the village's working life are agreed upon: the dates of the beginning and end of the harvest; haymaking; road repairs, cleaning wells, building hedges, hiring shepherds and guards; penalties for unauthorised felling, failure to attend meetings, violation of social prohibitions; family sections and sections; appointment of guardians; disputes between community members and certain internal family problems; collecting money for general village expenses; tax arrangements; settling new community members; organising elections; forest use issues; dam construction; leasing of fishing grounds and public mills; permission for absence and removal from the community; replenishment of public supplies in the event of natural disasters and crop failures.

Copa could find and pursue criminals, attempt to punish them, and award rewards for their capture. If the case was criminal, Kopa carried out "dissemination", determined the "face" of the criminal (hence "evidence"). The police officer encouraged forgiveness of the perpetrator by the victim, as well as sincere nationwide repentance by the perpetrator. The forgiveness of the mortally wounded and their last will and testament were necessarily taken into account. Court cases were considered conscientiously, with an effort to persuade the parties to the dispute to reconcile.

Copa's decisions were made by everyone in good faith and with great willingness, so there was no such thing as a Copá "executive committee". "police"^[145][Police - from "militia", Greek. - armed civilian unit; police - from "police". - special supervisory and coercive bodies, as well as internal criminal units, protecting the existing social order by directly suppressing opponents.], let alone "police" and speech could not be. There have never been any violations of Copá's customary law or its regulations, and if they did occur occasionally, it was an exceptional situation. This is due to the fact that in a democracy, a person who witnesses a violation of state law has the right not to take action to combat this crime and bears no social or criminal responsibility. But under autocracy, every Slavic-Aryan, when faced with any injustice, violation of custom or Kopnogo law, is obliged to make every effort to suppress or eliminate this action. If this is not done

does so, he is considered an accomplice to the crime he witnessed and bears full responsibility for it on an equal footing with the perpetrator.

Such a manifestation of autocracy is only possible when people are completely transparent and love people from other nations. That is why The Kop ensures the independence of all opinions during speeches at gatherings. Here, everyone has the opportunity to discover their soul. At The Kop, everything is said honestly, questions are asked bluntly:

"the truth is cut out", and if someone tries to escape with silence out of cowardice or calculation, they are ruthlessly led out onto

Even the most modest peasants, who at other times are unable to give anyone a hint, undergo a complete transformation at The Kop in moments of general excitement, guided by the proverb: "Death is red in the room" and gain such courage that they manage to surpass even the most courageous people. At this time, The Kop becomes an open, mutual confession, mutual unmasking and repentance, a manifestation of the widest publicity. In these minutes

Previously, the importance of broad self-government was reinforced by the elected offices of ten households - one of ten households and one of a hundred households. Socki, with the help of tenants, monitored cleanliness in villages, water purity in rivers, fire safety, order at auctions, fairs, the sale of good quality products and trade with appropriate certificates. The rural communities included in Kopa formed a volost. At the assembly, the following officials were elected: a foreman (usually for 3 years), a volost commission and a volost court.

The volost administration kept records of village decisions, transactions and agreements, including employment contracts, concluded by villagers both among themselves and with people from outside the community. All the paperwork was handled by the volost clerk, who was an important person on The Kop, but he feared the village assembly because he could always be dismissed in disgrace. And the villagers were not too afraid of the foreman. They knew that as soon as the foreman began to abuse the trust of the community, he would not be re-elected or his salary would be reduced.

In addition to the volost heads, if necessary, they elected public advocates to the capital. Such advocates were called "world eaters". This word later took on a negative meaning, but initially it referred to people who lived a down-to-earth life, travelling on public business.

In accordance with the oldest Russian customs, in order to protect his lands from external enemies and maintain order in the country, Kopa selected

princes from among the representatives of the most influential and powerful families of hereditary warriors, who were the pride and glory of our Motherland. Kopoy allocated a tithe to maintain the prince and his retinue, as well as border posts, and to build border towns and defensive lines. In addition, the villagers voluntarily undertook labour service in the construction of particularly important or urgently needed military facilities, and in times of war, all peasant soldiers rose to defend the Fatherland. It was only thanks to the Kopania Law that Svetoslav Horobre was able to gather 10,000 armed soldiers with horses and food within a few days.

At the All-Earth Council, the most worthy princes were elected to be the Monarch - the head of the entire country, the Grand Duke of All Russia. The monarch was obliged to protect the people from foreign enemies, to observe the laws of the All-Earth Council, and under no circumstances to destroy the foundations of ancient customs. Vedic. This is worth remembering for all Russian nationalists who seriously advocate the revival of ancient customs in Russian towns and villages.

A vivid example of the people's participation in the structure of the state under the rule of the People's Monarchical Autocracy can be found in the "record" sent from the Moscow Zemsky Sobor to all Russian cities "for holding any rank and title of the people under oath of allegiance to Tsar Mikhail Fyodorovich, elected to the All-Russian throne" (February 1613). This oath proclaimed:

"... And where the Sovereign commands me to be in the service of his Lord, and I, being in his service, serve the Lord and his enemies together with the traitors of Crimea, Nagai, Lithuania and Germany, I fight against the Lord for him, sparing no one from death, and against Crimea and Lithuania, and against the Germans and other states, so that they do not leave, and so that the traitors do not expel their rulers, and so that the Tsar cannot in any way change any deeds, cunning or theft.

Besides, I am the Tsar and Grand Duke of All Russia, Mikhail Fyodorovich, and in order to protect health, the Tsar cannot think of any boldness; and wherever I see or hear of my Tsar and Grand Duke Mikhail Fyodorovich of All Russia, where people are fishermen, conspirators or have other malicious intentions, and for my Tsar and Grand Duke of All Russia, Mikhail Fyodorovich, I will fight these people and I will be able to bind them and, after taking them to me, bring them to the Emperor; but after that time, the means of these people will not be good enough, and tell me about this fishing and conspiracy with the Tsar or his sovereign boyars and neighbours.

Also, I, who will not become Tsar and Grand Duke of All Russia Mikhail Fyodorovich, serve and lead, and beat them with them, that is, with their enemies, to death. "

The Vedic writings of our ancestors tell us about social laws. They testify that only under the rule of Monarchical Autocracy do people obtain the highest degree of protection of their security, rights and will. Apart from monarchical autocracy, either simple rule by the strongest (anarchy) or, as they are allegedly trying to introduce in Russia now, the subjugation of man to the forces of nature – the opinion of the crowd (social democracy) – is achieved. True will in our earthly life manifests itself in the ability to independently manage our affairs, to do what we consider necessary, and not to do what we want to avoid, that is, not to be a plaything of the forces of nature in the circle of social and political relations, but to adapt them to our human needs. The will is most evident in the state, where people unite their forces and direct them to achieve their goals - with all the power that a properly organised and reasonably functioning state authority can give. Only a monarch can provide such power, because he is the most intelligent of men, possessing his three bodies: physical, astral and mental. This is where the concept of "monarch" comes from: in Sanskrit, "man" means mind; "Arhat" means supreme, divine, enlightened. This is evidenced by the insignia of the Monarch - the sceptre (mace) and the orb, which is the sign of the Klubi body, which mystics call the fluid (the subtle body of the brain). because he is the most intelligent of men, possessing his three bodies: physical, Navi (astral) and Klubi (mental). This is where the concept of "monarch" comes from: in Sanskrit

"Man" is the mind; "Arhat" is the highest, divine, enlightened being. This is evidenced by the insignia of the Monarch - the sceptre (mace) and the orb, which is the sign of the body of the Club, which mystics call the fluid (the subtle body of the brain). because he is the most intelligent of men, because he has his three bodies: physical (physical), Navi (astral) and Klubi (mental). This is where the concept of "monarch" comes from: in Sanskrit, "man" means mind; "Arhat" means supreme, divine, enlightened. This is evidenced by the Monarch's insignia - the sceptre (mace) and the orb, which is the sign of the Club body, which mystics call the fluid (the subtle body of the brain).

By creating a monarchical state, the Slavic-Aryans obeyed higher powers in the person of the best of men and, submitting to what they themselves considered a necessity, they emerged from blind obedience to circumstances, gaining independence - the first condition of will.

Democracy leads people to submit to the forces of nature and express their basic inclinations, because in every society, the worst are always in the majority. With the help of voting,

which is the fundamental principle of democracy, we elect, to put it mildly, "not the best option". Therefore, both democracy and anarchy always lead to the downfall of society. In the end, monarchy, as a higher and conscious force, inevitably prevails over lower, unconscious forces, even if people do not set themselves such a goal. As a result of natural selection, all other social foundations are inevitably destroyed.

There are only three main types of supreme power: monarchy, aristocracy and democracy. Even now, nothing else can be found beyond them. But our contemporary politicians, succumbing to the influence of demons, try to convince people that in the present day, the political creativity of European nations is creating something unique — an unprecedented and unheard-of, yet supposedly perfect form of power.

Demons have a huge influence on the fate of humanity. The words "demon" (Dark Navi creature) and "dema" (people, crowd) have a common root; hence "democracy" - the rule of demons, the rule of the crowd. An example of this is the dictatorship of the proletariat and its consequences, or rather the power of the demons controlling the Red

Terror. We keep hearing that democracy is rule by the people, the only reasonable and just form of government. But can a person with the level of awareness of a milkmaid cope with the situation? ... Or can only an expert cope with it? ... And if they are experts, are there many of them among the people? But it is precisely this criterion - the opinion of the majority during voting - that democracy uses, thus giving the worst the opportunity to come to power. This is the essence of democracy. Its true face is that THE CROWD DOES NOT WANT TO KNOW THE TRUTH, it longs for revenge. This is the main goal of democracy, because bloodshed is the main source of the power necessary for demons to exist. That is why believers say:

"Democracy is in hell, and heaven is in the kingdom."

If the crowd is given free rein, it will find someone to blame for its suffering. But the anger of the crowd is not directed at the real culprits of suffering – the demons – but at those who have managed to rise above philistine concepts, that is, morality ("plague" – death; "al" - the highest), necessary only for the rabble, and those who, thanks to their developed intellect and morality (enlightenment, because "ra" is light), have managed to enter the path of spiritual development. The crowd does not want to admit its ignorance and hates those whose way of life is incomprehensible to them, because a mind with limited intellect is always hostile to what is beyond its understanding.

The Vedic scriptures explain this pattern:

Therefore, low souls are destined

To hate in spirit.

*Through their ruinous pursuit of offence
Their whole heart is exhausted.*

But an unexpected response

Returns to them

Throwing themselves recklessly into the wind

The sand hurts their eyes.

And they have nowhere to hide

Their evil will always find a way to them.

Like fish in the sea and birds in the sky

Death will come to them at the appointed hour.

But they cannot connect with the Universe,

Reborn time and time again.

In vile animal form

*They sow death and increase bloodshed***[146]***[Dhammapada, IX. 125-128.]*

Knowing this simple mechanism, dark forces, taking advantage of democracy, create philistines needed by demons as "cash cows" — suppliers of gavvakh released in the event of negative feelings: anger, rage, pain, hatred, fear, irritation, hysteria and similar emissions of dark power serve as food for the creatures of Dark Navi.

Therefore, the enemy is not scary - he can only kill, a friend is not scary - he can only betray, and the inhabitants are terrible. It is with their silent consent that all betrayals and crimes take place. That is why Jesus Christ said:

"I know your deeds; you are neither cold nor hot; oh, that you were cold or hot! But because you are lukewarm, and neither hot nor cold, I will vomit you out of my mouth" **[147]***[Open. 3.15.16.]*

If a person does not strive for common sense and does not consciously follow their choice, then in earthly life, as the Russian proverb says:

"Neither a candle for God nor a damn poker."

Humanity will live in poverty as long as it is ruled by Democrats. The state will prosper only when it is ruled by the best of people, those who will follow the instructions of true scientists — spiritual sages who perfectly know the laws of the Universe — the Supreme Providence, who live in harmony with the Supreme and are therefore able to give the head of state the right advice. Only such a structure of government will avoid mistakes that lead people to even greater suffering.

Contemporary democrats, thinking only of their own benefit, cloud people's consciousness by propagating an extremely confusing doctrine of the "modern state," its "perfection," "universality" etc. Hiding their intrigues and true nature from the people, they hide behind the beautiful and attractive slogan of "freedom" and try to transform the state system to make room for this "freedom" in the form of "control" of power by the subjects. This idea rejects everything that the Democrats themselves say about the essence of supreme power. Indeed, if the control of the subjects cannot force the sovereign to change their way of acting, then why check? If the subjects can, through their control, force the supreme power to act differently, it means that the supreme power is subordinate to them. Hence, the final authority lies with the subjects, not power. This means that they, the subjects, have the real supreme power!

This logical absurdity lies at the heart of the "teaching" of democrats. As for verification by the highest authority, it has never existed and cannot exist. An individual resident of a modern state cannot control the highest authority in the same way that a Russian citizen could not do so in relation to his sovereign.

The question is, who will rule the people: selfish and corrupt politicians, or the most intelligent and benevolent of men – a true monarch, a tsar-father?

Democracy, regardless of its type, whether bourgeois, socialist, popular or national, has always been characterised by incredible cruelty towards its citizens. If any monarch, tsar, king or prince had dared to commit a thousandth part of the evil that rulers inflict on the people, he would have been immediately swept away by an uprising and would have been remembered as a Herod or Antichrist. But lawlessness is committed in the name of the people's power, and the people, confused by false words, sing hosanna to the existing government.

Clearly aware that monarchical autocracy makes people rich and pious, and the state invincible, the supporters of the forces of darkness set themselves the task of enslaving and destroying all nations and countries where monarchy is the form of government, destroying places of worship of the Ancestor and imposing a godless worldview on the nations. There is not a single known case of prosperity beginning for the people in countries where the monarchy has been overthrown. On the contrary, these countries have paid the price with the establishment of totalitarian dictatorships, civil wars and genocide. Examples of this are the fates of Russia, Yugoslavia, Romania, Albania, Bulgaria, Iran, Afghanistan, Cambodia, Ethiopia and Iraq after the overthrow of the monarchy and the transition to a different state structure.

By overthrowing the monarchy, the demons create the conditions for the advent of a dictatorship of parasites - alien invaders.

Dictatorship, like monarchy, is considered to be the only form of government, but in reality it is tyranny, because the dictator uses the power he has seized only for his own benefit, to the detriment of the people. The monarch exercises power for the good of the people, without concern for his own personal benefit, striving only to fulfil God's Law, which is good for all beings.

A monarchy based on the moral consciousness of the ruler and the voluntary submission of citizens to the laws of the Supreme Being is a necessary necessity. Knowing this, no Russian will confuse a People's Monarchical Autocracy - when people stick together, guided by the Vedic worldview, i.e. the meaning of their existence - with autocracy (the rule of a tyrant) or dictatorship (the rule of a group).

). When people do not want to live according to the laws of the Ancestor, but seek only to satisfy their animal needs, they thus give the dictator the opportunity for arbitrariness. For the dictator, caring only for his own good, indulges in human weaknesses in every possible way, constantly lying, deceiving people and thus condemning them to suffering.

The laws of the Almighty state that people always deserve their rulers, because no one person has the power to force people to obey against their will and conscience. Individual power is only possible with the approval of the people for the ruler's actions, and if the people want to satisfy their animal inclinations, their basic passions, then they receive the cruel dictatorship of a tyrant; and if they want to live according to the Laws of the Ancestor, they will receive the moral protection of the Monarch.

Power is not a legal concept, but a spiritual and moral one, because the moral right to power is not conferred by law — it can be imperfect; not by people — they can be deceived; not by this or that class, nationality, party, elite, inevitably dependent on related interests; but by the spiritual and moral level of the ruler, corresponding to the level of the monarch. In other words, power should belong to the one who is the fullest representative of the Vedic foundations of the Russian nation, who creates the world, not destroys it, like creatures, parasites or stinking ones.

The aim of the authorities is to assist in every possible way in implementing these principles in all aspects of social and state activity.

The power of the aristocracy is characterised by the suppression of the people through its wealth, intellectual superiority and political intrigues.

It is clear from the above that the main reason for preferring one or other type of supreme power is the MORAL STATE OF THE PEOPLE.

Moral orientation can only manifest itself when people (a numerical mass) merge into a common whole - a nation with established habits, ancestral experience, a common character, with a specific spirit, worldview and beliefs.

It can be concluded that the nation is the main source of monarchy. That is why these creatures are trying to instil in people the idea of cosmopolitanism devoid of roots. The media, or rather the mass media of disinformation (because now almost all these funds are in the hands of parasites), strongly instil in people: "There is no nationality - there are new Russians", "there are no Slavs and Aryans - there are half-breeds", "there is no Russia - there is Ecospace", "there are no Russians - there are demorosians", etc. Desiring to seize power at any cost, democrats distort the objective laws of society, deceive people, deprive them of their national foundations and moral aspirations, creating people's worldview through false decisions and promises.

Every power requires strength. The type of supreme power depends on which power people trust most in their moral state:

- Democracy expresses trust only in quantitative power;
- Aristocracy expresses trust in a qualitatively higher power, recognising part of its rationality;
- monarchy expresses trust in spiritual and moral power.

If society does not have a sufficiently strong faith that encompasses all aspects of life, then its connecting force is numerical strength, which averages people down to the level of ordinary individuals focused on sensual pleasure. This ignorant state of the nation, in which people are under the influence of the force of ignorance, gives rise to democracy and socialism.

If spiritual foundations are not sufficiently well recognised by all, if society is understood by the idea of economic prosperity, but faith in the existence of rationality in social phenomena has not been lost, then the power of the aristocracy reveals itself - the "best" people, most capable of finding this rationality. This state of the nation, in

which people are influenced by the force of fervent activity, promotes aristocracy and creates capitalism, a union as soulless as democracy.

When people live by an integral, all-encompassing spiritual and moral model that leads everyone to voluntary submission not through physical force but through spiritual aspiration, which can only be given by a highly moral spiritual person, monarchy is born under such conditions. This spiritualised state of the nation, in which people are influenced by the power of purity and virtue, ensures the implementation of all light social undertakings. In the person of the Monarch, the people are subordinated to the service of the Laws of the Supreme Being - the personification of truth, both the physical strength of the majority, i.e. the workers and peasants - the varna of smers and burdens (the beginning of democracy), and the experience and influence of their best people, i.e. leaders, scientists and clergy - the varna of knights and witches (the beginning of aristocracy).

In this way, the state achieves complete perfection and fulfils all the goals of a cultured people - living in accordance with the impartial laws of society and the entire Universe, i.e. faith, economic development, sensual pleasure and liberation from material dependence. At the same time, people receive everything they need for spiritual development.

Supporters of dark forces try to convince people that monarchy oppresses them. In reality, in a monarchy, people do not give up anything of their own, but are simply imbued with the awareness that supreme power does not belong to them, but to that Higher Power which points to the true goals of human life. Since everything is created by the Almighty and everything belongs to Him, people have nothing to give up; they simply recognise the authority of the Ancestor, believing that in the state relationship it is entrusted to the Monarch not by the people, but by the will of the Almighty. With this understanding, the Monarch's authority is not the power of the people, does not derive from the power of the people, and is not considered an expression of the will
the people. But on the other hand, this power does not exist for itself, as can happen under the despotism of the Antichrist or under a dictatorship, but for the people - to fulfil the destiny indicated from above.

Perfect power is that which finds its content exclusively within itself. This is possible for democracy and despotism. But monarchy differs from democracy and tyranny in that it creates its content from principles
moral values. Monarchy does not create a moral model, but creates itself; it does not adapt to it, but adapts to it. Therefore, monarchical popular autocracy is only possible when people understand their existence.

The Slavs and Aryans clearly understand that moral, all-encompassing foundations that illuminate all aspects of life can only be given to people by

Vedic worldview. Only Knowledge places the supreme Divine Personality above everything else in nature, which is why the moral, spiritual, and personal principle occupies the highest place in our human life. Only in the light of Knowledge does man, with all his subordination to material and social conditions, retain an awareness of the higher significance of his personality, and thus transfer the same concept of supremacy to moral foundations. Moreover, the Slavs and Aryans understand that only a TRUE connection with the Kind can strengthen moral and spiritual patterns and manifestations.

Therefore, creatures, fully aware of the beneficial influence of Knowledge (faith) on the morality and spirituality of people, have declared it to be "the opium of the people".

In Russia, a true example of righteousness and spirituality has always been embodied by a true monarch, who draws his qualities from the Vedic worldview, which has been inherent to the Race since ancient times

. That is why our state is called Lekka, Lekka Russia.

Since ancient times, the Russian state has been based not on violence, but on the spiritual principles of the Russian people, whose greatness was consciously or unconsciously understood by many small peoples. This spiritual understanding united the Russian people with their national younger brothers in cultural unity. All the clear and pure thoughts of the brothers were directed towards the spiritual values of the Vedic culture of Russia, and it was this that spiritually subordinated them to Russia and made them serve it not out of fear, but out of conscience. The Russians always got along well with all other peoples, without prejudice to their national culture. If foreigners had not forced him, he would not have taken up arms and sought power over them. The Russian nation, unlike all existing empires: Roman, Byzantine, British, German, not only did not oppress the small peoples that were part of Russia, but also provided them with considerable help and support, creating equal social conditions for all. If, in relation to the above-mentioned states, it can be said that the centre and the imperial people lived at the expense of plundering and appropriating the products of the labour of the periphery and the colonies, constantly enriching themselves at their expense, then in Russia many peripheries lived at the expense of the centre and the generosity of the Russian people, having equal access to all the riches of the Russian state and receiving almost free military protection from external enemies. The Russians, seeing their ancient kinsmen in the small peoples, gave them their patronage so that they would preserve their national roots and remember the true values of their ancestors, and thus return to the path of Vedic culture. creating equal social conditions for all. If, with regard to the above-mentioned states, it can be said that in them the centre and the imperial people lived at the expense of plunder and

appropriating the products of the periphery and colonies, constantly enriching themselves at their expense, in Russia many peripheries lived at the expense of the centre and the generosity of the Russian people, having equal access to all the riches of the Russian state and receiving almost free military protection against external enemies. The Russians, seeing their ancient kinsmen in small peoples, gave them their patronage so that they would preserve their national roots and remember the true values of their ancestors, and thus return to the path of Vedic culture. creating equal social conditions for all. If, with regard to the above-mentioned states, it can be said that the centre and the imperial people lived at the expense of plundering and appropriating the products of the labour of the periphery and the colonies, constantly enriching themselves at their expense, then in Russia many peripheries lived at the expense of the centre and the generosity of the Russian people, having equal access to all the riches of the Russian state and receiving almost free military protection from external enemies. The Russians, seeing their ancient relatives in small peoples, gave them their patronage so that they would preserve their national roots and remember the true values of their ancestors, and thus return to the path of Vedic culture. that in them the centre and the imperial people lived at the expense of plundering and appropriating the products of the labour of the periphery and the colonies, constantly enriching themselves at their expense, then in Russia many peripheries lived at the expense of the centre and the generosity of the Russian people, having equal access to all the riches of the Russian state and receiving military protection from external enemies almost free of charge. The Russians, seeing their ancient relatives in the small peoples, gave them their patronage so that they would preserve their national roots and remember the true values of their ancestors, and thus return to the path of Vedic culture. that in them the centre and the imperial people lived at the expense of plundering and appropriating the products of the labour of the periphery and the colonies, constantly enriching themselves at their expense, then in Russia many peripheries lived at the expense of the centre and the generosity of the Russian people, having equal access to all the riches of the Russian state and receiving military protection from external enemies almost free of charge. The Russians, seeing their ancient relatives in small peoples, gave them their patronage so that they would preserve their national roots and remember the true values of their ancestors, and thus return to the path of culture.

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It is unlikely that countries such as Georgia, Armenia, Azerbaijan and Moldova would still exist on the map today if Russia had not saved them in time from defeat by the Ottoman Empire. Or lands such as Estonia and Latvia, which today function as states, would not exist if the Russian people had not stopped the German movement, which subjugated and destroyed the indigenous population, as the Prussians did with the Polabian Slavs from the Baltic countries.

The difference in approach to building the statehood of Russia and the states of the future Western civilisation is evident in the relations between the Slavs and the Germans. In the 9th century, the Slavic-Aryans lived in the very centre of Europe: from Kiel to Magdeburg and Halle, beyond the Elbe, in the Czech forest, in Carinthia, Croatia and the Balkans. The Germans, gradually conquering these lands, calmly murdered the higher Slavic-Aryan strata and, by cutting them down in this way, subjected them to denationalisation. The Germans applied this solution to the national question by destroying and exterminating the tribal core of other peoples.

The annexation of new peoples to Russia was generally peaceful and bloodless. The main argument here was not weapons and violence, but the recognition by foreigners of the benefits of being in Russia as a powerful state, providing assistance and protection against external intrusions.

The eminent 17th-century thinker and writer Yuri Krizhanich (1617-1683) wrote in his article "Politics":

"... No nation under the sun has been so offended and disgraced by foreigners since time immemorial as we, the Slavs ... No nation should therefore be as cautious in communicating with foreigners as we, the Slavs ...

There is more than enough evidence of their hostility towards us. They have deceived us almost everywhere, and all our countries are full and seemingly flooded. The Poles have countless numbers of foreigners: Gypsies, Scots, Armenians, Jews, Germans, Tatars, Italians, and in Russia, Germans and other nations, all of whom retain their customs, clothing and laws, are rich, powerful, honoured (and depart) as princes and kings. On the contrary, I do not know a single person from our nation who, living among strangers and preserving their customs and clothing, would achieve wealth and any honourable authority...

The Russian kingdom... accepts anyone who wants to join, and even persuades many Germans to be baptised, and those who are baptised for bodily benefit rather than for salvation are accepted into their people and

placed in high positions. Some deal with our most important matters, others conclude peace treaties and trade agreements with other nations and gradually sell the wealth of Tsarist Russia to their compatriots. If the Russian kingdom ever perishes, it will be destroyed by these people or their descendants. Or perhaps they will take over our kingdom themselves, to the shame of our entire family. They will mix (with us) through blood, but for ever and ever they will not unite (with us) in battle. Grandchildren and great-grandchildren from crossroads always have different thoughts than the natives...

Considering how much harm foreigners can do to us Slavs, it would be best not to wage war against them, to live in peace and know nothing about them. But this is impossible, because as long as we live in this world, we must live with other people. Therefore, we must decide how we can live with them in peace and trade with them, while still protecting ourselves from the crimes they usually cause us...

Foreigners bring us four benefits: piety, many goods, teaching of exact sciences, and various agreements or political contracts: on trade unions, aid, marriages, mediation, and the like.

First, however, it is important to know that most of them are not genuine, but counterfeit. Second, it is important to know that they do not bestow any of these blessings for free, but want to be repaid with a large surplus. Third, it is important to know that this is not enough for them, but whenever they give or sell us something, they try to harm us.

Under the guise of piety, good (foreigners) bring good instructions and teach well, but they do not seek our good ...

Under the pretext of trade, foreigners are driving us into extreme poverty. Poles, Germans, Scots, Armenians and Jews have taken over all the wealth that was there. Living in idleness, they feed their wombs and enjoy every luxury, leaving only farm work and wars, shouting and disputes in the Seimas, and legal troubles for some of the inhabitants.

But here, in Russia, you cannot see or hear about any wealth (except for the royal treasury), and everywhere there is poverty and empty poverty. All the wealth of this kingdom and all the fruits of this land are taken or eaten by foreign merchants or thieves before our very eyes.

Under the guise of associations, alliances, mediation, aid and all kinds of political agreements, they try to impose nothing more than slavery and shame on us. They speak flattering words to us, worship buffoonery and foolishness

glory, wanting to make us kings, they give us a handful of oats so that with this bait they can tame us and sit astride us. And so they rule us with their antics. Or they pretend to want to reconcile us, but through them they sow discord...

In turbulent times, foreigners take away our goods and money, thereby generating high prices in the country, as do those who can leave us; reveal our secrets; easily change, pass on to enemies and insult us in many ways...

And that is why, just as birds that are more likely to stare at the actions of humans or hunters are easier to catch, so too are we, looking with all our eyes and admiring foreign beauty, are deceived or driven mad, and they do whatever they want to us: they immediately put a bridle on us, jump on our backs and ride us as they please.

Therefore, it would be much more useful for us to avert our eyes from their beauty and cover our ears so as not to hear their speeches, just as Ulysses escaped from the sirens. Otherwise, we cannot escape their anger and cunning.

So, since we cannot live without communicating with strangers, and since we receive much good from them and endure many great evils, we should remember the commandment that says, "He who distinguishes true good, good We must therefore distinguish between good and evil: that is, take away from foreigners the good (authentic good, not counterfeit) that they give, and achieve it ourselves, while evil must be reversed and swept away by all means.[\[148\]](#)[YU. Krizhanits "Politics". M., 1965.] .

Saltykov-Shchedrin vividly expressed the essence of the activities of such "foreigners" in "The Tale of the Zealous Chief", who, in the interests of "Russian benefit", implemented the idea of "various injustices". The zealous leader-parasite of the ubiquitous Russian-speaking degenerates of the Enlightenment, "capable of anything" in the name of "domestic renewal," gathered them together and asked them:

- Tell me, scoundrels, what do you think is the real damage to health?

The idle liberal snitches thought for a moment and replied unanimously:

"Until then, in our opinion, there will be no harm done as long as our entire programme is implemented in all its parts. And this is our programme. That we, the scoundrels, should speak, and the rest should remain silent. So that our scoundrels, undertakings and proposals are immediately accepted, and other desires remain unconsidered. So that we, the bastards, have

the way of life, and the rest so that there is no bottom or tyre. So that we, the scoundrels, are kept in the hall and feel it, and everyone else is in chains. So that we, the scoundrels, recognise the harm done for the good, and everyone else, if it brings benefit, then such harm should be taken into account. So that no one dares to say a word about us, the scoundrels, but we, the scoundrels, think what we want and bark. If all this is strictly fulfilled, the real damage will become apparent...

All parts of this "saving and destroying" programme of parasites are now more than fulfilled.

The Aryans (D'Aryans and H'Aryans), knowing that the Slavs (Sveto-Russians and Rassen) were not immune to lies and easily succumbed to deception, struck the first blow against the beings hiding under the guise of Judeo-Christianity. The Aryans held them back for a thousand years in the lands of modern Europe, and until the 17th century, they tried to protect the Eastern Slavs from communicating with foreign creatures. This protection was only destroyed under Peter I. This is evidenced, for example, by Patriarch Makarios, who came to Russia twice during the reign of Alexei Mikhailovich: the first time in 1656 and the second time in 1666 for the trial of Patriarch Nikon. The description of the first expedition was compiled by his son, Archdeacon Paul of Aleppo. This description, entitled "The Journey of Patriarch Macarius of Antioch to Moscow in the 17th Century" (translated from Arabic by Professor G.A. Murkos. SP. Published by P.P. Soikin,

"Know that from Wallachia and Moldavia, and from the land of the Cossacks to Muscovy, all roads pass through the centre of towns and villages, and travellers enter through one gate and leave through another, and there are no secret roads outside the town at all. This is a great guard. Know that through Putivl, the road to Muscovy leads from all our lands, and there is no other road. This is a very important passage. How much hardship and misfortune many bishops and monks experienced was in vain; they returned, travelling in vain and for nothing. As for the merchants, the Muscovites do not want to know them all and do not allow them into their country to trade. But they penetrate with various tricks... But for an abbot of a monastery or a prominent merchant who has arrived to be accepted, it is absolutely

impossible, which is well known to everyone... The Muscovites do not send anyone (guilty foreigners) to their country for fear that they will return, but seeing that the Greek monks who come to them commit shamelessness, meanness and cruelty, get drunk, attract swords to themselves. A friend for murder, seeing their wicked deeds, after having previously trusted them completely, began to send them into captivity, sending them to that country of darkness (Siberia), in particular to smoke tobacco - to kill them. What do you say, my brother, about this law? Without a doubt, the Greeks deserve this treatment and deserve it. That is why we were afraid.

Seeing their wicked deeds, after having previously trusted them completely, they began to send them to prison, sending them to that land of darkness (Siberia), specifically to smoke tobacco – to kill them. What do you say, my brother, about this law? Without a doubt, the Greeks deserve this treatment and deserve it. That is why we were afraid. Seeing their wicked deeds, after having previously trusted them completely, they began to send them to prison, sending them to that country of darkness (Siberia), specifically so that they would smoke tobacco - to kill them. What do you say, my brother, about this law? Without a doubt, the Greeks deserve this treatment and deserve it. That is why we were afraid.

The claim of creatures in Europe was Western European civilisation, which emerged as a separate species during the colonial discoveries and based its economic development on the plunder and enslavement of other peoples, whose cultural level was often higher than that of the peoples of Western Europe. Even today, according to conservative UN estimates, Western countries pay at least 40% less than the cost of supplying countries with raw materials. At the same time, Western countries, which today account for 20% of the world's population, spend 80% of the national income belonging to all of humanity.

The creatures created Western civilisation in order to corrupt human souls, turning them into limited consumers – ordinary people, focused only on their consumer interests and viewing the world through the prism of their primitive biological instincts. Western civilisation breeds the worst kind of slavery – it makes people slaves to things, forcing them to serve not the Family, but Mammon, to live not for their spiritual perfection, but for things. Westerners become hostages to the consumerist system, wanting more and more every day. But since this parasitic society is unable to produce the desired material wealth on its own, it must simply follow its parasitic nature - to obtain these benefits by robbing other countries. That is why the Western consumer mostly turns a blind eye to arbitrariness if it contributes to a high level of consumption. In the United States, for example, this is called the national interest, reflecting the key position of American national consciousness. An example of this is the applause of the entire Western world for the bloody punitive expedition in Iraq and the impunity of Israel, which has seized the lands of Arab countries.

Behind the seemingly decent, respectable appearance of Western civilisation lie parasitic aspirations aimed at destroying the system of spiritual, cultural and social values that are the starting point for the mutual creative enrichment and development of different human communities, countries, nations and nationalities. The Judeo-Masonic idea of government

The global order, as conceived by Western civilisation, is the creation of a universal totalitarian parasitic regime that ruthlessly oppresses and even destroys "subordinate peoples" — primarily Russians. Russia was and remains the main obstacle to the creatures' quest for world domination. For centuries, it has delayed the Western parasites' search for the treasures of the East. In this way, it has earned the particular hatred of Western men on

. The West rejoiced at every failure and weakening of Russia.

In 1924, the book "Russia and the Jews" was published in Berlin, containing rare material for understanding the Russian genocide. Its authors: I. Bikerman, G. Landau, I. Levin, D. Linskoy, V. Mandel, D. Pasmanik - with piercing indignation, they reveal the untruth about the Judeo-Masonic coup in Russia, which destroyed a great country and turned Russians into prison slaves.

"We are portrayed as a race of masters seeking to take over the world. In reality, we are merely gliding across the surface of the world with lustful thoughts, and if anyone is dangerous now, it is only because we are drifting with the current that is destroying the foundations of Russia... We sow storms and hurricanes and want to be caressed by delicate ethers. Such blind, simply stupid pretentiousness can bring nothing but disasters."

- writes I. Bikerman in his article "Russia and Russian Jewry". And he admits reasonably:

The cry "Beat the Jews, save Russia" basically corresponds to the situation created by Jewish rule,

because Judeo-Masonry has caused Russia to lose at least 100 million people in the last hundred years alone, not counting those who were never born and never died.

If Judeo-Masonry previously employed Germany as a model to present its long-term expansion programme to the world, which simple-minded people mistook for a German rather than a rabbi, now Zion has made America its fashion model. Currently, two-thirds of American millionaires are Jews who are the financial support and obedient tool of Zion. He who pays the piper calls the tune; therefore, US government organisations are structures of Judeo-Masonry, which has long sought to become the world's dictator. In the "Ost" plan developed by the Freemasons and implemented by Hitler, a member of the "Thule" Masonic lodge, the issue remained unresolved, and after the catastrophe, Zion, which had mediated with Hitlerism, accused the US and the UN. Today, the United States and Israel rarely agree with each other in the UN:

"For us Germans (read: Zion-Nazis, see Isaiah 60:10-12), it is important that the Russian nation be so bloodless that it never again has the opportunity to interfere with the establishment in Europe (read: in the world - approx. author) German (read: Jewish) domination."

During a speech at the 4th session of the Regional Council of People's Deputies in Krasnodar (April 1991), former regional council chairman N.I. Kondratenko said:

"You ask where to look for these Zionocrats? They are wherever there is a struggle for power. The Bolsheviks fought for power – they were among them, now other forces are fighting for power – they are here too. What is more, in both cases they are at the forefront of the movement. Calling themselves democrats this time, skilfully exploiting the difficulties they themselves have created, anti-Soviet politicians have decided to replace perestroika with the construction of a system completely alien to us... They have practically ruined our economy and culture, subjected the people to unprecedented moral terror, paralysed their ancestral memory and future. These people are closely linked to the grey economy, the corrupt top echelons of the state and the economic apparatus, and are supported by influential foreign circles. It is impossible not to notice that these forces are well organised and are quickly regrouping."

Currently, Jewish democrats are carrying out perestroika in Russia according to the Old Testament scenario and, as people say, "bringing honest, innocent people to the monastery," giving Zion the opportunity to move from "slow pogrom" to the open destruction of the Russian nation.

Thousands of years of repression of the Russian people in Russia have led to the fact that Russians are now deprived of the right to defend their national interests and customs. They have neither their own statehood, nor their own academy, nor Russian (as opposed to Russian-language) radio and television, nor the right to dispose of their land and the material and cultural values located on it. If the law does not allow the territories of the national republics and autonomies that make up Russia to be changed without the consent of their inhabitants, then the federal (parasitic) centre can redraw, transfer and sell the territories of Russian regions and territories without considering how Russians will react to this – they have the right to self-determination as well as many other rights, which legislators maliciously fail to extend.

Such oppression of the Race is necessary for creatures to exploit Russia's natural resources with impunity from defenceless Russian territories and regions already forced into extinction, and to use the people as donors. They are trying

push the bloodless and barely living donor into the abyss of civil war by all possible means.

This allows the creatures to pump rare earth elements out of Russia and export them from the planet - gold, diamonds, etc., as well as make Russians in the richest country poor and without means of subsistence in every respect.

According to experts' calculations, Russia produces so much oil that if it were really sold at world prices and we were not being robbed, every inhabitant could live comfortably without working anywhere.

place! They also take gas, wood and ore from the country almost for free, while the people themselves work hard, living the worst lives in the world.

Many centuries before the invasion of Russia by the forces of darkness in the form of Judeo-Christianity, our ancestors warned:

"This happened on many Earths (planets) where they visited enemies from the Dark World... They were attracted by the riches and entrails that these beautiful Earths had... With flattery, penetrating the trust of the inhabitants, they turned people against each other... Thus, wars were born in these worlds.

... After the wars ended, the rest of the survivors were irradiated with tsiran (a type of psychotronic weapon) ... And people lost their Consciousness and Will, and on the orders of their Alien enemies (extraterrestrials), they extracted wealth and entrails ... When there was no more wealth left on these lands, and the entrails had exhausted everything to the limit, then all the people were destroyed by their enemies, who took everything they had mined on Earth ... And from the lands from which the aliens had driven out the people, they sent the destroyer Fash (nuclear and thermonuclear weapons)." **[149]**["Slavic-Aryan Vedas". Santii Vedas of Perun. Circle One. Santia 9. Omsk, 2001.]

Simultaneously with this plunder, these beings are inciting Russophobia with all their might, pitting non-Russians against Russians. As early as 1906, the "European" deputies of the first State Duma proposed removing the word "Russian" as irritating to other nations. And the "devoted" slander of A. Amfitheatrow in his book "The Origin of Anti-Semitism", published by him on the eve of the debate in the Duma, encouraged enlightened minds to use the term "Russia" as little as possible. Starting from the assertion that anti-Semitism is an obvious and inseparable companion of the Russian principle, he justified the inevitability of Russian self-destruction.

The oppression of the Russian people had reached such a point that the People's Commissariat for Nationalities, established on 8 November 1917, set itself the goal of protecting the national interests of all the peoples of Russia, with the exception of... the Russian people. By 1919, there were 21

commissariats and departments under the People's Commissariat: Jewish, Lithuanian, Polish, Armenian, Latvian, Chuvash, Muslim, etc. - which represented the national interests of all nations except the Russian one. This demonic federal power has been preserved and strengthened by the contemporary Judeo-democratic government.

Reviewing the "practical steps" taken by our metropolitan mayors, a group of Russian-speaking intellectuals on the television programme "Press Club" (4 November 1991) described Russians as "archaic phenomena". At the end of the programme, the presenter literally said:

"Russia, where nonsense has created a solid blockade, must disappear..."

In implementing its Russophobic plan to create a national state only for non-Russian peoples, the parasitic government, wishing to destroy Russia as quickly as possible, led to the illegal seizure of significant parts of its land from the Russian people, which now belongs to the Baltic states, Kazakhstan, Ukraine, Tatarstan and other republics. Now the Russian people, forcibly incorporated into the seceded republics, have been turned into migrants and occupiers. Living on the land of their ancestors, they are deprived of the right to decide for themselves on their status and political affairs.

The right of nations to self-determination, which is indisputable in the field of international legal relations, where a nation is usually identified with the citizenship of a country, is unjustifiably transferred to the resolution of national tasks within a country. At the same time, the right of nations to self-determination is increasingly interpreted as the right of the "indigenous" nation to independence and benefits. This approach transforms the rights of the "indigenous" nation into benefits that cause inter-ethnic conflicts. Independence is presented by the creatures as an important proof of national dignity. All types of autonomy that exist and may arise are classified as sovereign. The creation of such rights is necessary for the parasites to provoke civil war in

Russia. For example, in the United States, with its broad autonomy for states in resolving their social, economic and political problems, no state has independence, let alone the right to secede from the federation, even though there are states with a fairly dense ethnic population structure. The Spanish-speaking state of Mexico, conquered from Mexico, cannot only secede from the United States, but also declare the language of the indigenous majority as the state language, let alone oppress English speakers.

In Russia, contemporary events have shown millions of Russians in the separatist republics that they must "know their place." In this way, democrats

They showed the whole world their contempt for the united and great Russian nation and their interest in further "great upheavals" in Russia. They attacked Russia and tore its body apart into "independent" states: Bashkiria (where Bashkirs make up 21.9% of the population and Russians make up 39.3%), Buryatia (Buryats - 24%, Russians - 70%), Karelia (Karelians - 10%, Russians - 73.6%), Komi (Komi - 23.3%, Russians - 57.7%), Chukotka Republic (Chukchi - 7.3%, Russians - 66%), etc. [150] [AS IN. Barsenkov, A.I. Vdovin, V.A. Koretsky, "The Russian Question in National Policy. 20th Century," p. 157. M., 1993. Table 3. 1989 census] Non-Russian states were created on Russian territory, in which Russians constitute the majority. The creators also knew that with this kind of sovereignty, ordinary people would not receive trust, housing or food. Over the past few years, democrats have ruined the national economy and demonstrated a complete inability not only to ensure the progressive development of the country, but even to maintain a tolerable level of production of food and industrial goods necessary for the country. The limiting level of decline in production, followed by the deindustrialisation of the country, is recognised by global practice as 30-40%, and in our country it reached 47% by the end of 1996. The acceptable share of food imports is 30%, and Russia has already exceeded the 50% threshold. The required share of R&D expenditure is 2%, while in our country it is 0.42%. In current global practice, the presence of 60% of the latest weapons and military equipment in the army and navy is considered extremely dangerous. The share of such weapons and equipment in the Russian army is only 30%. It turned out that agriculture in its current state is unable to provide the country with domestic food. Meanwhile, in the coming years, the issue of food in international politics may take on the significance of forceful pressure. On 4 December 1997, the American CIA prepared a report entitled "On the Security of Russian Nuclear Weapons". By the end of the 1980s, it was already clear that the use of the IMF (International Monetary Fund) programme had led to economic collapse in many Latin American countries and Africa. The Russian president and government knew this. They also knew

At the end of 1997, the American magazine Foreign Affairs published an article by Z. Brzezinski entitled "Geostrategy for Eurasia". A representative of international Masonic organisations: the Bilderberg Club, the Trilateral Commission, the Council on Foreign Relations (i.e. a secret international power, supra-governmental and fatal forces of Western society, which do not declare themselves anywhere) - talks about the "Confederation of Russia", where Primorye leaves for "Greater China", the Southern Kuril Islands - for the "USA-Japan" union, the Kaliningrad and St. Petersburg regions - for Germany, and the North Caucasus - for Turkey.

The calculations of the "Club of Rome" presented to the UN have also been made public: by 2010, Russia's population should not exceed 50

million people. Over the remaining 6 years, the creatures will try to kill or deport 100 million!

NO PEOPLE CAN

be profitable and self-sufficient

WITHOUT PREFERRED WORKING STARTING POINTS.

SLAVIC-ARYAN PEOPLE

MAY RETAIN not cold intellect soulless

Western civilisation and ANIMALS SPRING

VEDIC PUBLIC RULES.

To the Slavs

*Watch the explosions of the
West In the evening, the glow
of the rays The faded East
dressed itself in Cold, grey
scales! ..*

*They shout, they threaten:
"Here we will press the Slavs against the wall!" Well,
no matter how it ends
In his fierce attack! ..*

*Yes, there is a wall - a big wall, -
And it is not difficult for us to press ourselves
against it. What use are they?
It's hard to guess...*

*This wall is incredibly durable Although it is
granite rock, -
A sixth of the earth's circumference It
has been spinning for a long time...*

*It has been stormed more than
once - Here and there they broke
three stones, But in the end he
retreated
Heroes with broken foreheads... It stands
as it stood,*

*The battle looks like a fortress:
It is not so dangerous
But... every stone in it is alive! ..*

F.I. Tyutchev

The second lesson is knowledge about the world of Navi. The essence of dark forces



The essence of divine and demonic beings

*Ignorance, unaware of the Supreme, leads
into the darkness;*

*However, science is not aware of the Supreme Being,
leads into darkness.*

Vedic wisdom

The Book of Light (Fourth Haratya) says: "The true masters of the Dark Worlds are: the dark Lehi, the dark Arlegs, and Koschei ("kosh" - ancient, old). - the Princes of Darkness. They arose in the primordial darkness when particles of the Great Inglia entered their worlds." [151][Slavic-Aryan Vedas, vol. 2. Omsk, 2002.]

In the sixteenth chapter of the Bhagavad-gita it is said:

There are two kinds of beings in this world. Some are called divine, and others demonic... Fearlessness, purification of one's existence, development of spiritual knowledge, mercy, self-control, dedication, study of the Vedas, temperance, simplicity, non-violence, truthfulness, independence from anger, self-restraint, calmness, reluctance to find fault in others, compassion for all living beings, independence from greed, kindness, modesty, steadfast determination, activity, forgiveness, fortitude, purity, freedom from envy and desire for glory - all these spiritual qualities are inherent in righteous people endowed with divine nature.

Pride, arrogance, vanity, anger, rudeness, and ignorance—these qualities are inherent in those who have a demonic nature. There is no purity, decent behaviour, or truth in them. They declare that the world was created out of carnal desires and that there is no other reason than lust. As a result of such conclusions, all the actions of demonic beings are aimed at destroying the world. Consumed by false prestige, constantly dwelling in darkness, demons engage in impure activities, attracted and drawn to the transitory. They believe that satisfying the senses is the first necessity of civilisation, its highest goal. Until the end of their lives, their worries are immeasurable: entangled in a web of hundreds of thousands of desires, earning money unjustly, constantly immersed in worries and anxieties, entangled in a web of delusions,

Three gates open the way to hell: lust, anger, and greed. Every sensible person should reject them, because they lead to the oppression of the soul. A person who has escaped from these three gates of the underworld commits acts that lead to self-realisation, gradually achieving the highest goal. One who rejects the instructions given in the scriptures and acts according to his own whims will not be able to achieve perfection, happiness, or the ultimate goal. Therefore, a person should understand, based on the guidance of the Vedas, what their duty is and what it is not. Knowing these principles and rules, they should act in such a way as to gradually ascend. "

Demonic forces, trying to avoid the will of the Supreme, attempted to create their own world within our Universe, based on foundations laid by themselves. But this world proved unsustainable, because the fundamental law of Love, the law of Unity, was rejected. Disappointed with the fruits of their actions, the demons decided to take over the existing and emerging worlds of Pravya, Slavya and Navu. The purpose of such an attack is parasitism. Therefore, the worlds they conquered inevitably collapsed. Santiyas of the Vedas of Perun (First Circle, Santia 8) says:

"The servants of the World of Darkness believe that all the worlds created by the Great Ra-M-Ha should belong only to them... And arriving on the flourishing Earths (planets), they try to accustom the Children of Humanity to Greed, because Greed destroys Knowledge, and when Knowledge is killed, Shame dies... When shame is killed, Truth is suppressed, and with the death of Truth, Happiness will perish... When Happiness is killed, Man dies, and if Man dies, then all his wealth is freely taken over by the Aliens (alien parasites. Author's note) ... "[152][Slavic-Aryan Vedas, volume 1. Omsk, 2001.] .

The Book of Light (Haratya Third) says:

"By the will of Svarog, the Guardian Gods of all the highest Worlds and Realities created the Boundary, dividing Light and Darkness, so that the dark forces could not penetrate the Bright Lands of Svargi of the Great. The Boundary was drawn by the Lands in Reveal to separate the Light from the Darkness of the World of Navi. The clear Boundary divided all the realities of Navi, and the Dark Navigation was drawn away below Reveal. Reality expanded, grew and became stronger, blocking all passages for Pekla on its own [153][Slavic-Aryan Vedas, vol. 2. Omsk, 2002.].

Velikaya Assa - The Heavenly battle between the forces of Light and Darkness, conquered Four Halls of Svarga - four constellations: Makosh - Ursa Major; Council - Orion; Race - small and large Leo; Swati - the constellations of this Hall are not found on modern star maps because our Yarilo-Sun and our Midgard-Earth are located in this Hall. In our Solar System, parasitic creatures completely destroyed life on Mars, Mercury and Pluto. After occupying Earth, the demons managed to subjugate part of humanity: supporters of the forces of darkness and light appeared, but each of them lived in their own camp. Then the confusion intensified: followers of divine and demonic origins began to live in one family. In Santiyas of the Vedas of Perun (First Circle, Santia 5) it is said:

"You will recognise the alien enemies by their grey skin... They have eyes the colour of darkness, are bisexual and can be wives as well as husbands (that is, they are hermaphrodites whose sexual orientation changes depending on the phases of the moon. Author's note)... Each of them can be a father or mother... They paint their faces with paints resembling the Children of Man... and never take off their clothes so that their animal nakedness is not revealed..." [154] ["Slavic-Aryan Vedas", vol. 1. Omsk, 2001.] .

Hence the Judeo-Christian prohibition of nudity and the communist-democratic freedom of homosexuality and lesbianism. In order to eliminate the influence of demons (creatures), it is necessary to learn to clearly distinguish between the actions of the guides of both sides - light and dark.

The present age is called the time of dawn, when the followers of the forces of light will be separated from the followers of darkness, after which they will be cleansed of demonic activity. The cleansing will be carried out by the light forces of Providence. In Santiyas of the Vedas of Perun (First Circle, Santia 7) it is written:

"The crushing Fire of Retribution of the Forces of Light will burn the servants of the World of Darkness and all descendants of Foreign enemies, soot will fill the entire World of Humans with soulless emptiness ... carrying with them the banners of lies and transgressions,

laziness and cruelty, envy and lust, fear and distrust of their power... and this will be the Great End of the World for the Foreign enemies who came from the Dark World... And the end of the Time of Darkness will come for all the Clans of the Great Race and the descendants of the Heavenly Clan. "[155]" "Slavic-Aryan Vedas", vol. 1. Omsk, 2001.] .

The Dark Navi beings are powerless against humans, but by influencing the consciousness of their followers, misleading them, they use them according to their plans to increase the suffering of all creatures on Earth and increase the gavvakh. And since any suffering is a consequence of violating the laws of the Ancestor, the demons are interested in distracting humans from spirituality as much as possible. To achieve this goal, the dark hierarchy mainly uses lies, substitution and temptations. There are many channels through which this poison enters people's minds. Radio, television, the public press, schools, universities, etc. are usually in the hands of supporters of the dark forces and are used to inject the main poison - materialism - into people's minds. In this way, by replacing spiritual concepts with intellectual ones

intellectual concepts, demons lead people's worldview from the realm of higher values to the realm of material values, where the main goal of society is declared to be the achievement of material prosperity

. At the same time, all means are justified: all forces are directed towards the development of industrialisation, electrification, computerisation, chemicalisation and everything related to thinking

technocratic. The victim, as if required by the natural course of development, sacrifices Man and all of Nature – the Nurse and Guardian of all living beings. People are taught to see business sense and immediate usefulness in everything in terms of satisfying the needs of the senses and indulging their whims. In this way, by concealing meanness in a charming form, distorted self-love is cultivated. And people who despise the unshakeable truth: a person who lives only for himself is not even a zero, but a negative value in humanity, - they vegetate in a lack of spirituality and in the darkness of ignorance, and thus in suffering. This is what the dark Navi long for, because at the same time gawwa is emitted, without which they cannot exist.

Remember, children of the Clans of the Great Race,

and you, glorious descendants of the Heavenly Clan.

Do not listen to those dark people who

say that your Old Gods

and the dead ancestors of your great clans

will never help you in difficult times. For there
can be no shelves of darkness in the ways
and thoughts of your gods and ancestors.
And whatever they tell you,
it is only a lie and a great deception,
Koi are taken from the Right Paths into darkness.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book 3.**

The activity of Dark Navi creatures and their influence on the fate of humanity

It is madness to think that evil does not do evil.

Mark Abelius

When it appears, it will react.

Folk wisdom I was

born to defeat vice - SOPHISMS,

LYCEMERY, Tyranny.

I appreciate Themis' constancy -

Its lesson is strength, reason and love.

In philosophical discoveries - the highest application,

Where truth is learned without vanity

Balm for triple lies, curses,

Under which the world groans exhausted.

Plague, famine, wars, enemy intrigues,

Debauchery, wickedness, luxury, self-will -

*Nothing before this trio of
corruption. Blind selfishness is the
source of evil - It feeds richly on
ignorance.*

I came into the world to overcome ignorance.

T. Campanella

From childhood we were taught: "There is no God!" No attention was paid to the devil. And although it was assumed that he, like God, did not exist, confrontation with him, unlike God, did not arise either. "scientific anti-demonism" or in any other way. This allowed these creatures to quietly, without revealing their actions with ostentatious fanfare, take control of all human activities, clog the pores of the spiritual life of most people, and stifle their clear-minded endeavours.

What is the nature and essence of this evil principle? No matter how strange it may seem, the manifestation of evil is necessary at a certain stage of consciousness development. This is because development proceeds through the acquisition of the ability to distinguish between Good and Evil, which in turn is only possible through direct contact with the forces of darkness, that is, by eating the fruit of the tree of the knowledge of Good and Evil. In other words, through the experience of personal suffering, which Satan provides us with in abundance. In Sanskrit, the world inhabited by humans is called Mrityu-loka - the world of death, the world of suffering, and in Hebrew, "Satan" means "opposition". "I am part of the force that, always desiring evil, creates good," says Mephistopheles in Goethe's Faust. In the sacred scriptures of ancient India, demonic personalities are referred to as "the Lord's brave soldiers," and Christian mystics declare that demons lead the soul to paradise. In Narayaniya (350.13636) it is said: "The God of worlds creates and leads them astray."

It follows that good and evil are relative, because all demons fulfil the will of the Most High, since without the will of the Ancestor, not a hair will fall from a person's head, and therefore the Most High God is perfect goodness. At the same time, evil repels because it inevitably brings suffering, and Good attracts because it gives pleasure and leads to the Almighty. The wise Ancestor instilled in man the ability to love himself precisely as a lure that attracts him to heaven: striving to achieve what he wants, man turns in prayer to the unknown cause of all that exists. And the prayerful work of the soul is the basis of spiritual development. Therefore, the visionaries advise: "Victory

has been won," that is, having stumbled into sin, one should not lose heart, but turn to prayer and settle down with it.

The very perception of good and evil depends on the goal: what serves this goal is considered good, and what hinders it is considered evil. The question is, WHAT is the goal and WHO sets it? The proponents of civilisation have set themselves the goal of mastering material values, while the followers of culture have set themselves the goal of fulfilling the will of the Almighty, which determines the meaning of human existence - moral and spiritual self-improvement through the knowledge of Good and Evil. This is the main difference between their worldviews.

A clear example of a demonic perception of good and evil is the letter sent by Lenin in 1921 to the Minister of Foreign Affairs:

"Lies and convincing lies serve the revolutionary not only as manifestations of his intellectual superiority, but also as an incentive to expand his revolutionary goals. This is the most important thing. Everything that deepens and broadens our ideological goals becomes the truth, and yet hinders their implementation - a lie."

The forces of light monitor the actions of demonic beings. The fate of demons is unenviable, because all their actions are driven by selfishness, a selfish desire to dominate the world. They hate all manifestations of light, trying to grasp what does not belong to them.

belongs to them. They reject the fundamental law of the Supreme Being - universal love. By depriving themselves of love, they are left with their evil and hatred, which inevitably brings them only sorrow.

The essence of the activity of Dark Navi creatures is that they are able to absorb only that which hinders the development of zhivatmy. Every aspiration, and even more so every action directed against the laws of the Supreme Being, is duly deposited on the subtle bodies of a human being. In order to remove this burden, which hinders further development, the subtle bodies in a person's afterlife descend into the Dark Navi (the infra-physical layers of planetary space), where this burden becomes food for the Dark Navi. By absorbing the subtle matters of sinful consequences, distorting the subtle bodies, the Living completely purify them of the consequences of all the mistakes made. That is why the layers of vengeance are called purgatory, but the demons, disrupting the development of planetary space, have managed to create hell. Those who have arrived there are at the mercy of the creatures of Dark Navi, fully defeating gavvah.

Purification in the infraphysical layers of the planetary cosmos is experienced by the Living more or less painfully - to the extent of violating the laws of the Supreme. Purification continues until the subtle bodies

are completely freed from all sinful consequences that distort the development of the spirit (the Living).

Although the dark navy serves as a kind of sewer, their actions should not be idealised in any way. The actions of the entire dark hierarchy are not based on universal love and the desire to do good to others, but on selfish motives, vanity, anger and other basic traits that lead demons to even greater degeneration and thus to suffering. Therefore, woe to those who become followers of the dark forces: they, along with their masters, will be cast out of the realm of Light into the Great Darkness as useless waste. Such an unenviable fate has befallen many dark creatures, because, taking advantage of the choice given to them by the Almighty, they wanted to avoid the will of the Almighty and even resist Him, but thanks to the Providence of the Almighty, they found only dirty work, contributing to the purification of fallen souls.

The importance of the need to resist evil

*Spiritual qualities lead to liberation, while
demonic qualities bind.*

Krishna

To eliminate the influence of dark beings on our consciousness, Buddha in the Dhammapada advises us to adopt this approach to life:

*They do not think about death, and anger grows.
They tear their throats apart and rage with fat. Well, I see my
funeral pyre!
What are all the quarrels of the world to me?*

The ignorant, without exception, become completely helpless in the face of such a person, because all his power is directed not towards sustaining their lives, but towards their spiritual development.

In the future, all people on Earth will accept this spiritual attitude towards life, and then the power of the dark forces will disappear for a long time. But in our time, we must not forget the other side of the issue. The Vedic scriptures allow a person to be killed in six cases: when they attack with a deadly weapon, when they try to kill, poison, take land, set fire to a house, or take a wife. At first glance, these two provisions seem to be mutually exclusive, but in fact they complement each other — their common main task is

to create and maintain favourable conditions for the spiritual development of humanity. We have nurtured the human body with great difficulty, it is considered the most precious achievement of this world, so we must protect it in every possible way, because without it, the further development of the soul will be suspended. No wonder our ancestors said

A person can take the first position only in two cases: if they have gained all the experience of human incarnations themselves, or if the experience has not yet been fully acquired before the threat of death arises (that is, the threat of stopping further spiritual progress).

A different position is taken when circumstances directly threaten life and, therefore, spiritual development; then one must fight, and there is no sin in this, only a bitter necessity. But one must fight without anger or hatred, with an awareness of bitter necessity, and even with love for one's enemy. If one has not reached this state of consciousness, it is wiser to die than to fall into anger.

When they try to take away the land, the crops that feed the whole family; when the attacker tries to destroy the home, without which it is impossible to survive (this also applies to nature); when his wife is taken away (a woman is weak and therefore her husband is obliged to protect her) — in such cases, a man is forced to kill if there is no other way to neutralise the attacker. Otherwise, the rapist stops his spiritual development, suppressing his will, turning him into a slave and reducing him to the level of cattle. Such a life is worse than death, because widespread awareness, even for a single day, of the idea of non-resistance to evil would lead humanity to death: the creatures that have taken power over humans would act with them as they see fit. Therefore, imposing the doctrine of the non-resistance to evil would lead to the death of a significant part of humanity, and the rest of the people would be in the power of evil.

"In relation to all pagans, the commandment to Perun must be fulfilled: 'What these people do, do the same to them, for every deed is measured by its own measure' **[156]** ["Slavic-Aryan Vedas", book 2. Omsk, 2000.] .

The Cossacks have the right point of view on this matter. Seeing that the enemy can take the lives of their loved ones and friends, they take away the attacker's weapon - his body. And they do so out of love for their neighbours, including their enemy: by taking his life, they do not give him the opportunity to deepen his sinfulness. And if they give their souls for their friends in this field, it will be a manifestation of the Highest Love. In doing so, they obey the commandments of the Most High and therefore do not bear the sin of killing the invaders.

When someone has power and does not want to use it for violence, they commit a great act of love. But if they are weak and cannot resist evil, trying to ensure that they do not resist in the name of love, they are hypocrites and therefore commit

sin. A person who does not resist evil because of their weakness and cowardice commits a sin and therefore cannot benefit from their lack of resistance. A person who is able to defeat an enemy commits a sin by killing him: only a millionaire can give away a million, but a beggar has nothing to give away! Only those who have strength can refuse violence; the weak must fight, because the highest model of non-resistance becomes a virtue only when a person has the strength to resist. To achieve perfection, a person must fulfil their duty and oppose evil.

Resisting evil requires proper training, which gives one the ability to deal with the forces of darkness. Therefore, a weak person must acquire the knowledge necessary for this struggle. Only after gaining the strength to defeat evil can one achieve the power of non-violence, which allows one to take the lead when one has the moral right to fight evil through peaceful resistance. This method was clearly implemented by the Slavs in relation to the Judeo-Christian creatures that enslaved Russia. Achieving such a level is possible only on the basis of perfect Knowledge, the ways of which are described in detail in the original Vedas and Vedic writings.

*You can carry poison in your hands, Until
you cut your skin with a thorn. It can only
avoid anger,
In which evil does not dare to sprout.*

*Evil ripens drop by drop It does
not blind you overnight.
And the wonder of true words Does
not fade at first.*

*But the terrible moment is inevitable
When the drops merge into a mass -
The world spins ominously In
an ugly, evil mask*

*And darkness surrounds the executioner
Redder than the grass on the battlefield. Do
not moan, do not scream
And prayers will be forgotten.*

Buddha ("Dhammapada")

The true essence of the Bible

(Judeo-Christian) God

Thus says the Lord, the God of Israel:

... I will utterly destroy all the nations

among whom he has placed you ...

Old Testament

Initially, the head of the Hebrew pantheon was the Semitic supreme God El, in Hebrew Eloach or Elohim: the word itself in all its forms means the same thing - God. Moses taught the Jews to worship another being - Yahweh (Jahu or Yaho).

"And Moses built an altar and called it Jehovah-NISSI!"

or Iao-Nisi ... The insolent serpent was called "Nis", and the month of the Jewish Passover - Nisan[157][E.P. Blavatsky, Isis Unveiled, vol. 2, p. 200] . In Palestine, this Israeli god was called Yevo, and in ancient Ugaritic texts, Yammu. All these names came from the name of the Aryan deity of death, Yama (i.e., the Pit, the Grave).

Historian M.B. Meilakh writes:

"According to various researchers, the god named Yahweh was originally worshipped as a god by only one of the Hebrew tribes, the tribe of Judah, and only later became the main deity, the patron god of the ancient Israeli union of tribes." [158][Mythological Dictionary", p. 652. M., 1991.] .

From the 3rd century BC, pronouncing the name Yahweh was completely forbidden, as it was believed that doing so would inevitably lead to death. In the Russian translation, which in turn derives from the Greek translation of the Bible (the Septuagint), this name was given a different semantic connotation, which changed the status of the tribal god to a universal one and was now read as "Lord".

In the middle of the first millennium AD, the guardians of the Jewish customs of the Old Testament invented special signs to mark vowels and added the vowels from the word "adonai" to the consonants in the name Yahweh, which means "my Lord".

As a result, when the biblical text was read in the 7th . ANNOUNCEMENT The Masoretes, the tetragrammaton YHWH, which according to the laws of Hebrew writing expressed the name "Yahweh", which appears in the Bible about 7

thousands of times, he received a sound that in reality never existed "Jehovah" (in the usual spelling - "Jehovah"). However, the name Yama - Yahweh, Yahu, Yakho still exists today in proper names such as Yehosef (Joseph - "Yahweh add"), Eliyahu (Ilya - "my god is Yahweh"), Jehokhanan (loan, Ivan - "Yahweh, be merciful") etc.

In Old Testament tradition, Yahweh (Jama) is depicted as the king and leader of Israel, and his name was usually accompanied by the definition "tsevaot", which means "Yahweh of Hosts". Later, thanks to the Greek reproduction of the Hebrew "tsevaot", the expression "Lord of Hosts" was created, which has survived to this day.

In the Apocrypha of John, Jesus Christ explains in great detail the demonic origin of this Jewish tribal god of hosts, adopted by contemporary Jewish Christians as the Creator:

Sophia Epinoia, being an eon... wanted to open up an image within herself without the will of the Spirit—he did not approve—and without her consent, without his thoughts. And although the face of her masculinity did not approve and did not find her consent, and she conceived without the will of the Spirit and without knowledge of her consent, she brought it forth. And because of the invincible power that is within her, her thought did not remain fruitless, and an IMPERFECT WORK was revealed in her, different from her species, because she created it without her partner's consent. And it did not resemble the image of its mother, for it had a different form. When she saw her will, it took on an INCOMPLETE APPEARANCE - A SNAKE WITH THE FACE OF A LION. Its eyes were like flashing lightning. She cast him away from her, beyond those places, so that none of the immortals would see him, because SHE HAD CREATED HIM IN IGNORANCE. She surrounded him with a bright cloud and placed a throne in the middle of the cloud so that no one could see him except the Holy Spirit, called the mother of the living. And she named him Yaltabaoth. He is the first archon who took away the mother's great power. And he moved away from her and left the place where he was born. He became strong and created other eons for himself in a bright flame of fire, (where) he remains to this day. And he CONNECTED WITH HIS MADNESS, which is in him, AND

HE CREATED HIS OWN POWER. The first is her name, Afof, which has been used for generations... The second is Harmas, which means the eye of envy. The third is Kalila-Umbri. The fourth is Yabel. The fifth is Adonayu, WHOSE NAME IS SABAOTH... THEY PRESUME THE DRAGON. who took great strength from his mother. And he moved away from her and left the place where he was born. He became strong and created for himself another eon in the flame of bright fire, (where) he remains to this day. AND HE CONNECTED WITH HIS MADNESS, which is in Him, AND CREATED POWER FOR HIMSELF. The first is her name Afof, which they have called for generations ... The second is Harmas, which means the eye of envy. The third is Kalila-Umbri. The fourth is Yabel. The fifth is Adonayu, WHOSE NAME IS SABAOTH ... THEY PRESUME THE DRAGON. who took great strength from his mother. And he moved away from her and

He moved away from the place where he was born. He became strong and created new eons for himself in the flame of bright fire, (where) he remains to this day. AND HE CONNECTED WITH HIS MADNESS, which is within Him, AND CREATED HIMSELF POWER. The first is her name Afof, which they have called for generations ... The second is Harmas, which means the eye of envy. The third is Kalila-Umbri. The fourth is Yabel. The fifth is Adonayu, WHOSE NAME IS SABAOTH ... THEY PRESUME TO BE DRAGONS. The third is Kalila-Umbri. The fourth is Yabel. The fifth is Adonayu, WHOSE NAME IS SABAOTH ... THEY ARE PRESUMED TO BE DRAGONS. The third is Kalila-Umbri. The fourth is Yabel. The fifth is Adonayu, WHOSE NAME IS SABAOTH ... THEY ARE PRESUMED TO BE DRAGONS.

Coptic Gnostic texts "On the Origin of the World" assert that Sabaoth, called "THE CHILD OF CHAOS," is the son of Samael - the evil demiurge, planetary demon, ruler of the lower part of the underworld and chaos. According to the Jewish Midrash Rabbah to Deuteronomy (11:10), Samael is considered the head of all the powers of Satan-archons. The Slavic "Book of Baruch" calls Samael "Sataniel"^[159][See "Mythological Dictionary" (article "Samael"). M., 1991.]

The Old Testament says that Yahweh-Adonai-Jehovah-Sabaoth is the Angel of the Lord^[160]["Exodus" 3.2-6.] , and what is more, a clearly FALLEN Angel. Because: firstly, he separates his chosen people - the Israelites, or warriors of God (in Hebrew, the word "Israel" means warrior of God), from all other peoples^[161]["Exodus, 3.7.] ; secondly, he promises his Jewish people the land belonging to the Slavic-Aryans^[162]["ibid., 3.8.] ; thirdly, he teaches his people how to rob the Egyptians by means of deception:

"And I will give this people (i.e. the Israelites - author's note) mercy in the eyes of the Egyptians; and when you depart (i.e. flee from the Egyptians), you will not go empty-handed. Every woman (Israelite) shall beg from her neighbour and from her mistress (i.e. from the Egyptians) for silver and gold items and clothing; you shall clothe your sons and daughters in them, and you shall write to the Egyptians. ^[163]["ibid., 3.21.22.] .

Would a bright Angel, let alone God, teach someone such things?

In addition to meanness and deceit, Sabaoth, as evidenced by the texts of the Old Testament, also possesses extraordinary cruelty, bloodthirstiness, vengeance, and injustice, which permeate the commands of Sabaoth-Adonai-Yahweh-Jehovah addressed to his people. To the son of Abraham and Sarah, that Israeli god who, incidentally, fights people in the dark and fears the light of dawn^[164]["Genesis, 32.24-26."], he says:

"... From now on, you will no longer be called Jacob, but Israel; for you have fought with God and prevailed over men" **[165]**[Ibid. 32:28.].

The real reason that prompted Sabaoth to intervene in the spiritual development is clearly indicated in Genesis (3:22):

"Behold, man is like one of us, knowing good and evil. Now, no matter how he reaches out and takes also from the Tree of Life, he will not live forever!"

Thus, Yahweh-Jehovah-Sabaoth, jealous of his pride in humans for their omnipotence and eternal life, began to tempt them with his own image – the image of a serpent-dragon – in order to deprive humans of immortality, that is, to make them his subjects. In his endeavours, he went against the will of the Most High and for this he was cast out of heaven onto earth, thus becoming the god of death and the prince of this world. In the Vedas, this world is called "Mrityu-loka", or the world of the god Death Yama. It is no coincidence that the Jewish cry of praise "Maranatha" - "Our Lord is coming!" **[166]**[1 Cor. 16.22] , is in accordance with the name of the Slavic-Aryan goddess of death - Marana (hence - marzanny, marazm, plama, mróz, kostnica, zaraza, etc.). That is why the hosts declare:

"I am a great King, and my name is terrible among the nations" **[167]**[Book of Malachi, 1:14.] .

Therefore, the experience that arises when communicating with this misanthropic being is defined in Hebrew by the word "Nora" - translated from Hebrew: "The fear of the Lord", which is at once terror, delight and admiration. This feeling can only be experienced in the presence of a deadly dragon. In the presence of the Supreme God, the Ancestor of the whole world, the Heavenly Father, who loves us infinitely, such feelings are unnatural.

According to Yu.P. Mirolubov, in Russian mythology, our ancestors believed that:

"The Slavic Rus should not tremble before God the Father, for He is their DESIRED ONE. WNIAZK AND PRESCHURS, SCHURA AND PRASCHURA COME TO HELP THEIR CHILDREN" **[168]** ["Essays and Materials", v. 6, p. 12. Munich, 1982].

The Almighty God, the Father of all things, will not choose any "chosen" people,

"For he commandeth his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust."**[169]****[Matt. 5.4 5.]**

Sabaoth says to his people:

"Hear, O Israel: You are now going over the Jordan to take possession of nations greater and stronger than you... Know now that the Lord your God is going before you like a consuming fire; He will destroy them before you, and you will drive them out and quickly destroy them, as the Lord has told you." **[170]****[Deuteronomy 9:1-3]**

"... Follow him through the city and strike; let your eye show no pity and have no mercy; kill the old man, the young man, the girl, the child and the women..."
[171]**[Ezekiel 9:5-6.]**

"Joshua defeated all the land in the mountains and in the south, and in the lowlands, and in the land above the mountains, and all their kings; he left no one alive, and he threw all the breath into the spell, as the Lord, the God of Israel, commanded" - "The Lord is the punisher" **[172]****[Josh. 10:40; Ezek. 7:9].**

To his first slave, Moses, this god of death says:

"From this day forward, I will cause the nations under the whole heaven to fear and dread you; those who hear of you will tremble and be afraid of you"
[173]**[Deuteronomy 2:25].**

"... At midnight the Lord struck down all the firstborn in the land of Egypt... there was not a house where there was not a dead man" **[174]** **[Exodus 12:29-30].**

"... When the Lord your God brings you into the land you are about to possess and drives out before you many nations (...), which are more numerous and powerful than you, and the Lord your God delivers them over to you and strikes them down, you must destroy them completely. Make no treaty with them and show them no mercy

... And you shall destroy all the nations that the Lord your God gives you; your eye shall not spare them." **[175]** **[Deuteronomy 7:1-2, 16]**

The same misanthropic spirit of Yahweh-Jehovah-Sabaoth permeates the text of both the Old Testament and all other Jewish "holy" scriptures. Nevertheless, Jewish Christians imposed this exclusively Jewish tribal god on many nations as the only true God, the Creator of heaven and earth - the God of all gods and all nations. But no matter how hard Judeo-Christian "theologians" tried to move away from the tribal limitations of Judaism and elevate the biblical God to the idea of universality, they could not

could they obscure what constitutes the core of the Bible – its Judeo-tribal character, aimed at separating and opposing the sons of Israel from other nations. Above all – the Slavs and Aryans. Sabaoth-Yahweh Jehovah, striving to preserve the benefits of his people "chosen by God", reveals his true nature,

That is why our ancestors said:

"Jago-Sabaoth-Adonai ehay her barks at this Tatar scotin", i.e.

"Jehovah-hosts-Adonai do not bless (let him) squeak (maliciously lying) in this stone (hell), dirty animal" (mud - mud, mud).

This inscription was engraved in Slavic-Aryan runes on a cameo, an image of which Ulrich Friedrich Kopp placed on the title page of his book [176] [Devar ratione Inscriptiones interpretandi obscuras, 1827.] .



The same text can be found in Fadey Volansky's book "Monuments of Slavic Writing before the Birth of Christ" [177] [Table III, N11.] .

F. Volansky in "Letters on Slavic Antiquity" [178] [Second letter. Patka. N18.] Describes a 16th-century printed symbol on paper with an inscription in the Cyrillic alphabet. This sign depicts a human head with an angry expression, shaggy, raised hair snakes, horns between which a six-pointed star of Israel is depicted, and two clawed dragon paws clutching the sign "omega", which means both "God" and "end" Around the head is the inscription:

"God I (this) - Israel (sign) created".



Such images are known to researchers as serpentine amulets.[\[179\]](#) [TELEVISION. Nikolaeva, A.V. Chernetsov "Old Russian serpentine amulets".]... Their distinctive feature is the opposition of Jesus Christ and Christian saints to the monster Medusa Gorgon, who personifies the devil: the saints are depicted on the front, and Gorgon on the reverse side of the amulet. As scientists, astrologers and sorcerers know, Gorgon's left eye - the "beta" star of the Perseus constellation - blinks from time to time, that is, it changes brightness, being a variable star. It is called the "devil's star" by all nations because, according to legend, its radiation brings death. That is why Victory Day is celebrated on 9 May, when the Sun is in conjunction with this star, defeating and eliminating its harmful influence. And the day of the Jewish Freemasons' seizure of power in Russia is celebrated on 7 November, because on that unfortunate day the Earth is under the influence of the "beta" Gorgon - the "devil's star". Hence Lenin's famous saying:

"Yesterday it was too early to make a revolution, but tomorrow it will be too late."

This seal indicates that Israel was created by Medusa Gorgon, or the devil. It is an Israeli six-pointed star called Mohin-Dovid (David's shield) and consists of two equilateral triangles. Each of these triangles has 3 sides, 3 corners and 3 vertices, so the two triangles will have 6 sides, 6 corners and 6 vertices. The number 6 in an equilateral triangle is the number representing an angle of 60 degrees. Thus, the number 6, repeated three times, i.e. 666, is the main sign of the star of Israel fighting against God (Mohin-Dovid), the seal of the Antichrist. In "Revelation" (XIII, 16-18) it is written:

"And he (the beast) will do this to all, small and great, rich and poor, free and slave, and the mark will be placed on their right hand or on their forehead, and no one will be able to buy or sell unless he has the mark or the name of the beast or the number of his name. Here is

wisdom: let him who has intelligence calculate the number of the beast, for it is human. The number is six hundred and sixty-six."

Therefore, Volansky advises at the end of his description of this image:

"Cast him down to my responsibility from the Slavic-Lithuanian Olympus to hell — that's where he belongs!"

Jesus Christ says the same thing to the Jews:

"Your father is the devil, and you want to fulfil his desires; he was a murderer (i.e. the god of death) from the beginning and did not abide in the truth, because there is no truth in him when he speaks a lie, he speaks of himself, because he is a liar and the father of lies" **[180]**[John 8:44].

The prophet Jeremiah also says of his fellow Jews:

"... I would forsake my people and depart from them: for they are adulterers, a treacherous band. Like a bow, they draw out their tongues to lie; they are established in the land of iniquity; for they go from one evil to another, and they do not know me, says the Lord.

Beware of every friend and trust none of your brothers; for every brother will betray his brother, and every friend slanders. All deceive their friends and do not speak the truth: they have taught their tongues to lie, they are cunning to the point of weariness. **[181]**[Jer. 9:2-5.] .

Therefore, in one of the Cretan texts, written in Slavic runes, our ancestors wrote: "LIFE NOT FOR YOURSELF AND THE HOUR OF SHADOW FOR YOURSELF" - "Do not give yourself an hour of life for glory (banner, because the Eastern Slavs have "shadow") Ye (i.e. Jehovah-Yahweh-Sabaoth)" **[182]**[G.S. Grinevich "How many millennia of Slavic writing". Reutov, 1991.] .

Human experience clearly shows that the fate of anyone who has accepted the power of such a god has always been terrible, because his power inevitably leads people to self-destruction. After all, when someone utters aloud or in their mind during prayer any name of the Supreme God that characterises one of His attributes, for example: "God" is Rich; "Alpan" - the Supreme Lord; "Allah" is the Supreme Spirit; "Vishnu" - the Supreme; Brahmo - the Supreme; "Sventovit" - Light-Winner; "Trimurti" - the Triune; or - "All-Merciful", "All-Compassionate", "All-Merciful", "Just", etc., then such a prayer is obviously addressed to the Almighty - the Ancestor of all gods and humans. But when someone utters the name of a demon in prayer, for example: "Satan"

- the adversary, "Lucifer" - the shining one, "Hosts" - cast out of glory, child of chaos; the name of a god, for example: "Buddha" - Awakened One, "Christ" - Saviour, "Dazhbog" - God Giver (Sun), "Perun" - First (closest to the ancestral gods); "Beloyar" - white light; "Kupala" - Unifying (hence: aggregate, together), "Lado" - Loving, "Kolyada" - Ring (i.e. "colo" - circle, orb, i.e. the orbit of a planet), etc. - even if at the same time, in his ignorance, he thinks that he is addressing the Almighty God - the Ancestor of all gods, the spiritual power of such a prayer and the life force of the person praying goes to the named demon or god, and not to the Almighty.

If this were not so, then both pagans and avowed Satanists, who worship idols, idols and demons, while sincerely believing that they worship the TRUE Supreme God, would truly turn to the Supreme. However, the Vedas emphasise that whoever worships demons goes to demons; whoever worships gods is born among gods; and whoever worships the Almighty will live with Him[183][BG, 9.25].

Judo Christians, perfectly understanding this pattern, clearly define both their God and their Lord:

"Although there are so-called gods, whether in heaven or on earth (avatars-messiahs), because there are many gods and many lords, we have one God the Father (Hosts), from whom all are (Jews) and we are for Him and one Lord Jesus Christ" [184][1 Cor. 8.5.6.].

But Jesus came to earth only as the Jewish Saviour, as he clearly defined the purpose of his earthly incarnation by stating:

"I was sent ONLY to the lost sheep of the house of Israel"[185][Matt. 15:24],

which, according to Christ himself, totalled

"one hundred and forty-four thousand from all the tribes of the sons of Israel"[186][Rev. 7:4].

Heavenly Jerusalem was created for this "chosen people"[187][Ibid. 21:10-12.], but for foreigners (Gentiles) - sheep who are not part of his "little flock"[188][Onion. 12.32.] - only the courtyards are reserved[189][Open. 11.1-2.] , For Christ himself says:

"I pray not for the world, but for those whom You have given Me"[190][I o. 17.9.],

"For I have not come to call the righteous, but sinners to repentance: it is not the healthy who need a physician, but the sick." [191][Matt. 9:13, 12] .

Children of all clans of the Great Race and
wise descendants of the Heavenly Clan, you
are always free in your souls
and in all your creative deeds,
and this has been determined by our Gods of Light.
No one comes from outside
taught the Ancients our conscience and
therefore cannot be free above it.

**The Word of Wisdom of the Magician
Velimudra. Slavic-Aryan Vedas. Book 3.**

The chosen people

While committed people

*social sciences,
they will not study Judaism, until
then they will not cook anything
except soup for the cat.*

M. Druon

*Oh, what a wicked
and depraved!*

*How long will I be with
you? How long will I endure you?*

Jesus Christ

*For this is a people that has lost its mind,
and there is no sense in them.*

*Oh, if only they would reason, think
about it, understand what will happen
to them! Deuteronomy (32:28-29)*

The land of desert Arabia, which is a vast sandy steppe with scattered palm oases and brackish water sources, became the land of the Ishmaelites, the descendants of Ishmael, the son of Abraham and his concubine Hagar. When Abraham's wife, Sarah, gave birth to Isaac, Abraham drove his concubine Hagar and her son into the desert.

Subsequently, Ishmael's 12 sons became the ancestors of the 12 Arab tribes, who were given the nickname "Arabs" by the Slavic-Saevians inhabiting the fertile lands of Happy Arabia. Arab is a Russian word meaning a free, liberated person.

However, the Jews called the Arabs

"inhabitants of the East". The Russian words are both "camel" - "led debauchery", meaning "great walker", and "elephant" - hence the words "to wander" - to walk back and forth, "to lean" - to lean on an elephant, "barrier" - to defend oneself with an elephant, etc., so that Russia was truly the "homeland of elephants"**[192]**[L.N. Ryzhkov "There were also fairy tales about ancient Rus" (see "Myths of the ancient Slavs". Saratov, 1993)].

The word "Jew" comes from the Russian language, from the Greeks of Byzantium. In the Hellenic language, it was pronounced something like "hebrisos"**[193]**[M. Vasmer, "Etymological Dictionary of the Russian Language," vol. 2, p. 6. Moscow, 1986. This concept was borrowed from the Greeks by the Arabians, the ancestors of the Arabs, who used the derogatory word "hebri" to refer to a special group of people who stood out from the Semitic tribes due to their pastoral lifestyle of injustice (laziness, meanness, homosexuality, wild debauchery). - hebri, meaning outcast, reject. The Egyptians gave the Jews a similar nickname - "hapira" (not translated because it is an unprintable expression - see Dremer Knau, Great Guide to the Bible, p. 445. Moscow, 1993; see also the Bible, Book of Genesis, chapter 43, verse 32).

Happy Arabia was a very fertile land. The Slavs who lived there considered themselves descendants of Shem (Siwa), and their lifestyle differed significantly from that of the nomadic shepherds and robbers who inhabited the rest of Arabia. They had their own cities, were engaged in agriculture and trade, possessed considerable wealth and were educated. Their famous ancient kingdom of Sabi (or Saevi - Sivaites) lay on the elevated fertile land of the south-western tip of Arabia (now the territory of Yemen - Oman). The country was rich in incense, spices, balm, gold and precious stones, and traded extensively with Tyre, India and the whole of Western Asia.

From the southern coast of the Dead Sea to the northern tip of the Gulf of Elanites (also known by its Russian name, "El" - God, "Lanita" - cheek), between the Sin (Siwa) desert in the west and Stone Arabia in the east, there was an ancient state inhabited by another Slavic people - the Aryans - the Horrians[194][Deuteronomy, II, 12] , which the Greeks and Romans called Idumea. The climate there was perfect, and the soil was particularly fertile. The ancient capital of Idumea was the city of Vosor, mentioned in the book of the prophet Isaiah (63.1). Other cities included Sela, which later became the capital, and Petra. The ruins of this ancient city with its many caves, tombs, palaces and charming gates were discovered in 1812 by Burckhardt in the Vada Musa area, east of Mount Or. The city was conquered by the Jews, and 10,000 Slavs and Aryans were thrown off the cliffs by the Jews [195][IV Book of Kings, 14.7.]. After this extermination, the Jewish king Amasias changed the name to Selah Jokfeil.

The third oldest city of the Edomites, Feman, is mentioned in the Book of Genesis (36:34). It was located south of Selo and, after being captured by the Jews, was renamed Maan. The inhabitants of Feman were renowned for their exceptional wisdom[196][Jer. 4:9.7].

The Edomites, like all other Slavic-Aryans, were ruled by kings "before the reign of kings among the sons of Israel"[197][Gen. 36.31.] "until they were conquered by David"[198][II Sam. 8.14.] . During David's reign, the Edomite Slavic Aryans, as mentioned above, were defeated by him in the Salt Valley, after which the Israelites exterminated all males in Edom.[199][III Kings. 11.15.16.] .

In honour of this victory of the Jews over the Slavic-Aryans, the Jews still sing their psalms:

"God said in his sanctuary: 'I will triumph... I will put on my boots over Edom';

"The righteous shall rejoice... He shall wash his feet in the blood of the unclean man (i.e. a non-Jew)"[200][Ps. 59:2,8-10; 57:11].

As a result of this demonic activity of the Jews, a once magnificent, powerful, rich and flourishing country, where royal palaces, temples and tombs stood majestically proud, turned into a barren, wild, gloomy, almost uninhabited desert.

The Jews did the same to other Slavic-Aryan cities and lands. After conquering the capital of Palestine (the Paleoni camp), the Russian donkey, they renamed it Jerusalem, Mount Siyan - Mount Sinai, and the Temple of Jawi - the Temple of Yahweh.

This lawlessness of the "chosen people" was not accidental - it was prescribed to the Jews by their "holy scriptures".

According to the Bible, in accordance with the agreement made with Sabaoth-Jehovah-Yahweh-Adonai, i.e. with the god of death, the Prince of this world, for offering him the sacrificial blood of foreigners, the Jews should take over the world.

By exterminating peaceful peoples and taking possession of their land and all their property, the ancient Jews already displayed characteristics of parasitism. Thus, in the Book of Joshua (24:13), the God of Israel addresses his people:

"And I have given you a land on which you did not labour, and cities which you did not build, and you dwell in them; you eat the fruit of vineyards and olive groves which you did not plant."

In Deuteronomy (6:10-11), Moses promises the Jews:

"... the Lord your God will bring you into the land which he swore to your fathers, to Abraham, Isaac, and Jacob, that he will give you large and good cities that you did not build, and houses full of all good things that you did not fill, and wells dug out of stone that you did not carve, vineyards and olive trees that you did not plant, and you will eat and be satisfied ...".

The entire Bible is steeped in these lusts of the Jewish prophets:

"And kings shall be thy feeders, and their queens thy mothers; they shall bow down to thee with their faces to the ground, and lick the dust of thy feet." **[201]**[Book of Isaiah, 49:23];

"... the sons of foreigners will build your walls, and their kings will serve you ... And your gates shall always be open, they shall not be shut by day or by night, so that the wealth of the nations may be brought to you and their kings. For the people and kingdoms that refuse to serve you shall perish, and such nations shall be utterly destroyed ... You shall be fed with the milk of the nations, and you shall suck the breasts of kings. "**[202]**[Ibid., 60.10-12.16].

"And strangers shall come and feed your flocks; and the sons of strangers shall be your farmers and vintners... you shall enjoy the wealth of the nations and be praised with their glory." **[203]**[Book of Isaiah, 61:5-6.] .

This is what the so-called "new Russians" are doing in Russia today.

"As for the other nations who were descendants of Adam, you said that they are nothing but saliva, and you compared their entire multitude to drops dripping from a vessel."**[204]**[III Book of Ezra, 6.56.] .

According to Jewish tradition, Jews view all other nations as "Maces" - the source of infection and sin, and every year they celebrate the holiday of "Purim", which commemorates the killing of 75,000 enemies by the Jews, including women and children. They killed them in the twelfth month, that is, in the month of Adar, on its thirteenth day, as described in the Book of Esther. This bloody festival of death is celebrated by Jews from all countries, including here in Russia. And in Israel, there is even a fun carnival on this occasion: imagine if Catholics celebrated St. Bartholomew's Night every year! The Book of Esther is not part of the Jewish canon; it belongs to the Jewish apocalyptic tradition. It is believed that the beginning and end are insertions by a Christian writer, and the middle part, from which the fragment comes, reproduces the original Jewish material.[\[205\]](#)[Cf. J. Hastings, Bible Dictionary.]

Jews are still convinced that they have been chosen by God to destroy all other nations, except those who will serve them as slaves. The famous Zionist, Kafka's friend and executor, Max Brod, in his book about Reuchlin, testifies that even today Jews address their god Savaof in a special prayer with calls to deprive foreigners of hope, to immediately disperse, overthrow and exterminate them.

A vivid example of the Jews' hateful attitude towards the whole world, other nations, and especially the Russians, can be found in the poems of Jewish poets living in Russia - H. Bialik.[\[206\]](#)[H. Bialik, Songs and Poems (translated from Hebrew by B. Zhabotinsky), 2nd ed., pp. 85, 119, 171, 181. St. Petersburg, 1912.] and A. Bezymensky[\[207\]](#)[Almanac "30 Days", No. 9, 1925; No. 8, 1930. "Pravda", 13 August 1925].

Here are H. Bialik's statements:

Let our sorrow become the bone of an evil dog, In
the throat of an insatiable world;
The sky will release water and the entire surface
of the earth, And the steppe and forest will burn
poison,
And it will live with us, bloom and fade,
And bloom even more strongly...

Let it seep like unordered blood into hell,
And let it rise in the darkness and grind like poison, Eating
away at the pillars of the universe.

To this end, I have locked it in your throat, O
man, your moans;
Do not profane like humans with weeping water
The holy pain of your holy sufferings,
But keep it untouched.
Cherish it, hold it dearer than treasure
And build a castle for her in your heart,
Build a bastion of hatred for hell
And give her no food, only poison
Your resentments and wounds, and wait.
And the precious seed will grow
And the burning will bear fruit full of poison,
And on the dreadful day when the time comes,
Pick it - and throw it to the people!

From the depths of Avadonna, sing a song of destruction,
It, like your spirit, is black with fire,
And scatter among the nations and all in their accursed home
Poison by suffocation;
And let everyone sow the seeds of decay in their fields,

Wherever it may fall and grow.

If you touch even the purest of lilies in their garden, It will blush
and wither;

And if your gaze falls on the marble of their statues -

It will crack, broken in two;

And laugh at yourself, bitter, cursed, Kill all
living creatures.

And Bezymensky dreamed:

Oh, how quickly with a firm hand Raseyushka
will be pushed out of the way?! This theme
went on and on:

Russia! Rotten? Is she dead? Are you dead?

What! Eternal memory to you.

Or:

*I suggest
To melt Minin,
Pozharsky.
Why do they need a pedestal?
It's enough for us to praise
two shopkeepers behind
the counters. Found in
October. By chance, they
We didn't break our necks. I know
it fits
Think
They saved Raseya!
Or maybe it would be better not to spare them?*

A violent explosion of the same emotions can be observed in the works of recent emigrants. For example, a poem by emigrant D. Markish, published in Israel in the magazine Zion:

*I am talking about us, the sons of Sinai,
About us, whose eyes are warmed by a different heat.
Let the Russians follow a different path,
We do not care about their Slavic deeds.
We ate their bread, but we paid with blood.
Accounts recorded, but not published. We
will take revenge - with flowers at the
forefront
Their northern land.
When the varnish test is removed,
When the rumbling of red cries subsides, We will stand by
the birch coffin
Guarding the honour...*

You can also quote an excerpt from a magazine published in Russian
Russian in Toronto:

"Do not be silent, Lord, rise up in defence of your chosen ones, not for our sake, but for the sake of the oath you swore to our fathers - Abraham, Isaac and Jacob. Send the Chinese upon them, so that they may praise Mao and work for him as we work for them. Lord, let the Chinese destroy all Russian schools and plunder them, let the Russians be forcibly Sinicised, let them forget their language and writing. Let the Russian National District in the Himalayas organise for them" [208][Shmul
Mushnik. "Dwór" number
22. Jerusalem, 1980; Gindin "Contemporary" No. 34, p. 209. Toronto, 1978.] .

The enslavement (from the word "Kabbalah") of the peoples of Sabaoth is carried out by the hands of these peoples, using gold stolen by the Jews[209][See Dobroslav's article "The Russian Answer to the Jewish Question" (collection "FM Dostoevsky. The Jewish Question." M., 1993)] . In order to capture the vile metal, the Jews opposed the honest work of the farmer on the barge - a parasitic lifestyle. The only value that a Jew recognises is gold. That is why Jews are the only people in whom there is no sense of honour
honour. Gold rules the world, and the Jew rules gold.

The instruments of this demonic conspiracy were Zionism, Freemasonry, capitalism, Marxism, democracy and Judeo-Christianity.

The Jews, wanting to seize power in the Roman Empire, decided to stir up turmoil and hatred towards it by means of a religion they invented for slaves (gentiles). Penetrating Rome, Judeo-Christian barkers began recruiting their followers in the capital among the dregs of society who had descended there - rootless renegades, that is, among those who were called proletarians in the ancient Roman sense of the word.[210][Proletarians ("proles", Latin
- descendants) - in ancient Rome, this was the name given to people who could not defend

their homeland during war. These poor citizens were unable to obtain weapons or equipment - they could only reproduce. Mordecai Marx also relied on these same proletarians, writing in his Communist Manifesto that "the proletarians have no homeland".

The most easily swayed by Judeo-Christian ideology were the ignorant, or smerds: market merchants, dealers in stolen goods, brothel owners, travelling actors – all those for whom "wherever it is good, there is their homeland." The most devoted "Christians" were prostitutes. French writer Anatole France (1844–1924) wrote in *The Rise of the Angels*:

"The new superstition first spread in Syria and Africa, then took hold in the seaports, where it swarmed with rabble, made its way to Italy, where it first infected courtesans and slaves, and then quickly found success among the urban crowd. But the countryside remained untouched by this plague for a long time ."

From the very beginning, Judeo-Christianity aimed to undermine the foundations of the Roman state. It is no coincidence that the Dominicans and Trajan, who were most devoted to the idea of the Caesars' nation state, opposed the spread of Judeo-Christianity more than others. But the experienced Jewish scoundrels, possessing countless riches, quietly, secretly, gradually prepared to seize power in Rome. They became advisors and confidants to spoiled emperors, their eunuchs and favourites, and, indulging in simple inclinations, inspired them with the benefits of Judeo-Christianity for the state and for power over the people. Therefore, the Caesars who adopted this religion, persecuting the Gentiles, never persecuted Judaism. Jerusalem ceased to be a forbidden city for Jews only after the victory of Judeo-Christianity in Rome.

In 394, Emperor Theodosius I declared Judeo-Christianity the state religion. This was the achievement of the Jews' immediate goal:

"Crazy Rome, which had the appearance of a universal synagogue and is called a 'church' [211][FA. Nietzsche's *Genealogy of Morality*.],

Immediately, bloody persecution began against the followers of the holy people by their father—those whom they called pagans. The Olympic Games were banned as "wicked," and the public baths in Alexandria were heated for six months with manuscripts from the famous book repository, destroyed by order of Emperor Theophilus.[212][Cm. Gibbon's *History of the Decline and Fall of the Roman Empire*, vol. 1, p. 315 and vol. 2, p. 17. M., 1883.] .

"And then began a terrible martyrdom, compared to which the persecution of Christians under Nero seems childish." [213][Z. Pshibyshevsky "The Synagogue of Satan". Complete collection of quotations, vol. 8. M., 1908.] .

The grateful Judeo-Christian church called Theodosius the Great for this defeat of the Roman Empire.

From the very beginning, the Judeo-Christian Church claimed the name universal, that is, international. The idea of creating a single "Christian world" required the baptism of all nations, but this was opposed by the bastion of the forces of light - Vedic Russia. Therefore, the Judeo-Christianisation of the Germanic clans began, which was to become a striking force in the crusades against the "idolaters" - the Slavic-Aryans.

In 375, the Gothic Christian king Winitarus, unexpectedly attacking the Slavs (Antow), killed their leader Bus along with his sons and seventy elders. The painful execution of the Slavs was unusual and very reminiscent of a sacrifice: they were crucified. As for the newly minted Judeo-Christians - the Vandals, their religious fanaticism even entered everyday speech - "vandalism". They proved their attachment to Judeo-Christianity by mercilessly destroying Roman culture.

At the end of the 5th century, Christianity was adopted by the Frankish king Clovis, following the Roman model. Decades of fratricidal religious wars between the Goths and the Franks had left these related Germanic tribes bloodless. The Jews managed to instill in humanity such a confusing religion that not only does it destroy the culture of other nations, but also creates various sectarian movements within itself, fighting each other and dragging their followers into bloody wars. The division of Judeo-Christianity into various sects: Arianism, Nicolaitanism, Catholicism, Orthodoxy, and then into many Protestant sects, further divided humanity and dragged it into devastating wars.

Both heirs to Rome - the empire of Charlemagne and Byzantium - continued the forced Christianisation of freedom-loving nations. Jewish chauvinism was the prototype of Christian chauvinism. Christian chauvinism - the extermination of peoples who did not accept baptism was considered a pious act. The Frankish emperor Charlemagne was called the Great Church, invading the foreign lands of the "pagans" [214][Pagans is an ancient Russian concept meaning apostates from the original Russian faith - the Vedas, the original faith of all mankind. This is where the expression "other languages, other peoples". Jewish Christians, being pagans, stole this word and began to call them all in a row.] - Saxons, Danube and Baltic Slavs, one and the same

They exterminated them, sparing neither children nor the elderly. The Byzantine Emperor Justinian II destroyed the independent Slavic state of Sklavinia in the Balkans. Christian Byzantium, which owned slaves and was always hostile to freedom-loving Russia, not only attacked it itself, but also turned the steppe nomads against it.

By the middle of the century, the whole of Germany had already been "Christianised" and it was Scandinavia's turn. A fatal fate united the related peoples of Northern Europe - the Balts, Prussians, Northern Germans, Scandinavians, and Slavs. Christianity was imposed from above, not by preaching, but by iron and blood, and "conversion" took the form of Old Testament punitive wars. It was the conversion of free peoples into Judeo-Christian slavery. The Church led crusades against these northern peoples, who had been at war with Christianity for several centuries. The so-called "pagans" were to Christians what savages were to beasts. The forces of darkness approaching from the south gradually took control of the Slavic lands. Crusader leaders, such as Prince Henry the Lion, promised to eradicate even the memory of the Slavs.

At the same time, at the turn of the 10th and 11th centuries, Poland, Denmark, Sweden, Norway, Iceland and the Slavic peoples of Pomorie were subjected to violent Christianisation. In the 12th century, the Slavs of the Elbe region shared their fate. Russia has always been a bastion of Light against demonic darkness, so nowhere else in the world was Christianisation associated with such severe and bloody events as in the north.^[215][Initially, the opposition of the forces of Light and Darkness was the opposite of north and south. "North" means correctness, because "se" is; "Faith" - faith, fidelity. "South" means illusion, darkness. Hence, "yuga" (Sanskrit) is a period of time, i.e., the separation of something from the full whole; in Russian, "snowstorm" is a gloomy blizzard in which white light is not visible; in Chinese mythology, the capital of the underworld is called Yudu (south) - "the capital of darkness"; in German, "Jude" means Jew. Now the pole of dark power has shifted to the west - where there is decay, the disintegration of light, i.e. lightness, and the pole of light forces - to the east - where Light rises and ascends. Slavyan. Their attachment to their paternal cult was extremely strong, and they were the ones who resisted the Crusaders the longest. Helmold wrote about the Slavs: "There is no other barbarism under heaven that Christians and their priests fear more."^[216][Book. 1, chapter 6; see N.M. Karamzin, vol. 1, chap. 3, footnote.] .

In 1168, Arkona was completely destroyed – a luminary on the island of Rügen (Ruyan, Buyan in Russian fairy tales), which was once a common Slavic cultural centre. The temple of all Slavic peoples collapsed in flames. It was burned down by the Christian King of Denmark, Voldemar I, once again called the Great!

Lament for Arkona

*My soul weeps: sad moans And
pure tears of the Slavs,
And the ashes of the burnt
Arkona, And Buyan washed
in blood...*

*But memory is like a book:
Heavy footsteps have left their mark on my
heart. The crusader legates are intrigued
Only death, not new slaves.*

*The bonfires of ritual embers Will be
swallowed by a merciless fire.
The King of Cannibals, Voldemar, prepares a feast
on Slavic ashes.*

*Above the broken oak tree, he listens to slander,
In the shadow of a spider
In snow-white coats, stained with blood, The Arrogant Servant of
Christ.*

*Treacherous Danes, calling for the cross,
The monk with a belly mocks,
Throwing unbaptised children into the fire,
Others rebel out of fear.*

*Monks feast and dirty robes
The Baltic winds blow.
The ugly shadows of their hideous dances
Lie down in the glow of the fire.*

*No screams, no moans, no words of mercy Only drunken
enemies revel.
Arkona destroyed - in white robes People
fell asleep in their last sleep ...*

*But his invisible Arkona gives us light, And Brawler
gives us strength!
And in the final battle, he will defeat the Dragon
Holy Vera Slavyan!*

Yarovit

Thus, the last, northernmost stronghold of the Slavs was wiped off the face of the earth. The insatiable Sabaoth drank his fill of the sacrificial blood of the Baltic Slavs. But there were also Eastern Slavs. There was the mighty people of Rus. And there was Light Russia — light, sunny — the main force of the Race.

Language is a manifestation of the moral and spiritual aspirations of people: luminary, Christmas, Father of Light, Svetogor, Svetloyar, Svetlana

— all these words come from the same family nest, they are Russian, not Christian. The Rus "sun worshippers" knew the origin of light (blond hair means light). They also knew the purpose of light — to resist and defeat the darkness approaching from the south.

The Slavs have earned a great reputation: "The Slavs are a wonderful people." "Slav" means "glorified" or "famous." Our ancestors said:

"We are glorious because we praise our gods and pray with our bodies washed with clean water... For we are Russians, praising our gods with our songs and dances and showing that we live for the glory of the gods... And we became Slavs because we worship the gods. And so we come from the gods, the grandchildren of our Svarog and Dazhbog... And so we proclaimed the glory of the gods who are our fathers, and we are their sons." [217][The Book of Veles, pp. 37, 51, 125, 185. M., 1994.]

Among the Slavs, the worship of the Ancestor was based on the highest purity of relations, on joyful outpourings, adoration and singing the praises of the Light.

The Jews saw a particular danger in Russia in its sunny spiritual power, in its bright plan, in the mystery of the Wise Men - the guides of the will of the Most High. Sorcerers and powerful wizards were friendly with the gods of the ancestors and protected the Rus family from the destructive Judeo-Christian obsession.

Arab travellers claimed that the Rus were invincible in battle until they became Christians. A people exists only as long as the Spirit of their Ancestors lives within them. The connection here is direct and reciprocal. People who love their people create the most powerful egregore, Rody (a field of information containing the thoughts, aspirations, desires and ambitions of people), and they themselves draw from this source. The Slavs reflected the concept of the essence of egregore in the ideas of a special spiritual essence belonging to each nation, called Rod - the Guardian Spirit of the people. The Slavic-Aryan peoples were guarded by Rod or Shchur (meaning ancestor, forefather). The cult of the Spirit of the ancestors, associated with their reincarnation within the circle of relatives, united the community of Rus. The sacred deeds of parental days, especially Rodonitsa (Radunitsa), ensured the integrity of the clan and contributed to the return of deceased ancestors to the family of souls, which in turn ensured mutual care between relatives. Even before birth, every Rusian was already an integral link in the chain of inheritance. The very purpose of celebrating Rodonitsa was to unite the spirits of the ancestors with their incarnated offspring. Then the genus became a single indivisible whole. Rus was not afraid of death, because the dying person only left earthly Reality for Light Nav, but did not leave the clan: he joined his ancestors in that world. Or, when leaving for the Slavs, he continued to exist

in Divya's body as a guardian spirit. Traitors to the Kind lose their souls - they are soulless people. They die in Revelation with their bodies, and after another, terribly painful death in Dark Navi, they remain without a clan and reincarnate as rootless cosmopolitans. Even before birth, every Rus was already an integral link in the hereditary chain. The very meaning of the Rodonitsa holiday was to unite the spirits of the ancestors with their incarnated descendants. Then the genus became a single indivisible whole. Rus was not afraid of death, because the dying person only left earthly reality for Light Navi, but did not leave the clan: he joined his ancestors in that world. Or, when leaving for the Slavs, he continued to exist in Divya's body as a protective spirit

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The war between the creatures and the Race was ongoing and never ceased, only its forms changed. Like a bone in the throat of the Jewish Great Russia of Kagal, standing in its way to world domination the world. Jews fear not only the greatness of Russia - to this day, they cannot sleep peacefully, knowing about its bright destiny.

Judo Christians, transforming Sabaoth-Jehovah-Yahweh-Adonai into the only "true" God, the creator of heaven and earth, the god of all nations, proclaimed the most immoral book of antiquity for all mankind as the holy scripture for all mankind — the Old Testament, even though greed, vindictiveness, selfishness, vanity, fratricide, betrayal, treason, sexual perversion, incest, and other abominations and abominations, as the legacy of the tribal superstitions of the Jews, are found in it at every turn. It is striking that when reading biblical texts, people do not see the Jews' hatred of other nations, their true bloodthirstiness combined with unscrupulous parasitism, and accept all this meanness as something sacred, as the "Book of Books" for all mankind.

The biblical Moses, who led the Jewish "Mein Kampf", was called by the Jews "the humblest of men" and "the friend of God". But, as Jesus Christ teaches, "judge by their deeds":

"And they went to war against the Medes, as the Lord commanded Moses, and killed all the men... and the sons of Israel took the Medes' wives and children captive... And Moses was angry with the commanders, the commanders of thousands and hundreds, who came from the war, and Moses said to them: why did you leave all the women alive... so kill all the male children and all the women who have known a man in the bed of a man; and keep alive for yourselves all the female children who have not known the bed of a man... The women who have not known the bed of a man (were) thirty-two thousand." **[218]**[Numbers 31:7–35].

"... On that same day, Jesus took Makeda and struck him with his sword, along with his king, and gave them the curse and everything that was in it; he left no one alive... not a single soul.

As the Lord commanded his servant Moses, so Moses commanded Jesus, and Jesus did so. **[219]***[Josh. Nav. 11.14-15.]*

"And they devoted to destruction by the edge of the sword all that was in the city, both men and women, young and old, oxen, sheep, and asses; they utterly destroyed them with the sword." **[220]***[Ibid., 6.20.]*

He killed the Canaanites who lived in the city... All the people who remained of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, who were not of the sons of Israel, their children who remained after them in the land, whom the sons of Israel could not destroy, Solomon conscripted them as labourers to this day"
[221]*[Malk.hptawo.]*

"... Joab and all the Israelites stayed there for six months until they had destroyed all the males in Edom." **[222]***[Lod.chos. 2.2, num. 2.3.]*

"... And he smote Menenaim Tipsah and everyone who was in it... and cut down all the pregnant women in it." **[223]***[Tr.Sanh.f.39.1.]*

"... And they found rich and good pastures and a vast, peaceful and safe land, because only a few Khamites lived there before them.And they killed the nomads and settlers who were there, and destroyed them forever, and settled in their place; for there were pastures for their flocksAnd they killed the remnant of the Amalekites who had survived there and still live there to this day. **[224]***[1 Kings, 9.16.21.]*

"... And the sons of Judah took ten thousand captives alive; and they brought them to the top of the cliff and threw them down from the top of the cliff, and they all broke completely. **[225]***[Ibid., 11.16.]*

The "blessed psalmist", King David, does the same with the inhabitants of the conquered cities:

"And the people that were therein brought them out, and put them under saws, and under hammers of iron, and under axes of iron, and cast them into furnaces. Thus did he unto all the cities of the Ammonites. And David and all the people of Jerusalem rejoiced. **[226]***[2 Kings, 15.16.]*

All the "holy" writings of the Jews are imbued with the same misanthropic spirit:

"The Lord God arose, measured the earth, and gave all the Gentiles (non-Jews); I saw that they had not kept His seven commandments towards

sons of Noah, and he arose and gave all their possessions to the sons of Israel.**[227]**[1 Chronicles 4:40-43.] .

"God gave the Jews power over the blood and property of all (other) peoples of the world."**[228]**[2 Chronicles, 25:12.]

And why? This is clearly stated in the Jewish Talmud:

"The Jews are dearer to God (Death - author's note) than the angels... The Jews, who are with God, are like the son of one being with his father..."

And indeed this is so, because according to Pirkei Rabbi Eliezer (21), Cain, from whom the Jews descended, was conceived by Eve with Samael, that is, with Satan. Jesus Christ explicitly calls the Jews the children of Satan**[229]**[2 Kings, 12.13.].

"If there were no Jews," say Jewish writings, "there would be no good on earth, there would be no sun, there would be no rain... and the nations would not inhabit the world, because everything on earth was created by the Lord God for the Jews and given to them, the Jews, for eternity. Therefore, every Jew, according to the word of the Lord God, must have 2,800 slaves... As much as man is superior to animals, so are the Jews superior to all other nations of the world... The seed of cattle and the seed of nohrim (foreigners) are one and the same..."**[230]**[Tr.Bara, 2.] .

"You must not pity a goy and you must not feel sorry for him, even if you (have seen) him dying - drowning in a river or close to (another) death."**[231]**[Tr. Megilla, f. 13; Schek, f. 71; Sotu, f. 32,2; Kod.hak. 56,4.] .

"Whoever does not recognise at least one of the sayings of the Jewish faith is a Meena (apostate) and an Epicurean, who must be hated, despised and destroyed."**[232]**[I o. 8.38-44.] .

"It is right to kill a minaenin with one's own own hands."**[233]**[Tr.Gholiinn. f.912; Tr.Sanh. 58.2; Tr. Sanh ibid; Tr.sebam.f. 63.1.] .

"A woman who does not belong to the daughters of Israel is a brute."**[234]**[Lod.chas. 1.10.1.f.40.1.] .

"You may shame a woman during her unbelief by intercourse."**[235]**[Aborb. Rosch. am., f.9,1.]

"If a non-believer (Akum or Goy) reads the Talmud, he is worthy of death."**[236]**[Tr. Aboda, f.4.2, Tos.] .

This idea of Jewish superiority over other people (gentiles) permeates all major Jewish religious writings – Yahvist, Elohist, Leviticus and Numbers, Mishnah and Gemara. They promote the concept of Jewish domination over all "peoples and languages".

In the Talmud, the hosts taught the Jews:

"Take the lives of famous Gentiles"**[237]**[Sign. hammisch, f.77.4 Thesis.] .

In the second part of the Jewish code of law, "Shulchan Aruch"**[238]**[Ilore Deah, 157, 2-Hagah], it says:

"If a Jew can deceive Akum**[239]**[Akum is an abbreviation of the first letters of the words: "Abode Kohabim Umazzaliot" - fans of stars and planets. The Jews of the first centuries of our era called Akum true followers of Christ - as the first to recognise Jesus of Nazareth as Christ, they were wise men - wise men who calculated his birth from the stars (Matt. 2.2.9 - 11.7.)] (apostates from Judaism), making them believe that Akum himself is acceptable.

Thus, Judaism teaches that a Jew has the right to pretend to accept Christianity in front of foreigners because of appearances.

Conversely, a Jew who has become a follower of Jesus Christ, first for appearances and then out of conviction, arouses the wrath of the Jewish tribal god of hosts and must be put to death. This is also prescribed to Jews in Iorah Virgo (158, 2. Hagah):

"Renegades who were baptised (pro forma) and then entered the Akum community themselves to indulge in idolatry like them are equal to those who were baptised to the wrath of God; they are thrown into a pit and not pulled out.

Consequently, ostentatious baptism and apparent adherence to Christ, i.e. Judeo-Christianity, are clearly indicated here as acceptable, and only actual adherence to Christ is considered a sin against the hosts of hosts.

The Greek king Ptolemy Philadelphus (150 BC), gathering the spiritual books of all nations in his repository, ordered Alexandrian Jewish scholars to translate their sacred writings into Greek

. Upon hearing of this, the Palestinian Sanhedrin (Jewish government) imposed a "herem" (a curse excommunicating them from the synagogue and Jewish community) on the translators, which was tantamount to a death sentence death. At the same time, every orthodox Jew who encountered a person excommunicated from the synagogue was obliged to stone him to death. However, when the Greek translation was read at the

Palestine, known as the "Old Testament", the curse was lifted:

The "translation" turned out to be quite "kosher". This means that it was done in such a way as to prevent Gentiles from looking where they should not. It is a smoothed-out text of the Old Testament, which Christians still use today.

The Russian translation of the Old Testament was based on the so-called Masoretic Text, written in the 5th-7th centuries by Jewish Masoretic scholars. They added biblical vowel and semi-vowel signs to the text, as well as certain diacritical marks, while further distorting the content in favour of Judaism, with the intention of using the nascent Christianity to impose on the whole world the idea of the Jews as God's chosen people and the planetary cult of the demon - Sabaoth-Jehovah-Yahweh.

In connection with the Masoretic distortions of the text, the Moscow Metropolitan Filaret (V.M. Drozgov, 1782-1867) wrote a book entitled "On the Dogmatic Dignity and Protective Use of the Greek 70 Interpreters and Slavonic Translations of the Holy Scriptures".**[240]**[Decree. op. M., 18

58.] . The book says:

"The Hebrew text (the Holy Scriptures) at the beginning of Christ's time was in the hands of his enemies and therefore could have been deliberately destroyed, as St. Justin the Martyr says in Conversation with Tryphon."

A true follower of Jesus Christ, John Chrysostom (344-407), author of "Revelation" (as proven by N.A. Morozov (1854-1946) in his study "The History of the Apocalypse")**[241]**[Op.cit. M., ed. AON, 1991 (rotaprint edition, 1907).]) He also warned:

"The Old Testament is as far from the New Testament as earth is from heaven."**[242]**["Creations of Chrysostom", vol. XII, book 111, p. 1375] .

Church tradition and secular scholarship differ significantly on many important issues related to determining the dating and authorship of biblical books.

Soviet scholar I.A. Krivelev writes in his study "Excavations in Biblical Countries":

"The oldest surviving more or less complete copies are the Alexandrian, Vatican and Sinaitic manuscripts...

All three manuscripts ... are dated (palaeographically, i.e. based on the "style of handwriting") ... to the second half of the 4th

. The language of the codes is Greek...

Each of the codes mentioned above has a complex and interesting history, which, however, is not fully known to us...

The least is known about the Vatican Codex – in particular, it is unclear how and where this monument ended up in the Vatican around 1475

...

It is known that in 1628, Patriarch Cyril Lukaris gave it to the English King Charles I.

The Sinai Codex was only discovered in the 19th century by theologian K. Tischendorf (1815–1874). Thus, all three of the oldest manuscripts of the Bible appeared only in the 19th century. ANNOUNCEMENT What is more, the general opinion about the great antiquity of the evidence mentioned was created by the "authority" of K. Tischendorf, who provided no evidence other than the style of writing. One thing is certain: the fate of these texts can only be traced back to 1475. There are no other more or less complete ancient Bibles in Greek. There are no Hebrew manuscripts of the Bible prior to the 9th century AD, and later texts, mainly from the mid-13th century AD, are kept in many national book depositories. The oldest Hebrew manuscript, dated 859 AD, comes from the Prophets;

Clergymen try to prove that the canon of the Bible (Old and New Testaments) was allegedly established by the Council of Laodicea in 363, but there is no evidence for this. In fact, the canon is considered to have been established since the new Council of Trent, convened in 1545 and lasting until 1563 (the time of the Reformation). The Council issued a decree defining the canon, while most Christian books were not considered canonical and were therefore destroyed. Among them, for example, were the Chronicles of the Kings of the Jews and Israel. We will never read these books, but one thing is certain: they were destroyed because they described ancient events differently from the books of the victorious ecclesiastical elite.

In his book *Sacred Books in the Light of Science*, I.T. Senderland writes:

From the very first steps of our study of the original language of the Old Testament, we encounter a fact of enormous and even surprising significance. The fact is that the Hebrew language originally had no vowels or substitutes...

The books of the Old Testament were written with only consonants... if we now take a Hebrew Bible or manuscript, we find a skeleton of consonants filled with dots and other vowels...

denoting the missing vowels. These signs did not belong to the Hebrew Bible ...

The books were read one after another, filling them with vowels ... according to their abilities and in accordance with the apparent requirements of meaning and oral tradition" [243][Decree. cit., p. 155. Gomel, 1925.].

However, imagine how precise a letter written with consonants can be when, for example, KPV can mean: blood, crooked, shelter, cow; RK - river, hand, rock, etc. The freedom of vowels in Hebrew is extremely high; many combinations can be pronounced in dozens of different ways.

Robertson Smith states:

"Apart from the text itself... often ambiguous, the scribes had no other guidance than oral reading. They had no grammatical rules to follow. The Hebrew language in which they wrote often allowed for turns of phrase that were impossible in the ancient language....".

It is believed that this situation persisted for many hundreds of years. Furthermore it is assumed that:

"This serious error in the Hebrew Bible was not corrected until the 7th or 8th century AD,"

when the so-called Masoretes reworked the Bible and:

"Added... signs to replace the vowels; but they had no other guidance than their own judgement and a very imperfect tradition; it is no secret to any Hebrew scholar...".

Previously, it was thought that vowels had been introduced into the Hebrew text by Ezra in the 5th century BC ...

When, in the 16th and 17th centuries, Levita and Kapellus in France refuted this opinion and proved that vowel signs were introduced only by the Masoretes, i.e. more than a thousand years after Ezra, this discovery caused a great sensation throughout Protestant Europe. Many felt that the new theory led to the complete overthrow of religion. If vowel signs were not the work of divine revelation, but only a human invention, and moreover a much later one, how could one rely on the text of the Holy Scriptures?

The debate sparked by this revelation was one of the most heated in the history of the new biblical criticism and lasted over a century. Finally, they came to a halt:

the validity of the new view was recognised by all ..." [244][TO. Senderland. Op. Cit., pp. 156-158.] .

We still hear that the terrible books of the Old Testament, which destroy body and soul, are "holy". From the very beginning, Judeo-Christianity imposed on its followers intolerance and hatred not only for the worldview of other religions, but also for those Christian movements that sought to separate the atheistic ideas of Judaism from the teachings of Jesus Christ, because these ideas of Judeo-Christianity do not correspond at all to Christ's teachings of love, tolerance and forgiveness. Judeo-Christianity established itself everywhere through excommunication, fire, sword and poison.

Humanity knows of no other religion that has destroyed as many innocent people in the name of its God as Judeo-Christianity, created by the Jews: almost 1,000 years of the Inquisition; 60 million killed in the name of Christ by Christian missionaries in Latin America; 36 million innocent people killed by the same missionaries in Africa... Only the "God-fearing" English Puritans in North America alone

They "cleansed" 9,976,000 square kilometres of India, and less than 100 years ago they hunted the natives of Australia like wild animals... Jew Robert Oppenheimer, together with Christian Franklin Roosevelt, destroyed two Japanese (pagan) cities - Hiroshima and Nagasaki, without touching the main naval base of Kure. This may also include the case of "punishing" rebellious Iraq,

IN THE OVERALL DIFFICULTY, CHRISTIANS WERE DESTROYED
ONE FIFTH OF ALL HUMANITY. By comparison, even Adolf Hitler looks like a petty thug.

The above allows us to conclude that JUDAO-CHRISTIANITY IS BY ITS VERY NATURE A PROFESSIONAL RELIGION, LEADING TO THE CREATION OF THE SWORD AND RESTING ON THE BLOOD OF INEVITABLY KILLED SLAVES AND SHEEP.

This cruelty proves more than anything else that Jewry, hiding behind the "good news of Christ," is trying to impose on the whole world the power of its tribal god - Sabaoth-Yahweh-Yahweh, Prince of this world, god of death.

In creating their religion for the Gentiles, the Jews said to the Christians:

"We gave you God! Our Torah (Law) is your Old Testament. Testament. All of Christianity, all of your culture grew out of the roots of Judaism. You are indebted to Judaism for the blessing it brought to mankind."

These statements are the essence of the greatest deception, the victims of which were Christians who came to the conclusion that the fight against Jewry with this "chosen people of God" is unacceptable from a spiritual, Christian point of view. Jews continue to play on these strings of blindly believing Christians even today. The original religious and everyday worldview of Judaism is directly opposed to the Vedic worldview, which Jesus, as a physician, tried to convey to the degenerating Jewish nation, classifying it as pagan. **[245]**[Cebula. 18,32]

Jesus Christ strongly opposed the Vedic teachings and the degenerate teachings of the Jews; he unequivocally called the teachers and followers of the Old Testament "Satan's gang" and "sons of the devil"**[246]**[Open. II.9; I o. 8.38. 42, 44.]

Jesus said to the people:

"You have heard what the ancients said: 'Do not kill; whoever kills shall be subject to trial' **[247]**[Exodus, 20.13.] . But I say to you that anyone who is angry with his brother shall be subject to judgement. Have you heard what the ancients said: 'You shall not commit adultery'**[248]**[Ibid., 20:14.] But I say to you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. You have also heard what the ancients said: "Do not break your oath, but fulfil your oaths before the Lord."**[249]**[Leviticus, 19:12; Deuteronomy 23:21.] And I say unto you, Do not swear at all... but let your word be, 'Yes, yes,' 'No, no'; and whatever is more than this comes from the evil one."

here Jesus directly says that the Old Testament comes from evil, that is, from the Hosts.

"You have heard that it was said, 'An eye for an eye and a tooth for a tooth' **[250]**[Exodus 21:24]. But I say unto you, Resist not evil. And whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law, and take away thy coat, give him thy cloak also.

And if anyone forces you to go one mile, go with him two miles. Give to the one who asks you, and do not turn away from the one who wants to borrow from you. Have you heard that it was said, 'Love your neighbour and hate your enemy'?**[Leviticus 19:17-18]** But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who mistreat you and persecute you. Be children of your Father in heaven; for he makes his sunrise on the evil and the good, and sends rain on the righteous and the unrighteous.

For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?

And if you greet only your brethren, what are you doing more than others? Do not even the Gentiles do the same?

Be perfect, therefore, as your heavenly Father is perfect" **[252]**[Matt. 5:21-48].

The Judeo-Christian hymns of the Psalter are imbued, like all other "holy" writings of the Jews, with the same bloodthirstiness, the same hatred of other nations and the eternal desire to enslave them:

"... Ask of me, and I will give you the nations for your inheritance, and the ends of the earth for your possession. You shall break them with a rod of iron; you shall dash them in pieces like a potter's vessel" **[253]**["Psalm" 2:8-9.];

"The righteous will rejoice when they see vengeance; they will bathe their feet in the blood of the wicked" **[254]**[Ibid., 57.11.];

"O daughter of Babylon, destroyer! Blessed is he who repays you for what you have done to us! Blessed is he who takes and breaks your children on the rock!" **[255]**[Ibid., 136:8-9];

"Let Israel rejoice in its Maker; let the sons of Zion rejoice in their King. Let them praise His name with their faces; let them sing to Him with the harp and lyre. For the Lord takes pleasure in His people; He crowns the humble with salvation. Let the saints triumph in glory; let them rejoice on their beds. Let the praise of God be in their mouths, and a two-edged sword in their hands. To take vengeance on the peoples, to punish the tribes, to bind their kings in fetters, and their nobles in iron chains." **[256]**[Ibid., 149:2-8.];

"I scatter them like dust in the wind, I trample them like street dirt filth. You saved me from the rebellion of the people, you made me the head of strangers; people whom I did not know, serve me; one rumour about me is obeyed; foreigners caress me" **[257]**[Ibid., 17.43-45.].

The Jews, by introducing into the Christian church the demonic spirit of their Psalms and Old Testament, distorted the true meaning of the Gospel.

The good news contained therein was stifled, the meaning of the incarnation of Jesus Christ and his teachings were lost. No wonder our ancestors gave us instructions in the Vedas:

"Milk touched by a snake's sting is no longer milk." But

unfortunately, many people have forgotten this.

According to scholars and researchers of ancient Judaism, such as Professor Charles Picard, Jews believed that their God, Sabaoth-Yahweh-Jehovah, loved the smell of blood and burnt human flesh. According to ancient Hebrew scriptures, the Temple in Jerusalem was the greatest slaughterhouse of all time: its floor was so saturated with the blood of sacrificed animals that priests walked "ankle-deep in blood" and were forced to

"lift the hems of their garments". The customs of this bloody cult have survived to our times in the form of sacrificial cattle slaughter. As you know, a true Jew eats only kosher meat, that is, meat from animals killed in a special, down to the smallest detail, prescribed manner. This slaughter, in which the animal, supported in a standing position, slowly bleeds to death under the blows of a special stabbing weapon, is in itself repulsive.

cruelty. But what is remarkable is that the sacrificial slaughter, which Jews in all countries of the Diaspora fight against with extraordinary stubbornness, has retained its full religious significance to this day, as the strongest outflow of gawwachu occurs during haemorrhage. The rezniks appointed by the synagogue for this bloody ritual are by no means simple butchers, but clergymen, and the entire terrible ritual is accompanied by the recitation of special prayers and incantations. In one of his articles, the writer, publicist and Christian thinker Vasily Vasilyevich Rozanov (1856-1918) describes the slaughter of cattle in Jewish slaughterhouses with the words of a Russian veterinarian: because the strongest outflow of gavvakh occurs during haemorrhage. The rezniks appointed by the synagogue for this bloody ritual are by no means simple butchers, but clergymen, and the entire terrible ritual is accompanied by the recitation of special prayers and incantations. In one of his articles, the writer, publicist and Christian thinker Vasily Vasilyevich Rozanov (1856-1918) describes the slaughter of cattle in Jewish slaughterhouses with the words of a Russian veterinarian: because the strongest outflow of gavvakh occurs during haemorrhage. The rezniks assigned by the synagogue to this bloody ritual are by no means ordinary butchers, but clergymen, and the entire terrible ritual is accompanied by the recitation of special prayers and incantations. In one of the articles by the writer, publicist and Christian thinker Vasily Vasilyevich Rozanov (1856-1918), the slaughter of cattle in Jewish slaughter is described in the words of a Russian veterinarian:

"In my presence, sheep, calves and yearling bulls were slaughtered... It was striking that I did not see the slaughter of cattle, but some kind of sacred act... a biblical sacrifice. Before me were not only butchers, but clergymen whose roles were strictly defined. The main role was played by a butcher armed with a stabbing weapon; he was assisted by a number of servants: they held the slaughtered animals

cattle, holding them in a standing position, others ... clamped the animal's muzzle, others collected blood in sacrificial vessels; ... finally, the fourth kept the sacred books, which were used to read prayers and perform ritual sacraments ... The slaughter of cattle was striking in its cruelty and fanaticism ... Reznik, armed in one hand with a long knife with a narrow blade, ... and in the other with a long, six-inch awl, calmly, slowly, and deliberately inflicted deep stab wounds on the animal, alternating between the two tools. At the same time, each blow was checked according to the book that the boy held open in front of the butcher ... The first blows were inflicted on the animal's head, then on its neck ... the servants, the fourth clenched his lips ... only muffled, stifled, hoarse sounds could be heard. Each blow was accompanied by a trickle of blood... some wounds oozed slightly, while others gushed... Then there was a pause, undoubtedly short, but it seemed to me that it lasted an eternity; during this time, the blood was carved out... Finally, there were further, equally calculated, calm blows, interrupted by the reading of prayers. These injections yielded very little blood or none at all... After these blows were inflicted,[258][V.V. Rozanov, "What happened to me to see", pp. 262-2 92. Stockholm, 1932.

The description of this fanatical ritual shows that the Jewish tribal god Sabaoth-Jehovah-Yahweh does not need the simple slaughter of cattle, not the simple stunning of an animal, and not even the extraction of as much blood as possible, but the slow killing of the victim in such a way as to keep it fully conscious, causing the greatest suffering, ensuring a prolonged experience of all this horror, which creates the most powerful outflow of gavvakh.

Rozanov's article was written during the sensational trial of the Jew Mendele Beilis, who was accused of the sacrificial murder of 12-year-old Andrei Yushchinsky, and the author could not help but notice a similarity that shocked him:

The horrific image of the murder of Andrius Juszczinski, which was uncovered by the research of Professors Kosorotov and Sikorski, struck me: I had seen it before! Yes, I had seen this brutal murder... with my own eyes during the Jewish massacre... The nature and location of the wounds are exactly the same: first blows to the head, then to the neck and shoulder... What the investigation shows with undoubtedly accuracy is the pause, the break that followed the blow to the neck, the profuse bleeding wounds."

In this pause, the author writes:

"The animal's head was stretched out and its muzzle was clamped shut, it could not roar, it only made muffled, hoarse sounds. It beat and trembled convulsively, but the servants held it tightly."

But this is precisely what the forensic investigation in the Juszczinski case establishes:

"The boy's mouth was clamped shut to prevent him from screaming and to increase bleeding. He remained conscious and resisted. There are abrasions on his lips, face and side." This is how the little humanoid "sacrificial animal" died. Here it is - the sacrificial death of a gentile with his mouth shut like cattle. Yes, he died a martyr, according to Professor Pavlov: "a young man, Mr Yushchinsky, from funny, ridiculous injections."

The latter refers to the examination by Prof. Pavlov, whose inappropriate explanations, clearly in favour of Beilis' defence, were particularly condemned by the prosecutor in his closing speech.

During this trial, the prosecutor was a master of theology, the Catholic Father Pramaitis, professor of Hebrew and Judaism at the Catholic Theological Academy in St. Petersburg. During the trial, Pramaytis said about the Kabbalah:

This teaching was compiled in the 3rd century, but it did not take its final form until the 12th-13th centuries. Kabbalah is a kind of systematisation of what the Talmud teaches in passing... According to this teaching, during the creation of souls, the deity passed into the souls of Israel, but some sparks did not fall on the souls of Israel; these sparks are waiting to be released.

... Jewishness (in Kabbalah) is always referred to as the inner core, while other nations are referred to as shells. This core must be liberated... through sacrifice, that is, by killing non-Jews to release these sparks and thus hasten the coming of the Messiah. The Messiah will not come until these sparks are released from the husk."

The Zohar (II, 119-a) says:

"And their death (non-Jews) will be with their mouths closed, like the death of an animal dying without voice or speech, ... killed by twelve attempts with a knife and a knife (blow), that is, thirteen."

This sentence in the Zohar testifies above all to the presence among Jewish Kabbalists of sacrificial killings of Gentiles equated with animals, which is vehemently denied by Judaism as a whole.

The case of the ritual murder of Andryush Yushchinsky states:

In 1182, Jews were expelled from France for the murder of a 12-year-old boy in Pontus. Philip Augustus ordered the burning of 85 Jews for crucifying a Christian. In 1293, two Jews were sentenced to death in Krems for murdering a Christian child. In 1305, in Weissensee, Jews were convicted and executed for murdering a boy named Konrad before Passover. In 1331, in Überlingen, a Christian was crucified by Jews, and his body, pierced and covered with many small wounds, was found in a well. The convicted Jews were executed. In 1380, in Hagenbach, Swabia, Jews kidnapped a boy and tortured him. They were caught in the act. By court order, they were burned. In 1401, in Dissengofen, Switzerland, a four-year-old boy named Konradi Laura was killed by Johann Zaan in collusion with a Jew named Vittelmann, who bought the child's blood from him for 3 guilders. Both culprits were executed. In 1442, in Linz, Tyrol, Jews kidnapped a three-year-old girl, Ursula, on Good Friday, bled her through numerous injections and wounds, and threw her body into the water. They were convicted and executed. In 1470, in the village of Endlingen in Baden, Jews who had confessed to murdering an entire family of beggars, consisting of a father, mother and three children, were sentenced to be burned by Margrave Charles Beden. In 1476, in Regensburg, Jews collected the blood of eight children for Kabbalistic purposes. The remains of the children and a bloody altar stone were found in the cellar under the house of a Jew named Jossel. Seventeen Jews were convicted and executed. In 1514, in Saxony, in Galta, a Jew named Pfefferkorn confessed that he had kidnapped two children, one of whom he managed to sell to other Jews and torture them with. The perpetrators were convicted and executed. In 1540, in Heiningen, near Neuburg, a four-and-a-half-year-old boy, Michael, was tied by Jews to a pole with his head down, tortured in every way, stabbed and cut. Some of the blood taken was found among Jews from another town, Potemny. After three days of torture, the child was killed and his body was thrown into the forest, where it was covered with leaves. It was found there. The event took place before Easter. The convicted Jews were executed. In 1572, a Berlin Jew bought a child from a beggar and, recreating the suffering of the Saviour, tortured him to death. In 1598, The infant Albert was tortured and killed in Wyazniki. The participants in the murder, questioned separately, gave similar testimonies. The child was kidnapped again before Easter. The Jews Itzek, Zalman, Moshko and Aaron tortured him by stabbing him and cutting his veins. Then they strangled him together. His blood, according to the killers' explanations, was added to unleavened bread dough and mixed with wine. Aaron confessed that when Jews can obtain Christian blood before Passover, it is used for exactly the same purpose as indicated above. The body was thrown into a swamp. When asked why they did not bury him, Itssek replied that they could not do so because burying a gentile is unclean and therefore a mortal sin. Those convicted in Lublin were executed. In 1610, a Jew named Szmul kidnapped a boy in Staszno and sold him to Jews in Szydłowiec. The latter began to torture the boy, but was caught

crime scene. Convicted and executed. In 1669, a Jew named Raphael Levi kidnapped a boy in Metz, and other Jews killed him. The martyr's remains were discovered in the forest on the orders of the Jews, who claimed that the child had been eaten by wolves. However, the dress was found intact and worn, obviously after the murder. There was not even a trace of blood. The convicted men were executed. In intercepted correspondence, Levi appealed to the elders of the synagogue in Metz, asking them to help his family. "I have put myself in this unfortunate situation for the community," he assured them and demanded that, in the event of his execution, he be buried according to Jewish rites, adding that otherwise he would not forgive them. The murder in Saratov in 1853 of two boys, Maslov and Shestobitov, accompanied by circumcision. For this, the Jews were sentenced to hard labour, as evidenced by the analysis of this investigation. In 1881, in Galicia, a girl named Franciszek Mnich was brutally murdered by Jews, and her body was also thrown into a ravine. Three murderers - Jews - were sentenced to death. The cassation of the verdict led to a retrial, but they were again sentenced to death for sacrificial murder. Only at the request of several MPs to the Minister of Justice was the deserved execution not carried out. In 1899, a Jew named Gülsner was found guilty of murdering Agnes Grusha in Polná (Czech Republic) and sentenced to death. After the verdict was overturned, he was again sentenced to the same punishment after appeal. Due to Emperor Franz Joseph's leniency towards Gülsner, he is currently serving a sentence of hard labour.

The above facts, recorded in history by contemporaries and court rulings, are sufficient to consider ritual murders not as fabrications, but as real events, duly certified. **[259]**["The Mystery of Blood" among the Jews. Expertise I.E. Pramaitis", pp. 33-35. SPb., 1913.]

The Book of Prophets says:

"House of Israel! ... You have accepted the tabernacle of Moloch (a tabernacle is a place of ceremonial worship; Moloch is a copper idol with the head of a bull and a human body, on whose hands the Jews burned their children as sacrifices - ed. note)." **[260]**["Acts", 7:42-43].

This Israeli six-pointed star, as mentioned above, is the sign of the apocalyptic number 666, that is, it is the star of the devil - Remphan. Jesus said this to the Jews:

"Your father is the devil, and you want to fulfil your father's desires"**[261]**[I. 8:44].

By thus revealing the satanic origin of the immeasurable pride of the self-proclaimed pretenders to world domination, Christ

destroyed the fiction of God's choice of the Jews, which had caused the Jews to be hated. The "Wise Men of Zion" could not forgive him for this truth. Jesus was slandered and condemned to death by perjury. The consequence of this sacrilege was the rejection of the criminals from God's grace, and the Jews confirmed this by saying:

"His blood be on us and on our children"**[262]**[Matt. 27:25].

Intra-social compulsion to sin became commonplace both for Old Testament-Talmudic civilisation as well as for the Nicene-dogmatic civilisation, with its interpretation of the doctrine of repentance for sins, which overshadowed the teaching about the victory of the cattle itself and the transformation of humanity and every human being through the acquisition of the Spirit of Light. The doctrine of redemption appeals to human pride: the Creator loves us so much that, despite all our sinfulness, wickedness and wickedness, he allowed us to kill the righteous and thus atone for our sins before the Most High. But this is the mentality of madmen, which can destroy anyone who accepts it and many around them. In modern Christianity, even the word "crucifixion" has lost its meaning of a terrible painful execution and has taken on a different meaning: "jewellery, decorative and functional art objects, church vessels". The word "crucify" has also lost its meaning of sacrifice and is used to mean "to give a speech to an audience that is not listening" and "idle talk" when the listeners think they are smarter and know more than the one who is speaking to them. Therefore, instead of the word "crucifixion", it is more appropriate to use words that reflect the essence of crucifixion - execution, murder.

The Old Testament-Talmudic, Nicene-dogmatic civilisation taught its followers to mindlessly worship the image of execution and blindly respect the murder weapon of the one who taught virtue and brought love to people. This is tantamount to the children of a hanged father worshipping the gallows and the one who hung on it, and wearing the image of this execution around their necks. The rite of communion with Jesus' way of life and the spirit of his teachings was necrophilically called "eating the flesh and blood" of the executed. Jewish Christians had to train their followers to look at the image of the execution without trembling, so that later they would not be terrified when they themselves carried out the execution of their love and goodness.

John Chrysostom, perfectly understanding the satanic foundations of Judaism, said:

"If someone killed your son, tell me, could you really look at such a person, listen to his conversation? ... The Jews killed the Son of your Master, and you dare to meet them in the same place?

... When you learn that someone practises Judaism, stop, announce it, so that you and you do not put yourselves in danger.

Every nation gives its heroes special characteristics that correspond to their spiritual makeup. Thus, the heroes of biblical stories bear all the characteristics that have always distinguished the Jewish tribe. The founder of Israel himself, Jacob[263][Jacob (Hebrew) - this name is translated as "deceiver". See G. Farkas, "The Riddles of the Bible", p. 9. M., 1992.] is endowed with greed, low cunning, dishonesty and cowardice. Even in his mother's womb, he quarrels with his twin brother Esau over the right of primogeniture and, trying to delay his brother's birth, is born in the light of God, clinging to his heel.[264][Genesis, 25.22-26.] Taking advantage of his brother's severe hunger, Jacob forces him to give up his birthright for a bowl of lentil stew. But not particularly relying on the validity of this agreement, he cleverly deceives his dying blind father. Pretending to be Esau with the help of his mother, who is angry with her husband because he took two more wives for himself since she could not give birth for 20 years, Jacob illegally appropriates his father's blessing intended for his older brother.[265][Genesis, 27.] .

It is very characteristic that this deception is not condemned in the slightest by the religious consciousness of Judaism, but on the contrary, it is considered a successful act that provides the primary deceiver and all his descendants with the benefits of the birthright and the blessing of the father!

Having deceived his father and brother, Jacob flees in fear from Esau's wrath to his uncle Laban, where he decides to marry his youngest daughter, his cousin. Laban agrees, but after the wedding feast, he puts his eldest daughter, who had "poor eyesight", into Jacob's bed. Later, Jacob also married his uncle's youngest daughter. These two wives constantly competed with each other for Jacob, fighting for the right to spend the next night with him.[266][Ibid., 30:14-16]. Laban's youngest daughter was barren for a long time and forced her maid to bear children by Jacob. Soon Jacob's first wife followed her sister's example and also gave her maid to her husband, by whom she also had children.[267][Ibid., 30.] . Jacob lived with his uncle for twenty years, tending his flocks, constantly flattering his hospitable father-in-law as he divided the young animals[268][Ibid., 30.31-43.] . Treacherously taking over most of Laban's flocks, Jacob flees the wrath of the family he has robbed and returns to Esau, hoping that his brother's indignation has subsided over the years. Not daring to face him and hiding with his family on the other side of the river, Jacob sends rich gifts to Esau in the hope of appeasing his deceived brother. At night, a fight ensues with

a mysterious spirit. As dawn approaches, the mysterious spirit, seeing that he cannot defeat Jacob, asks him to release him. Before releasing his unknown enemy, Jacob demands his blessing. He blesses Jacob with the words:

"From now on, you will no longer be called Jacob, but Israel; for you have fought with God and with men, and you have prevailed" **[269]**[Genesis, 32:24-28].

Thus, having initially received his father's blessing through deception, Jacob-Israel once again obtains the blessing of the spirit of the night for himself - through violence.

It is impossible to receive such a blessing from the spirits of the hierarchy of Light, because it is obtained through honesty, righteousness and tolerance, but the blessing of the Supreme God WITHOUT LOVE for all beings cannot be obtained at all.

Esau, having learned of his brother's return, forgives him and greets Jacob with kisses and tears of joy, but the suspicious Israel gets rid of his brother, immediately deceiving him about the purpose of his further journey**[270]**[Ibid., 33:1-3-17] . Jacob-Israel camped outside the city of Shechem, whose inhabitants welcomed the newcomers warmly. Shechem, son of Prince Shechem Hamor, fell in love with Dinah, daughter of Israel, and asked her to become his wife.

"My son has been drawn to your daughter," says Hamor, "give her to him as his wife . Share with us; give us your daughters and take our daughters for yourselves. And live with us; the land is before you; live and trade in it, and take possession of it." **[271]**[Ibid., 34:8-10.] .

Shechem "lay with Jacob's daughter" before the wedding**[272]**[Ibid., 34.7.], Says Israel and his sons:

"If I find favour in your eyes, I will give you whatever you ask. Add to it a larger dowry and gifts; I will give you whatever you ask; give me this girl as my wife" **[273]**[Ibid., 34:1-12].

The sons of Israel, however, respond "cunningly" that they will accept the proposal of Hamor and his son only if all the males of Shechem undergo circumcision. The trusting inhabitants of Shechem rush to fulfil their condition. But when, on the third day after the operation, they are all lying sick, Jacob's sons attack the city and

"killed all the males; and they slew Hamor and his son with the sword." Sychem ... and plundered the city ... They took their flocks and oxen, their donkeys and

everything that was in the city and everything that was in the field. So they took all their possessions, captured all their children and wives, and plundered everything that was in the houses. **[274]** [Genesis, 34:25-29].

After this trick, Israel is afraid to stay where they are, being "hated by the inhabitants of this land".

"And they set out. And there was TERROR OF GOD in the surrounding cities (therefore) and the sons of Jacob were persecuted..." **[275]**[Ibid., 35.5.] .

Such is the moral character of the "forefather" and ancestor of Israel. But the same traits of meanness, treachery, deceit, greed, and cruelty are characteristic of all other heroes of Jewish history, beginning with the elder patriarch Abraham, who traded his own wife in Egypt.**[276]**[Ibid., 12.10-16.] , And ending with Samson, who treacherously and brutally dealt with the people who gave him shelter.

The image of King David is also immoral – not the one presented by Jewish Christians in the revisions of the Old Testament, but the one that is presented in such colourful detail in the Jewish scriptures. As the Bible testifies, the ancient Jews had a habit of exterminating the foreigners with whom they came into contact. The "meek" King David treated his non-Jewish captives with particular cruelty.

"And he smote the Moabites, and measured them with a cord, and laid them down by the ground; and he measured two cords to put to death, and one cord to keep alive. And the Moabites became David's servants" **[277]**[2 Kings 8:2],

"... And David gathered all the people together, went to Rabbah, fought against it, and took it. David took the crown of his king from his head—it was made of gold and set with precious stones—and put it on his own head, and carried away the great spoils from the city. And the people who were in it brought them out and placed them under saws, under iron threshing machines, under iron axes, and threw them into furnaces. He did this to all the cities of the Ammonites. **[278]**[Ibid., 12:29-31.]

The essence of the victory song that David "sang to the Lord" after reaching the peak of his power is characteristic:

"... For who is God besides the Lord, and who is a rock except OUR GOD? God arms me with strength... He trains my hands for battle; he makes my arms like the bow of bronze... I pursue my enemies and destroy them, and I do not turn back until they are destroyed. I destroy them and strike them down, and they do not rise, but fall at my feet. YOU GIVE ME THE POWER TO WAR and cast down those who rise up against me before me. You turn the backs of my enemies upon me, and I destroy those who hate me. They cry out, but there is

there is no one to save them. The Lord hears them, but He does not listen to them. I scatter them like dust on the ground, I scatter them like dirt on the street and trample them. You have delivered me from the rebellion of my people; You have saved me to be my head over

Foreigners; people I did not know serve me. Foreigners bow down before me; hearing about me, they obey me. Foreigners turn pale and tremble in their fortifications. The Lord lives, and my defender is blessed! May God be exalted, the refuge of my salvation, GOD WHO BREAKS FOR ME AND SUBMITS THE NATION ... For this I will praise You

praise You, Lord, among strangers, and I will sing to Your name, majestically saving His king and showing mercy to His anointed David and his descendants forever! "[279][2 Kings 22:32-51; Psalm 17:32-51.] .

Not every Russian is opposed to Judaism. In such cases they say:

"If only the person were good."

This is true, but only if Jews, in accordance with the proportional representation of all nations originating from the depths of Russian heritage and Slavic-Aryan customs, were adequately represented among farmers, in trade and government institutions, and among the warriors defending Russia...

If that were the case, who would be against them? But the whole problem is that not only in our country, but throughout the world, Judaism, which has lost its gene pool, does not fit the definition.

nation. Since they have neither their own territory, nor their own language, nor their own culture, nor their own socio-economic structure, i.e. they are not directly involved in the production of material goods, they try to get to the "managers" by any means possible. At the same time, their goal is not to work hard for the good and prosperity of the people who feed them, but to rob and gradually destroy them. A number of studies have been written on this subject, and an impartial analysis of them leads to an unambiguous conclusion: THE YIDDISH ARE NOT A NATION. They are just robbers, an international "criminal-political mafia" that has grown to enormous proportions over two thousand years.

Judaism, not as a nationality, but as social parasites, was characterised by K. Marx and F. Engels:

"The chimerical nationality of the Jew is the nationality of the merchant, generally of the man of money... The organisation of a society which would abolish the preconditions for swindling, and thus the possibility of swindling, would make Jewry impossible." [280][Works, v.1, pp. 382-379. M.-L., 1929-1931.] .

Jewish historian Solomon Lurie (1891–1964) argues that even in ancient times, contempt for Jews and harsh condemnation of their lifestyle were common phenomena.

"Contempt for Jews," writes S.Ya. Lurie, "became so widespread that the name 'Jew' eventually took on the common meaning of a noun denoting everything that is dirty and ugly. Thus, Cleomedes, rebuking Epicurus for his nasty style, says: "His language is taken from a very dense synagogue and the beggars crowding around it: there is something flat, Jewish and crawling on the ground like a reptile."

"Another similar piece of evidence," continues

Lurie, "is found in Ammianus Marcellinus. He says that when Emperor Marcus Aurelius was travelling through Palestine, he was often disgusted by the smelly and fussy Jews he encountered."**[281]**[S.Ya. Lurie, "Anti-Semitism in the Ancient World," p. 192. M.-L., 1922.

The Roman chronicler Tacitus wrote extensively about the misanthropy and other repulsive traits of the Jews in volume 5 of his work:

"While the Assyrians, Medes, and Persians ruled the East, the Jews were the most despised part of their subjects... After power passed into the hands of the Macedonians, King Antiochus attempted to destroy their superstitions and introduce Greek customs among them in order to re-educate this repulsive nation."

As early as the 1st century BC, the famous ancient Greek thinker Strabo argued:

"The Jewish tribe has already managed to infiltrate all countries, and it is not easy to find a place in the entire universe that this tribe has not occupied and subjugated to its rule."

Seeing this danger, the Greeks of the Hellenistic period, who treated all nations of the world with the utmost tolerance, were completely intolerant of Judaism.

Aversion to Jews was by no means a feature of the ancient Greco-Roman world, and we find countless examples of this in the monuments of ancient Jewish writing. Therefore, in the Book of Genesis we read:

"The Egyptians cannot eat with the Jews; for it is an abomination to Egyptians" **[282]**["Genesis", 43.32.] .

The same refrain recurs throughout the Psalms:

"We have become a laughing stock to our neighbours, an outrage and a disgrace to those around us"**[283]**[Ps. 78.4.] .

The general contempt and hatred (hatred - meaning unwillingness to see anything, that is, to have anything in common) towards Jews in the writings of Arab and Persian researchers of antiquity appears even more clearly. A number of passages from the Koran characterise Muhammad's attitude towards Jews.

"Because of their injustice, we forbade the Jews something good that was previously permitted to them, because they strayed far from the faith of God and engaged in usury, which is forbidden to them, and illegally swallowed up the property of other people,"

it says in the Quran, in chapter 4 of Zura. And further:

"You must never tire of exposing their (the Jews') deceit. Almost all of them are deceivers."

Here are some typical excerpts from the testimonies of representatives of the Muslim scholarly world.

Abb-al-Qwadir al-Zhilani (545 CE):

"The Jews, who live scattered throughout the world but still cling tightly to each other, are cunning, full of hatred for people and dangerous creatures that must be treated like a poisonous snake, because if you let it raise its head even for a moment, it will surely bite, and its bite is certainly deadly."

Manawi al-Mawlid (821 CE):

"Expecting honesty and truth from a Jew is like assuming innocence from an old prostitute."

Mirza Hassan Khan (1643 CE):

"It is incomprehensible to me why these bloodthirsty animals have not been exterminated long ago! Wouldn't you immediately kill wild animals that devour humans, even if those animals were humanoid? Are Jews not exterminators of humans?"

If we turn to the cultural heritage of the West, we find the following sayings.

In the annals of Gregory of Tours (540-594), the Merovingian king Guntaram says:

"Woe to the Jewish people, for they are vile and treacherous, and in their hearts they have all kinds of evil cunning."

Peter of Cluny, a famous Benedictine monk of the 12th century:

"I advise you not to destroy the Jews, but to punish them according to their own vices. Wouldn't it be the most beautiful thing to take away everything they have cheated for themselves? WHAT IS THEIRS HAS BEEN STOLEN BY THEM IN A NICE WAY, AND BECAUSE THEY HAVE GONE UNPUNISHED FOR THEIR EXCESSES, THEN THE MEASUREMENT SHOULD BE TAKEN FROM THEM. STEAL. Everyone knows what I am talking about. They fill their barns with bread, their cellars with wine, their purses with money, their chests with gold and silver, and much more, through deceit and the secret purchase of stolen goods, rather than through honest farming, legal military service, or any useful work. from thieves and acquire valuable things for pennies."

Erasmus of Rotterdam, the most enlightened of all humanists, a luminary of science in the 16th century:

"The robbery and fleecing of the poor man by the Jews exceeds all measure, and moreover, God forgive me, it is unbearable."

Martin Luther (1483-1546) – leader of the Protestants in their struggle against the papacy, founder of the Lutheran faith:

"All the cowardly sighs and lusts of their (Jewish) hearts are filled with the desire to one day do to us, the Gentiles, what they did to the Gentiles in Persia in the time of Esther. Oh, how they love the Book of Esther, which is so in tune with their bloodthirsty, vengeful and murderous aspirations and hopes! The sun has never shone on a more bloodthirsty and vengeful people, who therefore imagine that they are God's people, that they must kill and strangle the pagans."

Giordano Bruno (1548-1600) - famous Italian thinker, defender of Copernicus and courageous fighter against Judeo-Christian obscurantism, burned at the stake by the "holy" Inquisition:

"... they (Jews) represent a tribe that spreads such a strong infection, morally so leprous and dangerous that they deserve to be destroyed even before birth ... Jews are a people who are always basic, servile, dishonest, isolated, withdrawn, avoiding relations with other nations, whom they persecute with brutal contempt, thus bringing upon themselves well-deserved contempt on their part."

The enlightened monarchs of Prussia, Frederick William I (1688-1740) and Frederick II the Great (1740-1786), were forced to take action to protect their nations from Jewish domination and usury.

The wise Empress Maria Theresa of Austria wrote in her handwritten letter to the court chancellery in 1717:

"From now on, no Jew, regardless of his name, should have the right to stay here without my written consent. I know of no plague more harmful to the state than this nation, because of their ability to reduce people to beggary through fraud, usury and money transactions, and their involvement in all those matters which disgust every honest man."

Peter said:

"I want to see better pagans than Jews; they are all scoundrels and cheats,"

and Elizaveta Petrovna remarked:

As has been repeatedly commanded by our ancestors, Jews are not permitted to reside anywhere within our empire. But now we know that those Jews who still reside in our Empire in various forms of residence continue their lives, from which no other fruits can be expected, only great harm to our loyal subjects. And even now, it is our maternal intention to guard against and avert all the evil consequences that may befall our loyal subjects and our entire Empire, so with all the mercy we command: FROM OUR ENTIRE EMPIRE, AS GREAT AS RUSSIA, YES, AND THE LITTLE RUSSIAN GIRL, THE MAN AND WOMAN OF THE JIDES GENDER, WHO WAS RANKED AND HONOURED, WITH ALL NAMES, IMMEDIATELY EXPORTS EVERYONE OUTSIDE AND TRANSFERS, IN EVERY RESPECT, IN OUR EMPIRE FOR EVERYTHING.

Not only rulers, but also the greatest thinkers of the 18th century, such as the leader of rationalist, free-thinking Voltaire, severely condemned Judaism and called on society to fight against its corrupting influence.

"The Jews are nothing but ignorant and barbaric people who, since ancient times, have combined the worst greed with the most disgusting superstitions and an irresistible hatred of all nations among whom they are tolerated and at whose expense they enrich themselves."

Similar views were expressed by the great Germans of that time – Kant, Goethe, Schiller, Herder. Statesmen, thinkers and writers of the 19th century shared the same opinion: Friedrich Wilhelm IV, Moltke and Bismarck, Feuerbach, Schopenhauer, Carlyle, Richard Wagner, Paul de Lagargue, Nietzsche, Victor Hugo and others. Theodor Mommsen called Judaism "an effective enzyme of cosmopolitanism and national decay." And one of the greatest French writers of the same century, Emile Zola, in his book *Nouvelle Campagne*, published in 1896, described the "chosen" nation as follows:

This accursed tribe, which no longer has a homeland or a ruler, lives like a parasite among nations, pretending to recognise their laws, but obeying only its god of Plunder, Blood and Hatred, fulfilling everywhere the predatory mission of conquest entrusted to them by this god, settling in every nation like a spider in the middle of its web to prey on its victims, sucking the blood from everyone, fattening themselves at the expense of other people's lives! ...".

That is why the Austrian lawyer, one of the founders of the International Union of Criminals, Franz Liszt (1851-1919), warned:

"The day will come when, for all people in whom Jews live, the question of their political expulsion will become a question of life or death, health or chronic illness, rescuer or peat."

This leads to a fairly clear conclusion: ANTI-SEMITISM IS NOT at all a "SIGN OF CULTURALITY" (AS IT WILL BE STUDIED BY ALL YIDDISHES), BUT THE MOST GENEROUS AND CULTURED ARE ALWAYS ALL OF OUR

In the introduction to the aforementioned book by Jewish scholar S.Ya. Lurie's book "Anti-Semitism in the Ancient World", he states:

"... Every thinking and feeling person should have been interested in the question of the causes of this historical phenomenon (public anti-Semitism), which is extremely important, if only because of its centuries-old recipe. For the author of this work, there was no doubt that the cause of anti-Semitism lies in the Jews themselves, in other words, that anti-Semitism is not a random phenomenon, but is rooted in the difference between the entire spiritual image of a Jew and a non-Jew."

This candid confession by a Jewish scientist reveals a profound truth: due to his spiritual appearance, a Jew is a stranger to gentiles, that is, to the rest of humanity, because spiritual appearance is determined primarily by an understanding of good and evil. This understanding is one thing for a Jew and another for a gentile. For humanity, good is good in itself, but for a Jew, good is

the good of the Jew. If a phenomenon is beneficial to the Jew, he considers it good; if it is not beneficial, it is evil.

That is why Jews have been strangers and enemies to all other nations since time immemorial. And in turn, all the nations of the world that have had contact with Jews have always hated and despised them. Jews call this phenomenon anti-Semitism. However, the French thinker and foreign correspondent member of the St. Petersburg Academy of Sciences, Joseph Ernest Renan (1823-1892), argued:

"ANTI-SEMITISM HAS ALWAYS BEEN A DISTINGUISHING FEATURE OF ENLIGHTENED MINDS."

In order to reveal the essence of Judaism (Zionism), Napoleon, upon becoming emperor, summoned 112 leading representatives of Judaism from France, Germany and Italy to Paris and invited them to answer

questions. The most important of these were: does Jewish law permit mixed marriages; do Jews consider the French to be "strangers" (foreigners) or brothers; do they consider France to be their homeland, whose laws are binding on them; does Jewish law distinguish between Jewish and Christian debtors? These questions strike at the very heart of the Torah and the Talmud, which built walls between Jews and the rest of humanity. Representatives of Judaism (Zionism) had to publicly acknowledge the demonic nature of their religion and pretend (falsely) to abandon their parasitic law (given by Sabaoth-Jehovah-Yahweh), but in reality, as later events showed, they remained faithful to it. It was simply a cunning manoeuvre, as is well known, permitted by the Talmud.

A similar condemnation of Judaism-Zionism took place in our time: on 10 November 1975, at the 30th session of the UN General Assembly. After an open discussion that lasted several days, a resolution was adopted declaring Zionism a form of discrimination.

RACE. But the Zionists – followers of Sabaoth, the god of death – soon took control of the UN. Already on 20 December 1991, at the 46th session of the UN General Assembly, the United States (the main bastion of the Zionists) invalidated this resolution. The "representatives" of Russia also voted to invalidate the 1975 UN General Assembly decision recognising Zionism as a form of racial discrimination.

But among the Russian people, there are many proverbs and sayings about the true nature of Jews:

Flatter a poor Jew, a bold Jew, a jealous Jew, a monster in power.

Do not look for a Jew - he will come himself.

A Jew is not a wolf — he does not enter an empty barn.

You can never fill a Jew with holes like a sack.

The Jew is baptised, and the thief (wolf) is forgiven.

To gain advantages, a Jew is always ready to be baptised.

A Jew has two tongues - one angers God, and the other deceives Christians.

Although a Jew is not a beast, do not believe him.

A Jew who believes that you measure water through
a sieve. A Jew is fed up with deception.

A Jew acts like a leech in the body.

When you have capital, you are praised by a Jew, but when he has robbed you, he
has driven you from your home.

Whoever buys from a Jew digs his own grave.

A ruined Jew is enslaved for life.

It is better to lose to a Christian than to end up with a Jew. You
will find a Jew, but you will not be divided.

A Russian thief is better than a Jewish judge. Whoever
serves a Jew will not escape trouble.

Serving a Jew is to the delight of demons.

Jews and devils serve as nannies.

Fear a Jew more than fire: water will extinguish fire, but a Jew will strangle
you. He will treat you to vodka and then sing.

Wherever a Jew goes, a man cries.

As for rich Jews, all men are in rags.

Where there is a Jew's hut, the whole village is in trouble.

Lest God be angry, do not let a Jew cross your threshold.

A Jew in the hut, angels out of the hut.

The Lord also cried many times

because of the Jew. The Jew, that the

rat is strong in the pack.

A Jew to be cured - submit to death. The

love of a Jew is worse than a noose.

Whoever gives water to a Jew sells himself.

Give a Jew a wheelbarrow, and you will be pulling it for him for the rest of your life. A Jew, that a crow is no defence for a peasant.

For every layman, there are seven Jews.

Jews love to submit to captivity in order to sell themselves to the enemy.

Locusts devour the harvest, and Jews strip off the last shirt.

It is easier to devour a live goat than to reform a Jew. A

Jew is like a demon: he never repents.

If you push a Jew in the face, you will raise a howl around the world. A Jew will say what he is fighting for, but he will not say why.

A Jew fears the truth like a hare fears a tambourine.

A Jew is like a pig: nothing hurts him, but he moans about everything.

If God listened to Jews, all Slavs would have been converted long ago.

If you want to live, take a Jew away.

Reasonable people, knowing the true nature of Jews and the fact that they are social parasites who bring only harm, suffering and death to people, treat them like head lice (lice infestation), which requires hygiene in accordance with the laws of clean living (hygiene).

ONLY FOOLS AND EVIL PEOPLE WILL CONSIDER ANY PARASITES FROM THE POINT OF VIEW OF POLITICS, RELIGION OR NATIONALITY.

Application.

Catechism of a Jew in the USSR

This catechism (instruction, lesson) passed from hand to hand for many years, was never published in our official press... it was found by the KGB in 1961 during a search for a Jewish dissident.

JEWS! Love one another, help one another. Help one another, even if you hate each other!

Our strength lies in unity, which guarantees our success, our salvation and our prosperity. Many peoples have perished in dispersion because they lacked a clear plan of action and a sense of solidarity. Thanks to our sense of collectivism, we have survived through the centuries and across nations, we have multiplied and grown stronger.

Unity is the goal, and it is also the means to the goal. That is what it is all about, that is what we should strive for. Everything else is a derivative, it will come naturally.

Help each other, do not be afraid to call yourselves nationalists, do not be afraid of protectionism – it is our main tool. Our nationalism is international and therefore eternal. The door is open to Jews of all nationalities, all religions, all parties. True internationalism is only that which is bound by blood ties to Jewry; everything else is provocation and deception. Involve more people who are close to you by blood; only they will provide you with the desired biosphere.

SHAPE YOUR NATIONAL STAFF. Staff are sacred. Staff are everything. Today's staff are our tomorrow. Every laboratory, every department, every institute should become a forge for our national staff.

Prepare Jewish youth to take over the baton from generation to generation. Let each generation of non-Jews face our staunch defence. Every time the older generation leaves the stage, an even more powerful cohort of young Jews should rise up, having been prepared and strengthened in advance to replace them. To this end, we must nominate our young people for leadership positions as early as possible, proving their maturity and genius. Even if this is not the case, they will mature into office. WHOEVER IS IN POWER IS RIGHT. We must pass on to our

children more than we received from their fathers, and they, preserving and increasing what we have received, will pass it on to their descendants. The continuity of generations is our strength, our stability, our immortality.

The world is cruel, there is no room for philanthropy. Every nation is the architect of its own fortune. Caring for Russian national cadres is not our business. If they do not think about themselves, why should we think about them? Do not follow the example of the Russians and Arabs, who live contemplatively, counting on luck. Do not expect mercy from nature, Our task is to accept them.

Create your own collectives and use them to drive out non-Jews. Remember, all well-paid, influential and lucrative professions are our national income.

Remember that anyone who has reached our level can take a place that could belong to any of us. We create collectives so that the goyim do not interfere with our way of life. Let the goyim try to create their own collectives, they will probably fail, they will quarrel before they can do anything, and we will help them in this.

RUSSIANS ARE NOT CAPABLE OF DEEP THINKING, ANALYSIS AND DEEP GENERALISATION. THEY ARE LIKE PIGS LIVING, SUCTIONED INTO THE EARTH, WITHOUT SUSPECTING THAT THERE IS A SKY. They perceive all phenomena too superficially, too concretely, they do not see facts in their sequence, in their connections, they are unable to think, generalise and abstract. For them, every case is just a case, no matter how often it happens.

Our ideology is basically the opposite of the Gentiles. They say, "Less is better." We say, "More is better." They say, "It is better to be poor but healthy than rich and sick." We say, "It is better to be healthy and rich than poor and sick." They say, "Giving is as good as receiving." We say, "Giving may be good, but receiving is also useful." They say, "Follow the law - it's your duty." We say, "Break the law, and I'll be grateful to you." They say, "Win or die." Our motto is: "Victory for life, but life for victory." (What good is victory if there is no life? The bitterness of defeat must be endured — everything will come to those who know how to wait).

Everything they know and can do, we can do and know. What we know and feel, they do not need to know and feel. The only thing they have is their limitation. All we have are our means to achieve more. **EVERYTHING TODAY IS OUR TEMPORARY USE. IT IS OUR TASK TO RECOVER FROM THEM WHAT GOD HAS GIVEN US.**

Russians are stubborn, but they lack the perseverance to achieve their goals. They are lazy, so they are always in a hurry. They try to solve all problems at once. They sacrifice little for the great, crucial task of winning. But either there is no such victory, or, when they win, they find themselves on a broken path.

WE ARE SUBJECT TO THE TACTICS OF SMALL VICTORIES, ALTHOUGH NOT AGAINST BIG ONES. A SMALL VICTORY IS ALSO A VICTORY!

Russians are incapable of leadership and are disobedient. They are genetically saboteurs. Russians are jealous and resent their comrades when they rise above the grey masses. Give them a chance to tear these promoters to shreds, and they will gladly do so. Always be the referee, take the position of the mediator, protect the "unfortunate" who is being fought by the crowd, but only enough to be branded as kind and objective. Reveal a little, and you will take the place of the one you just tore apart. **WHEN TWO RUSSIANS FIGHT, THE JEW WINS.** Set Russians against each other, excite them and arouse mutual jealousy in them. Always do this under the guise of kindness, discreetly and subtly. Let them fight among themselves, you will always be the referee.

RUSSIANS CANNOT LIVE AND WE DO NOT KNOW HOW TO SET OURSELVES TASKS. WE PREVENT THEM FROM SETTING EFFECTIVE TASKS AND TRYING TO SOLVE THEM.

Russians do not know how to ask, considering it humiliating, and they are humiliated and poor anyway. We say: "Every humiliation is a blessing if it is beneficial." To achieve your goal, you can humiliate yourself, or you can humiliate yourself with dignity. **THERE ARE NO IMMORAL THINGS IF THEY PROMOTE THE APPROVAL AND WELL-BEING OF OUR PEOPLE. THE END JUSTIFIES THE MEANS.**

Russians are stupid and rude. They call their stupidity and rudeness honesty, decency and principles. They call their inability to adapt and change their behaviour depending on the situation, their lack of flexibility of mind, "being themselves" and "following the rules". The goyim are so stupid and rude that they cannot even lie. Again, they call their primitiveness and stupidity honesty and decency, although they are deceitful and dishonest by nature. In ancient times, they called their innate primitivism barbarism, in the Middle Ages - chivalry, and later - gentleness. They committed suicide for empty principles. **LET THEM DO IT!**

They have limited possibilities and therefore set limits on everything. But we say: "The possibilities of MAN are unlimited, because he behaves according to the circumstances!" Always remember

the limits set by the Gentiles; their thinking within these limits has become hardened. They are unable to break free from them. This is their misfortune, our advantage. Speak and act in a way that their morality does not allow, and their concept does not allow. Do what seems impossible and incredible to them. They will not believe that you are capable of words and deeds that they are not capable of.

Speak and act confidently, assertively and aggressively, discouragingly and overwhelmingly. More noise and verbal glitter, more incomprehensible and scientific. Create theories, hypotheses, directions, schools, methods, real and unreal, the more extravagant, the better! Don't worry that no one needs them, don't worry that they will be forgotten tomorrow. A new day will come. New ideas will come. This expresses the power of our spirit, this is our self-affirmation, this is our superiority. Let the goyim pay our bills. Let them rack their brains in search of rational grains in our ideas, let them seek and find in them what is not there. Tomorrow we will give new food to their primitive brains.

It doesn't matter what you say, it's how you say it that matters. Your confidence will be perceived as conviction, your ambition as loftiness of mind, and your manner of teaching and correcting as superiority. TURN THEIR BRAINS AROUND, GET ON THEIR NERVES! Restrain the will of those who oppose you. Discredit novices and loudmouths, expose the pride of the crowd to sceptics. In conversations and disputes, use rhetorical techniques that are on the verge of decency. Ask for the name of the doubter and opponent. This shocks and intimidates them, and they retreat. Demand answers, and when you receive them, repeat without analysing the substance: "That's not true, that's not true at all!"

If some clever chap tries to expose you, the rest will not listen to him and will condemn him, because by exposing you, he has caught them out in their stupidity, and the crowd does not forgive that.

If a Russian tries to show off, draw attention to himself, create more noise at that moment, shuffle your feet, get up and walk around, squeak your chair, laugh, talk, mumble something under your breath, cough and blow your nose, interrupt with speeches, conversations, jokes, etc. Create a mass of small, annoying inconveniences for Russians, which they do not immediately notice. Place your belongings on top of theirs, stand on their feet, breathe in their faces and speak loudly and provocatively. Let them constantly feel your elbow in their side. Russians cannot stand this for long
. Avoiding scandals, they leave, making room for you... They consider it a special chic to slam the door and leave. Give them that opportunity! FIRST IMPRESSION - THAT'S OUR MOTTO!

Accuse those who try to expose you of anti-Semitism. Label them as anti-Semites, and you will see how gladly other Gentiles will accept this version. IN GENERAL, ALL RUSSIANS ARE ANTI-SEMITIC, BUT ONLY

ONLY ONE WILL BE LABELLED - he becomes defenceless, because everyone else throws him to us as a victim and destroys him with their own hands. And we will mark the next victim.

Play on Russian compassion. Pretend to be poor and unhappy, arouse pity and sympathy for yourself, spread rumours about people - eternal suffering, persecution in the past and discrimination in the present. THE FALSE TACTICS OF THE JEWS HAVE BEEN TESTED ON MILLIONS! Let the Russians have less, they will help us have more anyway. Russians love to be benefactors and patrons, every beggar tries to be a benefactor because it lifts their spirits. Their generosity is greater the less chance there is of it being realised. Take away what they can give: from a black sheep - at least a tuft of wool!

Restrain all phenomena through the prism of our interests; every phenomenon must be considered from the point of view of the harm or benefit it brings to the Jews!

Inform each other about everything that can harm or benefit us.

INFORMATION IS SACRED.

OPEN! MONEY, STAFF AND INFORMATION – THESE ARE THE THREE THINGS THAT MATTER TO OUR WELL-BEING!

It is the sacred duty of every Jew to inform other Jews about what the Gentiles intend to do. Today you helped me, tomorrow I will help you - this is our strength, our God has given us ownership of the world

- we possess it. Our task is to keep the world in our hands. Keep the means of propaganda and information in your hands: print, radio, television, cinema. It is necessary to further penetrate the party apparatus and state administration, to shape public opinion on every issue, taking into account our national interests. Every little thing can cause a problem, and a problem can be a little thing. No social process should take place. If this does not help us, release the brakes or direct them at our enemies - the Gentiles. We must lead every undertaking, lead it in the right direction.

Be leaders in everything, always strive to be first! Cultivate your leadership skills every hour, every minute, even in the little things of everyday life. Do not give in to anything, try to assert yourself even in the smallest things: whether it is a seat on public transport or a queue in a shop.

In every team, take power into your own hands and manage it in our interest. THE ADMINISTRATIVE AND CREATIVE PART OF THE PRODUCTION PROCESS MUST BE PERFORMED BY US. Let the Gentiles provide the rough, material and technical basis for our creativity. Let them keep the workplace clean and guard the fruits of our work. Let them not be higher than the guard and the cleaner.

Non-Russians can be exceptionally creative. Do not let the Russians do this! It will always be a reproach to us. Do not be afraid to brand yourselves as nationalists: the illusion of internationalism will be ensured by the presence of people of mixed nationality with an admixture of Jewish blood or, in the worst case, representatives of national minorities. If you have a vacancy, take only a Jew. If you cannot do that, eliminate the position. If you can do neither, take an Asian. If there is no such person, take a Pole, a Ukrainian or, at worst, a Belarusian — they have their own scores to settle with the Russians. After a little refinement, they will become your allies. Everyone is anti-Semitic only in their homeland. In Russia, it is more profitable to be internationalists. In this way, they will secure the necessary sphere of existence for themselves. Use this path.

Do not openly destroy the monuments of Russian antiquity, but do not restore them either. Years will pass, and they will fall down on their own. And hooligans and "lovers of antiquity" will dismantle them brick by brick. Pretend you don't notice, busy solving serious economic problems. A nation without history is like a child without parents, and you can shape it into whatever you need, instil your worldview, YOUR way of thinking.

In this way, entire nations can be depersonalised; first they are stripped of their history and traditions, and then we shape them in our own image and likeness.

Control every step of influential and promising Russians under ruthless control. Do not allow them to retire and unite. Do not allow any short and direct connections between them; their contacts should be with us and through us. This is information, this is influence. Do not let them discuss any issue without us. Where there are two Russians, there must be at least one Jew, be omnipresent!

If you fail to block and "dry up" young and promising Russians, make them capable of mastery. Involve them in your businesses, create a tight circle of Jewish people around you, get rid of contacts and acquaintances other than yourself. THEY WILL FORCE THEM TO DESIRE JEWISH WOMEN AND ONLY AFTER THE GREEN LIGHT IS GIVEN. DO NOT BE AFRAID, THEIR CHILDREN

WILL STILL BE OURS, ON WHOM THE BULL RIDES, THE CELL WILL BE OURS.

By helping such Russians, you contribute to the cause of our Jewish community. From now on, their salary is our national income. For the sake of their children, they will lose their civil rights, feelings and intelligence, but in any case they cannot be anti-Semites. Living with a Jewish woman is one way to involve talented Russians in our sphere of influence and our interests.

Take beautiful and healthy Russian women as your wives, let them bear us healthy offspring, let them improve our race. So every promising Russian is a Jewish girl or friend. IF EVERY RUSSIAN KEEPS AT LEAST ONE JEW OUT OF THE WAY WITHOUT HIM, WE WILL ALL BE SAVED

Give them bribes, give them gifts, give them cognac and vodka, or better yet, official alcohol. FOR POBBYAKUSHKI AND POTIONS, THEY WILL SELL EVERYTHING, INCLUDING THEIR RUSSIA.

And one last tip. Be careful, the Spanish Inquisition and German fascism cannot be repeated. Nip in the bud any attempts to oppose us, to destroy anti-Jewish tendencies at the very beginning, in whatever form they appear. Fascism is not a random phenomenon; it appears where we underestimate the desire of the local population to rule their own territory. Fascism matures latently in all countries. Fortunately for us, different nations come to it at different times and under different names.

Buy, steal and destroy, do not allow the republication of works that reveal our tactics and strategy, that portray Jews in a bad light. The Gentile peoples should not remember or know the real reasons for Jewish pogroms and persecutions. On these issues, they should only know our interpretation.

Pay special attention to the stubborn and obstinate who refuse to bow down to our superiority, refuse to work for us and oppose our policies. ANTI-SEMITES ARE CREATED EARLY OR LATER FROM SUCH PEOPLE. Do not let small anti-Semites grow into great pogroms! LET THEM ENTER GERMANY WITH THE DIRECT IDEA OF NATIONAL DIGNITY. Unmask them, discredit them under any pretext, for any reason, take up arms against them with all available means. When they are alone, they will not be able to resist our collectivism, our

attack. Even if they are right a thousand times in their trifles, they are still guilty of disturbing us.

Spread incriminating rumours about these stubborn people, give them a dubious reputation, and eventually those who support them, who know them well, have a high opinion of them and support them, will fear them. Deprive them of their connections and contacts, deprive them of the opportunity to work effectively, question the purpose of their work and the positions they hold, isolate them, incite the crowd against them, deprive them of influential positions in society, provoke conflicts. Humiliate them, ignore them, insult them with unfair rewards and punishments, and when they protest, accuse them of disobedience, insubordination, quarrelsomeness and contentiousness.

Appeal to public opinion and the administration, drag them before the party committee, the police, and if possible, to court.

If you are older, accuse them of violating the rules of respect for elders; if you are of equal age, accuse them of violating the rules of brotherhood and, necessarily, internationalism. THE EFFECTIVENESS OF THESE METHODS HAS BEEN TESTED BY MANY GENERATIONS. This is what all so-called "exploiters" do, driven by the need to subjugate nations. The most important thing is guilt. Let them justify themselves. Anyone who looks for excuses is already halfway guilty.

If possible, subject their behaviour to a political platform, write denunciations and anonymous letters about them, accuse them of antisocial behaviour and economic sabotage. ENCOURAGE THEM TO SPEAK OUT AGAINST THE STATE AUTHORITIES, AND THEN DESTROY THEM WITH THE HELP OF THE STATE AUTHORITIES.

ONLY THOSE WHO ARE SUBJECT TO US AND WORK WITH US HAVE THE RIGHT TO PRIVILEGES AND A PEACEFUL LIFE. Anyone who wants to go their own independent path is potentially dangerous and should be deprived of all support and means of livelihood.

IS OUR ORDER OR TOTAL DISORGANISATION. WHERE THEY WANT TO DO WITHOUT US, CHAOS MUST BE! Ensure that the disorder continues until the exhausted Gentiles, in despair, ask us to take power into our own hands and ensure them a peaceful life.

The Gentiles must work under our leadership and benefit us. Anyone who does not benefit us must be expelled. There is no public good outside our interests! WHO IS NOT WITH US IS AGAINST US! An eye for an eye! A tooth for a tooth! This is what

taught Moses, so lived our ancestors. So shall we live. Revenge is a holy feeling, it builds character, it affirms man. Cast out your feelings of submissiveness and humility towards our offenders. Leave the slogans of Christian mercy, humility, humiliation and self-denial to the fools - they are worthy of them.

AMONG THE GENTILES, SHINE, CHRISTIAN "MIRACLES", but You yourself remain uncompromising in your soul and strong. Be uncompromising towards our enemies! If you forgive a minor offence today, tomorrow they will hurt you greatly. Do not get used to your own wrongs and discourage others from righting them for you.

LET THEM PREPARE EVERY OTHER WARNING, MODERATION AND FLEXIBILITY TOWARDS US. Let them carefully restrain our attack. We must act decisively and quickly, always confronting them with a fait accompli. So let them have long, fruitless discussions; they have no weapons against our methods. Let them do one thing of their own accord; until they come up with it, agree on it and do it, we will achieve ten more important things. Let their resistance be a necessary stimulus for us, but not a brake. We need their opposition to maintain morale and readiness, but nothing more.

Never slow down the attack. The harder the resistance of the Gentiles, the greater our costs, the higher our income and savings should be. OUR PROFIT TODAY SHOULD RECEIVE THE POSSIBLE LOSSES IN FUTURE FILLERS THAT OCCUR IN EVERY COUNTRY. Let the Gentiles pay today for taking some of their people somewhere.

We must always be ready to escape the anger and hatred of the Gentiles, to go where we will be welcomed with the expectation of reviving the economy with our capital.

Periodically changing countries in search of better living conditions is part of our strategy. It is a symbol of the "ETERNAL YID" – Ahasfer – an inexhaustible optimist and eternal wanderer. But when necessary, we must leave not poor and sick, but healthy and rich. Money is our feet.

We move our centre of gravity to the place where our money, our capital, was previously transferred. Strengthening ourselves materially in the countries of the diaspora, receiving tribute from them, we gather from time to time on the land of our ancestors to strengthen our spirit, our strength, our symbols, our faith in unity.

We will part again. And so it has been throughout the ages.

(Published in Tel Aviv, 1958).

Through deceit, cunning and wicked lies, foreigners infiltrate people's trust.

Boasting of their friendship with the elders of the Family,
they entangle the Children of Man in lies...

And seduce their pure souls,
and accustomed to basic acts...

Foreign enemies of their animal lust
call Delight, and the birth of children a cruel madness, and call upon
the Children of Man to disobey
the traditions of the Father...

**Santii Vedas of Perun.
Circle One (8.14.126).**

Holop

*... Oh, how many of you are in my country,
Forgetting the valour of our ancestors, Subjects serve
Satan
For a bowl of kosher scraps.*

*No. Mother Russia would never
would never raise such dogs! The
six-pointed star Shone angrily over
Russia ...*

E. Rogachev

Many earthly aliens were destroyed in various Halls

of the Circle of Svarog ...

Black envy darkens their eyes when they see
their wealth.

Envy, deceit and lust for the unknown – that is their goal, even in the world of Pekelny.

And so the aliens try...

to capture everything in Svarga and

Interworld... Remember, people of the Great

Race, everything I have said...

The most important thing is that for your descendants

This knowledge has not been wasted.

**Santii Vedas of Perun.
Circle One (9.16.144).**

*... And now - tired of
losses from
drunkards
and weeks of diligent work -
He says:
"Along Sinegori
wanders
the Beast,
hiding in the windbreaks and weeds! It grows
stronger, ageing year by year.
The time will come - and the wild race
will revive within us and knock us down,
now sprouted
from our
seed!
When the heat of
madness strikes our
brains,
The beast will raise its tail
and leap into the ruined sky - and
conquer it,
and rise to your full height! ..
So don't tell me
that I didn't hit every house
and shouted, weary of loss,
that soon the Beast will break down your door!*

"The Chronicles of Sinegorsk".

*Book Twelve, X-XI. Song of
the Beast[284][L. Butyakov "Vladigor". SPb., 1996.]*

Revealing the betrayal of Rus' baptism

Who is being led? Where are we being led?

*Who, knowing no shame,
brought us to a brothel and
shouts - to a temple?!*

V. Bakaldin

*Svarog is our God, not other gods,
and without Svarog we have nothing,
except death.*

*... and the Greeks want to
baptise us so that we forget our gods
and so he turned to them
to cut off our tribute, like
shepherds,*

who come to Scythia.

*Do not let the wolves carry off the
lambs who are the children of the sun!*

*... The Greeks do not know about our
gods and speak ill of us out of ignorance.*

But we have a name of glory.

*... having the beautiful crown of our faith,
we cannot accept that of others.*

The Book of Veles

Church writings proclaim that the baptism of Russia is not only the greatest event in the heritage of the Russian nation, but also the beginning of its cultural life, and the "Orthodox" Church is proclaimed the benefactor of its further formation and development. In this way, they allow for immeasurable exaggeration and, consequently, voluntary or involuntary distortion of the truth.

Church writers argue that "Russian national culture" was born only in the Church, downplaying pre-Christian Russia in various ways, presenting it as a kingdom of vice and evil, where dark, bitter and vengeful paganism, inert and selfish minds, miserable tastes, basic needs and cruel morality. They wrongly oppose our ancestors, allegedly savage, possessing nothing: no state ideas, no national consciousness, no original culture - the Greeks and Romans, who, according to them, came to Christianity with a "rich pagan heritage".

Such statements are not only far from loving life, but they are deeply flawed; what is more, they are malicious lies.

Chronicles show that the cradle of modern Christianity was the Judeo-Christian communities, which in the early centuries proclaimed themselves the "army of Christ" and set themselves the goal of "enlightening the nasty" (at that time, the word "pagan" meant a non-military, i.e. peaceful person living in the countryside). In the course of this "enlightenment", the Jews created Judeo-Christianity - a religion for their future slaves (gentiles, i.e. all non-Jews) - and under its darkness they managed to destroy one fifth of the world's population.

The first followers of Judeo-Christianity were people from large commercial cities. It was from among the smerds (people who did not want to work but indulged in base emotions, i.e. degenerates - smerds) that the shabazgoi emerged - Jewish servants who shaped the church hierarchy, which in Byzantium merged with the court rank, and in Rome even began to trample on imperial power. In this way Judeo-Christianity began to realise its "humble concern for the splendour of ecclesiastical service and the churches of God themselves", which is contrary to Jesus Christ's teaching on non-possessiveness. Spreading along trade routes, Judeo-Christianity penetrated primarily the strata surrounding the highest authority.

The success of Judeo-Christianity among degenerates is largely explained by the idea of the corruption of the world and liberation from sins through indulgence - "repentance" - as well as the promise of the Kingdom of Heaven to its followers, because Christ will take their sins upon himself. But the overwhelming sense of guilt and

The view that life is simply "payment for sins" was foreign to the Slavic-Aryan worldview, which treats human existence as a necessary condition for self-realisation. The Slavic-Aryans also knew that "you cannot enter paradise on someone else's back". Our ancestors, having a Vedic worldview, knew that Russia resists evil spirits thanks to its morality and spirituality, and saw that Judeo-Christianity carries within it the cruel power of the Christian Church with its servility, the bloody customs of the Inquisition and the centres of destruction of "heretics".

In creating Judeo-Christianity, treacherous Jews said to gullible Christians: "We have given you God! Our Torah is your Old Testament, according to which the vestments of the Orthodox clergy are modelled on those of Aaron and other Jewish priests. All of Christianity, all of your culture, grew out of the roots of Judaism. You are grateful to Judaism for the grace it has brought to humanity." These statements contain the essence of the greatest deception, the victims of which were believing Christians who came to the conclusion that the fight against Judaism, against this "people chosen by God," is unacceptable from a spiritual, Christian point of view. Jews continue to pull the strings of believing Christians even today, deliberately deceiving them and concealing the fact that the original religious and everyday worldview of Judaism is incompatible with the teachings of Jesus Christ.

"But to the chief priests and the rulers of the temple and the elders, who had gathered against Him, Jesus said: ... now is your time and the power of darkness."

Jesus said to the rabbis:

"Your father is the devil, and you want to carry out his desires. He was a murderer from the beginning and has not stood in the truth. When he speaks a lie, he speaks from his own nature, for he is a liar and the father of lies... If I speak the truth, why do you not believe me? He who is of God hears the words of God. Because you do not hear, because you are not of God" **[285]**[John, 8.44-47.]

The contemporary Patriarch of All Russia, Alexy II (his name is Ridiger; his mother is Jewish, his father is Estonian), hiding under the guise of righteousness, greeted American rabbis with a speech condemning the true "God" of the Russian Orthodox Church:

"Dear brothers, learn in the name of the God of love and peace! The God of our fathers, who revealed himself to his holy Moses in a burning bush, in the flame of a burning thorn bush, and said: 'I am the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob'. He is Jehovah and the Father of all, and we are all brothers, because

We are all children of the Old Testament at Sinai, which, as we Christians believe, was renewed by Christ in the New Testament. These two covenants are two stages of the same divine-human religion, two moments of the same divine-human process. In this process of establishing God's covenant with man, Israel became the chosen people of God, entrusted with the law and the prophets. And through Him, the incarnate Son of God received His "humanity" from the Most Pure Virgin Mary. This blood bond is not broken and does not end even after the birth of Christ ... Therefore, we,

The distinguished hierarch and theologian of the Russian Orthodox Church, Archbishop Nikanor (Brovkovich) of Kherson and Odessa, spoke very clearly on this subject in a sermon delivered in Odessa over a century ago.

The main idea of this sermon is the close relationship between the religions of the Old and New Testaments. The relationship between Judaism and Christianity has a real basis in spiritual and natural kinship and positive religious interests. We are one with the Jews, not in spite of Christianity, but in the name and power of Christianity, and the Jews are one with us not in spite of Judaism, but in the name and power of true Judaism. We are separated from the Jews because we are still "not fully Christian," and the Jews are separated from us because they are "not fully Jewish." For the fullness of Christianity includes Judaism, and the fullness of Judaism is Christianity.

Archbishop Nikanor's speech was based on the idea of mutual understanding between the Orthodox Church and the Jews. This desire for rapprochement was not unique to our Church. In 1861, Bishop Chrysanthus (Retivtsev) of Nizhny Novgorod called on the Church to help end hostility and establish dialogue with Jews. Archbishop Nikolai (Ziorov) addressed Jews in the same spirit at the beginning of our century. "The Jewish people are close to us in their faith. Your law is our law, your prophets are our prophets. The Ten Commandments of Moses apply to both Christians and Jews. We wish to live with you always in peace and harmony, so that there may be no misunderstanding, hostility or hatred between us ."

Based on these doctrinal and theological beliefs, the hierarchs, clergy and theologians of our Church firmly and openly condemned all manifestations of anti-Semitism, hostility and pogroms against Jews. Condemning the 1903 pogrom in Kishinev, Archbishop Antoniy (Krapovitsky) of Volyn publicly declared: "The cruel murderers of Kishinev should know that they have dared to oppose God's Providence and have become the tormentors of God's beloved people."

During the high-profile Beilis trial, experts from our Church – Professor Alexander Glagolev of the Kiev Theological Academy and Professor Ivan Troitsky of the St Petersburg Theological Academy – strongly defended Beilis and spoke out against accusations of ritual murders of Jews. Metropolitan Anthony (Vadkovsky) of St. Petersburg did much to protect Jews from anti-Semitic attacks by extreme right-wing organisations. Many of our other hierarchs and theologians courageously defended Jews against hostility and unjust accusations from anti-Semitic circles: Metropolitan Makarий (Bulgakov), Bishop Donat of Grodno (Babinsky), Bishop Vissarion (Nechaev), Archbishop Serapion (Meshcheriakov), Archbishop Serapion (Meshcheryakov) ...

Separately, it is worth mentioning the participation of many of our theologians and prominent religious thinkers in the defence of Jews against anti-Semitism, e.g. Vladimir Soloviov, Nikolai Berdyaev, Fr. Sergius Bulgakov.

Soloviev considered the protection of Jews from a Christian point of view to be one of the important tasks of his life. For him, the Jewish question is not a question of whether Jews are good or bad, but a question of whether we Christians are good or bad. Our famous Orthodox religious thinkers, Semyon Frank and Lev Shestov, who were of Jewish origin, did a great deal to establish Christian-Jewish dialogue.

However, it was not only famous hierarchs and theologians who participated in this noble cause. Many local priests actively defended and rescued Jews from pogroms and persecution. During World War II and the Nazi occupation, the clergy and followers of our Church risked their lives to hide Jews. Classic examples of this are Mother Maria (Skobceva), priests Dmitry Klepinin and Alexy Glagolev, and many others whose deeds in saving Jewish brothers and sisters we should all know about. Our country's army, in its fight against Nazi Germany, defeated Nazism at the cost of almost 20 million lives, liberated the German-occupied countries of Europe, thus preventing the "final solution to the Jewish question" planned and brutally carried out by the Nazis in these areas, and saved the Jews from complete annihilation.

After the Second World War, our Church began to establish relations and cooperate with the entire Christian world, with many international non-Christian organisations and religious associations, including Jewish ones. We actively participated in the work of the World Council of Churches, in particular its Commission on the Church and the Jewish People, and in international conferences – two large international conferences of Church representatives were held in Moscow.

Christian and non-Christian world religions, where the Russian Orthodox Church has spoken out strongly against militarism, racism and anti-Semitism.

Unfortunately, today, in difficult times for our society, anti-Semitic sentiments are quite often manifested in our lives. These feelings, widespread among extreme extremists and right-wing chauvinist groups, have a breeding ground: the general crisis, the growth of national isolation... The task of the Russian Church is to help our nations overcome the evils of isolation, ethnic hostility and narrow-minded national chauvinism. In this difficult but sacred cause for all of us, we hope for the understanding and assistance of our Jewish brothers and sisters. Together, we will build a new society – a democratic, free, open, just society, a society that no one would want to leave, and in which Jews will live confidently and peacefully, in an atmosphere of friendship, creative cooperation and brotherhood among the children of one God – the Father of all, the God of your fathers and ours.

I am happy to testify here that the desire for closer dialogue with the Russian Orthodox Church has always been met with a positive response and support from public and spiritual leaders of Jewish communities in our country. Among the most famous of these is Yitzhak Ber Levinson, who was the father of the Haskalah movement (first half of the 19th century) – a movement of high spirituality among Russian Jews. He approached Archimandrite Christopher, rector of the seminary in Krzemieniec in Volhynia, where they both lived and worked, with a proposal to conduct a dialogue between Jews and the Russian Church. Levinson's book on dialogue with Orthodox Christians, *Enough Blood*, was translated into Russian in 1883 and became widely read. Its popularity frightened our reactionaries, and at the beginning of the century they condemned it as dangerous to the Orthodox clergy. In connection with Jewish-Orthodox dialogue, a few more names should be mentioned: Rabbi Shmuil Aleksandrov of Bobruisk (Belarus) – a famous Jewish Kabbalist who was influenced by Vladimir Solovyov and was killed by the Nazis in 1941; Rabbi Leib Yehuda Don-Yakhiya from Chernigov (Ukraine) – he was influenced by Tolstoy, whom he often quoted in his sermons. We should remember our contemporary professor Mikhail Agursky from Jerusalem, an expert on the history of Jews in Russia, who has done a lot for our close-ups. He recently arrived in Moscow from Israel for a Russian diaspora congress and died unexpectedly here. May he rest in peace... killed by the Nazis in 1941; Rabbi Leib Yehuda Don-Yakhiya from Chernihiv (Ukraine) – he was influenced by Tolstoy, whom he often quoted in his sermons. We should remember our contemporary professor Mikhail Agursky from Jerusalem, an expert on the history of Jews in Russia,

who did a lot to bring us closer together. He recently came from Israel to Moscow for a congress of the Russian diaspora and unexpectedly

. May his memory live on forever... killed by the Nazis in 1941. year; Rabbi Leib Yehuda Don-Yakhiya from Chernigov (Ukraine) – he was influenced by Tolstoy, whom he often quoted in his sermons. We should remember our contemporary professor Mikhail Agursky from Jerusalem, an expert on the history of Jews in Russia, who did a lot to bring us closer together. He recently came from Israel to Moscow for a congress of the Russian diaspora and died here unexpectedly. May his memory live forever...

In general, Jews in our country treated our Church and clergy with respect. It is no coincidence that in 1922, the lawyer for Metropolitan Benjamin of St. Petersburg at the trial for the so-called "Church values" was a Jew named Gurevich, who selflessly defended the metropolitan...

On the iconostasis of our Russian church in Jerusalem are inscribed the words of the psalmist: "Pray for the peace of Jerusalem." This is what we all need – your people and ours, all other nations, because just as our God is one Father of all people, so the world – Shalom – is from Him, one and indivisible for all His children. [286] [Moscow News No. 4, 26 January 1992].

Contrary to the Judeo-Christian views of Alexy II, a true follower of Jesus Christ, John Chrysostom, in his sermons "Against the Jews," stated:

"The Jews have become dogs, and we are children... The synagogue is nothing but an obscene house..., a den of thieves and a den of beasts..., a den not only of beasts, but of unclean beasts..., a haunt of demons. None of the Jews worship God... It is a place of idolatry. Their ceremonies are shameful and disgraceful - the ceremonies of people who have angered God, fallen into disgrace and condemnation... Jews, in their lust and excessive greed, are no better than pigs and goats ... The synagogue should be despised, abhorred and fled from Demons also live in the synagogue, and not not only in this place, but in the very souls of the Jews Should one even should one greet them, or can they not be denounced as a universal infection and plague of the entire universe? What villainy, what lawlessness has not been overshadowed by their heinous murders? God hates them .

Innocent, Archbishop of Beijing, seeing the replacement of the teachings of Jesus Christ with Judeo-Christianity, noted in an open letter to all faithful children of the Church of Christ:

"The enemies of Christ tirelessly and persistently undermined the foundations of His Holy Church in order to replace it with another church, a sanctuary of self-impoverished humanity, a Masonic temple, a temple of Satan."

The same is said in the Second Epistle to the Corinthians (II.1315):

"For such are false apostles, deceitful workers, transforming themselves into apostles of Christ. And no wonder: for Satan himself transforms himself into an angel of light; therefore it is no great thing if his ministers also transform themselves into ministers of righteousness; but their end shall be according to their works."

Jesus Christ himself states in Revelation (2:2) that:

"I have tried those who call themselves apostles but are not, and found them to be liars."

The significance of the incarnation of Jesus Christ is more fully revealed through careful study of the Bible. In the second chapter of 4 Kings, it is said that Elijah the Prophet, knowing that soon the heavenly chariot (called "viman" in Sanskrit, and now - UFO)**[287]**[The same heavenly chariot is mentioned in the Book of Ezekiel, chapter 1]), and would have to part with his beloved disciple Elisha, he organised a test for him in accordance with the Vedic concept of the need to follow one's spiritual teacher unwaveringly.

Elisha says to Elisha:

"Stay here (in Gilgal), for the Lord is sending me to Bethel."

But Elisha, following the Vedic principle of following in the footsteps of his Teacher, replies:

"The Lord lives, and your soul lives! I will not leave you."

Trying Elisha a second time, Elijah says to him,

"Stay here (in Bethel), for the Lord is sending me to Jericho."

But Elisha, still acting in accordance with the law of discipleship, replies:

"The Lord lives, and your soul lives! I will not leave you."

Trying Elisha a third time, Elijah says to him again:

"Stay here, for the Lord is sending me to Jordan."

But Elisha responds in the same way again:

"The Lord lives, and your soul lives! I will not leave you."

Now Ilya, convinced of Elisha's credibility and knowing that he will soon leave him, according to the Vedic rules of the relationship between a spiritual teacher and a beloved disciple, is obliged to fulfil his every desire. Therefore, he shows his mystical power:

"And Elijah took his cloak, rolled it up, and struck the water (Jordan) with it, which parted here and there, and they both crossed over on dry land."

Then he says to Elisha:

"Ask what I shall do for you before I am taken from you." Elisha said:

"Let the spirit that is in you come upon me twice."

Ilya, realising that this request is related to preparing Elisha for a special mission, also tests his mystical abilities:

"You ask a difficult thing. If you see me when I am taken from you, it will be well with you; but if you do not see it, it will not be."

that is, Elisha should have seen Elijah being taken away in the vimana. Elisha coped with this condition and, to test the fulfilment of his desire,

He took Elijah's cloak, which had fallen from him, struck the water with it, and said, "Where is the Lord, the God of Elijah—He Himself?" And he struck the water, and it parted back and forth, and Elisha crossed over. And the sons of the prophets who were at Jericho saw him from afar and said, 'The spirit of Elijah has rested on Elisha.' So they went to meet him and bowed down to the ground before him.

Thus, Elisha, having received the strength necessary to fulfil his mission, later incarnated at the right time and was named Jesus Christ. Elijah incarnated as John the Baptist to prepare the Jews for the coming of his beloved disciple, who in this incarnation became much stronger than his teacher. That is why Elijah tells the Jews about Jesus in this way:

"He is the one who follows me (that is, my disciple - approx. Auth.), but who has surpassed me (that is, he has become much stronger than me in his

mystical abilities); I am not worthy to untie the strap of his sandals" **[288]**[John 1:27].

The Gospel of Matthew (chapter 3) recounts John's encounter with Jesus:

Then Jesus came from Galilee to the Jordan to John (as his spiritual teacher) to be baptised by him. But John tried to stop him, saying, 'I need to be baptised by you (after all, you are now much stronger than me), and you come to me? But Jesus answered him, 'Let it be so now; for thus it is fitting for us to fulfil all righteousness' (that is, no matter how powerful I am now, the Vedic law of a disciple following his Teacher must be observed). Then John acknowledges Him (recognises this truth)."

Therefore, Jesus, knowing that the Almighty shows His mercy through the spiritual teacher, at the crucial moment of crucifixion, turns to his teacher:

"Either or! Lama sawahfani?" **[289]**[Matt. 27:46].

But dark forces, trying to distort Christ's teaching, distorted the true meaning of these words in the Gospel and translated them as:

"My God, my God! Why have you forsaken me?" **[290]**[Ibid., 27.46.] .

But those who stood beside Jesus at that time and heard his words understood better than the translator of the Gospel what Jesus was saying:

"Some of those standing there, when they heard this, said, 'He is calling Elijah.

And immediately one of them ran and took a sponge, filled it with vinegar, put it on a reed, and gave Him a drink. Others said,

'Wait, let us see whether Elijah will come to save him.

The fact that Elijah the Prophet incarnated as John the Baptist was confirmed by Jesus Christ himself:

"And they asked Him, 'Why then do the scribes say that Elijah must be first? He answered them,

'True, Elijah must come first and arrange everything; and the Son of Man, as it is written of Him, must suffer many things and be humiliated;

But I tell you that Elijah has come, and they have done to him whatever they wished, as it is written about him. **[291]**[Mark 9:11-13.] ;

"So the Son of Man will suffer at their hands. Then the disciples understood that he was speaking to them about John the Baptist. "[292][Matt. 10:17-13.] ;

"What did you go out to see? A prophet? Yes, I tell you, and more than a prophet. For he is the one about whom it is written: 'I am sending my messenger ahead of you, who will prepare your way before you.' Truly I tell you, among those born of women there has not risen anyone greater than John the Baptist; yet the one who is least in the kingdom of heaven is greater than he. From the days of John the Baptist until now, the kingdom of heaven has been subjected to violence, and violent people have been taking it by force. For all the prophets and the law prophesied before John. And if you are willing to accept it, he is Elijah who is to come. HE WHO HAS EARS TO HEAR, LET HIM HEAR! "[293][Ibid., 11.9-15.] .

The wise men of the East played an important role in the fate of Jesus Christ. No one but them was able to calculate the exact time and place of Christ's incarnation. And no one except them came to him, except for the Jewish shepherds, whom the Angel led to Jesus with the help of his heavenly army (Luke 2:8-20), and brought him gifts. In the second chapter of the Gospel of Matthew it is written:

"When Jesus was born in Bethlehem of Judea during the reign of King Herod, magi from the East came to Jerusalem and said, 'Where is the one who has been born king of the Jews? For we saw his star in the East and have come to worship him... After listening to the king, they set out. And behold, the star they had seen in the east went before them, until it came and stopped over the place where He was. The Child. Seeing the star, they rejoiced with great joy, and entering the house, they saw the Child with Mary, His Mother, and falling down, they worshipped Him; and opening their treasures, they brought Him gifts: gold, frankincense, and myrrh. Having received a revelation in a dream not to return to Herod, they set out for their own country by another route. [294][Ibid., 2.1, 2, 9-12.] .

In view of the above, a legitimate question arises: is it possible that the wise men, recognising Jesus as the Messiah, later forgot about him and never met him again? That when Jesus reached maturity, Mary did not tell him about the arrival of the wise men from the East and did not give him their gifts? Hiding the answers to these questions, Jewish Christians describe Jesus' life in detail only up to the age of 12, and remain silent in every possible way about his life up to the age of 30. But conscious followers of the life of Jesus Christ know that there are many books written by theologians, religious leaders and independent researchers testifying to Jesus' visit to India, where he studied ancient Vedic culture.

For example, in 1962, an informal book by Father K.R. Potter "The Mystery of Jesus' Lost Years," in which the author is inclined to believe that Jesus spent 18 unknown years among the Essenes. But I am also willing to concede that this time could be divided between studying in Essene and travelling to India. The fact that Jesus visited India is also attested to by scholars Anne Reed and J. Furst, each of whom has published a fascinating book in which they tell the world about the work done in this field by Edgar Kaiser. Elisabeth Clare Proفات, in her book The Lost Years of Jesus, discusses all aspects of this issue in detail and in an accessible manner. However, the most famous contemporary work on Jesus' travels is the study by Dick and Jeanette Bock.^[295][See Stevie Rose, Did Jesus Go to India? (translated from English). M., 1990.] . The fruit of their painstaking research was a film

The Lost Years (1978) and the book The Mystery of Jesus (1980). Jeanette Bock, creator of the book and film, says:

"We gradually came to the conclusion that there is no account of those years because someone removed it from the chronicles and the Bible. It is impossible to imagine that Jesus would have appeared in Galilee at the age of 30 and hidden most of his life from his disciples, whom he loved and asked to follow him. It is also impossible to believe that those years were so insignificant that not a word was mentioned about them...

So we were increasingly inclined to believe that at some point all information about those years of his life had been destroyed. Studying the documents of the early Christian church, it became clear that the first church councils, especially the Council of Nicaea in 325, changed many doctrinal rules. Descriptions of these unknown years were removed because they did not correspond to the political aspirations of the growing church.

Research conducted by the above-mentioned authors over the past 40 years has revealed a hidden controversy that took place at the end of the last century and the beginning of this century. This controversy concerning Jesus' travels in India began in 1894 when Russian journalist Nikolai Notovich published his book The Unknown Life of Jesus Christ.

Apparently, immediately after the Russo-Turkish War, Notovich set off on a journey to the east. In 1887, while travelling through Ladakh (northern India), he discovered Tibetan-language works about Jesus Christ, who is called Issa in the East (where the Magi came from), in the book depository of the Lamaist monastery in Hemis. According to the lama who helped Notovich analyse these scrolls, the traditions of Issus were recorded in India in the Pali language in the middle of the 1st century AD. from the words of people who saw Issa when he lived in India and Nepal, as well as from the words of Indian merchants who

maintained trade relations with Jerusalem. The content of these verses is interesting because it tells about the time of Jesus' life, which is not mentioned in the canonical Gospels. Around 200 CE, the Pali scrolls were brought from Nepal to Tibet. They were then translated into Tibetan at a monastery on Mount Marbur near Lhasa. Copies of these translations were kept in Hemis. This legend was first published in a European language (French) by Notovich in Paris in 1894.

According to Elizabeth Claire Profat, Cardinal Rotelli, who was close to the Pope, opposed Notovitch's work because he considered it "premature" and believed that the world was not ready to hear it. "The Church is already suffering greatly from the new wave of atheistic thought," he said.

Rotelli. The cardinal was clearly afraid of losing followers who already had doubts about the official church doctrine. They needed one more obstacle. "Who needs this publication?" asked the cardinal nervously. "You'll make many enemies. But if you're interested in money..." Notowicz did not accept the bribe. Instead, he published his book. He soon learned that the Vatican Library contained sixty-three manuscripts containing the life of Issa. These ancient testimonies were brought to Rome by Christian missionaries who preached in China, Egypt, Arabia and India. They say that Notowicz, when he became famous, said:

"No wonder the representatives of the church behaved so strangely - Issa's story was nothing new to them."**[296]**[Stevie Rose. Decree. cit., p. 12] .

The Russian translation of the Pali scrolls, published by Notowicz, appeared in the Kharkiv magazine Faith and Reason and in a separate booklet in St. Petersburg, published by Vestnik Znaniya in 1910 . This Tibetan gospel (verses 1-5) says:

"At the age of fourteen, the young Issa, blessed by God, crossed to the other side of the Indus and settled with the Aryans in a country blessed by God.

The fame of his miraculous youth spread throughout the depths of the northern Indus; when he followed the country of Punjab and Rajputan, the worshippers of the god Jaina asked him to settle with them.

But he left the deluded worshippers of Jaina and remained in Jaggernath, in the land of Orsis, where the mortal remains of Viassa-Krishna rest, and there the white priests of Brahma welcomed him warmly (the priests of Brahma are magicians -

caretakers of cows, considered sacred animals in India.
Auth.).

They taught him to read and understand the Vedas, to heal with prayer, to teach and explain the Scriptures to people, to cast out evil spirits from the human body and to restore people to health. He spent six years in Jagannath, Rajagrih, Benares and other holy cities; everyone loved him because Issa lived in peace with the Vaishyas (Vesyas) and Sudras (Smerdas), whom he taught the Holy Scriptures. "

It was the teaching of the Aryans that Jesus Christ brought to Palestine for sick Jews, which is why he instructed his disciples:

"Do not go to the Gentiles, and do not enter the city Samaritan; But above all, go to the lost sheep of the house of Israel
"[297][Matt. 10:5-6.] ;

"For I have not come to call the righteous, but sinners to repentance"[298][Ibid., 9:13.] .

But the Jews rejected the Vedic worldview offered by the Aryans through Jesus and, having slandered Christ, executed him, because they knew that Jesus' goal was to divide the Jews into "goats and sheep":

"And he shall separate them one from another, as a shepherd separates the sheep from the goats; and he shall set the sheep on his right hand, and the goats on his left hand." [299][Ibid. 25:31-33.] ;

"In order to separate 'the wheat from the chaff' [300][The chaff is degenerate grain, it is means it degenerates.] .

Finally, Jesus said:

"Verily I say unto you, that ye which have followed me shall sit upon twelve thrones, judging the twelve tribes of Israel, when the Son of Man shall sit on the throne of his glory." [301][Matt. 19.28.] ;

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword; for I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a man's enemies will be the members of his own household." [302][Ibid., 10:34-36] ;

"If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters, and even his own life, he cannot be my disciple."**[303]**[Cedula. 14.26.] ;

"And everyone who leaves his home, brothers, sisters, father, mother, wife, children or land for My name's sake will receive a hundredfold and inherit eternal life."**[304]**[Matt. 19:29.]

The Apocalypse of John also states that the paradise desired by Christians – Heavenly Jerusalem – is intended exclusively for Jews, and even then not for all of them, but only for 144,000 of all Jewish families. All other Jews are Satanists:

"... the slander of those who say they are Jews but are not, but are a synagogue of Satan."**[305]**[Rev. 2:9.]

And he carried me away in the Spirit to a great and lofty mountain, and showed me the great city, the holy Jerusalem, coming down out of heaven from God: it had the glory of God; it shone like the most precious stone, like crystal clear jasper; It has a great and high wall, twelve gates, and twelve angels, and on the gates are written the names of the twelve tribes of the sons of Israel.**[306]**[Ibid., 21:10-14.] ;

"And I heard the number of those who were sealed: one hundred and forty-four thousand were sealed from all the tribes of Israel.

Twelve thousand were sealed from the tribe of Judah; twelve thousand were sealed from the tribe of Reuben; from the tribe of Gad, twelve thousand were sealed; twelve thousand were sealed from the tribe of Asher; from the tribe of Naphtali, twelve thousand were sealed; from the tribe of Manasseh, twelve thousand were sealed; from the tribe of Simeon, twelve thousand were sealed; from the tribe of Levi twelve thousand were sealed; from the tribe of Issachar twelve thousand were sealed; from the tribe of Zebulun twelve thousand were sealed; from the tribe of Joseph twelve thousand were sealed; twelve thousand were sealed from the tribe of Benjamin.[Open. 7:4-8.]

Heavenly Jerusalem has:

"Three gates on the east, three gates on the north, three gates on the south, three gates on the west; the city wall has twelve foundations, and on them are the names of the twelve apostles of the Lamb. The one who spoke with me had a golden reed to measure the city, its gates, and its walls. The city is laid out in

a square, and its length is the same as its width. And he measured the city with the reed, twelve thousand stadia; its length, width and height are equal. And he measured its wall with a man's measure, which is the measure of an angel"
[308][Ibid., 21:13-17];

"And I was given a reed like a staff, and I was told, 'Get up and measure the temple of God and the altar and those who worship there. But exclude the outer court of the temple; do not measure it, because it has been given to the Gentiles. They will trample on the holy city for forty-two months.**[309]**[Ibid., 1 1.1-2.] .

The Slavic-Aryans have known since ancient times that every nation has its heavenly seat - its "heavenly place": for the Slavic-Aryans it is Irij, and for the Jews it is Heavenly Jerusalem. That is why Jesus Christ says to the Hebrews:

"In my Father's house are many mansions; but if it were not so, I would have told you: 'I am going there to prepare a place for you'**[310]**[John 14:2.] ;

"And when I am lifted up from the earth, I will draw all people to myself"**[311]**[Ibid., 12:32].

The First Letter to the Corinthians 8:5-6 says:

"There are so-called gods, both in heaven and on earth, because there are many gods and many lords";

that is, there are many gods who are the parents and ancestors of different peoples. For example, the Russian people are the sons of Perun and the grandsons of Dazhbog, and the same is true of the Jews:

"One God the Father, from whom all are (gods), and we are for Him and one Lord Jesus Christ, through whom we all are and are for Him."

Christians clearly state:

"We ourselves form the Body of Christ"

- that is, his Luminous Body.

The Jews, realising the mystical significance of Jesus' appearance, organised the extermination of his followers, and then decided to simply use the name of Christ and, distorting the original meaning of his teachings (Wed), created a religion for the Gentiles - their future slaves. The main goal of this religion was not Vedic service to the family,

but political power, which allowed the Jews to create an all-encompassing organisation of world domination. This allowed them to "kill two birds with one stone": to continue destroying Christians and, through the hands of those same Christians, to destroy all other Gentiles (non-Jews). For the Jews, Judeo-Christianity became a tool for oppressing and enslaving other peoples. An armed soldier always walked alongside a Judeo-Christian priest, suppressing all original principles. One

The "holy" Inquisition of the 15th-17th centuries murdered hundreds of thousands of people.

In the 18th century, Judge Karitzof of Saxony executed 20,000 people, and Elizabeth I of England sentenced 90,000 to death. In just one night in France, on the eve of St. Bartholomew's Day, Jewish Christians killed 2,000 civilians. Several centuries later, Robespierre personally signed 17,000 death sentences in one year. L.N. Gumilev (1912-1989) claims that:

"In just the first eight years of their activity in Spain, the inquisitors issued 15,000 sentences of burning at the stake and 90,000 of total confiscation of property, meaning that over a hundred thousand families were condemned to death by starvation or, at best, begging."

Such atrocities, committed in the name of Jesus Christ, were only made possible by a radical distortion of Christ's teachings. He advised judging people by their deeds:

Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves; you will know them by their fruits. Do people pick grapes from thornbushes, or figs from thistles? No, every good tree bears good fruit, but a bad tree bears bad fruit. A good tree cannot bear bad fruit, and a bad tree cannot bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore, you will know them by their fruits. No

Everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only he who does the will of my Father in heaven.

After these words, it becomes clear that the Jews are only hiding behind the name of Jesus Christ. They do not follow his commandments, they do not follow the will of his Heavenly Father, and therefore they, and not the Slavic-Aryans, are pagans[312][In order to distract people from the original faith of all humanity, the Jews began to wrongly call the Slavic-Aryans (true followers of Vedic culture), as well as true apostates from Knowledge, pagans.] - apostates from the Vedic teachings preached by Jesus Christ. Jesus' prophecy about his destiny also confirms that Jews are pagans:

"For they will deliver Him to the pagans, mock Him, insult Him, spit on Him, beat Him and kill Him; and on the third day He will rise again
"**[313]**[Cedula. 18.32-33.] .

The Slavic Aryans always opposed the falsehoods of paganism, that is, deviation from the practices of the Original Faith. The Book of Veles says:

"We were... gods held by many called pagans";

"We were hostile to the evil pagans."

The final falsification of the teachings of Jesus Christ took place in 325 in Nicea at the First Ecumenical Council, known as Nicea, and the followers of this new teaching were called "Nicolaitans" by the true followers of Christ. It was about them that Jesus warned the teacher of the church in Ephesus:

"So you also hold to the teachings of the Nicolaitans, which I hate... But it is good that you hate the deeds of the Nicolaitans, which I also hate."**[314]**[Open. 2.15.6.] .

The followers of Bishop Nicholas of Myra, known as the "miracle worker," who led his faction at the Council of Nicaea, were called

The Nicolaitans. The main representatives of Nicholas were Alexander of Alexandria and the deacon Athanasius. They called Jesus of Nazareth (whose real name is Yehoshua, as he called himself and his relatives) - being with God, wanting to say that he is another person or person (persona) of the same divine essence, even though Jesus himself stated:

"No one has ever seen God..."**[315]**[John 1:12];

"My Father is greater than I"**[316]**[Ibid., 14:28] ;

"I did not come on my own, but He sent me"**[317]**[Ibid., 8:42.] ;

"My teaching is not mine, but His who sent me"**[318]**[Ibid., 7:16].

However, they also upheld the old biblical thesis that there is only one "deity", i.e. it does not break down into individuals, as humanity does. From the combination of these two irreconcilable ideas, with the addition of Light Inspiration, which, overshadowing man, gives him the gift of creativity and foresight, and is by its nature a spirit, a Judeo-Christian interpretation of the Vedic teaching of the Trinity of Light took place.

The Nicolaitans were opposed by the Arian association, whose main representatives were Arius, Eusebius of Caesarea and Eusebius of Nicomedia at the Council of Nicaea. The Arians, in their views on Jehoshua-Jesus, were guided by the views of first-century Christians and claimed that he was a transitional being between God and man. They called him pious. This faction took its name from its most prominent representative. At the Council of Nicaea in 325, Arius condemned the theological ideas of the Nicolaitans. His valid accusations upset Bishop Nicholas of Myra, and instead of explaining himself, he responded by striking Arius in the face. Here is how Lives of the Saints describes the attack

of the "miracle worker" Nicholas on Arius, according to John the Studios:

"Nicholas, like a second Elijah, inflamed with divine jealousy, dared to shame Arius not only with words but also with deeds, striking him on the cheek in the middle of the cathedral. Why were the holy fathers outraged and stripped him of his hierarchical distinctions for this insolent act?

But despite this, he returned after a short time with all his "differences". There was noise and confusion in the cathedral. Nicholas was expelled, and after him, the main defender of the co-essence of Yeshua with God was a simple deacon of the Bishop of Alexandria, Athanasius, who later became bishop in Alexandria itself. After many turbulent scenes, the cathedral finally decided to recognise Jesus as the second person of the Godhead. The Arians were excommunicated, and Emperor Constantine recognised the Nicolaitan faction as his state church. But soon after Constantine's death, his son Constantius (337-361) ascended the Byzantine throne. A reversal began in favour of the Arians, who soon replaced the supporters of Nicholas and Athanasius at court, and after excommunicating them at a council convened by Constantius, they began to do the same to them as they had done to them during their reign. When Constantius died in 361, his successor Julian (reign of Flavius Claudius, 361-363), disappointed with both Christian movements, refused to serve either and proclaimed complete religious tolerance. He himself sympathised above all with the then persecuted gods of the ancient hosts, for which the Jews called him an apostate. Then, with the election of Jovian (363-364) as emperor, who died of a wound in Asia before reaching the capital, the empire returned to Christianity, and Jovian's successor Valens (364-378) again proclaimed the Arian church as the state church. He refused to serve them and others and declared complete religious tolerance. He himself sympathised above all with the then persecuted gods of the ancient hosts, for which the Jews called him an apostate. Then, with the election of Jovian (363-364) as emperor, who died of a wound in Asia before reaching the capital, the empire returned to Christianity once again, and Jovian's successor Valens (364-378) re-established the Arian state church. He refused to serve them and others and declared complete religious tolerance. He himself

First and foremost, he sympathised with the then persecuted gods of the ancient hosts, for which the Jews called him an apostate. Then, with the election of Jovian (363-364) as emperor, who died of a wound in Asia before arriving in the capital, the empire returned to Christianity, and Jovian's successor Valens (364-378) once again proclaimed the Arian church as the state church.

This lasted until his death, after which the reign of the Arians ended forever. As soon as the new emperor, Theodosius I (reigned 378-394), ascended the throne, he surrounded himself with Nicolaitans. The Council of Constantinople, convened by the emperor in 381, consisted exclusively of Eastern bishops, without the participation of the Romans, and once again excommunicated the Arians. With this decision, Theodosius began to persecute them cruelly, along with the pagans and all other less widespread Christian associations. It was at the first council in Constantinople that the second half of the famous "Credo" was established, which has survived to this day in both Orthodox branches of the "universal" church.

Shortly after the Nicolaitans came to power, Christ's doctrine was transformed into a spectacle, a spectacle for the pagan crowd, in which it is not the Most High God who is worshipped, but wealth, not the spirit, but money, physical beauty and the animalistic fullness of human consumerism. Even the name of God's house - Temple (from the word "shop"

- to preserve), Cathedral (from the word "collection" - meeting) was replaced by Church (from the word "circus"). Various Christian movements try to resist this departure from the teachings of Christ, that is, paganism, but as a rule, they last no longer than the lives of their founders, and then they fall into the slavery of speculation and teach the religion of merchants and usurers.

Jewish Christians continue to maintain:

"The Christian religion is not and never has been considered by us to be a religion unrelated to the Old Testament.

Not only does the Christian Church never renounce Israel, God's chosen people, its history, and its prophets, but it also deeply understands and feels the significance of our ancestors who came out of Israel and prepared for the coming of the Messiah.

More must be said: CHRISTIANITY IS A DIRECT CONSEQUENCE OF THE RELIGION OF ISRAEL; if the Jewish religion has survived in the world in its purity, then we Christians are its only faithful followers. Christianity not only does not reject the ancestors and prophets, but recognises the mission entrusted to them by the Lord, honours them in the past, recognises them, listens to them and recognises Christ

the Saviour as the Messiah, it has forever continued the religion of the Old Testament, shaping it into the form of Judeo-Christian religion ... "[319][N.F. Stepanov (in monasticism - Alexander). The "Judeo-Catholic" rapprochement and related prospects for the further evolution of the ecumenical movement. Yugoslavia, 1938.] .

The Jews, who came to Western Europe in the guise of Christians in order to bring about the rise to power of their appointed one, that is, the Antichrist, and the possibility of his sole tyranny, brought to the fore the doctrine of the supremacy of the Pope. According to this teaching, the Pope is the representative (vicar) of Jesus Christ, the successor of the Apostle Peter, the supreme head of the of the "universal" church and the holder of spiritual and secular power (the doctrine of the "two swords"). It is not without reason that the following letters are inscribed on the papal mitre: VICARIUS FILII DEI, which means "Vicar of the Son of God". Whose governor this is will become clear if you deconstruct this inscription using the Jewish science of Kabbalah (in this case, the letters will be replaced by corresponding numbers, which in turn give a single sum):

/ V = 5 / + / I = 1 / + / C = 100 / + / A = 0 / + / R = 0 / + / I = 1 / + / U = 5 / + / S = 0 / = 112;

/ F = 0 / + / I = 1 / + (L = 50 / + / I = 1 / + / I = 1 / = 53;

/ D = 500 / + / E = 0 / + / I = 1 / = 501; 112

+ 53 + 501 = 666.

No explanation is needed, especially since in Greek Lateinos, as in Hebrew Romiith, the number of the devil - 666 - is also added.

In the mid-9th century, after the death of Charlemagne, the Roman hierarchs finally removed the emperors from participating in the election of the pope and took control of Italy, Spain, France, Illyria and other countries.

After studying this issue, F.Ya. Fortinsky (1846-1902) describes this ungodly struggle for power as follows:

Of the 12 popes contemporary to Włodzimierz 4, four were appointed by German kings and the rest by the Roman nobility, mainly by the Crescences, but neither group felt strongly about the Holy See. All the popes appointed by Otto III and Henry II were repeatedly expelled from Rome, and one was even killed; the supporters of the nobility were not in a better situation either. The bitterness of the struggle for the tiara (papal crown) at that time can be judged from the following two examples. Boniface VII, who in turn dethroned and killed two of his rivals, Benedict VI and John XIV of

In turn, he sat on the Throne of St. Peter for only 11 months. After his death, which was not natural, his enemies rushed to the pope's corpse, wounded him with spears, stripped him of his clothes, and in this form dragged him through the streets of the city and threw him next to the equestrian statue of Constantine the Great. If Boniface experienced this shame after his death, John of Calabria, installed by Crescentius and deposed by the supporters of Otto III, was subjected to terrible torture during his lifetime: his nose, ears and tongue were cut off, his eyes were gouged out, and he was thrown into prison to await trial. After formally submitting to the synod, they sat him backwards on a donkey, gave him a tail in his hands, and in this form he was led through the streets of Rome, then imprisoned again, where he soon died. [320] ["The Baptism of Prince Vladimir and Russia according to Western sources." "Readings at the Historical Society of Nestor the Chronicler," pp. 213-214. Kiev, 1888.] .

During the Christianisation of Russia, the Byzantine apostles had the same "quiet" and "pious" morality during the Christianisation of Russia. This is evidenced, for example, by an event that took place during the reign of Andrei Bogolyubsky (1110-1174). The prince dared to propose to the Byzantine Patriarch Luke Chrysover the creation of a special metropolis for north-eastern Russia and appointed a candidate for the position of head of the future metropolis, a clergyman named Theodore, who was of Russian origin. For this audacity:

"... In accordance with Byzantine customs, he was sentenced to a terrible execution: Theodore's tongue was cut out, his right hand was cut off, and his eyes were gouged out. Then the metropolitan's servants drowned him" [321] ["Clergyman's Handbook", vol. 3. M., 1978.

Reprinted from the magazine "Slavyane" No. 2, 1992.] .

Prince Bogolyubsky, knowing that as a result of the fierce civil war that began immediately after the baptism of Rus, by the year 1000 the population of the country had decreased from 12 to 3 million, and it had divided into many warring principalities, took a desperate step towards liberation. Russia from Byzantine dependence. In 1169, Andrei Bogolyubsky, together with his like-minded princes, defeated and burned to ashes the northern stronghold of Byzantium in Russia - Kiev, which had become a transit point for creatures. Temples and all church "piety" were wiped off the face of the earth. Andrei Bogolyubsky was preparing Russia for a great battle with the creatures, but Byzantium did not allow him to do so. Exactly seven years after Theodore's execution, he was brutally murdered. The description of the murder, which took place in his bedroom late at night, is impossible to read without shuddering.

For the last six centuries, the obedient instrument of Byzantium, which did not want a strong and independent state on its northern border, was the ROC, the Russian Orthodox Church. It meticulously pursued a policy of "lack of resistance to evil" beneficial both to Byzantium itself and

all other parasites. Thanks to this, the Judeo-Christian yoke survived for so long. Byzantium also did not need a powerful Russia in 988. Therefore, Byzantium was interested in bringing this kind of Christianity to Russia. At the same time, it pursued its mercenary, rather than philanthropic, educational interests, as it could do nothing with the military power of Vedic Russia.

Continuing the Judeo-Christian orientation of Byzantium, the RCP instilled the idea that the Russian people are not yet solidified (that is, they have not recognised the power of the tribal god of the Jews - Sabaoth-Jehovah-Yahweh), pray to Him incorrectly, and do not repent sufficiently. At the same time, the RCP is trying in every possible way to push our Russian saints into the background and replace them with imaginary saints. Academician V. Emelyanov writes in his fundamental research "Desionization":

"92 days out of 365 in a year, the church commemorates Jews, most of whom have nothing to do with Christianity. The Russian could only approach the the "holiness" of a Jew, and that was only because he imitated that Jew in his life. Every Jew in the Bible, whoever he is, is held up as an example for the Russian saint during the service. It is emphasised that the Russian's whole life has been spent, it turns out, imitating not only Jesus and the Virgin Mary, but also some other Jew. Every now and then you hear: Alexander Nevsky - You are Joseph the Russian; Seraphim Sarovsky - you are Ilya the Glorious; Sergius of Radonezh - you are like Moses. This is where the whole morality of Judaism is reflected: every Jew, even a criminal, even his own traitor, is 10,000 times higher than the noblest and purest Gentile.[\[322\]](#)[Free Palestine, 2nd ed., p. 30. Paris, 1979.] .

The protest of the Slavic Aryans against such Judeo-Christian oblivion was very sharp. Slavic Aryans who visited Christian countries after their return spoke of "naked women" in Rome,

"prostitutes in the image of the Mother of God" in Byzantium, and the dishonesty and greed of the Judeo-Christian clergy. Faith as an external ceremony, faith without Vedic knowledge, without a spiritual principle - this is not true faith, concluded the Russian people. Veles' book says on this matter:

"In Greece, after all, they do not worship gods, but people carved from stone, like people. And our gods are images";

"We have... we have the beautiful crown of our faith and we cannot accept someone else's";

"And the Greeks want to baptise us so that we forget our gods and turn to them in this way, to cut off our tribute, like shepherds

who gather in Scythia. Do not let the wolves carry off the lambs, who are the children of the Sun!"

All this leads to the conclusion that the voluntary Judaeo-Christianisation of Russia was impossible.

The creatures who failed to destroy Russia by force began to prudently and shamelessly push the Slavs onto the path of spiritual suicide — to distract them from Vedic values, where spiritual and moral concepts of mercy and courage, faith and loyalty, love and wisdom undoubtedly prevail over the demands of man's lower nature. ...

One of the Russian thinkers of the 20th century, Ivan Ilyin, who by the will of fate found himself in exile after the 1917 revolution, wrote:

"Our misfortune and our danger: we live in an era of militant evil, but we do not have the proper instinct to recognise it and define. Hence countless errors and illusions. It seems that we look – and do not see; we see – and do not believe our own eyes; we are afraid to believe, and when we do believe, we still try to convince ourselves that "maybe it's not like that..."

Yes, indeed: people are afraid to believe that everything that has happened in Russia over the last thousand years is not a coincidence or a whim of capricious time, but a deliberate attempt to destroy Russia at any price. People do not know the legacy of their ancestors, they are afraid to learn the truth. Chronicler Nestor in "The Tale of Bygone Years" reports that after Princess Olga's arrival in Constantinople in 955 Greek Caesar Constantine Porphyrogenitus, in order to persuade the Russian princess to accept a new religion and rely on Judeo-Christianity to politically limit powerful Russia, promises to marry her. :

"I want to sing to my wife"

(PVL, p. 44).

And although Olga was in her seventies at the time, she was ultimately seduced and, upon her return to Russia, allowed Bishop Wojciech to enter Kiev in 960-961 to establish a bishopric. He eagerly undertook the organisation of church affairs in Kiev, imposing Judeo-Christianity on the Slavs. However, his activities only caused discontent among the population, and the outraged Kievites, led by the Wise Men, expelled Bishop Wojciech from Russia. Nestor claims that the introduction of Christianity was opposed not only by the Wise Men, but also by

the division. Princess Olga, who became a Judeo-Christian, could not even win her son Svetoslav over to her side.

"How can I accept the same law? My team will start laughing at seven o'clock,"

replied Svetoslav's mother[323][*"Readings at the Society Historical Nestor the Chronicler. Book 2, p. 24. Kiev, 1888.*

The attitude of the Slavs towards the invasion of Jewish Christians into Russia is very clearly shown in the Slavic "Song of the Defeat of Jewish Khazaria by Svyatoslav Khorobry" (Warsaw 1847). It was reproduced lithographically in the book by Polish scientist Tadeusz Wolański, "Monuments of the Slavic Written Language before the Birth of Christ". For his work, Volansky was sentenced to be burned at the stake made of his book, because he not only opposed Judeo-Christianity, but also convincingly testified that the Slavic-Aryans wrote the language long before the birth of Christ.

In the Song, the Grand Prince of Russia, Svetoslav, says to his mother Olga, who converted to Judeo-Christianity:

*And yet, to a Jew, a gentile is cattle,
and I am the Grand Prince of Rus,
according to the Jew
I belong to the cattle.
Why are you the covenants of the Jews,
Old and new, old continuation, they
gave me together?
So I am the abyss of evil The
unspeakable god of the Jews
created, tasted
Or that I leave my good, I accepted
their evil, foreign to me, Just as the
Romans are mad in seeking the ruin of
their empire, so gullible Khazars,
died in the depths of it?
Or in Constantinople, you are our people and me, slaves of
the Greeks with the Jews
already sold?
Tell me the truth
you were a ferryman on the river,
I will not execute you.
I also remember that my mother*

you are me

I won't lay my hands on my mother.

*Your thrill is out of place in life and death,
assigned to you, you are free.*

*To your father and mother,
unfaithful or corrupt, you know,
Rusich is not a judge...*

*I apologise, but I repeat your words [324][Cf. Matt. 15:22-26]:
they will be rewarded with harm in the generations of those
whoever has a father will forget*

*And the land that my ancestors will look upon, false brothers,
like daily bread, from family children
breaks for puppies,*

*That they adore their feet, for satiety and
dads with anger in their eyes.*

*Get rid of your soul as you wish;
Yours is your right.*

*But for our people and before their grandchildren
in response, I, the Grand Duke of Russia.*

RUSSIA FOR DIRTY COMFORT

**IN EXCHANGE FOR BOOKS BURNING US
YOUR PHILOSOPHY IN BLACK RIZA
AND GOLDEN CROSSES
ONLY MY HEAD,
HEAR, OLGA THE WISE, IT
WILL BE FROM ME!**

It was done by the Byzantine Jews, from whom the apostate Olga received her baptism: they bribed the Pechenegs, who treacherously killed Svyatoslav. As a result, the bastard Vladimir, son of the hostess Malka, daughter of the rabbi, who managed to seduce the twelve-year-old Svyatoslav, began to rule Russia. People jokingly called Vladimir "Red Sun" because of his lecherous, drunken red face. After the baptism of Russia, this "holy" prince issued an order:

"Any Russian who does not worship Christ in church on Sunday and does not receive communion with church wine will be put to death on Monday!"

Since, according to Jewish tradition, nationality is passed on by the mother rather than the father, it turns out that Russia was baptised by a Jew. It should also be noted that during the baptism of the Rus', the Slavic churches were destroyed not by the Russians, but by the Jews: the Sofia Chronicle

(under 991) testifies that Archbishop Jakim did this in Novgorod; in the Rostov region (according to a Kiev priest) it was done by Isaiah the Wonderworker; in Rostov - Avraamy Rostovsky; in Kiev - the Jew Vladimir.

The ruin of Judeo-Christianity for the Russian land is that it has created a comprehensive organisation of world domination that is more political than religious. Its main goal is not to serve the Almighty, as Christ taught, but political power, conquest and oppression of other peoples. The armed politician walked alongside the Judeo-Christian priest, suppressing any original beginnings, an example of which is the monstrous decline in the population of Kievan Rus during its baptism.

Attempts to subjugate the Slavic world were made several times by Judeo-Christianity. In particular, in the 10th century, Rome banned religious services in the Slavic language, considering it heresy. The Russian Orthodox Church continues to pursue a policy of oppression of the Russian people, prohibiting the use of original Russian names in prayers and allowing only Jewish, Greek and Latin names: of the 210 canonical names, less than two dozen are Russian (Boris, Vadim, Vladimir, Vladislav, Vsevolod, Vyacheslav, Gleb), Rostislav, Vera, Zlata, Love, Ludmila, Nadezhda, Svetlana).

With the adoption of Judeo-Christianity, Kievan Rus lost the cultural support of the rest of Russia and, as Demosthenes and Herodotus testify, switched from a steam-powered iron plough, which allowed for the cultivation of vast fields, to a wooden plough.

A characteristic feature originally inherent to the Race is the voluntary acceptance of spiritual and moral guardianship over all humanity. This guardianship consists in protecting the world from turmoil and chaos, doing good and suppressing evil, introducing higher moral concepts into society, spiritualising and enlightening people with love and righteousness.

righteousness. The divine choice of the Russian (Russian) nation, unlike the Israeli (parasitic) one, is not in conflict with other nations, but is a special responsibility in the struggle of philanthropy against world evil. The tribal spirit of the Russian nation has always been characterised by calmness, that is, an attitude of external and internal tolerance towards something. The internal difference between Slavic-Aryans and Judeo-Christians is even evident in their appearance: the former, considering themselves eternally blessed souls, look like joyful heirs to the wealth of the Heavenly Father; the latter, considering themselves conceived and born in sin, look like they are condemned to death.